# NOTICE OF A MEETING OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS



Notice is hereby given that an open meeting of the Caldwell County Commissioners Court will be held on <u>Tuesday</u>, <u>November 12</u>, <u>2024 at 9:00 AM</u> in 110 S Main St. 2nd Floor, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

- A. CALL MEETING TO ORDER
- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE TO THE U.S. AND TEXAS FLAGS:

(Texas Pledge: Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.)

#### D. ANNOUNCEMENTS:

Items or comments from Court members or staff.

#### E. CITIZENS' COMMENTS:

At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day.) Citizens' Comments may be submitted to the Court by using the form found at: http://www.co.caldwell.tx/us/page/caldwell.CommissionersCourtForm

#### F. CONSENT AGENDA:

(The following consent items may be acted upon in one motion.)

- F.1 To approve payments of County Invoices and Purchase Orders in the amount of \$1,370,062.45.
- F.2 To approve County Payroll payment in the amount of \$447,393.12 (10/06/2024 10/19/2024).
- F.3 To approve County Payroll Tax payment in the amount of \$132,692.82 (10/06/2024 10/19/2024).
- F.4 To ratify emergency check request for Texas Association of Counties in the amount of \$58,671.25.
- F.5 To accept RBFCU donation to Caldwell County to be designated to the Caldwell County District Attorney's Office Victim Services.
- F.6 To accept the October 2024 Indigent Burial Report.
- F.7 To accept the 2025 Caldwell County Appraisal District's budget cost allocation for each taxing entity.
- F.8 To pay bond for Merari Gonzales, Purchasing Agent.
- F.9 To pay bond for Jenifer Watts, Chief Clerk, PCT. 3.
- F.10 To accept Caldwell County Constable PCT. 4 July September 2024 Reports.

- F.11 To accept 2024 Continuing Education Hours for Juanita Allen, District Clerk.
- F.12 To accept 2024 Continuing Education Hours for Teresa Rodriguez, County Clerk.

#### G. PUBLIC HEARING @ 9:30 A.M.:

G.1 Regarding the Regulations of Thru Traffic on Designated County Roads

#### H. DISCUSSION/ACTION ITEMS:

- H.1 To approve an amendment to the Order Prohibiting Thru Traffic on Designated County Roads,
   Section 3 Designated Roads. Speaker: Judge Haden/Commissioner Horne/Donald Leclerc;
   Backup: 7; Cost: \$0.00
- H.2 To approve the Development Agreement for Magical Woods RV Park on approximately 15.33
   acres located off FM 20. Speaker: Commissioner Westmoreland/Kasi Miles; Backup: 51; Cost: \$0.00
- H.3 Consideration and approval of Resolution 03-2025 accepting a petition to create Prairie Lea Public Improvement District; calling for a public hearing under Section 372.009 of the Texas Local Government Code to consider the feasibility and advisability of establishing the district; authorizing and directing the publication and mailing notices of the public hearing; and providing an effective date. Speaker: Judge Haden/Ross Martin/Will Conley; Backup: 20; Cost: \$0.00
- H.4 Consideration and approval of Resolution 04-2025 approving and authorizing the execution of a Professional Services Agreement between the County and the developer of the Prairie Lea Public Improvement District; and resolving other matters related thereto. Speaker: Judge Haden/Richard Sitton; Backup: 29; Cost: \$55,000.00
- H.5 To approve fiscal security for construction of Sunset Oaks Section VII Subdivision with a Faithful Performance Bond in the amount of \$2,096,845.00. Speaker: Judge Haden/Commissioner Theriot/Donald Leclerc; Backup: 3; Cost: \$0.00
- H.6 To approve the final plat for Lytton Hills, Phase 1 consisting of 75 residential lots on approximately
   485.59 acres located on FM 1854 and FM 672. Speaker: Commissioner Thomas/Kasi Miles;
   Backup: 8; Cost: \$0.00
- H.7 To approve the short form plat for Spotted Horse Subdivision consisting of two residential lots on approximately 7.915 acres located on Spotted Horse Trail off FM 1854. Speaker: Commissioner Thomas/Kasi Miles; Backup: 2; Cost: \$0.00
- H.8 To accept proposal from Doucet A Kleinfelder Company for the scope of work needed for the US 183 turn lane project and to enter the contract negotiation process. Speaker: Judge Haden; Backup: 12; Cost: \$241,000.00
- H.9 To approve Resolution 01-2025 for Caldwell County Appraisal Roll with tax amounts entered by the assessor due totaling \$26,345,002.06 for the 2024 Tax Roll. Speaker: Judge Haden/Vicki Schneider; Backup: 8; Cost: \$0.00
- H.10 To approve Resolution 02-2025 for Caldwell County Appraisal Roll with tax amounts entered by the assessor due totaling \$5,862.75 for the Farm to Market Road 2024 Tax Roll. Speaker: Judge Haden/Vicki Scneider; Backup: 8; Cost: \$0.00
- H.11 To get approval to enroll in Texas Association of Counties' Annual Cybersecurity Training Program for 2025. Speaker: Judge Haden/Ezzy Chan; Backup: 8; Cost: \$1,060.00
- H.12 Regarding the burn ban. Speaker: Judge Haden/Hector Rangel; Backup: 3; Cost: \$0.00

- H.13 To approve Southern Health Partners contract with the Caldwell County Jail to provide inmate healthcare for FY 2024-2025. Speaker: Judge Haden/Mike Lane/James Short; Backup: 2; Cost: \$800.000.00
- H.14 To approve Budget Amendment #01 moving \$11,832.17 from Contingency 001-6510-4860 to Professional Services 001-6510-4110. Speaker: Judge Haden/Danie Teltow; Backup: 10; Cost: \$0.00
- H.15 To approve American Structurepoint invoice #182168 in the amount of \$38,410.00 Speaker: Judge Haden/ Merari Gonzales; Backup: 8; Cost: \$38,410.00
- H.16 To approve Budget Amendment #02 to Fund 010 for unallocated Capital Murder Trial Grant expenditures. Speaker: Judge Haden/Danie Teltow; Backup: 7; Cost: \$0.00
- H.17 Approval of payment by Toshiba for pay-off of Xerox contract. Speaker: Judge Haden/Merari Gonzales; Backup: 1; Cost: \$84,567.60
- H.18 To approve Evaluation Committee for RFQ24CCP03Q Caldwell County PID Administrator Services Speaker: Judge Haden/Merari Gonzales/Danie Teltow; Backup: 1; Cost: \$0.00
- H.19 To approve Evaluation Committee for RFP24CC03P Caldwell County External Audit Services. Speaker: Judge Haden/Merari Gonzales/Danie Teltow; Backup: 1; Cost: \$0.00
- H.20 To approve submitting grant application(s) to the Texas General Land Office (TxGLO) for the Disaster Recovery Reallocation Program (DRRP). Speaker: Judge Haden/Amber Quinley; Backup: 36; Cost: \$0.00

#### I. DISCUSSION ONLY:

I.1 To discuss an Ordinance prohibiting the placement of signs on a right-of-way of public roads and imposing criminal prosecution for violation. Speaker: Commissioner Thomas/Richard Sitton; Backup: 17; Cost: \$0.00

#### J. EXECUTIVE SESSION:

- J.1 Pursuant to Texas Government Code Section 551.071(1): Consultation with counsel regarding pending or contemplated litigation or settlement offers involving No. 21-O-272 in the 421st District Court. Speaker: Judge Haden/Richard Sitton; Backup: 0; Cost: \$0.00
- J.2 Pursuant to Texas Government Code Section 551.071(1): Consultation with counsel regarding pending or contemplated litigation or settlement offers regarding a portion of Palm Street fronting property owned by Melvin Bibbs.

#### K. ADJOURNMENT:

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas, reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above. The Court may adjourn for matters that may relate to: Texas Government Code Section 551.071(1) (Consultation with Attorney about Pending or Contemplated Litigation or Settlement Offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the Attorney's Obligations Under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas Conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Prospective Gift Donations); Texas Government Code Section 551.074 (Deliberations about Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices or Security Audits); Texas Government Code Section 551.084 (Exclusion of Witness from Hearing); Texas Government Code Section 551.087 (Deliberations about Economic Development Negotiations); and Texas Government Code Section 551.089 (Deliberations about Security Devices or Security Audits). In the event that the Court adjourns into Executive Session, the Court will announce the section of the Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's Office at 512-398-1808 for further information.

Notice: Any documents linked to an item listed in this Agenda are subject to change both after posting and after discussion and vote during the Commissioners Court meeting. A copy of this Notice has been posted on the outdoor bulletin board located at the Caldwell County Courthouse, 110 S. Main Street, Lockhart, Texas 78644. Said place is readily accessible to the general public at all times, and will remain posted continuously for at least 72 hours preceding the scheduled time of the meeting. A copy of this Notice has also been posted online at the County's website at https://www.co.caldwell.tx.us/page/caldwell.CommissionersCourtAgendaMinutesandVideo.

### **AGENDA ITEM NO. F.1**

## **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Recurring Payment

**Subject:** To approve payments of County Invoices and Purchase Orders

in the amount of \$1,370,062.45.

**Costs:** \$1,370,062.45

**Agenda Speakers:** Judge Haden/Danie Teltow

Backup Materials: Attached

**Total # of Pages:** 30



Caldwell County, TX

## **Expense Approval Register**

Packet: APPKT16755 - 11/12/2024 AP

ELL					
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 001 - GENERAL FUND					
EWEAC	100124	10/11/2024	EWEAC FY 24-25 Blanket PO	001-6510-4110	7,875.00
DELL MARKETING L.P.	10774484750	10/22/2024	FY 24-25 Office 364 Renewal	001-6610-4185	13,209.14
LAUREN PAIGE BIELAMOWIC	2023	11/12/2024	TRAINING - DISTRICT 10 TCA	001-8700-4810	100.00
TK ELEVATOR	3008147239	11/12/2024	COURTHOUSE ELEVATOR MO	001-6520-5120	78.74
WESTERN SURETY COMPANY	72680536 2024-2025	11/12/2024	EMPLOYEE BONDING	001-6590-2070	50.00
DOUCET & ASSOCIATES, INC	000002343	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	513.75
DOUCET & ASSOCIATES, INC	000002344	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	73.75
DOUCET & ASSOCIATES, INC	000002345	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	481.25
DOUCET & ASSOCIATES, INC	000002346	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	123.75
DOUCET & ASSOCIATES, INC	000002347	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	1,087.50
DOUCET & ASSOCIATES, INC	000002348	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	4,482.50
DOUCET & ASSOCIATES, INC	000002349	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	105.00
DOUCET & ASSOCIATES, INC	000002350	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	275.00
DOUCET & ASSOCIATES, INC	000002351	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	275.00
DOUCET & ASSOCIATES, INC	000002352	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	343.75
DOUCET & ASSOCIATES, INC	000002353	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	206.25
DOUCET & ASSOCIATES, INC	000002354	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	238.75
DOUCET & ASSOCIATES, INC	000002355	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	995.00
DOUCET & ASSOCIATES, INC	000002356	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	797.50
DOUCET & ASSOCIATES, INC	000002357	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	996.25
DOUCET & ASSOCIATES, INC	000002358	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	145.00
DOUCET & ASSOCIATES, INC	000002359	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	203.75
DOUCET & ASSOCIATES, INC	000002360	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	950.00
DOUCET & ASSOCIATES, INC	000002361	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	147.50
DOUCET & ASSOCIATES, INC	000002362	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	868.75
DOUCET & ASSOCIATES, INC	000002363	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	73.75
DOUCET & ASSOCIATES, INC	000002364	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	107.50
DOUCET & ASSOCIATES, INC	000002365	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	720.00
DOUCET & ASSOCIATES, INC	000002366	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	766.25
DOUCET & ASSOCIATES, INC	000002367	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	341.25
DOUCET & ASSOCIATES, INC	000002368	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	565.00
DOUCET & ASSOCIATES, INC	000002369	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	152.50
DOUCET & ASSOCIATES, INC	000002370	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	951.25
DOUCET & ASSOCIATES, INC	000002372	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	777.50
DOUCET & ASSOCIATES, INC	000002373	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	678.75
DOUCET & ASSOCIATES, INC	000002374	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	1,163.75
DOUCET & ASSOCIATES, INC	000002375	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	1,237.50
DOUCET & ASSOCIATES, INC	000002377	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	792.50
DOUCET & ASSOCIATES, INC	000002378	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	792.50
DOUCET & ASSOCIATES, INC	000002379	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	925.00
DOUCET & ASSOCIATES, INC	000002380	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	417.50
DOUCET & ASSOCIATES, INC	000002381	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	1,291.25
DOUCET & ASSOCIATES, INC	000002382	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	717.50
DOUCET & ASSOCIATES, INC	000002383	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	773.75
DOUCET & ASSOCIATES, INC	000002384	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	425.00
DOUCET & ASSOCIATES, INC	000002385	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	536.25
DOUCET & ASSOCIATES, INC	000002386	10/18/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	632.50
DOUCET & ASSOCIATES, INC	000002387	10/18/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	1,258.75
DOUCET & ASSOCIATES, INC	000002388	10/18/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	455.00
DOUCET & ASSOCIATES, INC	000002389	10/18/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	1,485.00
DOUCET & ASSOCIATES, INC	000002390	10/18/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	395.00
DOUCET & ASSOCIATES, INC	000002391	10/18/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	743.75
DOUCET & ASSOCIATES, INC	000002392	10/18/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	755.00

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Expense Approval Register				1 46.661.711 1 11.120.755	11/12/2024/1
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
AMAZON.COM SALES, INC	1WGV-9RFQ-639D	11/12/2024	OFFICE SUPPLIES	001-2150-3110	227.96
HOMER P. CAMPBELL	23CR-50397	11/12/2024	23CR-50397	001-3240-4080	5.00
HOMER P. CAMPBELL	23CR-50397	11/12/2024	23CR-50397	001-3240-4160	745.00
BARBARA J. ROBIRDS	23CR-50409	11/12/2024	23CR-50409	001-3240-4080	5.00
BARBARA J. ROBIRDS	23CR-50409	11/12/2024	23CR-50409	001-3240-4160	495.00
JOHN DEERE FINANCIAL	2410-282117	11/12/2024	REPAIRS AND MAINT	001-6520-4510	92.69
HILL COUNTRY SPRINGS	333879	10/17/2024	Blanket FY 24-25 Water Supp	001-6510-3110	21.99
HILL COUNTRY SPRINGS	333880	10/17/2024	Blanket FY 24-25 Water Supp	001-6510-3110	21.99
HILL COUNTRY SPRINGS	333885	10/17/2024	Blanket FY 24-25 Water Supp	001-6510-3110	21.99
SPEEDTECH LIGHTS	395570	11/12/2024	MACHINERY AND EQUIP	001-4324-5310	327.22
SHANNA CONLEY	40810	11/12/2024	OFFICE SUPPLIES	001-3252-3110	42.00
CINTAS CORPORATION #86	4207877246	11/12/2024	UNIFORMS	001-6520-3140	86.47
HOMER P. CAMPBELL	49562	11/12/2024	49562	001-3240-4160	250.00
HOMER P. CAMPBELL	50153	11/12/2024	50153	001-3240-4080	5.00
HOMER P. CAMPBELL	50153	11/12/2024	50153	001-3240-4160	1,295.00
LOCKHART HARDWARE	55051/1	11/12/2024	COURTHOUSE	001-6520-5120	55.48
LOCKHART HARDWARE	55059/1	11/12/2024	LULING ANNEX	001-6520-3510	27.92
LOCKHART HARDWARE	55069/1	11/12/2024	COURTHOUSE	001-6520-5120	45.57
XEROX CORPORATION	6324018	10/11/2024	08/30-9/29 Contract 010-00	001-6510-4610	4,710.93
DEWITT POTH & SON	770903-0	11/12/2024	OFFICE SUPPLIES	001-2150-3110	167.80
HOMER P. CAMPBELL	UNINDICTED - N. ANGEL	11/12/2024	NOT	001-3230-4160	1,140.00
CHAYLIE POND	10/11/2024	11/12/2024	NOV 5 GEN. ELECTION	001-6550-3010	40.63
PHILLIP G TURNER	23-159	11/12/2024	23	001-3230-4080	5.00
PHILLIP G TURNER	23-159	11/12/2024	23	001-3230-4160	1,170.00
JOHN DEERE FINANCIAL	2410-282593	11/12/2024	REPAIRS AND MAINT	001-6520-4510	66.48
HILL COUNTRY SPRINGS	335367	10/17/2024	Blanket FY 24-25 Water Supp	001-6510-3110	48.99
MAURO PSYCHOLOGICAL SE	4307	11/12/2024	ADMINISTRATIVE EXPENDIT	001-3230-4011	5,075.00
LOCKHART HARDWARE	55087/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	19.98
LOCKHART HARDWARE	55090/1	11/12/2024	MARKET ST ANNEX	001-6520-3530	23.58
PRINTING SOLUTIONS	5789 POS	11/12/2024	OFFICE SUPPLIES	001-3251-3110	70.44
DEWITT POTH & SON	770940-0	11/12/2024	OFFICE SUPPLIES	001-3230-3110	15.50
AMAZON.COM SALES, INC	19F1-4FW1-3GVP	11/12/2024	OFFICE SUPPLIES	001-4322-3110	89.78
AMAZON.COM SALES, INC	1NVR-XHND-4HQ1	11/12/2024	OFFICE SUPPLIES	001-6550-3110	206.17
JAY HAMDAN	101424	11/12/2024	ADMINISTRATIVE EXPENDIT	001-3240-4011	240.00
AMAZON.COM SALES, INC	1DNM-C6RP-6LJD	11/12/2024	OFFICE SUPPLIES	001-6550-3110	400.15
CAPITAL AREA COUNCIL OF G	2025GR_102-8	11/05/2024	BPOC Tuition - Jeffrey Fox & J	001-4310-4810	7,600.00
CML SECURITY, LLC	221571-11-001	10/23/2024	Poly Lexan Window	001-4310-4510	590.00
FLOWERS BAKING CO. OF SA	5038382841	11/01/2024	FY 24-25 BLANKET	001-4310-3100	693.19
LOCKHART HARDWARE	55095/1	11/12/2024	COURTHOUSE	001-6520-5120	118.06
LOCKHART HARDWARE	55119/1	11/12/2024	LULING ANNEX	001-6520-3510	18.28
DEWITT POTH & SON	770387-0	11/12/2024	OFFICE SUPPLIES	001-3240-3110	405.00
TYLER BUSINESS FORMS	96532 5NAT-33476	11/12/2024	OFFICE SUPPLIES	001-2130-3110	223.20
LASR SIGNS - LARRY D. RIVER	EMT-32476	11/12/2024	OFFICE SUPPLIES	001-4324-3110	470.32
DOUCET & ASSOCIATES, INC	000002436	10/18/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	41.25
CARD SERVICE CENTER	10030504909	10/15/2024	General Electric 3 Pole break	001-6520-3550 001-6520-4510	610.40
JOHN DEERE FINANCIAL	2410-285854	11/12/2024	REPAIRS AND MAINT		20.00
LOCKHART HARDWARE	55124/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	14.97
LOCKHART HARDWARE LOCKHART HARDWARE	55130/1 55142/1	11/12/2024 11/12/2024	LULING ANNEX REPAIRS AND MAINT	001-6520-3510 001-6520-4510	16.98 56.57
DEWITT POTH & SON	771240-0	11/12/2024	OFFICE SUPPLIES	001-0320-4310	16.50
QUADIENT FINANCE USA, IN	7900 0440 8010 9295 10/15/	11/12/2024	POSTAGE	001-3230-3110	872.56
QUADIENT FINANCE USA, IN	7900 0440 8010 9293 10/15/		POSTAGE	001-1370	2,809.13
REPUBLIC SERVIES INC - CEN	0650-000207283	11/12/2024 11/12/2024	JP3 SIMON BUILDING	001-6520-3500	2,809.13 147.75
MERARI GONZALES	10/16/2024	11/12/2024	TXPPA FALL CONFERENCE 20	001-6590-4260	329.64
MERARI GONZALES	10/16/2024	11/12/2024	TXPPA FALL CONFERENCE 20	001-6590-4810	147.00
AMAZON.COM SALES, INC	16G6-LTC1-CFV3	11/12/2024	OFFICE SUPPLIES	001-3254-3110	379.98
JOHN DEERE FINANCIAL	2410-286277	11/12/2024	REPAIRS AND MAINT	001-6520-4510	9.18
PETER DAVID REED	24CR-50551	11/12/2024	24CR-50551	001-3240-4160	650.00
PETER DAVID REED	45991	11/12/2024	45991	001-3240-4100	400.00
PRINTING SOLUTIONS	5814 POS	11/12/2024	OFFICE SUPPLIES	001-6590-3110	102.20
3020110113	-300	// '	2 <b>2.</b> 3311 LiL3	0000 0110	102.20

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Packet: APPKT16755 - 11/12/2024 AP

#### Expense Approval Register Packet: APPKT16755 - 11/12/2024 AP

Expense ripprovar negister				1 4010017111111120755	11, 12, 202 4 7 11
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
ANTHONY PANCAMO RIAN	10/17/2024	11/12/2024	2024 GENERAL ELECTION	001-6550-3010	43.75
DELL MARKETING L.P.	10777486858	10/18/2024	27" Monitor	001-6570-5310	399.62
DELL MARKETING L.P.	10777486858	10/18/2024	OptiPlex 7020	001-6570-5310	1,117.70
AMAZON.COM SALES, INC	1W4L-9M44-JNJQ	11/12/2024	MACHINERY & EQUIP	001-6610-5310	79.08
ZACHARY RICK MANWILL	23-FL-289 3	11/12/2024	23-FL-289	001-3230-4160	84.00
ZACHARY RICK MANWILL	23-FL-439 5	11/12/2024	23-FL-439	001-3230-4160	147.00
DAN MCCORMACK	24CR-50558	11/12/2024	24CR-50558	001-3240-4160	700.00
CINTAS CORPORATION #86	4208593042	11/12/2024	OPERATING SUPPLIES	001-6520-3130	86.47
LAW OFFICE OF DAVID GLICK	45333	11/12/2024	45333	001-3240-4160	1,000.00
LOCKHART HARDWARE	55156/1	11/12/2024	LULING ANNEX	001-6520-3510	29.98
LOCKHART HARDWARE	55165/1	11/12/2024	JP3 SIMON	001-6520-3500	30.14
LOCKHART HARDWARE	55169/1	11/12/2024	JP3 SIMON	001-6520-3500	41.75
DEWITT POTH & SON	771650-0	11/12/2024	OFFICE SUPPLIES	001-3230-3110	16.50
DEWITT POTH & SON	771719-0	11/12/2024	OFFICE SUPPLIES	001-3252-3110	32.98
ZACHARY RICK MANWILL	DCFL-24-013 4	11/12/2024	DCFL-24-013	001-3230-4160	98.00
ZACHARY RICK MANWILL	DCFL-24-033 3	11/12/2024	DCFL-24-033	001-3230-4160	42.00
ZACHARY RICK MANWILL	DCFL-24-082 2	11/12/2024	DCFL-24-082	001-3230-4160	189.00
ZACHARY RICK MANWILL	DCFL-24-101 2	11/12/2024	DCFL-24-101	001-3230-4160	189.00
ELSIE LACY	10/18/2024 2	11/12/2024	TX CHILDREN IN NATURE NE	001-8700-4810	300.00
JUANITA ALLEN	10/18/2024	11/12/2024	TDCA ANNUAL WORKSHOP R	001-3220-4260	158.79
JUANITA ALLEN	10/18/2024	11/12/2024	TDCA ANNUAL WORKSHOP R	001-3220-4810	104.00
ELSIE LACY	10/18/2024	11/12/2024	TX ED ASSOC. FAMILY CONSU	001-8700-4810	180.00
ROBERT A HAEDGE	19-030 2	11/12/2024	465	001-3230-4160	465.00
COLIN WISE	23CR-50298	11/12/2024	23CR-50298	001-3240-4080	5.00
COLIN WISE	23CR-50298	11/12/2024	23CR-50298	001-3240-4160	495.00
JOHN DEERE FINANCIAL	2410-288505	11/12/2024	REPAIRS AND MAINT	001-6520-4510	68.55
SMITH SUPPLY CO LOCKHA	2410-672911	11/12/2024	UNIT RD/SANITATION	001-6520-3620	56.90
DAN MCCORMACK	24CR-50680	11/12/2024	24CR-50680	001-3240-4160	400.00
EDUARDO XAVIER ESCOBAR	24JUV-3038	11/12/2024	2024 GENERAL ELECTION	001-3240-4180	500.00
DAN MCCORMACK	24JUV-3049	11/12/2024	24JUV-3049	001-3240-4180	500.00
COLIN WISE	24JUV-3052 / 23-J-2962	11/12/2024	24JUV-3052 / 23-J-2962	001-3240-4180	1,200.00
LOCKHART HARDWARE	55178/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	50.97
LOCKHART HARDWARE	55185/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	3.78
DEWITT POTH & SON	771682-0	11/12/2024	OFFICE SUPPLIES	001-3254-3110	306.99
DEWITT POTH & SON	771725-0	09/30/2024	25" Filling Cabinets	001-7610-3110	1,100.01
LOCKHART HARDWARE	K55177/1	11/12/2024	JUSTICE CENTER	001-6520-3550	110.00
AMAZON.COM SALES, INC	1HTK-HC66-7MTJ	11/12/2024	REPAIRS AND MAINT	001-6520-4510	50.74
DEWITT POTH & SON	770052-0	11/12/2024	OFFICE SUPPLIES	001-6580-3110	129.93
AMAZON.COM SALES, INC	11HW-1LYC-7KNH	11/12/2024	OFFICE SUPPLIES	001-2150-3110	79.99
DANIEL BAEZ	000146	10/23/2024	ConstructionDebris Removal	001-3201-4825	3,000.00
ELIZABETH LARIVEE	10/21/2024	11/12/2024	TRAINING REIMBURSEMENT	001-4300-4810	685.40
AMERICAN STRUCTUREPOIN	181945	09/30/2024	Engineering Services	001-6600-4110	3,558.74
LOCKHART HARDWARE	55199/1	11/12/2024	REPAIS AND MAINT	001-6520-4510	40.96
LOCKHART HARDWARE	55203/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	94.56
LOCKHART HARDWARE	K55194/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	9.99
YVETTE M. MIRELES	10/22/2024	11/12/2024	20 - HOUR TRAINING SEMIN	001-3254-4260	289.44
YVETTE M. MIRELES	10/22/2024	11/12/2024	20 - HOUR TRAINING SEMIN	001-3254-4810	103.00
CHAYLIE POND	10/22/2024	11/12/2024	2024 GENERAL ELECTION	001-6550-3010	53.13
ROBERT MADDEN, INC.	4853927	11/12/2024	REPAIRS AND MAINT	001-6520-4510	20.07
LOCKHART HARDWARE	55210/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	34.99
LOCKHART HARDWARE	55212/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	17.98
LOCKHART HARDWARE	55224/1	11/12/2024	JUSTICE CENTER	001-6520-3550	34.99
LOCKHART HARDWARE	55226/1	11/12/2024	COURTHOUSE	001-6520-5120	24.57
DEWITT POTH & SON	771682-1	11/12/2024	OFFICE SUPPLIES	001-3254-3110	5.41
LOCAL LINUX, INC	85646	10/22/2024	Blue Layer Misc. Blanket PO	001-6610-5310	173.73
LOCAL LINUX, INC	85677	10/22/2024	Blue Layer Misc. Blanket PO	001-6610-5310	272.01
TEXAS JUSTICE COURT TRAIN	9895	11/12/2024	TRAINING - VIRTUAL NEW C	001-3251-4810	50.00
TEXAS JUSTICE COURT TRAIN	9900	11/12/2024	TRAINING - RURAL CLERK W	001-3251-4810	195.00
POWER DMS, INC	Q-279128	10/22/2024	Subscription 2025 - 2026	001-4300-3050	4,485.64
LOCKHART HARDWARE	55235/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	112.96

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
SMITH SUPPLY CO LOCKHA	2410-674149	11/12/2024	REPAIRS AND MAINT	001-6520-4510	22.95
CINTAS CORPORATION #86	4209306711	11/12/2024	OPERATING SUPPLIES	001-6520-3140	82.87
CHAYLIE POND	10/27/2024	11/12/2024	2024 GENERAL ELECTION	001-6550-3010	75.00
ARCHIVESOCIAL, INC	313186	10/22/2024	Annual Subscription	001-4300-3050	6,287.40
ANTHONY PANCAMO RIAN	10/28/2024	11/12/2024	2024 GENERAL ELECTION	001-6550-3010	106.25
AMAZON.COM SALES, INC	1KRH-3QH3-PR9F	11/12/2024	OFFICE SUPPLIES	001-8700-3110	237.98
LOCKHART HARDWARE	54953/1	11/12/2024	MARKET ST ANNEX	001-6520-3530	27.97
I-CON SYSTEMS, INC	SI007309	11/12/2024	REPAIRS AND MAINT	001-4310-4510	300.43
CHAYLIE POND	10/31/2024	11/12/2024	2024 GENERAL ELECTION	001-6550-3010	87.50
QUADIENT LEASING USA, IN	17498420	11/12/2024	POSTAGE	001-1370	45.61
PANORAMIC VETPRO, INC.	14569	10/11/2024	VetPro Annual License Fee -	001-6570-3050	990.00
AMAZON.COM SALES, INC	1FM7-MY9F-TQY4	11/12/2024	MACHINERY & EQUIP	001-4322-5310	178.12
AMAZON.COM SALES, INC	1XR1-NXD3-X6HW	11/12/2024	OPERATING SUPPLIES	001-6520-3130	253.32
GRAINGER	9270666341	11/12/2024	REPAIRS AND MAINT	001-4310-4510	98.33
AT&T	100524	10/17/2024	Blanket PO AT&T Fiber Line F	001-6510-4425	401.54
AMAZON.COM SALES, INC	1CLY-DFVV-31RM	11/12/2024	OFFICE SUPPLIES	001-6570-3110	219.97
CHARTER COMMUNICATION	184507701100724	10/15/2024	Blanket PO Fy 24-25	001-6510-4425	10,167.24
WAUKESHA-PEARCE INDUST	2514167	11/12/2024	JUSTICE CENTER	001-6520-3550	407.00
WAUKESHA-PEARCE INDUST	2514188	11/12/2024	JUV DET CENTER	001-6520-3580	359.50
FLOWERS BAKING CO. OF SA	5038382756	11/01/2024	FY 24-25 BLANKET	001-4310-3100	693.19
CITIBANK NA	10/8/2024	11/12/2024	TRAINING -	001-4310-4810	829.25
TEXAS STATE NOTARY BUREA	13510632-9	11/12/2024	OPERATING SUPPLIES -	001-4310-3130	51.89
JOHN HINDERA	14-080 / 14-081	11/12/2024	14-080 / 14-081	001-3230-4080	5.00
JOHN HINDERA	14-080 / 14-081	11/12/2024	14-080 / 14-081	001-3230-4160	1,000.00
AMAZON.COM SALES, INC	176W-PJHY-16DG	11/12/2024	OFFICE SUPPLIES	001-6590-3110	360.47
SEAN MATTHEW MANN	180462	11/12/2024	REPAIRS AND MAINT	001-6520-4510	6.44
JOHN HINDERA	20-355	11/12/2024	20-355	001-3230-4080	5.00
JOHN HINDERA	20-355	11/12/2024	20-355	001-3230-4160	460.00
HOMER P. CAMPBELL	22-265 2	11/12/2024	22-265	001-3230-4160	940.00
ODP BUSINESS SOLUTIONS	386908672001	11/12/2024	OPERATING SUPPLIES	001-4310-3130	349.45
LOCKHART HARDWARE	55004/1	11/12/2024	COURTHOUSE	001-6520-5120	64.19
LOCKHART HARDWARE	55007/1	11/12/2024	COURTHOUSE	001-6520-5120	21.35
LOCKHART HARDWARE	55008/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	19.95
LOCKHART HARDWARE	55015/1	11/12/2024	MARKET ST ANNEX	001-6520-3530	12.00
DOUCET & ASSOCIATES, INC	000002322	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	458.75
DOUCET & ASSOCIATES, INC	000002323	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	551.25
DOUCET & ASSOCIATES, INC	000002324	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	105.00
DOUCET & ASSOCIATES, INC	000002325 000002326	10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110 001-6510-4110	147.50
DOUCET & ASSOCIATES, INC		10/17/2024 10/17/2024	Blanket PO FY 24-25 Doucet	001-6510-4110	1,742.50
DOUCET & ASSOCIATES, INC	000002330		Blanket PO FY 24-25 Doucet		510.00
DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC	000002340 000002341	10/17/2024	Blanket PO FY 24-25 Doucet Blanket PO FY 24-25 Doucet	001-6510-4110 001-6510-4110	850.00 836.25
NORTHWEST CASCADE, INC	0554470924	10/17/2024 11/12/2024	REPAIRS AND MAINT	001-4310-4510	139.15
AISHA WHITE-THOMPSON, C	14-836	11/12/2024	TRIAL EXPENSES	001-3200-4130	93.70
SMITH SUPPLY CO LOCKHA	2410-670756	11/12/2024	4510	001-6520-4510	9.90
ODP BUSINESS SOLUTIONS	389254334001	11/12/2024	OFFICE SUPPLIES	001-3230-3110	132.56
LOCKHART HARDWARE	55030/1	11/12/2024	LW SCOTT ANNEX	001-6520-3540	108.56
LOCKHART HARDWARE	55032/1	11/12/2024	MARKET ST ANNEX	001-6520-3530	92.92
LOCKHART HARDWARE	55033/1	11/12/2024	COURTHOUSE	001-6520-5120	38.97
LOCKHART HARDWARE	55044/1	11/12/2024	MARKET ST ANNEX	001-6520-3530	148.99
T7 ENTERPRISES, LLC	58464	11/12/2024	DISPOSAL FEES	001-3201-3151	433.00
QUADIENT LEASING USA, IN	Q1547421	10/16/2024	FY 24-25 Monthly Lease	001-6510-4610	345.11
HILL COUNTRY SPRINGS	335339	11/12/2024	MONTHLY WATER - BOTTLE R	001-6510-3110	-16.01
LOCKHART HARDWARE	55091/1	11/12/2024	REPAIRS AND MAINT	001-6520-4510	-19.98
NORTHWEST CASCADE, INC	554486843	11/12/2024	REPAIRS AND MAINT - CREDI	001-4310-4510	-20.00
WESTERN SURETY COMPANY	72509461 2024-2025	11/12/2024	EMPLOYEE BONDING - CONS	001-4321-2070	50.00
HOOD COUNTY DISTRICT CLE	C2014281	06/27/2024	REFUN FOR OVERPAYMENT	001-4000-0460	80.00
MARK'S PLUMBING PARTS	INV002164089	09/30/2024	REPAIRS AND MAINT	001-4310-4510	270.87
LASR SIGNS - LARRY D. RIVER	EMT-32118	09/30/2024	OFFICE SUPPLIES	001-4324-3110	40.34
SECURITY ONE, INC	1169931	09/30/2024	JP3 SIMON BUILDING MONT	001-6520-3500	25.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
BEXAR COUNTY CLERK	2024MH01851	10/17/2024	MH evaluation	001-7620-4312	676.00
CITIBANK NA	84106985	11/12/2024	TRAINING - CHIEF DEPUTY M	001-4300-4810	172.00
LOCAL LINUX, INC	85130	10/11/2024	VMWare Renewal	001-6610-4510	4,022.00
LOCAL LINUX, INC	85156	10/11/2024	Blue Layer Misc. Blanket PO	001-6610-5310	27.91
LOCAL LINUX, INC	85165	10/11/2024	Cabling for 9 cameras	001-6610-4510	875.00
<b>ELECTION SYSTEMS &amp; SOFT</b>	CD2101297	09/30/2024	Ballot Supplies	001-6550-3115	4,673.56
<b>ELECTION SYSTEMS &amp; SOFT</b>	CD2101718	09/30/2024	Ballot Supplies	001-6550-3115	10,978.98
WESTERN SURETY COMPANY	72677552N 2024-2025	09/30/2024	EMPLOYEE BONDING	001-4310-3130	71.00
THE CASEY LAW FIRM	48318	09/30/2024	28318/	001-3240-4160	700.00
ODP BUSINESS SOLUTIONS	384511160001	09/30/2024	OPERATING SUPPLIES	001-4310-3130	79.36
CITIBANK NA	723149	11/12/2024	TRAINING	001-3201-4810	113.75
ELECTION SYSTEMS & SOFT	CD2102876	09/30/2024	Ballot Supplies	001-6550-3115	6,452.40
ELECTION SYSTEMS & SOFT	CD2102877	09/30/2024	Ballot Supplies	001-6550-3115	275.50
ODP BUSINESS SOLUTIONS	384504507001	11/12/2024	OPERATING SUPPLIES	001-4300-3130	26.99
ARMSTRONG, VAUGHAN & A	60027	09/30/2024	FY 23-24 Audit Services	001-2130-4110	7,406.29
ARMSTRONG, VAUGHAN & A	60027-A	10/11/2024	FY24-25 Audit Services	001-2130-4110	37,593.71
DEWITT POTH & SON	769545-0	09/30/2024	File Cabinet	001-7610-3110	880.00
DEWITT POTH & SON	769545-0	09/30/2024	Rectangular Desk	001-7610-3110	660.00
DEWITT POTH & SON	769545-0	09/30/2024	42" Retrun Shell	001-7610-3110	490.00
TEXAS DEPARTMENT OF PUB	CRS-202409-294865	09/30/2024	OFFICE SUPPLIES	001-6580-3110	1.00
			F	und 001 - GENERAL FUND Total:	220,910.13
Fund: 002 - UNIT ROAD FUND					
ERGON ASPHALT AND EMUL	9403303453	10/18/2024	Seal Coating	002-1101-4630	150.00
ERGON ASPHALT AND EMUL	9403303861	10/18/2024	Seal Coating	002-1101-4630	4,938.70
GOODYEAR AUTO SERVICE C	0000032449	10/18/2024	Blanket PO FY 24-25	002-1103-3190	1,524.00
PETROLEUM TRADERS CORP	2028503	10/18/2024	Blaket PO FY 24-25	002-1101-3163	9,212.46
ERGON ASPHALT AND EMUL	9403312306	10/18/2024	Seal Coating	002-1101-4630	15,823.98
ERGON ASPHALT AND EMUL	9403312307	10/18/2024	Seal Coating	002-1101-4630	15,052.13
ERGON ASPHALT AND EMUL	9403312308	10/18/2024	Seal Coating	002-1101-4630	2,799.75
ERGON ASPHALT AND EMUL STEELE CJDR LOCKHART LLC	9403312309 110502	10/18/2024	Seal Coating REPAIRS AND MAINT	002-1101-4630 002-1102-4510	4,904.14 270.70
SEAN MATTHEW MANN	180599	11/12/2024 11/12/2024	REPAIRS AND MAINT	002-1102-4510	94.50
E & R SUPPLY CO., INC	232704	11/12/2024	REPAIRS AND MAINT	002-1102-4510	180.54
UNIFIRST CORPORATION	2740199683	10/18/2024	Unit Road Uniform	002-1101-3140	61.22
UNIFIRST CORPORATION	2740199691	10/18/2024	Unit Road Uniform	002-1101-3140	456.90
UNIFIRST CORPORATION	2740199692	10/18/2024	Unit Road Uniform	002-1101-3140	87.66
BOEHM TRACTOR SALES, INC	CT228227	11/12/2024	REPAIRS AND MAINT	002-1102-4510	368.04
STEELE CJDR LOCKHART LLC	110501	11/12/2024	REPAIRS AND MAINT	002-1102-4510	61.41
SEAN MATTHEW MANN	180705	11/12/2024	REPAIRS AND MAINT	002-1102-4510	383.98
SMITH SUPPLY CO LOCKHA	2410-671964	11/12/2024	OPERATING SUPPLIES	002-1101-3130	39.90
HANSON EQUIPMENT	307533	11/12/2024	REPAIRS AND MAINT	002-1102-4510	44.60
LOCKHART HARDWARE	55114/1	11/12/2024	OPERATING SUPPLIES	002-1101-3130	60.16
ERGON ASPHALT AND EMUL	9403313874	10/22/2024	Seal Coating	002-1101-4630	4,909.90
WASTE CONNECTIONS - SUP	13654582V150	11/12/2024	RENTALS	002-1101-4610	232.23
SEAN MATTHEW MANN	180710	11/12/2024	SUPPLIES AND TOOLS	002-1102-3136	220.47
SEAN MATTHEW MANN	180717	11/12/2024	REPAIRS AND MAINT	002-1102-4510	96.69
SEAN MATTHEW MANN	180736	11/12/2024	SUPPLIES AND TOOLS	002-1102-3136	42.27
SEAN MATTHEW MANN	180772	11/12/2024	SUPPLIES AND TOOLS	002-1102-3136	43.99
SEAN MATTHEW MANN	180804	11/12/2024	SUPPLIES AND TOOLS	002-1102-3136	4.95
HOFMANN'S SUPPLY	47882	11/12/2024	RENTALS	002-1101-4610	286.52
ERGON ASPHALT AND EMUL	9403314912	10/22/2024	Seal Coating	002-1101-4630	5,017.38
SEAN MATTHEW MANN	180838 V113053878 01	11/12/2024	SUPPLIES AND TOOLS	002-1102-3136	322.39
DOGGETT FREIGHTLINER OF	X112053878.01	11/12/2024	REPAIRS AND MAINT	002-1102-4510	42.85 54.662.19
BRAUNTEX MATERIALS, INC. SEAN MATTHEW MANN	165564 180885	10/22/2024	Seal Coating SUPPLIES AND TOOLS	002-1101-4630 002-1102-3136	54,663.18 9.38
SEAN MATTHEW MANN	180894	11/12/2024 11/12/2024	REPAIRS AND MAINT	002-1102-3136	9.38 77.97
E & R SUPPLY CO., INC	232763	11/12/2024	REPAIRS AND MAINT	002-1102-4510	32.21
SMITH SUPPLY CO LOCKHA	2410-672669	11/12/2024	SUPPLIES AND TOOLS	002-1102-4510	19.00
SMITH SUPPLY CO LOCKHA	2410-672711	11/12/2024	SUPPLIES AND TOOLS	002-1102-3136	136.90
HANSON EQUIPMENT	307605	11/12/2024	TIRES	002-1101-3190	97.16

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
HANSON EQUIPMENT	307623	11/12/2024	TIRES	002-1101-3190	46.30
KJ'S AUTO ACCESSORIES	30996	11/12/2024	SUPPLIES AND TOOLS	002-1102-3136	4.95
LOCKHART HARDWARE	55158/1	11/12/2024	OPERATING SUOPPLIES	002-1101-3130	56.98
LOCKHART HARDWARE	55161/1	11/12/2024	OPERATING SUPPLIES	002-1101-3130	6.59
ASSOCIATED SUPPLY COMPA	PSO543366-1	11/12/2024	REPAIRS AND MAINT	002-1102-4510	462.94
SEAN MATTHEW MANN	180943	11/12/2024	REPAIRS AND MAINT	002-1102-4510	280.32
SEAN MATTHEW MANN	180961	11/12/2024	SUPPLIES AND TOOLS	002-1102-3136	58.15
SEAN MATTHEW MANN	180965	11/12/2024	SUPPLIES AND TOOLS	002-1102-3136	244.44
UNIFIRST CORPORATION	2740201525	10/22/2024	Unit Road Uniform	002-1101-3140	61.22
UNIFIRST CORPORATION	2740201533	10/22/2024	Unit Road Uniform	002-1101-3140	456.93
UNIFIRST CORPORATION	2740201534	10/22/2024	Unit Road Uniform	002-1101-3140	87.66
COLORADO MATERIALS, LTD.	402915	10/22/2024	Aggregate/Gravel	002-1101-3153	50,126.54
ERGON ASPHALT AND EMUL	9403304585	10/18/2024	Seal Coating	002-1101-4630	200.00
ERGON ASPHALT AND EMUL	9403305069	10/18/2024	Seal Coating	002-1101-4630	4,952.12
SMITH SUPPLY CO LOCKHA	2410-673545	11/12/2024	SUPPLIES AND TOOLS	002-1102-3136	28.95
HANSON EQUIPMENT	307685	11/12/2024	REPAIRS AND MAINT	002-1102-4510	113.72
DOGGETT FREIGHTLINER OF	X112054062.01 9403305800	11/12/2024 10/18/2024	REPAIRS AND MAINT	002-1102-4510 002-1101-4630	41.14
ERGON ASPHALT AND EMUL ERGON ASPHALT AND EMUL	9403305800	· · · · ·	Seal Coating	002-1101-4630	611.39 563.67
ERGON ASPHALT AND EMUL	9403306371	10/18/2024 10/18/2024	Seal Coating	002-1101-4630	4,977.08
XL PARTS, LLC	0416QD8017	11/12/2024	Seal Coating OPERATING SUPPLIES	002-1101-4630	9.98
XL PARTS, LLC	0416QE2009	11/12/2024	OPERATING SUPPLIES	002-1103-3135	134.71
XL PARTS, LLC	0416QE2015	11/12/2024	OPERATING SUPPLIES	002-1103-3135	255.96
XL PARTS, LLC	0416QE2349	11/12/2024	OPERATING SUPPLIES	002-1103-3135	4.99
UNIFIRST CORPORATION	2740197704	10/18/2024	Unit Road Uniform	002-1103-3140	61.22
ERGON ASPHALT AND EMUL	9403307012	10/18/2024	Seal Coating	002-1101-4630	150.00
SEAN MATTHEW MANN	180374	11/12/2024	OPERATING SUPPLIES	002-1103-3135	184.99
SEAN MATTHEW MANN	180398	11/12/2024	REPAIRS AND MAINT	002-1102-4510	108.44
ERGON ASPHALT AND EMUL	9403307698	10/18/2024	Seal Coating	002-1101-4630	4,973.24
ERGON ASPHALT AND EMUL	9403308787	10/18/2024	Seal Coating	002-1101-4630	4,982.83
SALT FLAT MERCANTILE, LLC	15583-88969	11/12/2024	REPAIRS AND MAINT	002-1102-4510	59.98
SEAN MATTHEW MANN	180452	11/12/2024	OPERATING SUPPLIES	002-1103-3135	239.02
HANSON EQUIPMENT	307417	11/12/2024	REPAIRS AND MAINT	002-1102-4510	224.55
ERGON ASPHALT AND EMUL	9403309756	10/18/2024	Seal Coating	002-1101-4630	4,990.32
ERGON ASPHALT AND EMUL	9403309757	10/18/2024	Seal Coating	002-1101-4630	4,637.16
ERGON ASPHALT AND EMUL	9403309758	10/18/2024	Seal Coating	002-1101-4630	4,994.35
XL PARTS, LLC	0416QI0360	11/12/2024	OPERATING SUPPLIES	002-1103-3135	260.95
SEAN MATTHEW MANN	180497	10/18/2024	Unit Road Repair & Maint.	002-1102-4510	514.78
SEAN MATTHEW MANN	180499	11/12/2024	OPERATING SUPPLIES	002-1103-3135	79.86
SEAN MATTHEW MANN	180521	11/12/2024	REPAIRS AND MAINT	002-1102-4510	27.99
E & R SUPPLY CO., INC	232669	11/12/2024	REPAIRS AND MAINT	002-1102-4510	340.00
E & R SUPPLY CO., INC	232670	11/12/2024	REPAIRS AND MAINT	002-1102-4510	411.44
CHUCK NASH CHEVROLET B	470614	11/12/2024	REPAIRS AND MAINT	002-1102-4510	249.95
LOCKHART HARDWARE	55042/1	11/12/2024	OPERATING SUPPLIES	002-1101-3130	119.95
ERGON ASPHALT AND EMUL	9403311398	10/18/2024	Seal Coating OPERATING SUPPLIES	002-1101-4630	4,859.99
SEAN MATTHEW MANN SEAN MATTHEW MANN	180375 180583	11/12/2024	OPERATING SUPPLIES	002-1103-3135 002-1103-3135	-18.00 -139.99
SEAN MATTHEW MANN	180708	11/12/2024 11/12/2024	REPAIRS AND MAINT	002-1103-3133	-139.99
ASSOCIATED SUPPLY COMPA	PSO537298-1	09/30/2024	REPAIRS AND MAINT	002-1102-4510	499.45
UNIFIRST CORPORATION	2740193676	09/30/2024	Fleet Uniforms	002-1103-3140	61.22
UNIFIRST CORPORATION	2740196018	09/30/2024	Fleet Uniforms	002-1103-3140	61.22
	27 10130010	03/30/2021		d 002 - UNIT ROAD FUND Total:	219,383.85
Fund: 010 - GRANT FUND - GE	NFRAL				-
JOHN MATTHEW FABIAN, PS	20-263 10/10/2024	11/12/2024	COMPETENCY REPORT B. HA	010-3200-4958	13,562.50
BODE CELLMARK FORENSICS	42731	11/12/2024	FORENSICS PROFCESSING - C	010-3200-4958	1,953.29
LISA MICHELLE TANNER	0073	11/12/2024	LEGAL SERVICES - CAP MURD	010-3200-4959	10,686.66
PRINTING SOLUTIONS	091924	09/30/2024	PRIORITY TWO- 8 COMIC BO	010-5000-3145	5,822.00
PRINTING SOLUTIONS	091924	09/30/2024	BULK DISCOUNT	010-5000-3145	-809.00
PRINTING SOLUTIONS	091924	09/30/2024	PRIORITY ONE- 8 COMIC BO	010-5000-3145	4,987.00
DAVID LEE SAENZ, JR	10/22/2024	11/12/2024	TOBACCO STING 10/2024	010-4323-1165	100.00

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Expense Approval Register				Packet: APPKT16755 -	11/12/2024 AP
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
LAUREN MEIER	10/23/2024	11/12/2024	TOBACCO STING	010-4323-1165	100.00
THIN LINE SOLUTIONS LLC	120-0938	10/22/2024	Upfit New SO Truck SB22	010-4301-5310	8,822.34
			Fund 010	- GRANT FUND - GENERAL Total:	45,224.79
Fund: 011 - 911 FUND					
ENVIRONMENTAL SYSTEMS	94796847	10/15/2024	ArcGIS Annual Subscription	011-3000-5310	542.04
				Fund 011 - 911 FUND Total:	542.04
Fund: 019 - American Rescue	Plan Fund				
LOWER COLORADO RIVER A	TC10008998	10/16/2024	LCRA Radios	019-1000-5173	284,250.00
LOWER COLORADO RIVER A	TCI0008998	10/22/2024	LCRA Radios	019-1000-5173	284,250.00
			Fund 019 - A	merican Rescue Plan Fund Total:	568,500.00
Fund: 020 - EMERGENCY SHE	LTER				
PRINTING SOLUTIONS	5807 POS	11/12/2024	<b>EVACUATION CENTER SUPPLI</b>	020-1010-5135	51.78
DOUCET & ASSOCIATES, INC	000002542	10/25/2024	DOUCET INV 000002542 - TH	020-1010-5126	315,449.86
			Fund 0	20 - EMERGENCY SHELTER Total:	315,501.64
				Grand Total:	1,370,062.45

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#### **Fund Summary**

Fund		<b>Expense Amount</b>
001 - GENERAL FUND		220,910.13
002 - UNIT ROAD FUND		219,383.85
010 - GRANT FUND - GENERAL		45,224.79
011 - 911 FUND		542.04
019 - American Rescue Plan Fund		568,500.00
020 - EMERGENCY SHELTER		315,501.64
	<b>Grand Total:</b>	1,370,062.45

#### **Account Summary**

Account Summary					
Account Number	Account Name	Expense Amount			
001-1370	POSTAGE INVENTORY	3,727.30			
001-2130-3110	OFFICE SUPPLIES	223.20			
001-2130-4110	PROFESSIONAL SERVICE	45,000.00			
001-2150-3110	OFFICE SUPPLIES	475.75			
001-3200-4130	TRIAL EXPENSE	93.70			
001-3201-3151	DISPOSAL FEES	433.00			
001-3201-4810	TRAINING	113.75			
001-3201-4825	ABATEMENT	3,000.00			
001-3220-4260	TRANSPORTATION	158.79			
001-3220-4810	TRAINING	104.00			
001-3230-3110	OFFICE SUPPLIES	181.06			
001-3230-4011	ADMINISTRATIVE EXPEN	5,075.00			
001-3230-4080	ADULT - ATTY LITIGATIO	15.00			
001-3230-4160	ADULT - INDIGENT ATTO	5,924.00			
001-3240-3110	OFFICE SUPPLIES	405.00			
001-3240-4011	ADMINISTRATIVE EXPEN	240.00			
001-3240-4080	ADULT - ATTY LITIGATIO	420.00			
001-3240-4160	ADULT - INDIGENT ATTO	6,730.00			
001-3240-4180	JUVENILE - INDIGENT AT	2,200.00			
001-3251-3110	OFFICE SUPPLIES	70.44			
001-3251-4810	TRAINING	245.00			
001-3252-3110	OFFICE SUPPLIES	74.98			
001-3254-3110	OFFICE SUPPLIES	692.38			
001-3254-4260	TRANSPORTATION	289.44			
001-3254-4810	TRAINING	103.00			
001-4000-0460	JP SHERIFF FEES	80.00			
001-4300-3050	<b>DUES &amp; SUBSCRIPTIONS</b>	10,773.04			
001-4300-3130	OPERATING SUPPLIES	26.99			
001-4300-4810	TRAINING	857.40			
001-4310-3100	FOOD SUPPLIES	1,386.38			
001-4310-3130	OPERATING SUPPLIES	551.70			
001-4310-4510	REPAIRS & MAINTENAN	1,378.78			
001-4310-4810	TRAINING	8,429.25			
001-4321-2070	EMPLOYEE BONDING	50.00			
001-4322-3110	OFFICE SUPPLIES	89.78			
001-4322-5310	MACHINERY AND EQUIP	178.12			
001-4324-3110	OFFICE SUPPLIES	510.66			
001-4324-5310	MACHINERY AND EQUIP	327.22			
001-6510-3110	OFFICE SUPPLIES	98.95			
001-6510-4110	PROFESSIONAL SERVICE	46,358.75			
001-6510-4425	FAX & INTERNET	10,568.78			
001-6510-4610	RENTALS	5,056.04			
001-6520-3130	OPERATING SUPPLIES	339.79			
001-6520-3140	UNIFORMS	169.34			
001-6520-3500	JP3 SIMON BUILDING-M	244.64			
001-6520-3510	LULING ANNEX	93.16			
001-6520-3530	MARKET ST. ANNEX-LOC	305.46			
001-6520-3540	L.W.SCOTT ANNEX-LOCK	108.56			
001-6520-3550	JUDICIAL CENTER-LOCKH	1,162.39			

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#### **Account Summary**

	Account Summary	
Account Number	Account Name	<b>Expense Amount</b>
001-6520-3580	JUVENILE DETENTION CT	359.50
001-6520-3620	UNIT ROAD/SANITION	56.90
001-6520-4510	<b>REPAIRS &amp; MAINTENAN</b>	824.68
001-6520-5120	CALDWELL CO. COURTH	446.93
001-6550-3010	Temp Election Workers-	406.26
001-6550-3110	OFFICE SUPPLIES	606.32
001-6550-3115	Ballot Supplies	22,380.44
001-6570-3050	DUES & SUBSCRIPTIONS	990.00
001-6570-3110	OFFICE SUPPLIES	219.97
001-6570-5310	MACHINERY AND EQUIP	1,517.32
001-6580-3110	OFFICE SUPPLIES	130.93
001-6590-2070	EMPLOYEE BONDING	50.00
001-6590-3110	OFFICE SUPPLIES	462.67
001-6590-4260	TRANSPORTATION	329.64
001-6590-4810	TRAINING	147.00
001-6600-4110	Professional Services	3,558.74
001-6610-4185	COMPUTER SUPPORT	13,209.14
001-6610-4510	REPAIRS & MAINTENAN	4,897.00
001-6610-5310	MACHINERY AND EQUIP	552.73
001-7610-3110	OFFICE SUPPLIES	3,130.01
001-7620-4312	SANITY HEARINGS	676.00
001-8700-3110	OFFICE SUPPLIES	237.98
001-8700-4810	TRAINING	580.00
002-1101-3130	OPERATING SUPPLIES	283.58
002-1101-3140	UNIFORMS	1,272.81
002-1101-3153	AGGREGATE / GRAVEL	50,126.54
002-1101-3163	FUEL	9,212.46
002-1101-3190	TIRES	143.46
002-1101-4610	RENTALS	518.75
002-1101-4630	SEAL COATING	149,151.31
002-1101-4030	SUPPLIES & SMALL TOOL	1,135.84
002-1102-3130	REPAIRS & MAINTENAN	4,880.19
002-1103-3135	OPERATING SUPPLIES	1,012.47
002-1103-3140	UNIFORMS	122.44
002-1103-3140	TIRES	1,524.00
010-3200-4958	CES CAPITAL MURDER T	15,515.79
010-3200-4959	CES CAPITAL MURDER T	10,686.66
010-3200-4939	SB22- SO Machinery and	8,822.34
010-4301-3310	Tobacco Enforement	200.00
010-4323-1103	CJI VICTIM SERVICES MA	10,000.00
	MACHINERY AND EQUIP	•
011-3000-5310 019-1000-5173	LCRA- RADIO SYSTEM	542.04 568,500.00
	CDBG-MIT-ENGINEERIN	•
020-1010-5126 020-1010-5135	EMERGENCY SHELTER C	315,449.86 51.78
020-1010-3133	Grand Total:	1,370,062.45
	Grand Total:	1,3/0,002.45

#### **Project Account Summary**

Project Account Key		Expense Amount
**None**		1,370,062.45
	Grand Total:	1,370,062.45

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#### Caldwell County, TX

**Payment Register** APPKT16755 - 11/12/2024 AP

01 - Vendor Set 01

2022 AP BNK - POOLED CASH-OPERATION-2022 Bank:

**Vendor Number Vendor Name**  **Total Vendor Amount** 93.70

**AISWHI** AISHA WHITE-THOMPSON, CSR, RPR

**Payment Date** Payment Amount

**Payment Type Payment Number** Check

11/05/2024 93.70

**Payable Number** Description

**Discount Amount Payable Amount** 

TRIAL EXPENSES - 20-063 (HAYNES) 14-836

11/12/2024 0.00 93.70

**Vendor Name Vendor Number** AMAZON.COM SALES, INC

**AMACOM** 

**Total Vendor Amount** 

2.763.71

**Payment Type Payment Number**  Payment Date Payment Amount

Check	
Payable Number	Des
11HW-1LYC-7KNH	OFF

eck				11/05/2024	2,763.71
Payable Number	Description	Payable Date	<b>Due Date</b>	<b>Discount Amount</b>	Payable Amount
11HW-1LYC-7KNH	OFFICE SUPPLIES	10/20/2024	11/12/2024	0.00	79.99
16G6-LTC1-CFV3	OFFICE SUPPLIES	10/16/2024	11/12/2024	0.00	379.98
176W-PJHY-16DG	OFFICE SUPPLIES	10/08/2024	11/12/2024	0.00	360.47
<u>19F1-4FW1-3GVP</u>	OFFICE SUPPLIES	10/13/2024	11/12/2024	0.00	89.78
1CLY-DFVV-31RM	OFFICE SUPPLIES	10/05/2024	11/12/2024	0.00	219.97
1DNM-C6RP-6LJD	OFFICE SUPPLIES	10/14/2024	11/12/2024	0.00	400.15
1FM7-MY9F-TQY4	MACHINERY & EQUIP	10/04/2024	11/12/2024	0.00	178.12
1HTK-HC66-7MTJ	REPAIRS AND MAINT	10/19/2024	11/12/2024	0.00	50.74
1KRH-3QH3-PR9F	OFFICE SUPPLIES	10/03/2024	11/12/2024	0.00	237.98
1NVR-XHND-4HQ1	OFFICE SUPPLIES	10/13/2024	11/12/2024	0.00	206.17
1W4L-9M44-JNJQ	MACHINERY & EQUIP	10/17/2024	11/12/2024	0.00	79.08
1WGV-9RFQ-639D	OFFICE SUPPLIES	10/10/2024	11/12/2024	0.00	227.96
1XR1-NXD3-X6HW	OPERATING SUPPLIES	10/04/2024	11/12/2024	0.00	253.32

Payable Date

10/09/2024

**Due Date** 

**Vendor Number Vendor Name**  **Total Vendor Amount** 

3,558.74

Payment Type **Payment Number**  Payment Date Payment Amount 11/05/2024 3.558.74

Check

**AMESTR** 

Discount Amount Payable Amount

**Payable Number** Description

AMERICAN STRUCTUREPOINT, INC

181945 Services Sept. 1,2024 thru Sept. 30,2024 SH142 10/21/2024 11/12/2024 0.00 3,558.74

Payable Date

Payable Date

10/17/2024

10/28/2024

Payable Date

10/27/2024

**Due Date** 

**Due Date** 

11/12/2024

11/12/2024

**Due Date** 

11/12/2024

**Vendor Number** 

**Total Vendor Amount** 

**APRIAN** 

ANTHONY PANCAMO RIAN

**Payment Type** 

**Payment Number** 

Payment Date Payment Amount

**Vendor Name** 

11/05/2024 150.00 Discount Amount Payable Amount

Check **Payable Number** 

10/17/2024

10/28/2024

Description 2024 GENERAL ELECTION

2024 GENERAL ELECTION

0.00 43.75 106.25 0.00

**Vendor Number** 

**Vendor Name** 

**Total Vendor Amount** 6,287.40

**Payment Type** 

**ARCSOC** 

ARCHIVESOCIAL, INC **Payment Number** 

**Payment Amount** 

**Vendor Name** 

Payment Date 11/05/2024 6,287.40

**Payable Number** Description Annual Subscription 10/27/24-10/26/25 Discount Amount Payable Amount

0.00

313186

**Total Vendor Amount** 

**Vendor Number ARMVAU** 

ARMSTRONG, VAUGHAN & ASSOCIATES, P.C.

45,000.00

**Payment Type Payment Number**  Payment Date Payment Amount

6,287.40

Check

11/05/2024 45,000.00

**Payable Number** 

Description

**Payable Date Due Date**  Discount Amount Payable Amount

60027

**SPLIT ServiceAudit Services** 

09/30/2024 11/12/2024 0.00 7,406.29

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APPKT16755 - 11/12/2024 AP **Payment Register** 

60027-A FY 24-25 Audit Services 09/30/2024 11/12/2024 0.00 37,593.71

**Vendor Number Vendor Name Total Vendor Amount** 

ASSOCIATED SUPPLY COMPANY, INC ASCO

Mo. Serv. Oct 5 thru Nov 4

AT&T

100524

**CAPCOG** 

**Payment Type Payment Number** Payment Date Payment Amount

11/05/2024 962 39 Check Description Payable Date **Due Date** 

**Payable Number** Discount Amount Payable Amount PSO537298-1 REPAIRS AND MAINT 09/19/2024 11/12/2024 0.00 499.45 REPAIRS AND MAINT PSO543366-1 10/17/2024 11/12/2024 0.00 462.94

**Vendor Number Vendor Name Total Vendor Amount** 

AT0189 **Payment Number** Payment Date Payment Amount **Payment Type** 

Check 11/05/2024 401.54

**Pavable Number** Description Pavable Date **Due Date** Discount Amount Pavable Amount

10/05/2024

11/12/2024

0.00

**Total Vendor Amount** Vendor Number **Vendor Name** 

BARBARA J. ROBIRDS **BARROB** 500.00

**Payment Type Payment Number** Payment Date Payment Amount Check 11/05/2024 500.00

**Payable Date Payable Number** Description **Due Date** Discount Amount Payable Amount

23CR-50409 23CR-50409 10/10/2024 11/12/2024 0.00 500.00

**Vendor Number Vendor Name Total Vendor Amount BEXCTY BEXAR COUNTY CLERK** 676.00

**Payment Type Payment Number Payment Date Payment Amount** 

Check 11/05/2024 676.00

**Payable Number** Description Payable Date **Due Date Discount Amount Payable Amount** 

Case 2024MH01851 09/16/2024 0.00 2024MH01851 11/12/2024 676.00

**Vendor Name Total Vendor Amount Vendor Number BCFNSC BODE CELLMARK FORENSICS INC** 1,953.29

**Payment Type Payment Number** Payment Date Payment Amount

Check 11/05/2024 1,953.29

**Payable Number** Description Payable Date **Due Date Discount Amount Payable Amount** 

FORENSICS PROFCESSING - CAP MURDER CASE 10/18/2024 11/12/2024 0.00 1,953.29 42731

**Vendor Number Vendor Name Total Vendor Amount BOEHM TRACTOR SALES, INC.** 368.04 **BOETRA** 

**Payment Type Payment Number Payment Date Payment Amount** 

11/05/2024 368.04 Check

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

REPAIRS AND MAINT CT228227 10/11/2024 11/12/2024 0.00 368.04

**Vendor Number Total Vendor Amount Vendor Name** 

BRAUNTEX MATERIALS, INC. **BRAMAT** 54,663.18

**Payment Type Payment Number** Payment Date Payment Amount

11/05/2024 Check 54.663.18 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

165564 Acct. 1600 10/17/2024 11/12/2024 0.00 54,663.18

**Total Vendor Amount Vendor Number Vendor Name** CAPITAL AREA COUNCIL OF GOVERNMENTS

**Payment Type Payment Number** Payment Date Payment Amount 11/05/2024

Check 7,600.00 **Payable Number** Description **Payable Date Due Date Discount Amount Payable Amount** 

2025GR 102-8 **BPOC Tuition** 10/14/2024 11/12/2024 0.00 7,600.00

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7,600.00

962.39

401.54

401.54

APPKT16755 - 11/12/2024 AP **Payment Register** 

**Vendor Number Vendor Name Total Vendor Amount** CARSER 610.40

**Total Vendor Amount** 

82.87

**CARD SERVICE CENTER Payment Number Payment Date Payment Type Payment Amount** 

Check 11/05/2024 610.40 Description **Due Date** 

**Payable Number** Payable Date Discount Amount Payable Amount 10030504909 Circuit Breaker for CCJC 10/15/2024 610.40 11/12/2024 0.00

**Total Vendor Amount** Vendor Number Vendor Name

**SPEBUS** CHARTER COMMUNICATIONS HOLDINGS, LLC 10 167 24 **Payment Number** Payment Date Payment Amount

**Payment Type** 11/05/2024 Check 10.167.24

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

184507701100724 Blanket PO FY 24-25 Spectrum 10/07/2024 11/12/2024 0.00 10,167.24

**Vendor Number** 

4209306711

**Vendor Name** 

**OPERATING SUPPLIES** 

CHAYLIE POND **CPOND** 256.26 **Payment Type Payment Number** Payment Date Payment Amount 11/05/2024 256.26 Check

**Discount Amount Payable Amount Payable Number** Description Payable Date **Due Date** 2024 GENERAL ELECTION 10/11/2024 11/12/2024 10/11/2024 0.00 40.63 10/22/2024 2024 GENERAL ELECTION 10/22/2024 11/12/2024 0.00 53.13 10/27/2024 2024 GENERAL ELECTION 10/27/2024 11/12/2024 0.00 75.00 10/31/2024 2024 GENERAL ELECTION 10/31/2024 11/12/2024 0.00 87.50

**Vendor Number Vendor Name Total Vendor Amount** CHNASM CHUCK NASH CHEVROLET BUICK INC 249.95

**Payment Type Payment Number Payment Date Payment Amount** Check 11/05/2024 249.95

**Payable Number** Payable Date **Due Date Discount Amount Payable Amount** Description

REPAIRS AND MAINT 10/09/2024 0.00 249.95 11/12/2024 470614

**Vendor Name Total Vendor Amount Vendor Number CINTAS CINTAS CORPORATION #86** 255.81

**Payment Type Payment Number Payment Date Payment Amount** 

Check 11/05/2024 255.81 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 4207877246 **UNIFORMS** 10/10/2024 11/12/2024 0.00 86.47 4208593042 **OPERATING SUPPLIES** 10/17/2024 11/12/2024 0.00 86.47

**Vendor Number Vendor Name Total Vendor Amount CITBAN** CITIBANK NA 1,115.00

10/24/2024

11/12/2024

0.00

**Payment Type Payment Number Payment Date** Payment Amount Check 11/05/2024 1.115.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

**TRAINING** 10/08/2024 11/12/2024 10/8/2024 0.00 829.25 **TRAINING** 09/27/2024 11/12/2024 723149 0.00 113.75 TRAINING - CHIEF DEPUTY MEETING 10/11-12/2024 84106985 09/23/2024 11/12/2024 0.00 172.00

**Vendor Number Vendor Name Total Vendor Amount CMLSEC** CML SECURITY, LLC 590.00

**Payment Number Payment Type Payment Date Payment Amount** Check 11/05/2024 590.00

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 221571-11-001 Poly Lexan Window 10/14/2024 11/12/2024 0.00 590.00

**Vendor Number Vendor Name Total Vendor Amount** COLWIS **COLIN WISE** 1,700.00

**Payment Type Payment Number** Payment Date Payment Amount

Check 11/05/2024 1,700.00

**Payable Number** Description Payable Date **Due Date Discount Amount Payable Amount** 23CR-50298 10/18/2024 11/12/2024 0.00 500.00 23CR-50298

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24JUV-3052 / 23-J-2962 24JUV-3052 / 23-J-2962 10/18/2024 11/12/2024 0.00 1,200.00

Vendor Number Vendor Name Total Vendor Amount

COLMAT COLORADO MATERIALS, LTD. 50,126.54

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

 Check
 11/05/2024
 50,126.54

Check 11/05/2024 50,126.54

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

402915 Cust. 1405 Feyable Date Discount Amount Fayable Amount 402915 0.00 50,126.54

 Vendor Number
 Vendor Name
 Total Vendor Amount

 DAN MCC
 DAN MCCORMACK
 1,600.00

Payment Type Payment Number Payment Date Payment Amount

11/05/2024 Check 1,600.00 Payable Date Discount Amount Payable Amount **Payable Number** Description **Due Date** 24CR-50558 24CR-50558 10/17/2024 11/12/2024 0.00 700.00 24CR-50680 10/18/2024 11/12/2024 0.00 400.00

 24CR-50680
 24CR-50680
 10/18/2024
 11/12/2024
 0.00
 400.00

 24JUV-3049
 10/18/2024
 11/12/2024
 0.00
 500.00

Vendor Number
Vendor Name
Total Vendor Amount

 BAEJUN
 DANIEL BAEZ
 3,000.00

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

 Payable Number
 Description
 Payable Date
 Due Date
 Discount Amount
 Payable Amount

 000146
 Debris Removal
 10/21/2024
 11/12/2024
 0.00
 3,000.00

 Vendor Number
 Vendor Name
 Total Vendor Amount

 DAVSAE
 DAVID LEE SAENZ, JR
 100.00

Payment Type Payment Number Payment Amount

Check 11/05/2024 100.00
Payable Number Description Payable Date Due Date Discount Amount Payable Amount

<u>10/22/2024</u> TOBACCO STING 10/2024 10/22/2024 11/12/2024 0.00 100.00

Vendor Number Vendor Name Total Vendor Amount

DELCOM DELL MARKETING L.P. 14,726.46

Payment Type Payment Number Payment Date Payment Amount

Check
Payable Number
Description
Payable Date
Due Date
Discount Amount
Payable Amount
Discount Amount
Payable Amount

 10774484750
 Cust#2120993 FY 24-25 Office 365 Subscription
 10/01/2024
 11/12/2024
 0.00
 13,209.14

 10777486858
 OptiPlex and Monitors
 10/17/2024
 11/12/2024
 0.00
 1,517.32

 Vendor Number
 Vendor Name
 Total Vendor Amount

 DEWPOT
 DEWITT POTH & SON
 4,226.62

Payment Type Payment Number Payment Amount

Check Payable Number Description Payable Date Due Date Discount Amount Payable Amount

Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>769545-0</u>	Acct. 12430	09/30/2024	11/12/2024	0.00	2,030.00	
<u>770052-0</u>	OFFICE SUPPLIES	10/02/2024	11/12/2024	0.00	129.93	
<u>770387-0</u>	OFFICE SUPPLIES	10/14/2024	11/12/2024	0.00	405.00	
<u>770903-0</u>	OFFICE SUPPLIES	10/10/2024	11/12/2024	0.00	167.80	
770940-0	OFFICE SUPPLIES	10/11/2024	11/12/2024	0.00	15.50	
<u>771240-0</u>	OFFICE SUPPLIES	10/15/2024	11/12/2024	0.00	16.50	
<u>771650-0</u>	OFFICE SUPPLIES	10/17/2024	11/12/2024	0.00	16.50	
<u>771682-0</u>	OFFICE SUPPLIES	10/18/2024	11/12/2024	0.00	306.99	
<u>771682-1</u>	OFFICE SUPPLIES	10/22/2024	11/12/2024	0.00	5.41	
<u>771719-0</u>	OFFICE SUPPLIES	10/17/2024	11/12/2024	0.00	32.98	
<u>771725-0</u>	Acct. 12430	10/18/2024	11/12/2024	0.00	1,100.01	

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**Vendor Number Vendor Name Total Vendor Amount** 

DOGGETT FREIGHTLINER OF SOUTH TEXAS, LLC DOGFRE 83.99

**Payment Type Payment Number Payment Date Payment Amount** 11/05/2024 83.99 Check **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 0.00 X112053878.01

REPAIRS AND MAINT 10/16/2024 11/12/2024 42.85 X112054062.01 REPAIRS AND MAINT 10/21/2024 11/12/2024 0.00 41.14

**Vendor Number Vendor Name Total Vendor Amount** 

**DOUASS DOUCET & ASSOCIATES, INC** 353,933.61 **Payment Type Payment Number** Payment Date **Payment Amount** Check 11/05/2024 458.75 **Payable Number** Payable Date **Due Date** Discount Amount Payable Amount Description 000002322 Proj. No.01911130.040R Lytton Hill Phase II Road 10/09/2024 11/12/2024 0.00 458.75 11/05/2024 551.25 Check **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 000002323 Proj. No.01911159.040R Loopsy Final Plat 10/09/2024 11/12/2024 0.00 551.25 11/05/2024 105.00 Check **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 105.00 000002324 Proj. No.01911189.070R Hartland Phase 2 Final Plat 10/09/2024 11/12/2024 0.00Check 11/05/2024 147.50 **Payable Number** Payable Date **Due Date Discount Amount Payable Amount** 000002325 Proj. No.01911189.090R Heartland Ranch Phase 3 10/09/2024 11/12/2024 0.00 147.50 Check 11/05/2024 1.742.50 Payable Date **Due Date Payable Number** Description Discount Amount Payable Amount Proj. No.01911189.100R Hartland Phase 4 Construct 10/09/2024 000002326 11/12/2024 0.00 1,742.50 Check 11/05/2024 510.00 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount Proj. No.01911130.030R Lytton Hills Phase 1 10/09/2024 11/12/2024 510.00 000002330 0.00 Check 11/05/2024 850.00 **Payable Number** Payable Date **Due Date** Discount Amount Payable Amount 000002340 Proj. No.01911207.080R Bollinger Phase 3 Construct 10/09/2024 11/12/2024 0.00 850.00 Check 11/05/2024 836.25 **Payable Number** Payable Date **Due Date** Discount Amount Pavable Amount Description 11/12/2024 836.25 000002341 Proj. No.01911207.090R Bollinger Phase 4 Construct 10/09/2024 0.00 11/05/2024 Check 513.75 Payable Date **Due Date Payable Number** Description Discount Amount Payable Amount 000002343 Proj. No.01911198.040R Juniper Springs 16 Plans 10/10/2024 11/12/2024 0.00 513.75 73.75 Check 11/05/2024 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 000002344 Proj. No.01911219.030R Glenhaven Revised DA 10/10/2024 11/12/2024 0.00 73.75 11/05/2024 481.25 Check **Due Date Payable Number** Payable Date Discount Amount Payable Amount 10/10/2024 11/12/2024 481.25 000002345 Proj. No.01911219.040R Glenhaven Road Construction 0.00 Check 11/05/2024 123.75 **Payable Number** Payable Date **Due Date** Description Discount Amount Payable Amount 000002346 Proj. No.01911225.080R Sunset Oaks VII Road Const 10/10/2024 11/12/2024 0.00 123.75 11/05/2024 1,087.50 **Payable Number** Payable Date **Due Date** Discount Amount Payable Amount Description 000002347 Proj. No.01911225.110R Sunset Oaks V Commercial 10/10/2024 11/12/2024 0.00 1,087.50 Check 11/05/2024 4.482.50 **Payable Number** Discount Amount Payable Amount Description Pavable Date **Due Date** 000002348 Proj. No.01911225.120R Sunset Oaks Section V Phase 10/10/2024 11/12/2024 0.00 4 482 50 Check 11/05/2024 105.00 **Payable Number** Payable Date **Due Date** Discount Amount Payable Amount 000002349 Proj. No.01911225.140R Sunset Oaks Cell Tower Site 10/10/2024 11/12/2024 0.00 105.00

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ayment Register				APPKT	T16755 - 11/12/2024 A
Check Payable Number 000002350	<b>Description</b> Proj. No.01911233.010R JK Ranch Development Agreem	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	275.00 Payable Amount 275.00
Check Payable Number 000002351	<b>Description</b> Proj. No.01911234.010R Hillside/Chisholm Hill Dev	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	275.00 Payable Amount 275.00
Check Payable Number 000002352	<b>Description</b> Proj. No.01911238.030R Lake Longhorn Ranch Final	Payable Date 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 <b>Discount Amount</b> 0.00	343.75 Payable Amount 343.75
Check Payable Number 000002353	<b>Description</b> Proj. No.01911240.040R Luna Rosa Phase 2 Construct	Payable Date 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 <b>Discount Amount</b> 0.00	206.25 Payable Amount 206.25
Check Payable Number 000002354	<b>Description</b> Proj. No.01911251.020R Cotton Gateway Prelim Plat	Payable Date 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 <b>Discount Amount</b> 0.00	238.75 <b>Payable Amount</b> 238.75
Check Payable Number 000002355	<b>Description</b> Proj. No.01911251.050R Cotton Gateway Final Plat	Payable Date 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 <b>Discount Amount</b> 0.00	995.00 <b>Payable Amount</b> 995.00
Check Payable Number 000002356	<b>Description</b> Proj. No.01911279.010R Lytton Creek Ph 1 Construct	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 <b>Discount Amount</b> 0.00	797.50 <b>Payable Amount</b> 797.50
Check Payable Number 000002357	<b>Description</b> Proj. No.01911262.040R Lively Stone Phase 2 Constr	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 <b>Discount Amount</b> 0.00	996.25 <b>Payable Amount</b> 996.25
Check Payable Number 000002358	<b>Description</b> Proj. No.01911318.030R Sage Hills Road Construct	Payable Date 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 <b>Discount Amount</b> 0.00	145.00 Payable Amount 145.00
Check Payable Number 000002359	<b>Description</b> Proj. No.01911330.010R Schulle Farms Development	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	203.75 Payable Amount 203.75
Check Payable Number 000002360	<b>Description</b> Proj. No.01911342.010R Lantana Development Agreem	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	950.00 Payable Amount 950.00
Check Payable Number 000002361	<b>Description</b> Proj. No.01911342.020R Lantana Subdivision Prelimi	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	147.50 Payable Amount 147.50
Check Payable Number 000002362	<b>Description</b> Proj No. 01911342.031R Lantana Subdiv Unit 1 Adden	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	868.75 <b>Payable Amount</b> 868.75
Check Payable Number 000002363	<b>Description</b> Proj#01911357.010R Pettytoen Ranches	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	73.75 Payable Amount 73.75
Check Payable Number 000002364	<b>Description</b> Proj#01911365.010R Summerside Gas Reg Station	Payable Date 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	107.50 Payable Amount 107.50
Check Payable Number 000002365	<b>Description</b> Proj#01911366.010R Romans Road Subdivision	Payable Date 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	720.00 <b>Payable Amount</b> 720.00
Check Payable Number 000002366	<b>Description</b> Proj#01911367.010R Bugtussle 18 Subdivision Pre Pl	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	766.25 <b>Payable Amount</b> 766.25
Check Payable Number 000002367	<b>Description</b> Proj#01911371.010R 560 Lost Rd Site Plan	<b>Payable Date</b> 10/10/2024	<b>Due Date</b> 11/12/2024	11/05/2024 <b>Discount Amount</b> 0.00	341.25 Payable Amount 341.25

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ayment Register				APPK	Γ16755 - 11/12/2024 A
Check				11/05/2024	565.00
Payable Number	Description	Payable Date	<b>Due Date</b>	Discount Amount	Payable Amount
000002368	Proj#01911372.010R Esperanza Ranch Pre Plat	10/10/2024	11/12/2024	0.00	565.00
Check				11/05/2024	152.50
Payable Number	Description	Payable Date	<b>Due Date</b>	Discount Amount	Payable Amount
000002369	Proj#01911374.010R GBRA Tx-130 Pipeline	10/10/2024	11/12/2024	0.00	152.50
Check				11/05/2024	951.25
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
000002370	Proj No 01911376.010R Gonzales Ave Replat	10/10/2024	11/12/2024	0.00	951.25
Check				11/05/2024	777.50
Payable Number	Description	Payable Date	<b>Due Date</b>	Discount Amount	
000002372	Proj No 01911198.050R Juniper Springs 9/10 Plans	10/10/2024	11/12/2024	0.00	777.50
Check				11/05/2024	678.75
Payable Number	Description	Payable Date	Due Date	Discount Amount	
000002373	Proj No 01911207.100R Bollinger Phase 4 Final Plat	10/10/2024	11/12/2024	0.00	678.75
Check				11/05/2024	1,163.75
Payable Number	Description	Payable Date	Due Date	Discount Amount	•
000002374	Proj No 01911209.020R Dewberry Point Construction	10/10/2024	11/12/2024	0.00	1,163.75
	, ,	-, -, -	, , -		•
Check  Payable Number	Description	Payable Date	Due Date	11/05/2024 Discount Amount	1,237.50
000002375	Proj No 01911225.010R Sunset Oaks	10/10/2024	11/12/2024	0.00	1,237.50
	110,110 010111101010101010101	10, 10, 101	11, 11, 101 .		•
Check  Payable Number	Description	Payable Date	Due Date	11/05/2024 Discount Amount	792.50
000002377	Proj No 01911240.060R Luna Rosa Phase 3	10/10/2024	11/12/2024	0.00	792.50
	116) NO 01311240.000N Edila NOSa 1 Hase 3	10/10/2024	11/12/2024		
Check	Description	Doughla Data	Due Date	11/05/2024 Discount Amount	792.50
Payable Number 000002378	<b>Description</b> Proj No 01911251.060R Cotton Gateway Road Construc	Payable Date 10/10/2024	11/12/2024	0.00	792.50
	110j No 01311231.000K Cotton Gateway Road Constitut	10/10/2024	11/12/2024		
Check	Description	Davidhla Data	Dua Data	11/05/2024	925.00
Payable Number 000002379	<b>Description</b> Proj No 01911317.020R Dale Subdivision Final Plat	Payable Date 10/10/2024	<b>Due Date</b> 11/12/2024	Discount Amount 0.00	925.00
	PTOJ NO 01911317.020K Dale Subulvision Final Plat	10/10/2024	11/12/2024		
Check				11/05/2024	417.50
Payable Number	<b>Description</b> Proj No 01911330.020R Schulle Farms Prelim Plat	Payable Date	Due Date	Discount Amount 0.00	417.50
000002380	Proj No 01911330.020K Schulle Farms Prelim Plat	10/10/2024	11/12/2024		
Check				11/05/2024	1,291.25
Payable Number	Description	Payable Date	Due Date	Discount Amount	<del>-</del>
000002381	Proj No 01911342.030R Lantana Ph 1 Const. Plans	10/10/2024	11/12/2024	0.00	1,291.25
Check				11/05/2024	717.50
Payable Number	Description	Payable Date	Due Date	Discount Amount	<del>-</del>
000002382	Proj No 01911349.020R Axis Logistics Park	10/10/2024	11/12/2024	0.00	717.50
Check				11/05/2024	773.75
Payable Number	Description	Payable Date	Due Date	Discount Amount	<del>-</del>
000002383	Proj No 01911349.030R Axis Logistics Park	10/10/2024	11/12/2024	0.00	773.75
Check				11/05/2024	425.00
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
000002384	Proj No 01911351.010R Southern Meadows	10/10/2024	11/12/2024	0.00	425.00
Check				11/05/2024	536.25
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
000002385	Proj No 01911358.020R Acorn Grove Estates Final Pl	10/10/2024	11/12/2024	0.00	536.25
Check				11/05/2024	632.50
Payable Number	Description	Payable Date	<b>Due Date</b>	Discount Amount	Payable Amount
000002386	Proj No 01911360.010R Wishing Well Baseball Field	10/10/2024	11/12/2024	0.00	632.50
Check				11/05/2024	1,258.75
Payable Number	Description	Payable Date	<b>Due Date</b>	Discount Amount	•
000002387	Proj No 01911361.020R Union Hill Road Final Plat	10/10/2024	11/12/2024	0.00	1,258.75

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Payment Register					ΔΡΡΚΤ	16755 - 11/12/2024 AP
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Check <b>Payable Nu</b> n	nhor	Description	Payable Date	Due Date	11/05/2024 Discount Amount	455.00
000002388	ilbei	Proj No 01911369.010R Exodus Solar Farm	10/10/2024	11/12/2024	0.00	455.00
		Troj No 01511305.010N Exodus 50Idi Tullii	10/10/2024	11/12/2024		
Check	u b a u	Description	Davabla Data	Due Date	11/05/2024	1,485.00
Payable Nun 000002389	nber	<b>Description</b> Proj No 01911370.010R Clementine Ranch Prelim Plat	<b>Payable Date</b> 10/10/2024	11/12/2024	Discount Amount 0.00	1,485.00
		Proj No 01911370.010K Clementine Kanch Preimi Plat	10/10/2024	11/12/2024		
Check					11/05/2024	395.00
Payable Nur	nber	Description Section 2005 Co. Manual Co.	Payable Date	Due Date	Discount Amount	=
000002390		Proj No 01911375.010R 8865 San Marcos Hwy Indust	10/10/2024	11/12/2024	0.00	395.00
Check					11/05/2024	743.75
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount	=
000002391		Proj No 01911373.010R Magical Woods RV Park DA	10/10/2024	11/12/2024	0.00	743.75
Check					11/05/2024	755.00
Payable Nun	nber	Description	Payable Date	<b>Due Date</b>	Discount Amount	Payable Amount
000002392		Proj No 01911379.010R FM 1854 Addition-Short Form	10/10/2024	11/12/2024	0.00	755.00
Check					11/05/2024	41.25
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount	
000002436		Proj No 01911283.020R Texas State Tubes RV Park	10/15/2024	11/12/2024	0.00	41.25
Check					11/05/2024	315,449.86
Payable Nun	nher	Description	Payable Date	Due Date	Discount Amount	•
000002542		Proj. No. 01911004.000R Caldwell Co Evacuation Cen	10/23/2024	11/12/2024	0.00	315,449.86
				,,		5-57
Vendor Number	Vendor Name	e				<b>Total Vendor Amount</b>
<u>E&amp;RSUP</u>	E & R SUPPLY	CO., INC				964.19
Payment Type	Payment Nun	mber			Payment Dat	e Payment Amount
Check					11/05/2024	964.19
Payable Nur	nber	Description	Payable Date	Due Date	Discount Amount	Payable Amount
<u>232669</u>		REPAIRS AND MAINT	10/09/2024	11/12/2024	0.00	340.00
<u>232670</u>		REPAIRS AND MAINT	10/09/2024	11/12/2024	0.00	411.44
<u>232704</u>		REPAIRS AND MAINT	10/11/2024	11/12/2024	0.00	180.54
<u>232763</u>		REPAIRS AND MAINT	10/17/2024	11/12/2024	0.00	32.21
Vendor Number	Vendor Name	<b>a</b>				Total Vendor Amount
EDUESC		VIER ESCOBAR				500.00
Payment Type	Payment Nun				Payment Dat	
Check	•				11/05/2024	500.00
Payable Nun	nber	Description	Payable Date	<b>Due Date</b>	Discount Amount	Payable Amount
24JUV-3038		24JUV-3038	10/18/2024	11/12/2024	0.00	500.00
Vendor Number	Vendor Name					Total Vendor Amount
<u>ELESYS</u>		STEMS & SOFTWARE INC.				22,380.44
Payment Type	Payment Nun	nper			Payment Dat	-
Check	mhar	Description	Davable Date	Duo Data	11/05/2024	22,380.44
Payable Nun CD2101297	III	<b>Description</b> Order # 193657 Nov Election	<b>Payable Date</b> 09/23/2024	<b>Due Date</b> 11/12/2024	Discount Amount 0.00	4,673.56
CD2101718		Order # 193715 Nov Election	09/24/2024	11/12/2024	0.00	10,978.98
CD2102876		Order # 192621 Nov Election	09/27/2024	11/12/2024	0.00	6,452.40
CD2102877		Order # 193309 Nov Election	09/27/2024	11/12/2024	0.00	275.50
			. , -	, , .		
Vendor Number	Vendor Name	e				<b>Total Vendor Amount</b>
ELILAR	ELIZABETH LA	RIVEE				685.40
Payment Type	Payment Nur	mber			Payment Dat	e Payment Amount
Check					11/05/2024	685.40

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Payable Date

10/21/2024

**Due Date** 

11/12/2024

Discount Amount Payable Amount

685.40

0.00

Payable Number

10/21/2024

Description

TRAINING REIMBURSEMENT

**Payment Register** APPKT16755 - 11/12/2024 AP

**Vendor Number Vendor Name Total Vendor Amount** 

**ELSIE LACY ELSLAC** 480.00 **Payment Date Payment Type Payment Number Payment Amount** 

Check 11/05/2024 480.00 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount TX ED ASSOC. FAMILY CONSUMER SCIENCES DUES 10/18/2024 10/18/2024 11/12/2024 0.00 180.00 10/18/2024 2 TX CHILDREN IN NATURE NETWORK CONFERENCE 10/18/2024 11/12/2024 0.00 300.00

**Vendor Number Vendor Name Total Vendor Amount** 

**ESRI** ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC

BOL No.37839 Cust. 912994

BOL No.37853 Cust. 912994

9403313874

9403314912

542.04 Payment Date **Payment Amount** 

4,909.90

5,017.38

0.00

0.00

**Payment Type Payment Number** Check 11/05/2024 542.04 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

09/05/2024 94796847 ArcGIS Annual Subscription FY 24-25 11/12/2024 0.00 542.04

Vendor Number **Total Vendor Amount Vendor Name** 

94,488.13 **ERGASP** ERGON ASPHALT AND EMULSIONS, INC. **Payment Type Payment Number** Payment Date Payment Amount

Check 11/05/2024 94,488.13 **Due Date** Payable Date Discount Amount Payable Amount **Payable Number** Description 9403303453 BOL No.37380 Cust. 912994 10/01/2024 11/12/2024 0.00 150.00 9403303861 BOL. No.37720 Cust. 912994 10/01/2024 11/12/2024 0.00 4,938.70 9403304585 BOL No.37398 Cust. 912994 10/02/2024 11/12/2024 0.00 200.00 BOL No.37731 Cust. 912994 10/02/2024 11/12/2024 0.00 9403305069 4,952.12 9403305800 BOL No.37425 Cust. 912994 10/03/2024 11/12/2024 0.00 611.39 9403305801 BOL No.37421 Cust. 912994 10/03/2024 11/12/2024 0.00 563.67 BOL No.37750 Cust. 912994 10/03/2024 11/12/2024 0.00 4,977.08 9403306371 0.00 9403307012 BOL No.37479 Cust. 912994 10/04/2024 11/12/2024 150.00 BOL No.37764 Cust. 912994 0.00 9403307698 10/07/2024 11/12/2024 4,973.24 BOL No.37773 Cust. 912994 0.00 9403308787 10/07/2024 11/12/2024 4,982.83 9403309756 BOL No.37781 Cust. 912994 10/08/2024 11/12/2024 0.00 4,990.32 9403309757 BOL No.37789 Cust. 912994 10/08/2024 11/12/2024 0.00 4,637.16 9403309758 BOL No.37796 Cust. 912994 10/08/2024 11/12/2024 0.00 4,994.35 9403311398 BOL No.37812 Cust. 912994 10/09/2024 11/12/2024 0.00 4,859.99 BOL No.37814 Cust. 912994 10/10/2024 9403312306 11/12/2024 0.00 15,823.98 9403312307 BOL No.37818 Cust. 912994 10/10/2024 11/12/2024 0.00 15,052.13 9403312308 BOL No.37821 Cust. 912994 10/10/2024 11/12/2024 0.00 2,799.75 9403312309 BOL No.37832 Cust. 912994 10/10/2024 11/12/2024 0.00 4.904.14

**Vendor Number Vendor Name Total Vendor Amount** 

**EWEAC EWEAC** 7,875.00

10/14/2024

10/15/2024

11/12/2024

11/12/2024

Payment Type **Payment Number Payment Date Payment Amount** Check 11/05/2024 7,875.00

**Payable Number** Payable Date Description **Due Date** Discount Amount Payable Amount **EWEAC Consulting Blanket PO FY24-25** 10/01/2024 100124 11/12/2024 0.00 7,875.00

**Vendor Number Vendor Name Total Vendor Amount** 

**BUTBAK** FLOWERS BAKING CO. OF SAN ANTONIO 1.386.38 **Payment Type Payment Number Payment Date Payment Amount** 

Check 11/05/2024 1,386.38 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

5038382756 FY 24-25 BLANKET 10/07/2024 11/12/2024 0.00 693.19 5038382841 FY 24-25 BLANKET 10/14/2024 11/12/2024 0.00 693.19

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APPKT16755 - 11/12/2024 AP **Payment Register** 

**Vendor Number Vendor Name Total Vendor Amount** 

**GOOAUT** GOODYEAR AUTO SERVICE CENTER

1.524.00

46.30

113.72

**Payment Date Payment Type Payment Number** Payment Amount

Check 11/05/2024 1.524.00

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 0000032449 Cust. #473509272 10/10/2024 1,524.00 11/12/2024 0.00

Vendor Number **Vendor Name Total Vendor Amount** 

**GRAING** GRAINGER 98 33 **Payment Type Payment Number** Payment Date Payment Amount

11/05/2024 Check **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

9270666341 REPAIRS AND MAINT 10/04/2024 11/12/2024 0.00 98.33

**Vendor Number Vendor Name Total Vendor Amount** HANSON EQUIPMENT **HANEQU** 526.33

**Payment Type Payment Number** Payment Date Payment Amount Check 11/05/2024 526.33 **Discount Amount Payable Amount Payable Number** Description **Payable Date Due Date** REPAIRS AND MAINT 10/08/2024 11/12/2024 307417 0.00 224.55 REPAIRS AND MAINT 307533 10/14/2024 11/12/2024 0.00 44.60 307605 **TIRES** 10/17/2024 11/12/2024 0.00 97.16

**Vendor Number Vendor Name Total Vendor Amount** 

307623

307685

**TIRES** 

REPAIRS AND MAINT

HILSPRI HILL COUNTRY SPRINGS 98.95

10/17/2024

10/21/2024

11/12/2024

11/12/2024

0.00

0.00

**Payment Date Payment Type Payment Number Payment Amount** 11/05/2024 Check 98.95 **Payable Number** Description Payable Date **Due Date Discount Amount Payable Amount** Monthly Water Supply 333879 10/10/2024 11/12/2024 0.00 21.99 Monthly Water Supply 0.00 333880 10/10/2024 11/12/2024 21.99 333885 Monthly Water Supply 10/10/2024 11/12/2024 0.00 21.99

335339 MONTHLY WATER - BOTTLE REFUND CREDIT 11/12/2024 11/12/2024 0.00 -16.01 Monthly Water Supply 10/11/2024 11/12/2024 0.00 48.99 335367

**Vendor Number Vendor Name Total Vendor Amount HOFSUP** HOFMANN'S SUPPLY 286.52

**Payment Number Payment Amount Payment Type Payment Date** 11/05/2024 Check 286.52

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

RENTALS 10/15/2024 11/12/2024 286.52 47882 0.00

Vendor Number **Vendor Name Total Vendor Amount** 

HOMER P. CAMPBELL 4.380.00 **HOMCAM Payment Type Payment Number Payment Date Payment Amount** Check 11/05/2024 4.380.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

22-265 2 22-265 10/08/2024 11/12/2024 0.00 940.00 23CR-50397 23CR-50397 10/10/2024 11/12/2024 0.00 750.00 49562 49562 10/10/2024 11/12/2024 0.00 250.00 1,300.00 50153 50153 10/10/2024 11/12/2024 0.00 UNINDICTED - N. ANGEL **UNINDICTED - N. ANGEL** 10/10/2024 11/12/2024 0.00 1,140.00

**Vendor Number Vendor Name Total Vendor Amount** 

HOOD COUNTY DISTRICT CLERK **HCDCLK Payment Type Payment Number** Payment Date Payment Amount

Check 11/05/2024 80.00 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

**REFUN FOR OVERPAYMENT ON C2014281** 06/27/2024 11/12/2024 0.00 80.00 C2014281

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APPKT16755 - 11/12/2024 AP **Payment Register** 

**Vendor Number Vendor Name Total Vendor Amount** 

I-CON SYSTEMS, INC **I-CON** 300.43

**Payment Number Payment Date Payment Type** Payment Amount Check 11/05/2024 300.43

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount SI007309 REPAIRS AND MAINT 10/03/2024 300.43

11/12/2024

0.00

**Total Vendor Amount** 

Vendor Number Vendor Name **Total Vendor Amount** 

**JAYHAM** JAY HAMDAN 240.00 **Payment Type Payment Number** Payment Date Payment Amount

11/05/2024 Check

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

101424 ADMINISTRATIVE EXPENDITURES 10/14/2024 11/12/2024 0.00 240.00

**Vendor Number** 

**Vendor Name** 

JOHN DEERE FINANCIAL **FARPLA** 256.90 **Payment Type Payment Number** Payment Date Payment Amount Check 11/05/2024 256.90 **Discount Amount Payable Amount** Description Payable Date **Due Date** 

**Payable Number REPAIRS AND MAINT** 10/10/2024 11/12/2024 2410-282117 0.00 92.69 2410-282593 REPAIRS AND MAINT 10/11/2024 11/12/2024 0.00 66.48 2410-285854 REPAIRS AND MAINT 10/15/2024 11/12/2024 0.00 20.00 2410-286277 **REPAIRS AND MAINT** 10/16/2024 11/12/2024 0.00 9.18 REPAIRS AND MAINT 10/18/2024 11/12/2024 0.00 68.55 2410-288505

**Vendor Number Vendor Name Total Vendor Amount** 

JOHHIN JOHN HINDERA 1,470.00 Payment Date **Payment Type Payment Number** Payment Amount

11/05/2024 Check 1,470.00 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

14-080 / 14-081 14-080 / 14-081 10/08/2024 11/12/2024 0.00 1.005.00 20-355 10/08/2024 465.00 20-355 11/12/2024 0.00

**Vendor Number Vendor Name Total Vendor Amount** JOHN MATTHEW FABIAN, PSY.D., J.D., LLC **JOHFAB** 13,562.50

**Payment Type Payment Number Payment Date Payment Amount** 

Check 11/05/2024 13.562.50 **Payable Number** Description Pavable Date **Due Date** Discount Amount Payable Amount

**COMPETENCY REPORT B. HAYNES 20-263** 10/10/2024 20-263 10/10/2024 11/12/2024 0.0013,562.50

**Vendor Number Vendor Name Total Vendor Amount** JUANITA ALLEN 262.79 **JUAALL** 

**Payment Type Payment Number Payment Date** Payment Amount

Check 11/05/2024 262.79

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 10/18/2024 TDCA ANNUAL WORKSHOP REIMBURSEMENT 10/18/2024 11/12/2024 0.00 262.79

**Vendor Number Vendor Name Total Vendor Amount** 

**KJSAUT** KJ'S AUTO ACCESSORIES 4.95

Payment Type **Payment Number** Payment Date Payment Amount 11/05/2024 Check

**Payable Number** Discount Amount Payable Amount Description Payable Date **Due Date** SUPPLIES AND TOOLS 10/17/2024 30996 11/12/2024 0.00 4.95

**Vendor Number Vendor Name Total Vendor Amount** LASR SIGNS - LARRY D. RIVERA LASSIG

**Payment Type Payment Number** Payment Date Payment Amount Check 11/05/2024 510.66

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount OFFICE SUPPLIES 08/23/2024 11/12/2024 0.00 40.34 EMT-32118 **OFFICE SUPPLIES** 470.32 EMT-32476 10/14/2024 11/12/2024 0.00

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**Vendor Number Vendor Name Total Vendor Amount** 

LAUREN MEIER LAUMEI 100.00 **Payment Date Payment Type Payment Number** Payment Amount

Check 11/05/2024 100.00

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 10/23/2024 100.00 10/23/2024 TOBACCO STING 10/23/2024 11/12/2024 0.00

Vendor Number **Vendor Name Total Vendor Amount** LAUBIE LAUREN PAIGE BIELAMOWICZ 100.00

**Payment Type Payment Number** Payment Date Payment Amount

11/05/2024 Check **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

TRAINING - DISTRICT 10 TCAA MEMBERSHIP 10/01/2024 11/12/2024 0.00 100.00 2023

Vendor Number **Vendor Name Total Vendor Amount** LAW OFFICE OF DAVID GLICKER 1,000.00 RYAVIC

**Payment Type Payment Number** Payment Date Payment Amount 11/05/2024 1,000.00 Check

Discount Amount Payable Amount **Payable Number** Description **Payable Date Due Date** 45333 10/17/2024 1,000.00 11/12/2024 45333 0.00

**Vendor Number Vendor Name Total Vendor Amount** LISTAN LISA MICHELLE TANNER 10,686.66

**Payment Date Payment Type Payment Number Payment Amount** 

Check 11/05/2024 10,686.66 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

**LEGAL SERVICES - CAP MURDER CASE** 10/21/2024 11/12/2024 0.00 10,686.66 0073

Vendor Name **Total Vendor Amount Vendor Number** LOCAL LINUX, INC 5.370.65 **BLULAY** 

**Payment Date Payment Type Payment Number Payment Amount** Check 11/05/2024 5,370.65 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

85130 **VMWare Renewal** 09/23/2024 11/12/2024 0.00 4,022.00 Adobe Pro for CCSO 09/23/2024 11/12/2024 0.00 85156 27.91 85165 Camera Cabling JP2 09/23/2024 11/12/2024 0.00 875.00 85646 APC Battery Backup 10/22/2024 11/12/2024 0.00 173.73 85677 Acrobat Pro 10/22/2024 11/12/2024 0.00 272.01

**Vendor Number Vendor Name Total Vendor Amount** 

LOCKHART HARDWARE 1,793.61

**LOCTRU Payment Number** Payment Date **Payment Amount Payment Type** Check 11/05/2024 1,793.61 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 54953/1 MARKET ST ANNEX 10/03/2024 11/12/2024 0.00 27.97 55004/1 **COURTHOUSE** 10/08/2024 11/12/2024 0.00 64.19

**COURTHOUSE** 10/08/2024 11/12/2024 55007/1 0.00 21.35 10/08/2024 55008/1 **REPAIRS AND MAINT** 11/12/2024 0.00 19.95 MARKET ST ANNEX 10/08/2024 11/12/2024 0.00 12.00 55015/1 55030/1 LW SCOTT ANNEX 10/09/2024 11/12/2024 0.00 108.56 55032/1 MARKET ST ANNEX 10/09/2024 11/12/2024 0.00 92.92 55033/1 COURTHOUSE 10/09/2024 11/12/2024 0.00 38.97 10/09/2024 119.95 55042/1 **OPERATING SUPPLIES** 11/12/2024 0.00 55044/1 MARKET ST ANNEX 10/09/2024 11/12/2024 0.00 148.99 55051/1 **COURTHOUSE** 10/10/2024 11/12/2024 0.00 55.48 **LULING ANNEX** 10/10/2024 0.00 55059/1 11/12/2024 27.92 **COURTHOUSE** 10/10/2024 0.00 55069/1 11/12/2024 45.57 55087/1 **REPAIRS AND MAINT** 10/11/2024 11/12/2024 0.00 19.98 55090/1 MARKET ST ANNEX 10/11/2024 11/12/2024 0.00 23.58 0.00 -19.98 55091/1 **REPAIRS AND MAINT** 11/12/2024 11/12/2024 55095/1 **COURTHOUSE** 10/14/2024 11/12/2024 0.00 118.06 **OPERATING SUPPLIES** 10/14/2024 11/12/2024 0.00 60.16 55114/1

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<b>Payment Register</b>					APPKT1	6755 - 11/12/2024 AP
55119/1		LULING ANNEX	10/14/2024	11/12/2024	0.00	18.28
55124/1		REPAIRS AND MAINT	10/15/2024	11/12/2024	0.00	14.97
<u>55130/1</u>		LULING ANNEX	10/15/2024	11/12/2024	0.00	16.98
<u>55142/1</u>		REPAIRS AND MAINT	10/15/2024	11/12/2024	0.00	56.57
<u>55156/1</u>		LULING ANNEX	10/17/2024	11/12/2024	0.00	29.98
<u>55158/1</u>		OPERATING SUPPLIES	10/17/2024	11/12/2024	0.00	56.98
<u>55161/1</u>		OPERATING SUPPLIES	10/17/2024	11/12/2024	0.00	6.59
<u>55165/1</u>		JP3 SIMON	10/17/2024	11/12/2024	0.00	30.14
<u>55169/1</u>		JP3 SIMON	10/17/2024	11/12/2024	0.00	41.75
<u>55178/1</u>		REPAIRS AND MAINT	10/18/2024	11/12/2024	0.00	50.97
<u>55185/1</u>		REPAIRS AND MAINT	10/18/2024	11/12/2024	0.00	3.78
<u>55199/1</u>		REPAIRS AND MAINT	10/21/2024	11/12/2024	0.00	40.96
<u>55203/1</u>		REPAIRS AND MAINT	10/21/2024	11/12/2024	0.00	94.56
<u>55210/1</u>		REPAIRS AND MAINT	10/22/2024	11/12/2024	0.00	34.99
<u>55212/1</u>		REPAIRS AND MAINT	10/22/2024	11/12/2024	0.00	17.98
<u>55224/1</u>		JUSTICE CENTER	10/22/2024	11/12/2024	0.00	34.99
<u>55226/1</u>		COURTHOUSE	10/22/2024	11/12/2024	0.00	24.57
<u>55235/1</u>		REPAIRS AND MAINT	10/23/2024	11/12/2024	0.00	112.96
<u>K55177/1</u>		JUSTICE CENTER	10/18/2024	11/12/2024	0.00	110.00
<u>K55194/1</u>		REPAIRS AND MAINT	10/21/2024	11/12/2024	0.00	9.99
Vendor Number	Vendor Name					Total Vendor Amount
LCRA		RADO RIVER AUTHORITY				568,500.00
Payment Type	Payment Nun	nber			Payment Date	Payment Amount
Check	•				11/05/2024	568,500.00
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount P	•
TC10008998		LCRA Radio Equipment	10/15/2024	11/12/2024	0.00	284,250.00
TCI0008998		LCRA Radio Equipment Project 1028597	10/15/2024	11/12/2024	0.00	284,250.00
		, , , ,				•
Vendor Number	Vendor Name	· · · · · · ·				
Vendor Number	Vendor Name					Total Vendor Amount
MARPLU	MARK'S PLUM	BING PARTS			Payment Date	Total Vendor Amount 270.87
		BING PARTS			<b>Payment Date</b> 11/05/2024	Total Vendor Amount
MARPLU Payment Type	MARK'S PLUM Payment Nun	BING PARTS	Payable Date	Due Date	Payment Date 11/05/2024 Discount Amount P	Total Vendor Amount 270.87 Payment Amount 270.87
MARPLU Payment Type Check	MARK'S PLUN Payment Nun nber	BING PARTS aber	<b>Payable Date</b> 07/12/2024	<b>Due Date</b> 11/12/2024	11/05/2024	Total Vendor Amount 270.87 Payment Amount 270.87
MARPLU Payment Type Check Payable Num INV00216408	MARK'S PLUM Payment Nun nber 39	IBING PARTS  Iber  Description  REPAIRS AND MAINT	•		11/05/2024 Discount Amount P	Total Vendor Amount 270.87 Payment Amount 270.87 rayable Amount 270.87
Payment Type Check Payable Num INV00216408	MARK'S PLUM Payment Nun nber 39 Vendor Name	IBING PARTS  Iber  Description  REPAIRS AND MAINT	•		11/05/2024 Discount Amount P	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 270.87 Total Vendor Amount
Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY	MARK'S PLUM Payment Nun nber 39 Vendor Name MAURO PSYC	BING PARTS  Iber  Description  REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC	•		11/05/2024  Discount Amount P  0.00	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 270.87  Total Vendor Amount 5,075.00
Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type	MARK'S PLUM Payment Nun nber 39 Vendor Name	BING PARTS  Iber  Description  REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC	•		11/05/2024 Discount Amount P 0.00  Payment Date	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 270.87  Total Vendor Amount 5,075.00 Payment Amount
Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check	MARK'S PLUM Payment Nun nber 39  Vendor Name MAURO PSYC Payment Nun	BBING PARTS  Ther  Description  REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC  Ther	07/12/2024		11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 270.87  Total Vendor Amount 5,075.00 Payment Amount 5,075.00
Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type	MARK'S PLUM Payment Nun nber 39  Vendor Name MAURO PSYC Payment Nun	BING PARTS  Iber  Description  REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC	•	11/12/2024	11/05/2024 Discount Amount P 0.00  Payment Date	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 270.87  Total Vendor Amount 5,075.00 Payment Amount 5,075.00
MARPLU Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307	MARK'S PLUM Payment Nun nber 39  Vendor Name MAURO PSYC Payment Nun nber	Description REPAIRS AND MAINT HOLOGICAL SERVICES, PLLC Riber  Description ADMINISTRATIVE EXPENDITURES	07/12/2024 Payable Date	11/12/2024  Due Date	Discount Amount P 0.00  Payment Date 11/05/2024  Discount Amount P	Total Vendor Amount 270.87 Payment Amount 270.87 Tayable Amount 270.87  Total Vendor Amount 5,075.00 Payment Amount 5,075.00 Tayable Amount 5,075.00
MARPLU Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number	MARK'S PLUM Payment Nun nber 39  Vendor Name MAURO PSYC Payment Nun nber	BING PARTS  Ther  Description  REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC  Ther  Description  ADMINISTRATIVE EXPENDITURES	07/12/2024 Payable Date	11/12/2024  Due Date	Discount Amount P 0.00  Payment Date 11/05/2024  Discount Amount P	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 270.87  Total Vendor Amount 5,075.00 Payment Amount 5,075.00 ayable Amount 5,075.00 Total Vendor Amount
MARPLU Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON	MARK'S PLUM Payment Nun  hber  Vendor Name MAURO PSYC Payment Nun  hber  Vendor Name MERARI GONZ	BING PARTS  Ther  Description  REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC  Ther  Description  ADMINISTRATIVE EXPENDITURES	07/12/2024 Payable Date	11/12/2024  Due Date	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00	Total Vendor Amount 270.87 Payment Amount 270.87 Tayable Amount 270.87  Total Vendor Amount 5,075.00 Payment Amount 5,075.00 Total Vendor Amount 476.64
MARPLU Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON Payment Type	MARK'S PLUM Payment Nun nber 39  Vendor Name MAURO PSYC Payment Nun nber	BING PARTS  Ther  Description  REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC  Ther  Description  ADMINISTRATIVE EXPENDITURES	07/12/2024 Payable Date	11/12/2024  Due Date	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00	Total Vendor Amount 270.87 Payment Amount 270.87 Tayable Amount 5,075.00 Payment Amount 5,075.00 Total Vendor Amount 5,075.00 Total Vendor Amount 476.64 Payment Amount
MARPLU Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON Payment Type Check	MARK'S PLUM Payment Nun  hber  Vendor Name MAURO PSYC Payment Nun  hber  Vendor Name MERARI GONZ Payment Nun	Description REPAIRS AND MAINT HOLOGICAL SERVICES, PLLC nber  Description ADMINISTRATIVE EXPENDITURES	07/12/2024  Payable Date 10/11/2024	11/12/2024  Due Date 11/12/2024	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 270.87  Total Vendor Amount 5,075.00 Payment Amount 5,075.00 ayable Amount 5,075.00 Total Vendor Amount 476.64 Payment Amount 476.64
MARPLU Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON Payment Type Check Payable Num Payable Num Payable Num Payable Num Payable Num	MARK'S PLUM Payment Nun  hber  Vendor Name MAURO PSYC Payment Nun  hber  Vendor Name MERARI GONZ Payment Nun	BING PARTS  Ther  Description  REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC  Ther  Description  ADMINISTRATIVE EXPENDITURES	07/12/2024 Payable Date	11/12/2024  Due Date	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00	Total Vendor Amount 270.87 Payment Amount 270.87 Tayable Amount 5,075.00 Payment Amount 5,075.00 Total Vendor Amount 5,075.00 Total Vendor Amount 476.64 Payment Amount 476.64
MARPLU Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON Payment Type Check	MARK'S PLUM Payment Nun  hber  Vendor Name MAURO PSYC Payment Nun  hber  Vendor Name MERARI GONZ Payment Nun	Description REPAIRS AND MAINT HOLOGICAL SERVICES, PLLC nber  Description ADMINISTRATIVE EXPENDITURES  CALES nber  Description	07/12/2024  Payable Date 10/11/2024  Payable Date	11/12/2024  Due Date 11/12/2024  Due Date	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00	Total Vendor Amount 270.87 Payment Amount 270.87 Tayable Amount 5,075.00 Payment Amount 5,075.00 Total Vendor Amount 5,075.00 Total Vendor Amount 476.64 Payment Amount 476.64 Tayable Amount 476.64
Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON Payment Type Check Payable Num 10/16/2024  Vendor Number	MARK'S PLUM Payment Nun  hber  Vendor Name MAURO PSYC Payment Nun  hber  Vendor Name MERARI GONZ Payment Nun  hber  Vendor Name  Vendor Name  Vendor Name  MERARI GONZ  Payment Nun  hber	Description REPAIRS AND MAINT HOLOGICAL SERVICES, PLLC nber  Description ADMINISTRATIVE EXPENDITURES  CALES nber  Description TXPPA FALL CONFERENCE 2024	07/12/2024  Payable Date 10/11/2024  Payable Date	11/12/2024  Due Date 11/12/2024  Due Date	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00	Total Vendor Amount 270.87 Payment Amount 270.87 Tayable Amount 5,075.00 Payment Amount 5,075.00 Total Vendor Amount 5,075.00 Total Vendor Amount 476.64 Payment Amount 476.64 Total Vendor Amount 476.64 Total Vendor Amount
Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON Payment Type Check Payable Num 10/16/2024  Vendor Number	MARK'S PLUM Payment Nun  hber  39  Vendor Name MAURO PSYC Payment Nun  hber  Vendor Name MERARI GONZ Payment Nun  hber  Vendor Name NORTHWEST	Description REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC RIBER  Description ADMINISTRATIVE EXPENDITURES  PALES RIBER  Description TXPPA FALL CONFERENCE 2024	07/12/2024  Payable Date 10/11/2024  Payable Date	11/12/2024  Due Date 11/12/2024  Due Date	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 270.87  Total Vendor Amount 5,075.00 Payment Amount 5,075.00 Total Vendor Amount 476.64 Payment Amount 476.64 ayable Amount 476.64 Total Vendor Amount 119.15
Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON Payment Type Check Payable Num 10/16/2024  Vendor Number HONBUC Payment Type	MARK'S PLUM Payment Nun  hber  Vendor Name MAURO PSYC Payment Nun  hber  Vendor Name MERARI GONZ Payment Nun  hber  Vendor Name  Vendor Name  Vendor Name  MERARI GONZ  Payment Nun  hber	Description REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC RIBER  Description ADMINISTRATIVE EXPENDITURES  PALES RIBER  Description TXPPA FALL CONFERENCE 2024	07/12/2024  Payable Date 10/11/2024  Payable Date	11/12/2024  Due Date 11/12/2024  Due Date	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 5,075.00 Payment Amount 5,075.00 Total Vendor Amount 5,075.00 Total Vendor Amount 476.64 Payment Amount 476.64 Total Vendor Amount 179.15 Payment Amount
Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON Payment Type Check Payable Num 10/16/2024  Vendor Number HONBUC Payment Type Check	MARK'S PLUM Payment Nun  hber  39  Vendor Name MAURO PSYC Payment Nun  hber  Vendor Name MERARI GONZ Payment Nun  hber  Vendor Name MORTHWEST Payment Nun	Description REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC RIBER  Description ADMINISTRATIVE EXPENDITURES  ALLES RIBER  Description TXPPA FALL CONFERENCE 2024  CASCADE, INC RIBER	Payable Date 10/11/2024  Payable Date 10/16/2024	Due Date 11/12/2024  Due Date 11/12/2024	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 1/05/2024	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 5,075.00 Payment Amount 5,075.00 ayable Amount 5,075.00 Total Vendor Amount 476.64 Payment Amount 476.64 ayable Amount 476.64 Total Vendor Amount 119.15 Payment Amount 119.15
Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON Payment Type Check Payable Num 10/16/2024  Vendor Number HONBUC Payment Type Check Payable Num 10/16/2024	MARK'S PLUM Payment Nun  hber  39  Vendor Name MAURO PSYC Payment Nun  hber  Vendor Name MERARI GONZ Payment Nun  hber  Vendor Name MORTHWEST Payment Nun	BING PARTS nber  Description REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC nber  Description ADMINISTRATIVE EXPENDITURES  PALES nber  Description TXPPA FALL CONFERENCE 2024  CASCADE, INC nber  Description	Payable Date 10/11/2024  Payable Date 10/16/2024  Payable Date	Due Date 11/12/2024  Due Date 11/12/2024  Due Date	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 5,075.00 Payment Amount 5,075.00 Total Vendor Amount 5,075.00 Total Vendor Amount 476.64 Payment Amount 476.64 Total Vendor Amount 119.15 Payment Amount 119.15 ayable Amount
Payment Type Check Payable Num INV00216408  Vendor Number MAUPSY Payment Type Check Payable Num 4307  Vendor Number MERGON Payment Type Check Payable Num 10/16/2024  Vendor Number HONBUC Payment Type Check	MARK'S PLUM Payment Nun  hber  39  Vendor Name MAURO PSYC Payment Nun  hber  Vendor Name MERARI GONZ Payment Nun  hber  Vendor Name MORTHWEST Payment Nun	Description REPAIRS AND MAINT  HOLOGICAL SERVICES, PLLC RIBER  Description ADMINISTRATIVE EXPENDITURES  ALLES RIBER  Description TXPPA FALL CONFERENCE 2024  CASCADE, INC RIBER	Payable Date 10/11/2024  Payable Date 10/16/2024	Due Date 11/12/2024  Due Date 11/12/2024	11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 0.00  Payment Date 11/05/2024 Discount Amount P 1/05/2024	Total Vendor Amount 270.87 Payment Amount 270.87 ayable Amount 5,075.00 Payment Amount 5,075.00 ayable Amount 5,075.00 Total Vendor Amount 476.64 Payment Amount 476.64 ayable Amount 476.64 Total Vendor Amount 119.15 Payment Amount 119.15

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APPKT16755 - 11/12/2024 AP **Payment Register Vendor Number Vendor Name Total Vendor Amount** OFFIDE **ODP BUSINESS SOLUTIONS** 588.36 **Payment Number Payment Date Payment Type** Payment Amount Check 11/05/2024 588.36 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount **OPERATING SUPPLIES** 09/30/2024 384504507001 11/12/2024 0.00 26 99 384511160001 **OPERATING SUPPLIES** 09/27/2024 11/12/2024 0.00 79.36 386908672001 **OPERATING SUPPLIES** 10/08/2024 11/12/2024 0.00 349.45 389254334001 **OFFICE SUPPLIES** 10/09/2024 11/12/2024 0.00 132.56 **Vendor Number Vendor Name Total Vendor Amount PANVET** PANORAMIC VETPRO, INC. 990.00 **Payment Number** Payment Date Payment Amount **Payment Type** Check 11/05/2024 990.00 **Pavable Number** Description Pavable Date **Due Date** Discount Amount Pavable Amount VetPro Licensing 10/01/24 - 09/30/25 10/04/2024 11/12/2024 0.00 990.00 14569 **Vendor Name Total Vendor Amount** Vendor Number PETER DAVID REED **PETREE** 1,050.00 **Payment Type** Payment Date Payment Amount **Payment Number** Check 11/05/2024 1.050.00 Payable Date **Discount Amount Payable Amount Payable Number** Description **Due Date** 24CR-50551 24CR-50551 10/16/2024 11/12/2024 0.00 650.00 45991 45991 10/16/2024 11/12/2024 0.00 400.00 **Vendor Number Vendor Name Total Vendor Amount** PETROLEUM TRADERS CORPORATION 9,212.46 **PETTRA Payment Number** Payment Date Payment Amount **Payment Type** Check 9.212.46

**Payable Number** 

Description Payable Date **Due Date** Discount Amount Payable Amount 2028503 Acct. 990644/1 10/10/2024 11/12/2024 0.00 9,212.46

**Vendor Number Vendor Name** 

**PHITUR** PHILLIP G TURNER **Payment Number Payment Date Payment Type Payment Amount** 

**Payable Date** 

Payable Date

Payable Date

10/21/2024

10/11/2024

10/16/2024

10/16/2024

10/22/2024

10/11/2024

**Due Date** 

**Due Date** 

**Due Date** 

11/12/2024

11/12/2024

11/12/2024

11/12/2024

11/12/2024

11/12/2024

Check

**Payable Number** Description 23-159 23-159

**Vendor Number Vendor Name** POWER DMS, INC **POWDMS** 

**Payment Number Payment Type** 

Check

**Payable Number** Description

Q-279128 Subscription 2025 - 2026 January

**Vendor Number Vendor Name** 

PRINTING SOLUTIONS **PRISOL** 

**Payment Number Payment Type** 

Check

Payable Number Description CJI- SUPPORT MATERIALS GRANT BOOK ORDER 091924 5789 POS **OFFICE SUPPLIES** 

**EVACUATION CENTER EXPENSES** 5807 POS 5814 POS **OFFICE SUPPLIES** 

11/05/2024

**Total Vendor Amount** 1,175.00

11/05/2024 1.175.00 Discount Amount Payable Amount

0.00 1.175.00

**Total Vendor Amount** 4,485.64

Payment Amount

Payment Date 11/05/2024 4,485.64

Discount Amount Payable Amount 0.00 4,485.64

**Total Vendor Amount** 

102.20

10,224.42

**Payment Date Payment Amount** 11/05/2024 10,224.42 Discount Amount Payable Amount

10,000.00 0.00 0.00 70.44 0.00 51.78

0.00

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Vendor Number Vendor Name Total Vendor Amount

QUAFIN QUADIENT FINANCE USA, INC 3,681.69

Payment Type Payment Number Payment Amount

Check 11/05/2024 872.56

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

 Payable Number
 Description
 Payable Date
 Due Date
 Discount Amount
 Payable Amount

 7900 0440 8010 9295 10/15
 POSTAGE
 10/15/2024
 11/12/2024
 0.00
 872.56

Check 11/05/2024 2.809.13

 Payable Number
 Description
 Payable Date
 Due Date
 Discount Amount
 Payable Amount

 7900 0440 8038 5499 10/15
 POSTAGE
 10/15/2024
 11/12/2024
 0.00
 2,809.13

Vendor Number Vendor Name Total Vendor Amount

QUALEA QUADIENT LEASING USA, INC 390.72

Payment Type Payment Number Payment Date Payment Amount

Check 11/05/2024 49
Payable Number Description Payable Date Due Date Discount Amount Payable Amount

<u>17498420</u> POSTAGE 10/31/2024 11/12/2024 0.00 45.61 Check 11/05/2024 345.11

 Payable Number
 Description
 Payable Date
 Due Date
 Discount Amount
 Payable Amount

 Q1547421
 11-OCT-24 to 10-NOV-24 1703 \$ Colorado
 10/09/2024
 11/12/2024
 0.00
 345.11

 Vendor Number
 Vendor Name
 Total Vendor Amount

 REPUB
 REPUBLIC SERVIES INC - CENTRAL TEXAS REFUSE LLC
 147.75

UB REPUBLIC SERVIES INC - CENTRAL TEXAS REFUSE LLC 147.75

Payment Type Payment Number Payment Date Payment Amount

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

 Check
 11/05/2024
 147.75

Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount0650-000207283JP3 SIMON BUILDING - WASTE CONTAINER10/16/202411/12/20240.00147.75

Vendor Number Vendor Name Total Vendor Amount
ROBHAE ROBERT A HAEDGE 465.00

Payment TypePayment NumberPayment DatePayment AmountCheck11/05/2024465.00

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

<u>19-030 2</u> 19-030 10/18/2024 11/12/2024 0.00 465.00

 Vendor Number
 Vendor Name
 Total Vendor Amount

 ROBMAD
 ROBERT MADDEN, INC.
 20.07

Payment TypePayment NumberPayment DatePayment AmountCheck11/05/202420.07

Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount4853927REPAIRS AND MAINT10/22/202411/12/20240.0020.07

Vendor Number Vendor Name Total Vendor Amount

SALMER SALT FLAT MERCANTILE, LLC 59.98

Payment TypePayment NumberPayment DatePayment AmountCheck11/05/202459.98

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

15583-88969 REPAIRS AND MAINT 10/08/2024 11/12/2024 0.00 59.98

<u>15583-88969</u> REPAIRS AND MAINT 10/08/2024 11/12/2024 0.00 59.98

 Vendor Number
 Vendor Name

 REDAUT
 SEAN MATTHEW MANN

 2,775.03

**Payment Type Payment Number** Payment Date Payment Amount 11/05/2024 Check 2.775.03 **Payable Number** Payable Date **Discount Amount Payable Amount** Description **Due Date OPERATING SUPPLIES** 10/07/2024 11/12/2024 0.00 184.99 180374 **OPERATING SUPPLIES** 11/12/2024 11/12/2024 0.00 -18.00 180375 10/07/2024 11/12/2024 180398 REPAIRS AND MAINT 0.00 108.44 10/08/2024 180452 **OPERATING SUPPLIES** 11/12/2024 0.00 239.02 180462 REPAIRS AND MAINT 10/08/2024 11/12/2024 0.00 6.44 180497 Cust. #2010 10/09/2024 11/12/2024 0.00 514.78 180499 **OPERATING SUPPLIES** 10/09/2024 11/12/2024 0.00 79.86

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10/09/2024

11/12/2024

0.00

REPAIRS AND MAINT

180521

27.99

Payment Register					APPKT16	5755 - 11/12/2024 AP
180583		OPERATING SUPPLIES	11/12/2024	11/12/2024	0.00	-139.99
180599		REPAIRS AND MAINT	10/11/2024	11/12/2024	0.00	94.50
					0.00	
<u>180705</u>		REPAIRS AND MAINT	10/14/2024 11/12/2024	11/12/2024		383.98
<u>180708</u>		REPAIRS AND MAINT	• •	11/12/2024	0.00	-108.00
<u>180710</u>		SUPPLIES AND TOOLS	10/15/2024	11/12/2024	0.00	220.47
<u>180717</u>		REPAIRS AND MAINT	10/15/2024	11/12/2024	0.00	96.69
<u>180736</u>		SUPPLIES AND TOOLS	10/15/2024	11/12/2024	0.00	42.27
<u>180772</u>		SUPPLIES AND TOOLS	10/15/2024	11/12/2024	0.00	43.99
<u>180804</u>		SUPPLIES AND TOOLS	10/15/2024	11/12/2024	0.00	4.95
<u>180838</u>		SUPPLIES AND TOOLS	10/16/2024	11/12/2024	0.00	322.39
<u>180885</u>		SUPPLIES AND TOOLS	10/17/2024	11/12/2024	0.00	9.38
<u>180894</u>		REPAIRS AND MAINT	10/17/2024	11/12/2024	0.00	77.97
180943		REPAIRS AND MAINT	10/18/2024	11/12/2024	0.00	280.32
<u>180961</u>		SUPPLIES AND TOOLS	10/18/2024	11/12/2024	0.00	58.15
<u>180965</u>		SUPPLIES AND TOOLS	10/18/2024	11/12/2024	0.00	244.44
Vendor Number	Vendor Name	2				Total Vendor Amount
SECONE	SECURITY ON	E, INC				25.00
Payment Type Check	Payment Nun	nber			Payment Date 11/05/2024	Payment Amount 25.00
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Page 1	
1169931		JP3 SIMON BUILDING MONTHLY SERVICE	09/01/2024	11/12/2024	0.00	25.00
Manday Norshay	Mandan Nam					Tatal Manday Assault
Vendor Number SHACON	Vendor Name SHANNA CON					Total Vendor Amount 42.00
					Downant Data	
Payment Type Check	Payment Nun	nber			Payment Date 11/05/2024	Payment Amount 42.00
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Pa	avable Amount
<u>40810</u>		OFFICE SUPPLIES	10/10/2024	11/12/2024	0.00	42.00
Vendor Number	Vendor Name					Total Vendor Amount
SMISUP	SMITH SUPPLY	Y CO LOCKHART				314.50
Payment Type	Payment Nun	nber			Payment Date	Payment Amount
Check	-				11/05/2024	314.50
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Pa	ayable Amount
2410-670756		REPAIRS AND MAINT	10/09/2024	11/12/2024	0.00	9.90
2410-671964	1	OPERATING SUPPLIES	10/14/2024	11/12/2024	0.00	39.90
2410-672669	)	SUPPLIES AND TOOLS	10/17/2024	11/12/2024	0.00	19.00
2410-672711	_	SUPPLIES AND TOOLS	10/17/2024	11/12/2024	0.00	136.90
2410-672911	_	UNIT RD/SANITATION	10/18/2024	11/12/2024	0.00	56.90
2410-673545	_	SUPPLIES AND TOOLS	10/21/2024	11/12/2024	0.00	28.95
2410-674149	_	REPAIRS AND MAINT	10/24/2024	11/12/2024	0.00	22.95
Vendor Number	Vendor Name	1				Total Vendor Amount
SPETEC	SPEEDTECH LI					327.22
Payment Type	Payment Nun				Payment Date	Payment Amount
Check	,				11/05/2024	327.22
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Page 11,037,2024	
395570		MACHINERY AND EQUIP	10/10/2024	11/12/2024	0.00	327.22
<u> </u>			10, 10, 2024	,,, T	0.00	<u> </u>
Vendor Number	Vendor Name					<b>Total Vendor Amount</b>
	CTEELE CIDD I	OCKHART LLC				332.11
STELOC						
STELOC Payment Type	Payment Nun	nber			Payment Date	Payment Amount
Payment Type Check	Payment Nun	nber			11/05/2024	332.11
Payment Type Check Payable Num	Payment Nun	Description	Payable Date	Due Date	11/05/2024 Discount Amount P	332.11 ayable Amount
Payment Type Check	Payment Nun		Payable Date 10/14/2024 10/11/2024	Due Date 11/12/2024 11/12/2024	11/05/2024	332.11

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Payment Register APPKT16755 - 11/12/2024 AP

Vendor Number Vendor Name Total Vendor Amount

T7 ENTERPRISES, LLC 433.00

Payment Type Payment Number Payment Date Payment Amount

Check 11/05/2024 433.00
Pavable Number Description Pavable Date Due Date Discount Amount Pavable Amount

Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount58464DISPOSAL FEES10/09/202411/12/20240.00433.00

Vendor Number Vendor Name Total Vendor Amount

CRILAB TEXAS DEPARTMENT OF PUBLIC SAFETY CRIME LAB 1.0

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

 Check
 11/05/2024
 1.00

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

CRS-202409-294865 OFFICE SUPPLIES 09/30/2024 11/12/2024 0.00 1.00

Vendor Number Vendor Name Total Vendor Amount

SWTSU TEXAS JUSTICE COURT TRAINING CENTER 245.00

Payment Type Payment Number Payment Date Payment Amount

Check 11/05/2024 245.00

Payable Number Description Payable Date Discount Amount Payable Amount

 Payable Number
 Description
 Payable Date
 Due Date
 Discount Amount
 Payable Amount

 9895
 TRAINING - VIRTUAL NEW COURT PERSONNEL, X005974
 10/22/2024
 11/12/2024
 0.00
 50.00

 9900
 TRAINING - RURAL CLERK WORKSHOP, X005974, B. DIAZ
 10/22/2024
 11/12/2024
 0.00
 195.00

 Vendor Number
 Vendor Name
 Total Vendor Amount

 TEXNOT
 TEXAS STATE NOTARY BUREAU
 51.89

XNOT TEXAS STATE NOTARY BUREAU 51.
Payment Type Payment Number Payment Date Payment Amount

Check 11/05/2024 51.89
Payable Number Description Payable Date Due Date Discount Amount Payable Amount

13510632-9 OPERATING SUPPLIES - 13510632-9 A. MERCER 10/08/2024 11/12/2024 0.00 51.89

 Vendor Number
 Vendor Name
 Total Vendor Amount

 JAMCAS
 THE CASEY LAW FIRM
 700.00

Payment Type Payment Number Payment Amount

Check 11/05/2024 700.00

 Payable Number
 Description
 Payable Date
 Due Date
 Discount Amount
 Payable Amount

 48318
 28318
 09/26/2024
 11/12/2024
 0.00
 700.00

Vendor Number Vendor Name Total Vendor Amount

THNLNE THIN LINE SOLUTIONS LLC 8.822.34

Payment Type Payment Number Payment Amount

Check 11/05/2024 8,822.34

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

<u>120-0938</u> Thin Line Solutions 09/16/2024 11/12/2024 0.00 8,822.34

Vendor Number Vendor Name Total Vendor Amount

THYELE TK ELEVATOR 78.74

Payment Type Payment Number Payment Date Payment Amount

Check 11/05/2024 78.74

Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount3008147239COURTHOUSE ELEVATOR MONITORING10/01/202411/12/20240.0078.74

Vendor Number Vendor Name Total Vendor Amount

TYLBUS TYLER BUSINESS FORMS 223.20
Payment Type Payment Number Payment Amount

Check 11/05/2024 223.20

Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount96532OFFICE SUPPLIES10/14/202411/12/20240.00223.20

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Payment Register					APPKT:	16755 - 11/12/2024 AP
Vendor Number	Vendor Nam	ne				Total Vendor Amount
UNIFIR	UNIFIRST CO	RPORATION				1,395.25
Payment Type	Payment Nu	mber			Payment Date	Payment Amount
Check					11/05/2024	1,395.25
Payable Nun		Description	Payable Date	Due Date	Discount Amount	•
<u>2740193676</u>		Cust. #2562059	09/20/2024	11/12/2024	0.00	61.22
2740196018		Cust. #2562059	09/27/2024	11/12/2024	0.00	61.22
<u>2740197704</u>		Cust. #2562059	10/04/2024	11/12/2024	0.00 0.00	61.22 61.22
<u>2740199683</u> 2740199691		Cust. #2562059 Cust. #2558334	10/11/2024 10/11/2024	11/12/2024 11/12/2024	0.00	456.90
<u>2740199691</u> 2740199692		Cust. #2562058	10/11/2024	11/12/2024	0.00	436.90 87.66
<u>2740193032</u> 2740201525		Cust. #2502038 Cust. 2562059	10/11/2024	11/12/2024	0.00	61.22
2740201533		Cust. 2558334	10/18/2024	11/12/2024	0.00	456.93
2740201534		Cust. 2562058	10/18/2024	11/12/2024	0.00	87.66
Vendor Number	Vendor Nam	ne				Total Vendor Amount
SUPEDI	WASTE CON	NECTIONS - SUPERIOR DISPOSAL, LLC				232.23
Payment Type	Payment Nu				Payment Date	Payment Amount
Check					11/05/2024	232.23
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount	Payable Amount
13654582V1	<u>50</u>	RENTALS	10/15/2024	11/12/2024	0.00	232.23
Vendor Number	Vendor Nam	ne				<b>Total Vendor Amount</b>
WAUPEA	WAUKESHA-	PEARCE INDUSTRIES, INC.				766.50
Payment Type	Payment Nu	mber			Payment Date	Payment Amount
Check					11/05/2024	766.50
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount	
<u>2514167</u>		JUSTICE CENTER	10/07/2024	11/12/2024	0.00	407.00
<u>2514188</u>		JUV DET CENTER	10/07/2024	11/12/2024	0.00	359.50
Vendor Number	Vendor Nam					<b>Total Vendor Amount</b>
CNASUR	WESTERN SU	JRETY COMPANY				171.00
CNASUR Payment Type		JRETY COMPANY			Payment Date	171.00 Payment Amount
CNASUR Payment Type Check	WESTERN SU Payment Nu	JRETY COMPANY mber	Barrahla Data	Dua Data	11/05/2024	171.00 Payment Amount 50.00
CNASUR Payment Type Check Payable Nun	WESTERN SU Payment Nu nber	JRETY COMPANY mber  Description	Payable Date	Due Date	11/05/2024 Discount Amount	171.00 Payment Amount 50.00 Payable Amount
CNASUR Payment Type Check Payable Nun 72509461 20	WESTERN SU Payment Nu nber	JRETY COMPANY mber	<b>Payable Date</b> 11/08/2024	<b>Due Date</b> 11/12/2024	11/05/2024 Discount Amount 0.00	171.00 Payment Amount 50.00 Payable Amount 50.00
CNASUR Payment Type Check Payable Nun 72509461 20 Check	WESTERN SU Payment Nu nber 024-2025	Description EMPLOYEE BONDING - CONSTABLE 2024-2025	11/08/2024	11/12/2024	11/05/2024 Discount Amount 0.00 11/05/2024	171.00 Payment Amount 50.00 Payable Amount 50.00 71.00
CNASUR  Payment Type Check  Payable Nun 72509461 20  Check  Payable Nun	WESTERN SU Payment Nu nber 124-2025	Description  Description  EMPLOYEE BONDING - CONSTABLE 2024-2025  Description	11/08/2024  Payable Date	11/12/2024  Due Date	11/05/2024 Discount Amount 0.00 11/05/2024 Discount Amount	171.00 Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount
CNASUR Payment Type Check Payable Nun 72509461 20 Check	WESTERN SU Payment Nu nber 124-2025	Description EMPLOYEE BONDING - CONSTABLE 2024-2025	11/08/2024	11/12/2024	11/05/2024 Discount Amount 0.00 11/05/2024	171.00 Payment Amount 50.00 Payable Amount 50.00 71.00
CNASUR  Payment Type Check  Payable Nun 72509461 20  Check  Payable Nun	WESTERN SU Payment Nu nber 124-2025	Description  Description  EMPLOYEE BONDING - CONSTABLE 2024-2025  Description	11/08/2024  Payable Date	11/12/2024  Due Date	11/05/2024 Discount Amount	Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount 71.00 50.00
CNASUR Payment Type Check Payable Nun 72509461 20 Check Payable Nun 72677552N 2	WESTERN SU Payment Nu nber 124-2025 nber 2024-2025	Description  Description  EMPLOYEE BONDING - CONSTABLE 2024-2025  Description	11/08/2024  Payable Date	11/12/2024  Due Date	11/05/2024 Discount Amount 0.00 11/05/2024 Discount Amount 0.00	Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount 71.00 50.00
CNASUR  Payment Type Check  Payable Nun 72509461 20  Check  Payable Nun 72677552N 2  Check	WESTERN SU Payment Nu nber 024-2025 nber 2024-2025	Description EMPLOYEE BONDING EMPLOYEE BONDING EMPLOYEE BONDING	11/08/2024  Payable Date 09/25/2024	11/12/2024  Due Date 11/12/2024	11/05/2024 Discount Amount	Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount 71.00 50.00
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CNASUR  Payment Type Check Payable Nun 72509461 20 Check Payable Nun 72677552N 2 Check Payable Nun 72680536 20 Vendor Number XERCOR	WESTERN SU Payment Nu nber 124-2025 nber 2024-2025 Vendor Nam XEROX CORP	Description EMPLOYEE BONDING EMPLOYEE BONDING EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING	11/08/2024  Payable Date 09/25/2024  Payable Date	11/12/2024  Due Date 11/12/2024  Due Date	11/05/2024 Discount Amount	171.00 Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount 71.00 50.00 Payable Amount 50.00 Total Vendor Amount 4,710.93
CNASUR  Payment Type Check  Payable Nun 72509461 20  Check  Payable Nun 72677552N 2  Check  Payable Nun 72680536 20  Vendor Number  XERCOR  Payment Type	WESTERN SU Payment Nu nber 124-2025 nber 124-2025 Vendor Nam	Description EMPLOYEE BONDING EMPLOYEE BONDING EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING	11/08/2024  Payable Date 09/25/2024  Payable Date	11/12/2024  Due Date 11/12/2024  Due Date	11/05/2024 Discount Amount 0.00 11/05/2024 Discount Amount 0.00 11/05/2024 Discount Amount 0.00  Payment Date	171.00 Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount 71.00 50.00 Payable Amount 50.00  Total Vendor Amount 4,710.93 Payment Amount
CNASUR  Payment Type Check  Payable Nun 72509461 20  Check  Payable Nun 72677552N 2  Check  Payable Nun 72680536 20  Vendor Number  XERCOR  Payment Type Check	WESTERN SU Payment Nu nber 124-2025 nber 2024-2025 Vendor Nam XEROX CORP Payment Nu	Description EMPLOYEE BONDING - CONSTABLE 2024-2025  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING	11/08/2024  Payable Date 09/25/2024  Payable Date 10/01/2024	11/12/2024  Due Date 11/12/2024  Due Date 11/12/2024	11/05/2024  Discount Amount	Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount 71.00 50.00 Payable Amount 50.00  Total Vendor Amount 4,710.93 Payment Amount 4,710.93
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CNASUR Payment Type Check Payable Nun 72509461 20 Check Payable Nun 72677552N 2 Check Payable Nun 72680536 20 Vendor Number XERCOR Payment Type Check Payable Nun 6324018 Vendor Number	WESTERN SU Payment Number 124-2025 Inber 2024-2025 Vendor Nam XEROX CORP Payment Number	Description EMPLOYEE BONDING - CONSTABLE 2024-2025  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description Invoice #6324018	Payable Date 09/25/2024  Payable Date 10/01/2024  Payable Date	Due Date 11/12/2024  Due Date 11/12/2024  Due Date 11/12/2024	11/05/2024 Discount Amount 0.00 11/05/2024 Discount Amount 0.00 11/05/2024 Discount Amount 0.00 Payment Date 11/05/2024 Discount Amount	171.00 Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount 71.00 50.00 Payable Amount 50.00  Total Vendor Amount 4,710.93 Payable Amount 4,710.93 Payable Amount 4,710.93  Payable Amount 4,710.93  Total Vendor Amount
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CNASUR Payment Type Check Payable Nun 72509461 20 Check Payable Nun 72677552N 2 Check Payable Nun 72680536 20 Vendor Number XERCOR Payment Type Check Payable Nun 6324018 Vendor Number XLPART Payment Type	WESTERN SU Payment Number 124-2025 Inber 2024-2025 Vendor Nam XEROX CORP Payment Number	Description EMPLOYEE BONDING - CONSTABLE 2024-2025  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description Invoice #6324018	Payable Date 09/25/2024  Payable Date 10/01/2024  Payable Date	Due Date 11/12/2024  Due Date 11/12/2024  Due Date 11/12/2024	11/05/2024 Discount Amount 0.00 11/05/2024 Discount Amount 0.00 11/05/2024 Discount Amount 0.00 Payment Date 11/05/2024 Discount Amount 0.00 Payment Date 11/05/2024 Discount Amount 0.00	Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount 71.00 50.00 Payable Amount 50.00  Total Vendor Amount 4,710.93 Payable Amount 4,710.93 Payable Amount 4,710.93  Total Vendor Amount 666.59 Payment Amount
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CNASUR Payment Type Check Payable Nun 72509461 20 Check Payable Nun 72677552N 2 Check Payable Nun 72680536 20 Vendor Number XERCOR Payment Type Check Payable Nun 6324018  Vendor Number XLPART Payment Type Check Payable Nun 6324018	WESTERN SU Payment Nu nber 124-2025 nber 2024-2025 Vendor Nam XEROX CORP Payment Nu nber  Vendor Nam XL PARTS, LL Payment Nu nber	Description EMPLOYEE BONDING - CONSTABLE 2024-2025  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description Invoice #6324018  Description  Description Invoice #6324018	Payable Date 10/01/2024  Payable Date 10/01/2024  Payable Date 10/10/2024  Payable Date 10/10/2024  Payable Date 10/04/2024 10/04/2024	Due Date 11/12/2024  Due Date 11/12/2024  Due Date 11/12/2024  Due Date 11/12/2024  11/12/2024	11/05/2024 Discount Amount 0.00 11/05/2024 Discount Amount 0.00 11/05/2024 Discount Amount 0.00  Payment Date 11/05/2024 Discount Amount 0.00  Payment Date 11/05/2024 Discount Amount 0.00	Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount 71.00 50.00 Payable Amount 50.00  Total Vendor Amount 4,710.93 Payable Amount 4,710.93 Payable Amount 4,710.93  Total Vendor Amount 666.59 Payment Amount 666.59 Payable Amount
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CNASUR Payment Type Check Payable Nun 72509461 20 Check Payable Nun 72677552N 2 Check Payable Nun 72680536 20 Vendor Number XERCOR Payment Type Check Payable Nun 6324018  Vendor Number XLPART Payment Type Check Payable Nun 0416QD8017 0416QE2009 0416QE2015	WESTERN SU Payment Nu nber 124-2025 nber 124-2025 Vendor Nam XEROX CORP Payment Nu nber Vendor Nam XL PARTS, LL Payment Nu nber	Description EMPLOYEE BONDING - CONSTABLE 2024-2025  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description EMPLOYEE BONDING  Description Invoice #6324018  Description Invoice #6324018  Description OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES	Payable Date 10/01/2024  Payable Date 10/01/2024  Payable Date 10/10/2024  Payable Date 10/10/2024  10/04/2024 10/04/2024 10/04/2024	Due Date 11/12/2024  Due Date 11/12/2024  Due Date 11/12/2024  Due Date 11/12/2024  11/12/2024  11/12/2024  11/12/2024	11/05/2024  Discount Amount	171.00 Payment Amount 50.00 Payable Amount 50.00 71.00 Payable Amount 71.00 50.00 Payable Amount 50.00  Total Vendor Amount 4,710.93 Payment Amount 4,710.93 Payable Amount 4,710.93  Total Vendor Amount 666.59 Payment Amount 666.59 Payable Amount 9.98 134.71 255.96

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APPKT16755 - 11/12/2024 AP **Payment Register** 

**Vendor Number Vendor Name YVEMIR** YVETTE M. MIRELES **Total Vendor Amount** 

392.44

**Payment Type Payment Number** 

Payment Date Payment Amount 392.44

11/05/2024

Check **Payable Number** Description

Payable Date **Due Date** Discount Amount Payable Amount 10/22/2024 11/12/2024 0.00 392.44

10/22/2024 20 - HOUR TRAINING SEMINAR - DEC 2024

**Vendor Number Vendor Name** ZACHARY RICK MANWILL ZACMAN

**Total Vendor Amount** 749.00

**Payment Type Payment Number**  Payment Date Payment Amount

Check				11/05/2024	749.00
Payable Number	Description	Payable Date	<b>Due Date</b>	Discount Amount	Payable Amount
23-FL-289 3	23-FL-289	10/17/2024	11/12/2024	0.00	84.00
23-FL-439 5	23-FL-439	10/17/2024	11/12/2024	0.00	147.00
DCFL-24-013 4	DCFL-24-013	10/17/2024	11/12/2024	0.00	98.00
DCFL-24-033 3	DCFL-24-033	10/17/2024	11/12/2024	0.00	42.00
DCFL-24-082 2	DCFL-24-082	10/17/2024	11/12/2024	0.00	189.00
DCFL-24-101 2	DCFL-24-101	10/17/2024	11/12/2024	0.00	189.00

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## **Payment Summary**

			Payable	Payment		
Bank Code	Туре		Count	Count	Discount	Payment
2022 AP BNK	Check		341	161	0.00	1,370,062.45
		Packet Totals:	341	161	0.00	1,370,062.45

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## **Cash Fund Summary**

 Fund
 Name
 Amount

 999
 POOLED CASH
 -1,370,062.45

Packet Totals: -1,370,062.45

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## **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Recurring Payment

**Subject:** To approve County Payroll payment in the amount of

\$447,393.12 (10/06/2024 - 10/19/2024).

**Costs:** \$447,393.12

**Agenda Speakers:** Judge Haden/Kristianna Ortiz

Backup Materials: Attached

Total # of Pages: 21



# **Detail Register**

**Department Summary** 

Pay Period: 10/06/2024 - 10/19/2024

Packet: PYPKT03103 - Payroll Process 10062024 thru 10192024 Payroll Set: 01 - Payroll Set 01

Department:	0000 -	911-GIS
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		Total I	Direct Deposits:	1,713.04			
		Total	Check Amounts:	0.00			
EARNINGS				TAXES			
Pay Code		Units	Pay Amount	Code	Subject To	Employee	Employe
165 Stipend w/RET		0.00	34.62	Federal W/H	1,865.88	0.00	0.0
S		8.00	220.65	MC	1,977.93	28.68	28.6
SAL		-15.00	1,765.17	SS	1,977.93	122.63	122.6
Vacation		8.00	220.65	Unemployment	2,210.51	0.00	0.0
	Total:	1.00	2,241.09		Total:	151.31	151.3
DEDUCTIONS							
Code	<b>Subject To</b>	Employee	Employer				
400	2,241.09	112.05	121.02				
550	0.00	30.58	0.00				
551	0.00	12.50	0.00				
580	0.00	1.53	0.00				
590	0.00	159.39	430.97				
595	0.00	4.24	0.00				
650	0.00	56.45	0.00				
030	Total:	376.74	551.99				
RECAP 0000 - 911-GIS							
Earnings: 2,241.09	Benefits:	0.00	Deductions:	376.74 Taxes	151.31	Net Pay:	1,713.04

#### Department: 1000 - Courthouse Security

			Direct Deposits: Check Amounts:	14,365.65			
		Total	Check Amounts:	0.00			
ARNINGS				TAXES			
Pay Code		Units	Pay Amount	Code	Subject To	<b>Employee</b>	Employe
L - Specialty		0.00	23.08	Federal W/H	17,481.36	1,700.20	0.0
L65 Stipend w/RET		0.00	16.15	MC	18,423.50	267.13	267.1
2 - Specialty		0.00	46.16	SS	18,423.50	1,142.26	1,142.2
Certification - Adv.		0.00	115.40	Unemployment	16,152.74	0.00	0.0
Certification - Mstr		0.00	346.15		Total:	3,109.59	1,409.3
lourly		544.00	15,235.07				
T		58.00	2,444.01				
Jniform		0.00	175.00				
/acation		16.00	441.58				
	Total:	618.00	18,842.60				
EDUCTIONS							
ode	Subject To	Employee	Employer				
00	18,842.60	942.14	1,017.50				
550	0.00	15.12	0.00				
551	0.00	120.00	0.00				
80	0.00	6.12	0.00				
90	0.00	159.39	1,957.13				
95	0.00	12.57	0.00				
550	0.00	112.02	0.00				
350	Total:						
		1,367.36	2,974.63				
RECAP 1000 - Courthouse	Security						
arnings: 18,842.60	Benefits:	0.00	Deductions:	1,367.36 Taxes:	3,109.59	Net Pay:	14,365.65
		Total	Direct Deposits:	38,831.93	3,109.59	Net Pay:	14,365.65
epartment: 1101 - Ur		Total		38,831.93 2,892.48	3,109.59	Net Pay:	14,365.65
epartment: 1101 - Ur		Total	Direct Deposits: Check Amounts:	38,831.93 2,892.48 TAXES			
epartment: 1101 - Ur ARNINGS ay Code		Total Total • Units	Direct Deposits: Check Amounts: Pay Amount	38,831.93 2,892.48 TAXES Code	Subject To	Employee	Employe
epartment: 1101 - Ur ARNINGS Fay Code 65 Stipend w/RET		Total Total Units 0.00	Direct Deposits: Check Amounts: Pay Amount 66.92	38,831.93 2,892.48 TAXES Code Federal W/H	<b>Subject To</b> 49,117.37	Employee 3,414.74	<b>Employe</b> 0.0
epartment: 1101 - Ur ARNINGS Pay Code 65 Stipend w/RET Hourly		Total Total Units 0.00 2,136.00	Direct Deposits: Check Amounts: Pay Amount 66.92 47,924.55	38,831.93 2,892.48 TAXES Code Federal W/H MC	Subject To 49,117.37 51,783.21	<b>Employee</b> 3,414.74 750.86	<b>Employe</b> 0.0 750.8
epartment: 1101 - Ur ARNINGS Pay Code 65 Stipend w/RET Hourly		Total Total Units 0.00 2,136.00 7.50	Direct Deposits: Check Amounts: Pay Amount 66.92 47,924.55 249.68	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21	Employee 3,414.74 750.86 3,210.53	<b>Employe</b> 0.0 750.8 3,210.5
epartment: 1101 - Ur ARNINGS Pay Code 65 Stipend w/RET Jourly		Total Total Control Total Cont	Pay Amount 66.92 47,924.55 249.68 221.03	38,831.93 2,892.48 TAXES Code Federal W/H MC	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
epartment: 1101 - Ur  ARNINGS Pay Code 65 Stipend w/RET  Jourly OT		Total Total Control Total Cont	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21	Employee 3,414.74 750.86 3,210.53	<b>Employe</b> 0.0 750.8 3,210.5
epartment: 1101 - Ur  ARNINGS ay Code 65 Stipend w/RET ourly T		Total Total Control Total Cont	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
epartment: 1101 - Ur  ARNINGS ay Code 65 Stipend w/RET ourly T  AL acation	nit Road	Total Total Control Total Cont	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
ARNINGS ay Code 65 Stipend w/RET lourly IT AL acation	nit Road	Total Total 7	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
ARNINGS ay Code 65 Stipend w/RET lourly T  AL accation  EDUCTIONS ode	Total:	Total	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37  Employer	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
ARNINGS Fay Code 65 Stipend w/RET Fourly For AL Facation  FEDUCTIONS FOR	Total: Subject To 53,315.37	Total Total 0.00 2,136.00 7.50 10.50 -15.00 109.50 2,248.50 Employee 2,665.84	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37  Employer 2,879.01	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
ARNINGS ay Code 65 Stipend w/RET lourly OT  AL lacation  EDUCTIONS ode 00 50	Total:  Subject To 53,315.37 0.00	Total Total 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37  Employer 2,879.01 0.00	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
ARNINGS ay Code 65 Stipend w/RET ourly T  AL acation  EDUCTIONS ode 00 50	Total:  Subject To 53,315.37 0.00 0.00	Total Total Company Total Comp	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37  Employer 2,879.01 0.00 0.00	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
ARNINGS ay Code 65 Stipend w/RET ourly T  AL acation  EDUCTIONS ode 00 50 51	Total:  Subject To 53,315.37 0.00 0.00 0.00	Total Total Company Total Total Company Total Company Total Company Total Total Company Total To	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37  Employer 2,879.01 0.00 0.00 0.00	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
ARNINGS ay Code 65 Stipend w/RET ourly T  AL acation  EDUCTIONS ode 00 50 51 80 90	Total:  Subject To 53,315.37 0.00 0.00 0.00 0.00	Total	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37  Employer 2,879.01 0.00 0.00 0.00 9,658.58	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
ARNINGS Pay Code 65 Stipend w/RET Pourly OT  AL Pacation  PEDUCTIONS PEDUCTIO	Total:  Subject To 53,315.37 0.00 0.00 0.00 0.00 0.00	Total	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37  Employer 2,879.01 0.00 0.00 0.00 9,658.58 0.00	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
epartment: 1101 - Ur  ARNINGS Pay Code 65 Stipend w/RET Hourly OT AL Vacation  PEDUCTIONS PODE 100 100 100 100 100 100 100 100 100 10	Total:  Subject To 53,315.37 0.00 0.00 0.00 0.00	Total	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37  Employer 2,879.01 0.00 0.00 0.00 9,658.58	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
ARNINGS ay Code 65 Stipend w/RET ourly T AL acation  EDUCTIONS ode 50 51 80 90 95	Total:  Subject To 53,315.37 0.00 0.00 0.00 0.00 0.00	Total	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37  Employer 2,879.01 0.00 0.00 0.00 9,658.58 0.00	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0
epartment: 1101 - Ur  ARNINGS Pay Code 65 Stipend w/RET  ROUTIONS FOR CODE 600 50 51 80 90 95	Total:  Subject To 53,315.37  0.00 0.00 0.00 0.00 0.00 0.00	Total Total 7.50   Units 0.00   2,136.00   7.50   10.50   -15.00   109.50   2,248.50    Employee   2,665.84   212.88   15.00   16.83   924.70   43.62   335.96	Pay Amount 66.92 47,924.55 249.68 221.03 2,160.80 2,692.39 53,315.37  Employer 2,879.01 0.00 0.00 0.00 9,658.58 0.00 0.00	38,831.93 2,892.48 TAXES Code Federal W/H MC SS	Subject To 49,117.37 51,783.21 51,783.21 53,102.49	Employee 3,414.74 750.86 3,210.53 0.00	Employe 0.0 750.8 3,210.5 0.0

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Department: 1102 - Vehicle Maintenance

			Direct Deposits: Check Amounts:	1,392.46 3,158.73			
EARNINGS				TAXES			
Pay Code		Units	Pay Amount	Code	Subject To	Employee	Employe
Hourly		232.00	5,469.97	Federal W/H	5,362.66	377.98	0.0
ОТ		0.50	19.05	MC	5,646.51	81.87	81.8
S		8.00	187.73	SS	5,646.51	350.09	350.0
	Total:	240.50	5,676.75	Unemployment	5,646.51	0.00	0.0
DEDUCTIONS					Total:	809.94	431.9
Code	Subject To	Employee	Employer				
100	5,676.75	283.85	306.54				
550	0.00	30.24	0.00				
580	0.00	1.53	0.00				
590	0.00	0.00					
590	Total:		1,144.62				
		315.62	1,451.16				
DECAR 4400 M-LI-I-							
Earnings: 5,676.	.75 Benefits:	0.00 <b>e</b>	Deductions:	315.62 Taxes:	809.94	Net Pay:	4,551.19
Earnings: 5,676.		e Total	Deductions:  Direct Deposits: Check Amounts:	315.62 Taxes: 1,433.65 1,579.17	809.94	Net Pay:	4,551.19
Earnings: 5,676.  Department: 1103	.75 Benefits:	e Total	Direct Deposits:	1,433.65	809.94	Net Pay:	4,551.19
Earnings: 5,676.  Department: 1103  EARNINGS	.75 Benefits:	e Total	Direct Deposits:	1,433.65 1,579.17	809.94  Subject To	,	
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code	.75 Benefits:	e Total (	Direct Deposits: Check Amounts:	1,433.65 1,579.17 TAXES		Net Pay:  Employee 179.36	Employe
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code Hourly	.75 Benefits:	e Total ( Total ( Units	Direct Deposits: Check Amounts: Pay Amount	1,433.65 1,579.17 TAXES Code	Subject To	Employee	Employe 0.0
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code Hourly	.75 Benefits:	Total ( Total (  Units 144.00	Direct Deposits: Check Amounts: Pay Amount 3,346.14	1,433.65 1,579.17 TAXES Code Federal W/H	<b>Subject To</b> 3,475.33	Employee 179.36	<b>Employe</b> 0.0 53.0
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code Hourly	.75 Benefits: <b>3 - Fleet Maintenanc</b>	Units 144.00 16.00	Direct Deposits: Check Amounts: Pay Amount 3,346.14 371.80	1,433.65 1,579.17 TAXES Code Federal W/H MC	Subject To 3,475.33 3,661.22	Employee 179.36 53.09	<b>Employe</b> 0.0 53.0 227.0
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code Hourly S  DEDUCTIONS	.75 Benefits: <b>B - Fleet Maintenanc</b> Total:	Units 144.00 16.00	Direct Deposits: Check Amounts: Pay Amount 3,346.14 371.80 3,717.94	1,433.65 1,579.17 TAXES Code Federal W/H MC SS	Subject To 3,475.33 3,661.22 3,661.22	Employee 179.36 53.09 227.00	Employe
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code Hourly S  DEDUCTIONS  Code	.75 Benefits:  B - Fleet Maintenanc  Total:  Subject To	Units 144.00 16.00 160.00	Direct Deposits: Check Amounts: Pay Amount 3,346.14 371.80 3,717.94	1,433.65 1,579.17 TAXES Code Federal W/H MC SS	Subject To 3,475.33 3,661.22 3,661.22 3,702.82	Employee 179.36 53.09 227.00 0.00	<b>Employe</b> 0.0 53.0 227.0 0.0
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code Hourly S  DEDUCTIONS Code 400	.75 Benefits:  3 - Fleet Maintenanc  Total:  Subject To 3,717.94	Units 144.00 16.00 160.00  Employee 185.89	Pay Amount 3,346.14 371.80 3,717.94  Employer 200.77	1,433.65 1,579.17 TAXES Code Federal W/H MC SS	Subject To 3,475.33 3,661.22 3,661.22 3,702.82	Employee 179.36 53.09 227.00 0.00	<b>Employe</b> 0.0 53.0 227.0 0.0
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code Hourly  S  DEDUCTIONS Code 400	.75 Benefits:  B - Fleet Maintenanc  Total:  Subject To	Units 144.00 16.00 160.00  Employee 185.89 15.12	Pay Amount 3,346.14 371.80 3,717.94  Employer 200.77 0.00	1,433.65 1,579.17 TAXES Code Federal W/H MC SS	Subject To 3,475.33 3,661.22 3,661.22 3,702.82	Employee 179.36 53.09 227.00 0.00	<b>Employe</b> 0.0 53.0 227.0 0.0
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code Hourly S  DEDUCTIONS Code 400 550	.75 Benefits:  3 - Fleet Maintenanc  Total:  Subject To 3,717.94	Units 144.00 16.00 160.00  Employee 185.89 15.12 3.06	Pay Amount 3,346.14 371.80 3,717.94  Employer 200.77 0.00 0.00	1,433.65 1,579.17 TAXES Code Federal W/H MC SS	Subject To 3,475.33 3,661.22 3,661.22 3,702.82	Employee 179.36 53.09 227.00 0.00	<b>Employe</b> 0.0 53.0 227.0 0.0
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code Hourly S  DEDUCTIONS  Code 400 550 580	Total:  Subject To 3,717.94 0.00	Units 144.00 16.00 160.00  Employee 185.89 15.12	Pay Amount 3,346.14 371.80 3,717.94  Employer 200.77 0.00	1,433.65 1,579.17 TAXES Code Federal W/H MC SS	Subject To 3,475.33 3,661.22 3,661.22 3,702.82	Employee 179.36 53.09 227.00 0.00	<b>Employe</b> 0.0 53.0 227.0 0.0
Earnings: 5,676.  Department: 1103  EARNINGS Pay Code Hourly S  DEDUCTIONS Code 400 550 6580 6590	Total:  Subject To 3,717.94 0.00 0.00	Units 144.00 16.00 160.00  Employee 185.89 15.12 3.06	Pay Amount 3,346.14 371.80 3,717.94  Employer 200.77 0.00 0.00	1,433.65 1,579.17 TAXES Code Federal W/H MC SS	Subject To 3,475.33 3,661.22 3,661.22 3,702.82	Employee 179.36 53.09 227.00 0.00	Employe 0.0 53.0 227.0 0.0
	Total:  Subject To 3,717.94 0.00 0.00 0.00	Units 144.00 16.00 160.00  Employee 185.89 15.12 3.06 0.00	Pay Amount 3,346.14 371.80 3,717.94  Employer 200.77 0.00 0.00 381.54	1,433.65 1,579.17 TAXES Code Federal W/H MC SS	Subject To 3,475.33 3,661.22 3,661.22 3,702.82	Employee 179.36 53.09 227.00 0.00	Employe 0.0 53.0 227.0 0.0

Earnings:

3,717.94

Benefits:

0.00

Deductions:

245.67

Taxes:

459.45

Net Pay:

3,012.82

Payroll Set: 01 - Payroll Set 01

**Department: 2120 - County Treasurer** 

**Total Direct Deposits:** 1.868.65 **Total Check Amounts:** 2,188.89 **EARNINGS** TAXES Pav Code Units **Pay Amount** Code **Subject To** Employee Employer 165 Stipend w/RET 0.00 66.92 Federal W/H 4,673.90 237.55 0.00 Hourly 112.00 2,573.85 MC 4,931.79 71.51 71.51 SAL 1.00 2,517.23 SS 4,931.79 305.77 305.77 Total: 113.00 5,158.00 Unemployment 5,158.00 0.00 0.02 Total: 377.30 614.83 **DEDUCTIONS** Code **Subject To Employee Employer** 400 5.158.00 257.89 278.54 551 0.00 25.00 0.00 580 0.00 1.53 0.00 590 0.00 159.39 430.97 595 0.00 4.24 0.00 650 0.00 37.58 0.00 Total: 485.63 709.51 RECAP 2120 - County Treasurer Earnings: 5,158.00 Benefits: 0.00 Deductions: 485.63 Net Pay: Taxes: 614.83 4,057.54 Department: 2130 - County Auditor **Total Direct Deposits:** 9,358.66 **Total Check Amounts:** 0.00 **EARNINGS TAXES** Pay Code Units **Pay Amount** Code **Subject To Employee Employer** 165 Stipend w/RET 0.00 99.22 Federal W/H 11,285.41 1,011.29 0.00 Hourly 215.00 5,405.41 MC 11,907.02 172.64 172.64 S 24.00 534.81 SS 11,907.02 738.23 738.23 SAL 2.00 6,364.22 Unemployment 12,391.64 0.00 0.00 Vacation 1.00 28.42 Total: 910.87 1.922.16 Total: 242.00 12,432.08 **DEDUCTIONS** Code **Subject To Employee** Employer 400 12,432.08 621.61 671.34 550 0.00 40.44 0.00 551 0.00 20.00 0.00 580 0.00 4.59 0.00 590 0.00 318.78 2,006.56 595 0.00 14.59 0.00 650 0.00 131.25 0.00 Total: 1,151.26 2,677.90

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**RECAP 2130 - County Auditor** 

12,432.08

Benefits:

0.00

Deductions:

1,151.26

Taxes:

1,922.16

Net Pay:

9,358.66

Earnings:

Pay Period: 10/06/2024 - 10/19/2024

Pay Period: 10/06/2024 - 10/19/2024

Payroll Set: 01 - Payroll Set 01

Department: 2140 - Tax Assessor-Collector

Pay Code	v/RET			Direct Deposits: Check Amounts:	9,406.90 0.00			
Pay Code         Subject To         Employee           165 Stipend w/RET         0.00         50.77         Federal W/H         11,058.93         747.14           Hourly         423.00         8,516.04         MC         11,788.67         170.94           PEO         17.50         349.80         SS         11,788.67         730.89           SAL         1.00         2,516.50         Unemployment         9,613.33         0.00           SAL         4.00         76.92         Total:         1,648.97         1,648.97           Code         Subject To         Employee         Employer         400         12,194.69         1,194.69	v/RET				TAXES			
165 Stipend w/RET	v/RET		Units	Pay Amount		Subject To	Employee	Employe
Marcing   Marc			0.00	50.77	Federal W/H			0.0
17.50			423.00	8,516.04				170.9
State   Stat			17.50	349.80	SS			730.8
## Action   Action			35.50	684.66	Unemployment			0.0
Total: 481.00 12,194.69  EDUCTIONS  ode Subject To Employee Employer 00 12,194.69 609.74 658.53 20 0.00 120.00 0.00 50 0.00 45.36 0.00 51 0.00 57.70 0.00 50 0.00 3.06 0.00 50 0.00 159.39 2,720.21 50 0.00 12.68 0.00 50 0.00 12.68 0.00 50 0.00 130.89 0.00 Total: 1,138.82 3,378.74  ECAP 2140 - Tax Assessor-Collector  armings: 12,194.69 Benefits: 0.00 Deductions: 1,138.82 Taxes: 1,648.97 Net Pay:			1.00	2,516.50		Total:	1,648.97	901.8
EDUCTIONS  ode Subject To Employee Employer  00 12,194.69 609.74 658.53  20 0.00 120.00 0.00  60 0.00 45.36 0.00  61 0.00 57.70 0.00  80 0.00 3.06 0.00  80 0.00 159.39 2,720.21  80 0.00 12.68 0.00  60 0.00 130.89 0.00  Total: 1,138.82 3,378.74  ECAP 2140 - Tax Assessor-Collector  urnings: 12,194.69 Benefits: 0.00 Deductions: 1,138.82 Taxes: 1,648.97 Net Pay:			4.00	76.92				
ode         Subject To         Employee         Employer           20         12,194.69         609.74         658.53           20         0.00         120.00         0.00           30         0.00         45.36         0.00           31         0.00         57.70         0.00           30         0.00         3.06         0.00           30         0.00         159.39         2,720.21           35         0.00         12.68         0.00           30         0.00         130.89         0.00           30         0.00         130.89         0.00           30         0.00         130.89         0.00           30         0.00         Total:         1,138.82         3,378.74    **CAP 2140 - Tax Assessor-Collector**  **Total Direct Deposits: 1,138.82 Taxes: 1,648.97 Net Pay:  **Total Direct Deposits: 10,541.72		Total:	481.00	12,194.69				
12,194.69 609.74 658.53 10 0.00 120.00 0.00 10 0.00 45.36 0.00 11 0.00 57.70 0.00 12 0.00 3.06 0.00 12 0.00 159.39 2,720.21 12 0.00 12.68 0.00 130.89 0.00 130.89 0.00 130.89 3,378.74  12,194.69 Benefits: 0.00 Deductions: 1,138.82 Taxes: 1,648.97 Net Pay:	;							
10 0.00 120.00 0.00 10 0.00 45.36 0.00 11 0.00 57.70 0.00 10 0.00 3.06 0.00 10 0.00 159.39 2,720.21 10 0.00 12.68 0.00 10 0.00 130.89 0.00 10 1,138.82 3,378.74  10 12 140 - Tax Assessor-Collector  Irrnings: 12,194.69 Benefits: 0.00 Deductions: 1,138.82 Taxes: 1,648.97 Net Pay:  10 1 2 150 - County Clerk  Total Direct Deposits: 10,541.72		Subject To	Employee	Employer				
0		12,194.69	609.74	658.53				
1		0.00	120.00	0.00				
10 0.00 57.70 0.00 10 0.00 3.06 0.00 10 0.00 159.39 2,720.21 15 0.00 12.68 0.00 10 0.00 130.89 0.00 10 Total: 1,138.82 3,378.74  CCAP 2140 - Tax Assessor-Collector  rnings: 12,194.69 Benefits: 0.00 Deductions: 1,138.82 Taxes: 1,648.97 Net Pay:  partment: 2150 - County Clerk  Total Direct Deposits: 10,541.72		0.00	45.36	0.00				
10		0.00	57.70					
0.00		0.00	3.06	0.00				
15. 0.00 12.68 0.00 130.89 0.00 Total: 1,138.82 3,378.74 CCAP 2140 - Tax Assessor-Collector Irrnings: 12,194.69 Benefits: 0.00 Deductions: 1,138.82 Taxes: 1,648.97 Net Pay:								
0.00 130.89 0.00 Total: 1,138.82 3,378.74  CCAP 2140 - Tax Assessor-Collector  Irnings: 12,194.69 Benefits: 0.00 Deductions: 1,138.82 Taxes: 1,648.97 Net Pay:  Epartment: 2150 - County Clerk  Total Direct Deposits: 10,541.72								
Total: 1,138.82 3,378.74  ECAP 2140 - Tax Assessor-Collector  Irrings: 12,194.69 Benefits: 0.00 Deductions: 1,138.82 Taxes: 1,648.97 Net Pay:  Epartment: 2150 - County Clerk  Total Direct Deposits: 10,541.72								
ECAP 2140 - Tax Assessor-Collector  Arrings: 12,194.69 Benefits: 0.00 Deductions: 1,138.82 Taxes: 1,648.97 Net Pay:  Expartment: 2150 - County Clerk  Total Direct Deposits: 10,541.72								
epartment: 2150 - County Clerk  Total Direct Deposits: 1,138.82 Taxes: 1,648.97 Net Pay:	) - Tay Assessor-Colle		1,130.02	3,370.74				
Total Direct Deposits: 10,541.72			0.00	Deductions:	1,138.82 Taxes:	1,648.97	Net Pay:	9,406.90
				•	10,541.72 0.00			
ARNINGS TAXES					TAXES			
y Code Units Pay Amount Code Subject To Employee					Code	Subject To	Employee	Employe
OAT 8.50 163.50 Federal W/H 12,290.95 729.90					Federal W/H	12,290.95	729.90	0.0
purly 514.25 10,109.74 MC 13,028.05 188.91					MC	13,028.05	188.91	188.9
/OP 0.68 0.00 SS 13,028.05 807.74					SS	13,028.05	807.74	807.7
20.57 399.43 Unemployment 10,984.95 0.00					Unemployment	10,984.95		0.0
L 1.00 2,517.97 <b>Total:</b> 1,726.55						Total:	1,726.55	996.6
16.00 351.52		T						
<b>Total:</b> 561.00 13,542.16		iotal:	561.00	13,542.16				
EDUCTIONS								
de Subject To Employee Employer		-						
0 13,542.16 677.10 731.29		13,542.16						
0 0.00 60.00 0.00								
0 0.00 54.36 0.00		0.00	54.36	0.00				
		0.00	114.99	0.00				
				0.00				
1 0.00 114.99 0.00		0.00		0.00				
1     0.00     114.99     0.00       0     0.00     9.18     0.00		0.00 0.00	9.18					
1     0.00     114.99     0.00       0     0.00     9.18     0.00       0     0.00     159.39     2,720.21		0.00 0.00 0.00	9.18 159.39	2,720.21				
1 0.00 114.99 0.00 0 0.00 9.18 0.00 0 0.00 159.39 2,720.21 5 0.00 16.90 0.00		0.00 0.00 0.00 0.00	9.18 159.39 16.90	2,720.21 0.00				
61     0.00     114.99     0.00       60     0.00     9.18     0.00       60     0.00     159.39     2,720.21       65     0.00     16.90     0.00		0.00 0.00 0.00 0.00	9.18 159.39 16.90 13.50	2,720.21 0.00 0.00				
1     0.00     114.99     0.00       0     0.00     9.18     0.00       0     0.00     159.39     2,720.21       5     0.00     16.90     0.00       0     0.00     13.50     0.00		0.00 0.00 0.00 0.00 0.00 0.00	9.18 159.39 16.90 13.50 168.47	2,720.21 0.00 0.00 0.00				
0.00     114.99     0.00       0.00     9.18     0.00       0.00     159.39     2,720.21       0.00     16.90     0.00       0.00     13.50     0.00       0.00     168.47     0.00		0.00 0.00 0.00 0.00 0.00 0.00	9.18 159.39 16.90 13.50 168.47	2,720.21 0.00 0.00 0.00				

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Payroll Set: 01 - Payroll Set 01

Department: 3000 - County Clerk

Earnings:

49,108.29

Benefits:

0.00

Deductions:

**Total Direct Deposits:** 1.232.62 **Total Check Amounts:** 0.00 **EARNINGS** TAXES Pav Code Units **Pay Amount** Code **Subject To** Employee Employer Hourly 78.00 1,500.00 Federal W/H 1,446.42 97.26 0.00 S 2.00 38.46 MC 22.09 22.09 1,523.34 Total: 80.00 1,538.46 SS 94.45 1,523.34 94.45 Unemployment 1,523.34 0.00 0.00 DEDUCTIONS Total: 213.80 116.54 Code **Subject To Employee Employer** 400 76.92 1,538.46 83.08 550 0.00 15.12 0.00 590 0.00 0.00 381.54 Total: 92.04 464.62 RECAP 3000 - County Clerk Earnings: 1,538.46 Benefits: 0.00 Deductions: 92.04 213.80 Taxes: Net Pay: 1,232.62 Department: 3200 - District Attorney **Total Direct Deposits:** 36,209.90 **Total Check Amounts:** 31.97 **EARNINGS TAXES** Pay Code Units **Pay Amount** Code Subject To **Employee** Employer 165 Stipend w/RET 0.00 66.92 Federal W/H 44,685.37 4,826.87 0.00 **ADA Supplement** 0.00 1,157.32 MC 47,156.08 683.77 683.77 ADA/ETF Stipend 0.00 3,488.27 SS 47,156.08 2,923.68 2,923.68 **DA Staff Supplement** 0.00 859.61 Unemployment 43,462.29 0.00 0.00 FLOAT 8.00 172.15 Total: 8,434.32 3,607.45 Hourly 478.50 11,156.30 68.70 2,195.43 SAL -65.00 27,556.80 Vacation 78.80 2,455.49 Total: 569.00 49,108.29 **DEDUCTIONS** Code **Subject To Employee Employer** 400 48,214.06 2,410.71 2,603.53 520 0.00 60.00 0.00 550 0.00 106.18 0.00 551 0.00 472.92 0.00 580 0.00 0.00 9.18 590 0.00 1,084.09 6,274.15 595 0.00 27.14 0.00 650 0.00 261.88 0.00 Total: 4,432.10 8,877.68 **RECAP 3200 - District Attorney** 

Pay Period: 10/06/2024 - 10/19/2024

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4,432.10

Taxes:

8,434.32

Net Pay:

36,241.87

#### Department: 3201 - Environmental Task Force

			Direct Deposits: Check Amounts:	6,726.97 0.00				
ARNINGS				TAXES				
ay Code		Units	Pay Amount	Code		Subject To	Employee	Employ
65 Stipend w/RET		0.00	85.39	Federal W/H		8,142.57	753.74	0.0
DA/ETF Stipend		0.00	162.35	MC		8,591.73	124.58	124.
ourly		308.00	8,282.93	SS		8,591.73	532.69	532.
		12.00	377.53	Unemployme	ent	8,743.18	0.00	0.
niform		0.00	75.00			Total:	1,411.01	657.
	Total:	320.00	8,983.20					
EDUCTIONS								
de	Subject To	<b>Employee</b>	Employer					
0	8,983.20	449.16	485.09					
60	0.00	77.67	0.00					
51	0.00	69.24	0.00					
30	0.00	4.59	0.00					
90	0.00	159.39	1,194.05					
95	0.00	10.37	0.00					
50	0.00	74.80	0.00					
	Total:	845.22	1,679.14					
CAP 3201 - Environme	ental Task Force							
rnings: 8,983.20	Benefits:	0.00	Deductions:	845.22	Taxes:	1,411.01	Net Pay:	6,726.97
			Direct Deposits: Check Amounts:	9,422.09 0.00				
ARNINGS				TAXES				
y Code		Units	Pay Amount	Code		Subject To	Employee	Employ
.OAT		8.00	162.58	Federal W/H		11,210.18	879.60	0.
ourly		403.25	8,147.61	MC		11,815.51	171.33	171.
VOP		4.84	0.00	SS		11,815.51	732.57	732.
0		0.50	9.62	Unemploym	ent	7,973.19	0.00	0.
		16.19	336.89			Total:	1,783.50	903.
AL		1.00	2,518.15					
acation		47.22	931.84					
	Total:	481.00	12,106.69					
EDUCTIONS								
ode	Subject To	<b>Employee</b>	Employer					
00	12,106.69	605.33	653.77					
0	0.00	43.86	0.00					
1	0.00	123.00	0.00					
30	0.00	4.59	0.00					
	0.00	0.00	2,289.24					
90								
	0.00	12.66	0.00					
95	0.00 0.00	12.66 111.66	0.00					
5								
90 95 50 ECAP 3220 - District Clearnings: 12,106.69	0.00 Total:	111.66	0.00	901.10	Taxes:	1,783.50	Net Pay:	9,422.09

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#### Department: 3230 - District Judge

			Direct Deposits: Check Amounts:	6,790.54 329.23			
EARNINGS				TAXES			
Pay Code		Units	Pay Amount	Code	Subject To	Employee	Employ
Hourly		153.00	3,644.36	Federal W/H	8,305.37	504.01	0.0
SAL		6.00	5,465.26	MC	8,869.77	128.60	128.6
/acation		7.00	178.52	SS	8,869.77	549.93	549.9
	Total:	166.00	9,288.14	Unemployment	8,737.15	0.00	0.0
				, , , , , , , , , , , , , , , , , , , ,	Total:	1,182.54	678.5
EDUCTIONS							
ode	Subject To	<b>Employee</b>	Employer				
400	9,288.14	464.40	501.57				
20	0.00	100.00	0.00				
50	0.00	61.16	0.00				
51	0.00	76.92	0.00				
580	0.00	3.06	0.00				
590	0.00	159.39	1,194.05				
595	0.00	8.26	0.00				
550	0.00	112.64	0.00				
330	Total:	985.83	1,695.62				
	Totali	303.03	1,055.02				
RECAP 3230 - District Judge arnings: 9,288.14	Benefits:	0.00	Deductions:	985.83 Taxes:	1,182.54	Net Pay:	7,119.77
epartment: 3240 - Cou	nty Court Law	Total	Direct Deposits: Check Amounts:	9,426.52 0.00			
		Total	check Amounts.				
EARNINGS		II.	Day A	TAXES	0.11		=1
Pay Code		Units	Pay Amount	Code	Subject To	Employee	Employ
L65 Stipend w/RET		0.00	34.62	Federal W/H	11,721.35	1,344.53	0.0
ud Stip		1.00	3,230.77	MC	12,362.35	179.25	179.
S		4.00	123.56	SS	12,362.35	766.46	766.
SAL	Total:	-1.00 4.00	9,431.05 12,820.00	Unemployment	6,320.11 <b>Total:</b>	0.00 2,290.24	0.0 945.
	Total.	4.00	12,020.00		Total.	2,230.24	343.
DEDUCTIONS							
Code	<b>Subject To</b>	<b>Employee</b>	Employer				
400	12,820.00	641.00	692.28				
550	0.00	45.70	0.00				
551	0.00	20.00	0.00				
580	0.00	4.59	0.00				
590	0.00	318.78	1,243.48				
595	0.00	16.72	0.00				
550	0.00	56.45	0.00				
	Total:	1,103.24	1,935.76				
		1,103.24	1,933.70				
RECAP 3240 - County Court I	Law						
Earnings: 12,820.00	Benefits:	0.00	Deductions:	1,103.24 Taxes:	2,290.24	Net Pay:	9,426.52

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Total:

Benefits:

368.16

0.00

1,434.27

368.16

Taxes:

833.20

Net Pay:

Deductions:

				Direct Deposits: Check Amounts:	3,514.35 0.00			
EARNINGS					TAXES			
Pay Code			Units	<b>Pay Amount</b>	Code	Subject To	Employee	Employe
Hourly			152.50	2,973.53	Federal W/H	4,222.46	284.94	0.0
5			7.50	147.55	MC	4,511.23	65.41	65.4
SAL			1.00	2,254.43	SS	4,511.23	279.70	279.7
		Total:	161.00	5,375.51	Unemployment	3,121.08	0.00	0.0
						Total:	630.05	345.1
EDUCTIONS	;							
ode		Subject To	Employee	Employer				
00		5,375.51	268.77	290.28				
20		0.00	20.00	0.00				
50		0.00	31.15	0.00				
51		0.00	186.46	0.00				
60		0.00	75.00	0.00				
80		0.00	3.06	0.00				
90		0.00	563.26	1,208.19				
95		0.00	8.35	0.00				
50		0.00	75.06	0.00				
		Total:	1,231.11	1,498.47				
ECAP 325	1 - JP Prect. 1							
arnings:	5,375.51	Benefits:	0.00	Deductions:	1,231.11 Taxe	s: 630.05	Net Pay:	3,514.35
epartmen	nt: 3252 - JP	Prect. 2						
			Total		4,162.53			
			iotai	Direct Deposits:	4,102.55			
				Direct Deposits: Check Amounts:	0.00			
ARNINGS					0.00			
						Subject To	Employee	Employe
ay Code			Total	Check Amounts:	0.00 TAXES	<b>Subject To</b> 5,013.82	Employee 429.12	
ay Code lourly			Total	Check Amounts:	0.00 TAXES Code			0.0
ARNINGS Pay Code Hourly		Total:	Units 160.00	Pay Amount 3,109.46	0.00 TAXES Code Federal W/H	5,013.82	429.12	0.0 76.6
ay Code lourly		Total:	Units 160.00 1.00	Pay Amount 3,109.46 2,254.43	0.00 TAXES Code Federal W/H MC	5,013.82 5,282.01	429.12 76.60	0.0 76.6 327.4
ay Code lourly AL EDUCTIONS	i	Total:	Units 160.00 1.00	Pay Amount 3,109.46 2,254.43	0.00 TAXES Code Federal W/H MC SS	5,013.82 5,282.01 5,282.01	429.12 76.60 327.48	0.0 76.6 327.4 0.0
ay Code lourly AL PEDUCTIONS ode	i	Subject To	Units 160.00 1.00 161.00	Pay Amount 3,109.46 2,254.43 5,363.89	0.00 TAXES Code Federal W/H MC SS	5,013.82 5,282.01 5,282.01 3,078.88	429.12 76.60 327.48 0.00	0.0 76.6 327.4 0.0
ay Code lourly AL EDUCTIONS ode	ì	<b>Subject To</b> 5,363.89	Units 160.00 1.00 161.00	Pay Amount 3,109.46 2,254.43 5,363.89  Employer 289.65	0.00 TAXES Code Federal W/H MC SS	5,013.82 5,282.01 5,282.01 3,078.88	429.12 76.60 327.48 0.00	Employe 0.0 76.6 327.4 0.0 404.0
ay Code lourly AL SEDUCTIONS ode 00 50	<b>.</b>	<b>Subject To</b> 5,363.89 0.00	Units 160.00 1.00 161.00  Employee 268.19 61.16	Pay Amount 3,109.46 2,254.43 5,363.89  Employer 289.65 0.00	0.00 TAXES Code Federal W/H MC SS	5,013.82 5,282.01 5,282.01 3,078.88	429.12 76.60 327.48 0.00	0.0 76.6 327.4 0.0
ay Code ourly AL EDUCTIONS ode 00 50	<b>.</b>	Subject To 5,363.89 0.00 0.00	Units 160.00 1.00 161.00  Employee 268.19 61.16 4.59	Pay Amount 3,109.46 2,254.43 5,363.89  Employer 289.65	0.00 TAXES Code Federal W/H MC SS	5,013.82 5,282.01 5,282.01 3,078.88	429.12 76.60 327.48 0.00	0.0 76.6 327.4 0.0
ay Code lourly AL EDUCTIONS ode 00 50 80	i	<b>Subject To</b> 5,363.89 0.00	Units 160.00 1.00 161.00  Employee 268.19 61.16	Pay Amount 3,109.46 2,254.43 5,363.89  Employer 289.65 0.00	0.00 TAXES Code Federal W/H MC SS	5,013.82 5,282.01 5,282.01 3,078.88	429.12 76.60 327.48 0.00	0.0 76.6 327.4 0.0
ay Code lourly AL DEDUCTIONS ode 00 50 80 90		Subject To 5,363.89 0.00 0.00	Units 160.00 1.00 161.00  Employee 268.19 61.16 4.59	Pay Amount 3,109.46 2,254.43 5,363.89  Employer 289.65 0.00 0.00	0.00 TAXES Code Federal W/H MC SS	5,013.82 5,282.01 5,282.01 3,078.88	429.12 76.60 327.48 0.00	0.0 76.6 327.4 0.0
ay Code lourly	<b>3</b>	Subject To 5,363.89 0.00 0.00 0.00	Units 160.00 1.00 161.00  Employee 268.19 61.16 4.59 0.00	Pay Amount 3,109.46 2,254.43 5,363.89  Employer 289.65 0.00 0.00 1,144.62	0.00 TAXES Code Federal W/H MC SS	5,013.82 5,282.01 5,282.01 3,078.88	429.12 76.60 327.48 0.00	0.0 76.6 327.4 0.0

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RECAP 3252 - JP Prect. 2

5,363.89

Earnings:

4,162.53

Department: 3253 - JP Prect. 3

			Direct Deposits: Check Amounts:	3,916.75 0.00			
EARNINGS				TAXES			
Pay Code		Units	Pay Amount	Code	Subject To	Employee	Employ
165 Stipend w/RET		0.00	34.62	Federal W/H	4,836.83	526.35	0.0
Hourly		112.00	2,167.65	MC	5,106.76	74.05	74.0
SAL		1.00	2,254.43	SS	5,106.76	316.62	316.6
Vacation		48.00	941.82	Unemployment	3,079.23	0.00	0.0
	Total:	161.00	5,398.52		Total:	917.02	390.0
DEDUCTIONS							
Code	Subject To	Employee	Employer				
100	5,398.52	269.93	291.52				
550	0.00	30.24	0.00				
580	0.00	3.06	0.00				
590	0.00	159.39	1,194.05				
595	0.00	8.46	0.00				
650	0.00	93.67	0.00				
.50	Total:	564.75	1,485.57				
RECAP 3253 - JP Prect. 3							
arnings: 5,398.52	Benefits:	0.00	Deductions:	564.75 Taxes:	917.02	Net Pay:	3,916.75
epartment: 3254 - JP	Prect. 4		Direct Deposits:	3,414.00			
		Total	Check Amounts:	0.00			
ARNINGS				TAXES			
Pay Code		Units	Pay Amount	Code	Subject To	Employee	Employ
L65 Stipend w/RET		0.00	50.77	Federal W/H	4,007.43	266.59	0.0
Hourly		117.00	2,155.62	MC	4,232.43	61.37	61.3
S		2.00	39.24	SS	4,232.43	262.41	262.4
SAL		1.00	2,254.43	Unemployment	2,195.89	0.00	0.0
	Total:	120.00	4,500.06		Total:	590.37	323.7
DEDUCTIONS							
Code	Subject To	Employee	Employer				
100	4,500.06	225.00	243.01				
550	0.00	45.70	0.00				
580	0.00	3.06	0.00				
590	0.00	159.39	812.51				
595	0.00	6.35	0.00				
550	0.00	56.19	0.00				
130							
,,,,	Total:	495.69	1,055.52				
RECAP 3254 - JP Prect. 4	Total:	495.69	1,055.52				

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Pay Period: 10/06/2024 - 10/19/2024

Packet: PYPKT03103 - Payroll Process 10062024 thru 10192024 Payroll Set: 01 - Payroll Set 01

Department: 4300 - County Sheriff

101,916.81

Benefits:

0.00

**Deductions:** 

Earnings:

TAXES  de Units Pay Amount Code Subject To Emploidance Code Subject To Code Su				Direct Deposits:	74,028.70			
de         Units         Pay Amount         Code         Subject To         Employe           cialty         0.00         69.24         Federal W/H         94,391.07         9,606.5           pend w/RET         0.00         484.64         MC         99,486.88         1,428.5           cialty         0.00         230.80         SS         99,486.88         6,163.5           ation - Adv.         0.00         484.61         Total:         77,217.2           ation - Mstr         0.00         484.61         Total:         77,217.2           ation - Inter         0.00         43.16         Total:         77,217.2           8.00         0.00         323.12         Total:         72,384.00         64,609.01         Ferror State         82,00         2,250.06         Ferror State         9,999.10         Ferror State         9			Total	Check Amounts:	3,089.02			
cialty 0.00 69.24 Federal W/H 94,391.07 9,606.54 pend w/RET 0.00 484.64 MC 99,486.88 1,442.56 cialty 0.00 230.80 SS 99,486.88 6,168.18 ation - Adv. 0.00 488.61 Total: 17,217.28 ation - Inter 0.00 484.61 Total: 17,217.28 ation - Inter 0.00 323.12 243.00 9,999.10 82.00 2,250.06 -13.00 18,372.79 m 0.00 850.00 m 154.00 3,911.78 Total: 2,858.00 101,916.81 5,095.81 5,503.51 0.00 406.70 0.00 313.50 0.00 0.00 0.00 0.00 0.00 0.00 0.00	EARNINGS				TAXES			
pend w/RET	Pay Code		Units	<b>Pay Amount</b>	Code	Subject To	Employee	
diality         0.00         230.80         SS         99,486.88         6,168.18           ation - Adv.         0.00         288.50         Unemployment         97,858.28         0.00           ation - Mstr         0.00         484.61         Total:         17,217.28           ation - Inter         0.00         64,609.01         7,217.28         4,217.28           ation - Inter         0.00         323.12         4,243.00         9,999.10         4,243.00         9,999.10         4,243.00         18,372.79         4,250.00         4,250.00         18,372.79         4,250.00 </td <td>1 - Specialty</td> <td></td> <td>0.00</td> <td>69.24</td> <td>Federal W/H</td> <td>94,391.07</td> <td>9,606.54</td> <td></td>	1 - Specialty		0.00	69.24	Federal W/H	94,391.07	9,606.54	
Action - Adv. action - Adv. action - Adv. action - Mstr action - Inter 2,384.00 484.61 70tal: 17,217.28 17,217.28 17,217.28 17,217.28 18,000 43.16 2,384.00 64,609.01 8.00 0.00 18,372.79 18,200 18,200 18,372.79 18,200	165 Stipend w/RET		0.00	484.64	MC	99,486.88	1,442.56	
Asion - Mstr ation - Mstr ation - Mstr ation - Inter	2 - Specialty		0.00	230.80	SS	99,486.88	6,168.18	
Action-Inter	ertification - Adv.		0.00	288.50	Unemployment	97,858.28	0.00	
2,384.00 64,609.01 8.00 0.00 8.00 0.00 10.00 323.12 243.00 9,999.10 82.00 2,250.06 -13.00 18,372.79 0 0.00 850.00 154.00 3,911.78 Total: 2,858.00 101,916.81  TIONS  Subject To Employee Employer 101,916.81 5,095.81 5,503.51 0.00 406.70 0.00 0.00 313.50 0.00 0.00 29.07 0.00 0.00 956.34 12,505.86 0.00 60.80 0.00 0.00 60.80 0.00 0.00 27.00 0.00 0.00 692.59 0.00	Certification - Mstr		0.00	484.61		Total:	17,217.28	
### 8.00 0.00 #### 9.00 323.12  243.00 9,999.10  82.00 2,250.06  -13.00 18,372.79  m 0.00 850.00 m 154.00 3,911.78  Total: 2,858.00 101,916.81  ###################################	Certification- Inter		0.00	43.16				
hift 0.00 323.12 243.00 9,999.10 82.00 2,250.06 -13.00 18,372.79 m 0.00 850.00 m 154.00 3,911.78 Total: 2,858.00 101,916.81  TIONS  Subject To Employee Employer 101,916.81 5,095.81 5,503.51 0.00 406.70 0.00 0.00 313.50 0.00 0.00 29.07 0.00 0.00 956.34 12,505.86 0.00 60.80 0.00 0.00 27.00 0.00 0.00 692.59 0.00	lourly		2,384.00	64,609.01				
243.00   9,999.10   82.00   2,250.06   -13.00   18,372.79	WOP		8.00	0.00				
82.00 2,250.06 -13.00 18,372.79 m 0.00 850.00 m 154.00 3,911.78 Total: 2,858.00 101,916.81  TIONS  Subject To Employee Employer 101,916.81 5,095.81 5,503.51 0.00 406.70 0.00 0.00 313.50 0.00 0.00 29.07 0.00 0.00 956.34 12,505.86 0.00 60.80 0.00 0.00 692.59 0.00	light Shift		0.00	323.12				
-13.00 18,372.79 0.00 850.00 0.01 154.00 3,911.78 Total: 2,858.00 101,916.81  TIONS  Subject To Employee Employer 101,916.81 5,095.81 5,503.51 0.00 406.70 0.00 0.00 313.50 0.00 0.00 29.07 0.00 0.00 956.34 12,505.86 0.00 60.80 0.00 0.00 27.00 0.00 0.00 692.59 0.00	T		243.00	9,999.10				
154.00   3,911.78   154.00   3,911.78   154.00   3,911.78   154.00   101,916.81   154.00   101,916.81   154.00   101,916.81   154.00   101,916.81   154.00			82.00	2,250.06				
TIONS  Subject To Employee Employer 101,916.81 5,095.81 5,503.51 0.00 406.70 0.00 0.00 313.50 0.00 0.00 29.07 0.00 0.00 956.34 12,505.86 0.00 60.80 0.00 0.00 27.00 0.00 0.00 692.59 0.00	AL		-13.00	18,372.79				
TIONS  Subject To Employee Employer 101,916.81 5,095.81 5,503.51 0.00 406.70 0.00 0.00 313.50 0.00 0.00 29.07 0.00 0.00 956.34 12,505.86 0.00 60.80 0.00 0.00 27.00 0.00 0.00 692.59 0.00	Iniform		0.00	850.00				
Subject To Employee Employer 101,916.81 5,095.81 5,503.51 0.00 406.70 0.00 0.00 313.50 0.00 0.00 29.07 0.00 0.00 956.34 12,505.86 0.00 60.80 0.00 0.00 27.00 0.00 0.00 692.59 0.00	acation		154.00	3,911.78				
Subject To         Employee         Employer           101,916.81         5,095.81         5,503.51           0.00         406.70         0.00           0.00         313.50         0.00           0.00         29.07         0.00           0.00         956.34         12,505.86           0.00         60.80         0.00           0.00         27.00         0.00           0.00         692.59         0.00		Total:	2,858.00	101,916.81				
101,916.81       5,095.81       5,503.51         0.00       406.70       0.00         0.00       313.50       0.00         0.00       29.07       0.00         0.00       956.34       12,505.86         0.00       60.80       0.00         0.00       27.00       0.00         0.00       692.59       0.00	DEDUCTIONS							
0.00       406.70       0.00         0.00       313.50       0.00         0.00       29.07       0.00         0.00       956.34       12,505.86         0.00       60.80       0.00         0.00       27.00       0.00         0.00       692.59       0.00	ode	•						
0.00       313.50       0.00         0.00       29.07       0.00         0.00       956.34       12,505.86         0.00       60.80       0.00         0.00       27.00       0.00         0.00       692.59       0.00	00	101,916.81	5,095.81	5,503.51				
0.00       29.07       0.00         0.00       956.34       12,505.86         0.00       60.80       0.00         0.00       27.00       0.00         0.00       692.59       0.00	50	0.00	406.70	0.00				
0.00       956.34       12,505.86         0.00       60.80       0.00         0.00       27.00       0.00         0.00       692.59       0.00	51	0.00	313.50	0.00				
0.00       60.80       0.00         0.00       27.00       0.00         0.00       692.59       0.00	80	0.00	29.07	0.00				
0.00       27.00       0.00         0.00       692.59       0.00	90	0.00	956.34	12,505.86				
0.00 692.59 0.00	95	0.00	60.80	0.00				
	10	0.00	27.00	0.00				
<b>Total:</b> 7,581.81 18,009.37	550	0.00	692.59	0.00				
		Total:	7,581.81	18,009.37				
4300 - County Sheriff	RECAP 4300 - County Sheriff							

7,581.81

Taxes:

17,217.28

77,117.72

Net Pay:

RECAP 4321 - Constables-Pct. 1

7,973.75

Benefits:

0.00

**Deductions:** 

Earnings:

Department:	4310 -	County	/ Jail
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NATIONAL STATE			Total	Direct Deposits:	83,577.73				
Voole									
Voole	ADNINGS								
Stylend w/RET			Unite	Pay Amount			Cubic at To	F1	
Triffication - Adv.	•								
rtification - Mistr (100									
rtification- Inter 0									
DAT						nt			
Subject 70					Offerriployme	TIL.			
Shift							TOTAL:	16,410.37	8,098.5
176.25   6,794.51   6,675   1,525.81   1,525.81   1,525.81   1,525.81   1,525.81   1,525.81   1,525.81   1,525.81   1,525.80   1,5									
Company   Comp	T								
Lifering									
100	AL								
183.50   5,280.62   70tal   3,767.00   109,318.81   5,467.07   5,903.24   5,465.97   5,903.24   5,465.97   5,903.24   5,465.97   5,903.24   5,465.97   5,903.24   5,467.00   109,318.81   5,465.97   5,903.24   5,467.00   100,00   373.84   5,000   5,503.8   5,000   5,503.8   5,000   5,503.8   5,000   5,503.8   5,000   5,667.00									
Total									
DUCTIONS		Total:							
0 109,318.81 5,465.97 5,903.24 0 0 0.00 373.84 0.00 0 0.00 470.76 0.00 0 0.00 155.38 0.00 0 0.00 26.01 0.00 0 0.00 1,636.56 16,858.17 0 0.00 102.29 0.00 0 0.00 1,086.40 0.00 0 0.00 1,086.40 0.00 0 0.00 1,086.40 0.00 0 0.00 1,086.40 0.00 0 0.00 1,086.81 8enefits: 0.00 Deductions: 9,330.71 Taxes: 16,410.37 Net Pay: 83,577.73  PARTMENTS: 109,318.81 Benefits: 0.00 Deductions: 0.00  Total: 9,340.81 8enefits: 0.00 Deductions: 0.00 0 0.00 Total: 0.00 Deductions: 0.00 0 0.00 Deductions: 0.00 Deductions: 0.00 Deductions: 0.00 0 0.00 Deductions: 0.00 De		Cubine To							
0 0 0.00 373.84 0.00 0 0.00 470.76 0.00 0 0.00 470.76 0.00 0 0.00 155.38 0.00 0 0.00 0.00 1.635.8 0.00 0 0.00 0.00 0.00 0.00 0.00 0.00			-						
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				12.					
1 0.00 155.38 0.00 0.00 0.00 155.38 0.00 0.00 0.00 0.00 0.00 0.636.56 16.858.17 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0									
0 0 0.00 1,636.56 16,858.17 5 0.00 102.29 0.00 0 0.00 13.50 0.00 0 0.00 13.50 0.00 0 0.00 1,086.40 0.00 Total: 9,330.71 22,761.41  CAP 4310 - County Jail rnings: 109,318.81 Benefits: 0.00 Deductions: 9,330.71 Taxes: 16,410.37 Net Pay: 83,577.73  partment: 4321 - Constables-Pct. 1  Total Direct Deposits: 6,308.07 Total Check Amounts: 0.00  RNINGS  y Code Units Pay Amount 55 Stipend w/RET 0.00 34.62 Federal W/H 7,575.05 657.00 0.00 urfy 292.00 6,183.36 MC 7,973.75 115.61 115.	0								
0 0 0.00 1,636.56 16,858.17 0.00 102.29 0.00 0.00 0.00 0.00 0.00 1.086.40 0.00 0.00 0.00 0.00 0.00 0.00 0.00	1	0.00	155.38	0.00					
Solution   102.29   0.00   103.29   0.00   0.00   0.00   1.086.40   0.00   1.00   0.00   1.086.40   0.00   1.00   0.00   1.00   0.00   1.00   0.00   1.00   0.00   1.00   0.00   1.00   0.00   1.00   0.00	0	0.00	26.01	0.00					
0 0 0.00 1,086.40 0.00 Total: 9,330.71 22,761.41  CAP 4310 - County Jail rnings: 109,318.81 Benefits: 0.00 Deductions: 9,330.71 Taxes: 16,410.37 Net Pay: 83,577.73  partment: 4321 - Constables-Pct. 1  Total Direct Deposits: 6,308.07 Total Check Amounts: 0.00  RNINGS Total Check Amounts: 0.00  Subject To Employee Employe 5 Stipend w/RET 0.00 34.62 Federal W/H 7,575.05 657.00 0.00  Lurry 292.00 6,183.36 MC 7,973.75 115.61 115.6	0	0.00	1,636.56	16,858.17					
0	95	0.00	102.29	0.00					
Total	.0	0.00	13.50	0.00				-	
CAP   4310 - County Jail	50	0.00	1,086.40	0.00					
Parkment   109,318.81   Benefits   0.00   Deductions   9,330.71   Taxes   16,410.37   Net Pay: 83,577.73		Total:	9,330.71	22,761.41					
Total Direct Deposits: 6,308.07   Total Check Amounts: 0.00   Code   Subject To   Employee   Empl									
Total Direct Deposits: 6,308.07 Total Check Amounts: 0.00  RNINGS  y Code	rnings: 109,318.81	Benefits:	0.00	Deductions:	9,330.71	Taxes:	16,410.37	Net Pay:	83,577.73
Total Check Amounts:   0.00	partment: 4321 - Coi	nstables-Pct. 1							
RNINGS y Code									
y Code			Total	Check Amounts:	0.00				
5 Stipend w/RET 0.00 34.62 Federal W/H 7,575.05 657.00 0.00 curly 292.00 6,183.36 MC 7,973.75 115.61 115.61 115.61	ARNINGS				TAXES				
5 Stipend w/RET 0.00 34.62 Federal W/H 7,575.05 657.00 0.0  ourly 292.00 6,183.36 MC 7,973.75 115.61 115.6  L 1.00 1,730.77 SS 7,973.75 494.37 494.3  ourly 0.00 25.00 Unemployment 6,283.25 0.00 0.0  Total: 293.00 7,973.75 Total: 1,266.98 609.5  DUCTIONS  de Subject To Employee Employer  0 7,973.75 398.70 430.60					Code			Employee	Employe
L 1.00 1,730.77 SS 7,973.75 494.37 494.3 4					Federal W/H		7,575.05	657.00	0.0
1	ourly						7,973.75	115.61	115.6
Total: 293.00 7,973.75 Total: 1,266.98 609.9  DUCTIONS  de Subject To Employee Employer  0 7,973.75 398.70 430.60	.L				SS		7,973.75	494.37	494.3
DUCTIONS  de Subject To Employee Employer  0 7,973.75 398.70 430.60	niform				Unemployme	nt	6,283.25	0.00	0.0
de         Subject To         Employee         Employer           0         7,973.75         398.70         430.60		Total:	293.00	7,973.75			Total:	1,266.98	609.9
0 7,973.75 398.70 430.60	DUCTIONS								
	ode		Employee	Employer					
<b>Total:</b> 398.70 430.60	00	7,973.75	398.70	430.60					
		Total:	398.70	430.60					

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398.70

Taxes:

1,266.98

6,308.07

Net Pay:

Department: 4322 - Constables-Pct. 2

165 Stipend w/RET				Direct Deposits: Check Amounts:	3,259.45 0.00				
165 Stipend w/RET	EARNINGS				TAXES				
165 Stipend w/RET	Pay Code		Units	Pay Amount			Subject To	Employee	Employ
SAL 1.00 1,730.77 SS 4,338.19 268.97 1  Juniform 158.00 1,730.77 SS 4,338.19 268.97 1  Total: 158.00 4,370.42	165 Stipend w/RET		0.00	34.62	Federal W	/H			0.0
1.00	Hourly		157.00	2,555.03	MC				62.9
Definition   Def	SAL		1.00	1,730.77	SS				268.9
Total: 158.00   4,370.42   Total: 860.22   Section   Subject To   Employee   Employer   Code   Subject To   13.62   20.00   20.00   20.00   25.00   20.00   25.00	Uniform		0.00	50.00	Unemploy	ment			0.0
Code		Total:	158.00	4,370.42					331.8
100	DEDUCTIONS								
13.62	Code	Subject To	<b>Employee</b>	Employer					
180	100	4,370.42	218.52	236.01					
RECAP   4322 - Constables - Prot. 2	550	0.00	13.62	0.00					
Total   250.75   617.55   617.55   617.55	590	0.00	0.00	381.54					
Total   250.75   617.55   61	650	0.00	18.61	0.00					
Agrings   Aground   Benefits   Debuttions   Deductions		Total:	250.75						
Total Direct Deposits: Total Check Amounts:									
Total Direct Deposits: 5,591.99 Total Check Amounts: 0.00  EARNINGS  Pay Code  Units Pay Amount Code Subject To Employee Em L65 Stipend w/RET O.00  50.77 Federal W/H O.00  7,005.03 101.58 105 101 101 101 101 101 101 101 101 101	Earnings: 4,370.42	Benefits:	0.00	Deductions:	250.75	Taxes:	860.22	Net Pay:	3,259.45
Section   Code			Total	Check Amounts:	0.00				
1.65 Stipend w/RET									
Hourly 229.75 4,518.46 MC 7,005.03 101.58 10							-		Employ
26.00 768.81 SS 7,005.03 434.31 A 3AL 1.00 1,730.77 Unemployment 2,666.47 0.00  Uniform 0.00 50.00  Total: 256.75 7,118.81  DEDUCTIONS  Code Subject To Employee Employer 400 7,118.81 355.94 384.42 450 0.00 30.58 0.00 4580 0.00 3.06 0.00 4590 0.00 0.00 763.08 494.31 A 495.95 0.00 8.04 0.00 495 0.00 75.16 0.00  Total: 472.78 1,147.50						/Н			0.0
ALL Juliform 0.00 1,730.77 Unemployment 2,666.47 0.00 Uniform 0.00 50.00 Total: 1,054.04 9  DEDUCTIONS  Code Subject To Employee Employer 400 7,118.81 355.94 384.42 550 0.00 30.58 0.00 580 0.00 30.58 0.00 580 0.00 0.00 763.08 595 0.00 8.04 0.00 595 0.00 75.16 0.00 Total: 472.78 1,147.50	D 10 100-31.6						•		101.5
Uniform 0.00 50.00  Total: 256.75 7,118.81    DEDUCTIONS   Code   Subject To   Employee   Employer   Subject To   Subject									434.3
Total: 256.75 7,118.81  DEDUCTIONS  Code Subject To Employee Employer 400 7,118.81 355.94 384.42 550 0.00 30.58 0.00 580 0.00 3.06 0.00 590 0.00 0.00 763.08 595 0.00 8.04 0.00 550 0.00 75.16 0.00 75.16 0.00 Total: 472.78 1,147.50					Unemployi	ment			0.0
Code         Subject To         Employee         Employer           400         7,118.81         355.94         384.42           550         0.00         30.58         0.00           580         0.00         3.06         0.00           590         0.00         0.00         763.08           695         0.00         8.04         0.00           550         0.00         75.16         0.00           Total:         472.78         1,147.50	omorm	Total:					Total:	1,054.04	535.8
Code         Subject To         Employee         Employer           400         7,118.81         355.94         384.42           550         0.00         30.58         0.00           580         0.00         3.06         0.00           590         0.00         0.00         763.08           595         0.00         8.04         0.00           650         0.00         75.16         0.00           Total:         472.78         1,147.50	DEDUCTIONS								
7,118.81 355.94 384.42 350 0.00 30.58 0.00 380 0.00 3.06 0.00 390 0.00 0.00 763.08 395 0.00 8.04 0.00 550 0.00 75.16 0.00 Total: 472.78 1,147.50		Subject To	Employee	Employer					
350       0.00       30.58       0.00         380       0.00       3.06       0.00         390       0.00       0.00       763.08         395       0.00       8.04       0.00         350       0.00       75.16       0.00         Total:       472.78       1,147.50	100								
580       0.00       3.06       0.00         590       0.00       0.00       763.08         595       0.00       8.04       0.00         550       0.00       75.16       0.00         Total: 472.78       1,147.50									
590 0.00 0.00 763.08 595 0.00 8.04 0.00 550 0.00 75.16 0.00 Total: 472.78 1,147.50									
0.00 8.04 0.00 0.00 75.16 0.00 Total: 472.78 1,147.50									
550 0.00 75.16 0.00 Total: 472.78 1,147.50									
<b>Total:</b> 472.78 1,147.50									
	330								
RECAP 4323 - Constables-Pct. 3			4/2./8	1,147.50					
			0.00	Doductions	472.70	Tove	1.054.04	Net De	5,591.99

Department: 4324 - Constables-Pct. 4

			Direct Deposits: Check Amounts:	7,977.76 663.09				
EARNINGS				TAXES				
Pay Code		Units	<b>Pay Amount</b>	Code		Subject To	Employee	Employe
CSP-OT		108.00	2,484.00	Federal W	/H	10,151.34	464.81	0.0
Hourly		344.00	6,903.62	MC		10,747.27	155.83	155.8
SAL		1.00	1,730.77	SS		10,747.27	666.32	666.3
	Total:	453.00	11,118.39	Unemploy	ment	8,474.37	0.00	0.0
						Total:	1,286.96	822.1
EDUCTIONS	California To							
Code	Subject To	Employee	Employer					
100	11,118.39	555.93	600.41					
520	0.00	40.00	0.00					
330	0.00	222.00	0.00					
550	0.00	51.90	0.00					
551	0.00	57.70	0.00					
580	0.00	1.53	0.00					
590	0.00	159.39	1,194.05					
595	0.00	8.46	0.00					
550	0.00	93.67	0.00					
	Total:	1,190.58	1,794.46					
RECAP 4324 - Consta								
Earnings: 11,118	.39 Benefits:	0.00	Deductions:	1,190.58	Taxes:	1,286.96	Net Pay:	8,640.85
epartment: 4330	- Driver's License							
		Total	Direct Deposits:	576.10				
		Total	Check Amounts:	0.00				
ARNINGS				TAXES				
Pay Code		Units	Pay Amount	Code		Subject To	Employee	Employe
lourly		48.00	744.96	Federal W	/H	707.71	74.62	0.0
	Total:	48.00	744.96	MC		744.96	10.80	10.8
				SS		744.96	46.19	46.1
DEDUCTIONS				Unemploy	ment	744.96	0.00	0.0
Code	Subject To	Employee	Employer			Total:	131.61	56.9
	744.96	37.25	40.23					
100								
100	Total:	37.25	40.23					
100 RECAP 4330 - Driver'		37.25	40.23					

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9,604.82

Net Pay:

Payroll Set: 01 - Payroll Set 01

#### Department: 5401 - Juvenile Probation

11,898.05

Benefits:

Earnings:

0.00

Deductions:

			Direct Deposits: Check Amounts:	18,364.62 0.00				
EARNINGS				BENEFITS				
Pay Code		Units	Pay Amount	Pay Code			Units	Pay Amoun
L65 Stipend w/RET		0.00	163.82	JP COMP E	ARNED		16.00	539.1
Hourly		499.00	15,730.09			Total:	16.00	539.1
P COMP TAKEN		13.50	433.94					
PER DIEM ALLOWANCE		0.00	75.00	TAXES				
		29.50	1,212.28	Code		Subject To	Employee	Employe
AL		-14.00	7,148.98	Federal W/	Н	22,241.46	2,028.54	0.0
/acation		34.00	1,266.26	MC		24,060.55	348.89	348.8
	Total:	562.00	26,030.37	SS		24,060.55	1,491.76	1,491.7
				Unemployr	nent	26,030.37	0.00	0.0
DEDUCTIONS				- · · · · · · · · · · · · · · · · · · ·		Total:	3,869.19	1,840.6
ode	Subject To	Employee	Employer				0,000.20	_,0.10.0.
00	26,030.37	1,301.52	1,405.63					
20	0.00	517.57	0.00					
51	0.00	642.93	0.00					
	0.00	192.30	0.00					
52								
80	0.00	7.65	0.00					
90	0.00	999.00	3,306.55					
95	0.00	4.24	0.00					
550	0.00	131.35	0.00					
	Total:	3,796.56	4,712.18					
RECAP 5401 - Juvenile Probarnings: 26,030.37	Benefits:	539.15	Deductions:	3,796.56	Taxes:	3,869.19	Net Pay:	18,364.62
epartment: 6520 - Bui	ilding Mainten:	ance						
epartment. 0320 - bu	iuiiig iviaiiiteiid		Direct Deposits:	9,604.82				
			Check Amounts:	0.00				
ARNINGS				TAXES				
ay Code		Units	<b>Pay Amount</b>	Code		Subject To	Employee	Employe
.65 Stipend w/RET		0.00	131.52	Federal W/	Н	11,171.43	650.37	0.0
lourly		466.00	9,412.86	MC		11,766.33	170.63	170.6
		10.00	194.75	SS		11,766.33	729.51	729.5
AL		1.00	2,064.49	Unemployr	nent	10,294.98	0.00	0.0
/acation								
		4.00	94.43			Total:	1,550.51	900.1
	Total:	4.00 481.00	94.43 11,898.05			Total:	1,550.51	900.1
	Total:					Total:	1,550.51	900.1
DEDUCTIONS	Total: Subject To					Total:	1,550.51	900.1
DEDUCTIONS Code		481.00	11,898.05			Total:	1,550.51	900.1
DEDUCTIONS Code	Subject To	481.00	11,898.05 Employer			Total:	1,550.51	900.1
DEDUCTIONS Code 000	<b>Subject To</b> 11,898.05	481.00 Employee 594.90	11,898.05 Employer 642.49			Total:	1,550.51	900.1
DEDUCTIONS Code 100 150	Subject To 11,898.05 0.00 0.00	481.00 Employee 594.90 48.46 9.18	11,898.05 Employer 642.49 0.00 0.00			Total:	1,550.51	900.1
DEDUCTIONS Code 100 150 150 150	Subject To 11,898.05 0.00 0.00 0.00	481.00 Employee 594.90 48.46 9.18 0.00	Employer 642.49 0.00 0.00 2,289.24			Total:	1,550.51	900.1
DEDUCTIONS Code 1000 1550 1880 1990	Subject To 11,898.05 0.00 0.00 0.00 0.00	481.00 Employee 594.90 48.46 9.18 0.00 8.46	Employer 642.49 0.00 0.00 2,289.24 0.00			Total:	1,550.51	900.1
DEDUCTIONS Code 1000 550 580 590 595	Subject To 11,898.05 0.00 0.00 0.00 0.00 0.00 0.00	481.00 Employee 594.90 48.46 9.18 0.00 8.46 6.92	Employer 642.49 0.00 0.00 2,289.24 0.00 0.00			Total:	1,550.51	900.1
DEDUCTIONS Code 1000 550 580 690	Subject To 11,898.05 0.00 0.00 0.00 0.00	481.00 Employee 594.90 48.46 9.18 0.00 8.46	Employer 642.49 0.00 0.00 2,289.24 0.00			Total:	1,550.51	900.1
DEDUCTIONS Ode 00 50 80 90 95	Subject To 11,898.05 0.00 0.00 0.00 0.00 0.00 0.00 Total:	481.00 Employee 594.90 48.46 9.18 0.00 8.46 6.92 74.80	Employer 642.49 0.00 0.00 2,289.24 0.00 0.00			Total:	1,550.51	900.1

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742.72

Taxes:

1,550.51

Pay Period: 10/06/2024 - 10/19/2024

			Direct Deposits: Check Amounts:	6,782.84 964.12			
		10141	Circuit / Illiounits.				
ARNINGS				TAXES			
ay Code 65 Stipend w/RET		Units	Pay Amount	Code	Subject To	Employee	Employ
ourly		0.00 318.00	34.62	Federal W/H	9,134.12	653.09	0.
ourly T		56.50	5,716.27 1,649.12	MC	9,575.36	138.86	138.
AL		1.00	2,468.63	SS	9,575.36	593.68	593.
	Total:	375.50	9,868.64	Unemployment	7,462.98 <b>Total:</b>	0.00 1,385.63	732
EDUCTIONS						-,	
EDUCTIONS ode	Subject To	Employee	Employer				
00	8,824.64	441.24	476.53				
50	0.00	45.36	0.00				
51	0.00	123.07	0.00				
80	0.00	1.53	0.00				
90	0.00	0.00	1,526.16				
95	0.00	12.57	0.00				
50	0.00	112.28	0.00				
30	Total:	736.05	2,002.69				
ECAP 6550 - Elections			_,				
arnings: 9,868.64	Benefits:	0.00	Deductions:	736.05 Taxes:	1,385.63	Net Pay:	7,746.96
			Direct Deposits: Check Amounts:	14,492.90 0.00			
ARNINGS				TAXES			
ay Code		Units	<b>Pay Amount</b>	Code	Subject To	Employee	Employ
55 Stipend w/RET		0.00	228.47	Federal W/H	17,188.49	1,295.00	0
ourly		76.50	1,655.05	MC	18,248.65	264.60	264
		3.50	75.72	SS	18,248.65	1,131.40	1,131
AL		-25.00	16,385.56	Unemployment	6,149.53	0.00	0
acation		32.00	858.18		Total:	2,691.00	1,396
	Total:	87.00	19,202.98				
EDUCTIONS							
ode	Subject To	Employee	Employer				
00	19,202.98	960.16	1,036.95				
20	0.00	100.00	0.00				
50	0.00	42.36	0.00				
51	0.00	246.14	0.00				
30	0.00	4.59	0.00				
	0.00	520.83	3,158.26				
90	0.00						
90 95	0.00	14.37	0.00				
		14.37 130.63	0.00 0.00				
95	0.00						
95	0.00 0.00 <b>Total:</b>	130.63	0.00				

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Payroll Set: 01 - Payroll Set 01

Department: 6570 - Veteran Service Officer

			Direct Deposits: Check Amounts:	1,849.59 853.58				
EARNINGS				TAXES				
Pay Code		Units	Pay Amount	Code		Subject To	Employee	Employe
165 Stipend w/RET		0.00	34.62	Federal W	//H	3,051.22	102.13	0.0
Hourly		56.00	977.20	MC		3,214.61	46.61	46.6
SAL		1.00	2,256.00	SS		3,214.61	199.31	199.3
	Total:	57.00	3,267.82	Unemplo	yment	3,237.24	0.00	0.0
DEDUCTIONS						Total:	348.05	245.9
Code	Subject To	Employee	Employer					
100	3,267.82	163.39	176.46					
550	0.00	30.58	0.00					
590	0.00	0.00	381.54					
595	0.00	4.02	0.00					
550	0.00	18.61	0.00					
330	Total:	216.60	558.00					
DECAR CETO Veteros Com		210.00	330.00					
ECAP 6570 - Veteran Ser arnings: 3,267.82	Benefits:	0.00	Deductions:	216.60	Taxes:	348.05	Net Pay:	2,703.17
			Direct Deposits: Check Amounts:	0.00				
ARNINGS				TAXES				
Pay Code		Units	Pay Amount	Code		Subject To	Employee	Employe
165 Stipend w/RET		0.00	50.77	Federal W	V/H	3,960.01	662.28	0.0
Hourly		69.00	1,658.66	MC		4,170.24	60.47	60.4
5		3.00	72.12	SS		4,170.24	258.56	258.5
SAL		-3.00	2,119.18	Unemplo	yment	4,190.96	0.00	0.0
Vacation Vacation		12.00	303.85			Total:	981.31	319.0
	Total:	81.00	4,204.58					
DEDUCTIONS								
Code	Subject To	Employee	Employer					
100	4,204.58	210.23	227.05					
550	0.00	13.62	0.00					
580	0.00	1.53	0.00					
590	0.00	0.00	381.54					
595	0.00	2.11	0.00					
550	0.00	18.61	0.00					
	Total:	246.10	608.59					
RECAP 6580 - Human Res	OURCES							
Jouraa ites								

Earnings:

4,204.58

Benefits:

0.00

Deductions:

246.10

Taxes:

981.31

2,977.17

Net Pay:

#### Department: 6590 - Purchasing Department

Earnings:

3,441.35

Benefits:

0.00

**Deductions:** 

			Direct Deposits: Check Amounts:	2,856.75 2,001.71			
EARNINGS				TAXES			
Pay Code		Units	Pay Amount	Code	Subject To	Employee	Employer
165 Stipend w/RET		0.00	66.92	Federal W/H	5,579.00	265.82	0.00
Hourly		155.00	3,345.95	MC	5,884.20	85.31	85.31
SAL		1.00	2,570.63	SS	5,884.20	364.82	364.82
/acation		5.00	120.50	Unemployment	6,104.00	0.00	0.00
	Total:	161.00	6,104.00	200000000000 • €000000 • 200000000000000	Total:	715.95	450.13
DEDUCTIONS							
ode	Subject To	Employee	Employer				
100	6,104.00	305.20	329.61				
80	0.00	4.59	0.00				
90	0.00	159.39	1,194.05				
95	0.00	4.22	0.00				
550	0.00	56.19	0.00				
	Total:	529.59	1,523.66				
RECAP 6590 - Purchasing D	epartment						
arnings: 6,104.00	Benefits:	0.00	Deductions:	529.59 Taxes:	715.95	Net Pay:	4,858.46
			Direct Deposits: Check Amounts:	2,364.50 0.00			
ARNINGS				TAXES			
Pay Code		Units	Pay Amount	Code	Subject To	<b>Employee</b>	Employe
L65 Stipend w/RET		0.00	34.62	Federal W/H	2,895.55	294.85	0.00
		8.00	340.67	MC	3,067.62	44.48	44.48
SAL		-7.00	3,066.06	SS	3,067.62	190.19	190.19
	Total:	1.00	3,441.35	Unemployment	3,410.77	0.00	0.00
DEDUCTIONS					Total:	529.52	234.67
ode	Subject To	Employee	Employer				
00	3,441.35	172.07	185.83				
50	0.00	30.58	0.00				
51	0.00	123.07	0.00				
80	0.00	1.53	0.00				
90	0.00	159.39	430.97				
95	0.00	4.24	0.00				
550	0.00	56.45	0.00				
	Total:	547.33	616.80				
			020.00				
ECAP 6630 - Grants Depar	rtment		020.00				

Pay Period: 10/06/2024 - 10/19/2024

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547.33

Taxes:

529.52

Net Pay:

2,364.50

Net Pay:

6,498.35

Payroll Set: 01 - Payroll Set 01

8,235.09

Benefits:

Earnings:

0.00

Deductions:

#### Department: 6650 - Emerg Mgnt/Homeland Sec

			Direct Deposits: Check Amounts:	4,160.02 0.00				
EARNINGS				TAXES				
Pay Code		Units	Pay Amount	Code		Subject To	Employee	Employe
165 Stipend w/RET		0.00	16.15	Federal W	/H	5,095.04	524.60	0.0
Hourly		80.00	2,020.99	MC		5,365.03	77.79	77.7
ОТ		15.00	568.40	SS		5,365.03	332.63	332.6
SAL		1.00	2,794.29	Unemploy	ment	5,369.25	0.00	0.0
	Total:	96.00	5,399.83			Total:	935.02	410.4
DEDUCTIONS								
Code	Subject To	Employee	Employer					
400	5,399.83	269.99	150.89					
550	0.00	30.58	0.00					
590	0.00	0.00	763.08					
595	0.00	4.22	0.00					
	Total:	304.79	913.97					
RECAP 6650 - Emerg Mgnt	t/Homeland Sec							
Earnings: 5,399.83	Benefits:	0.00	Deductions:	304.79	Taxes:	935.02	Net Pay:	4,160.02
epartment: 7610 - Sa	nitation Depart	ment						
		Total	Direct Deposits:	6,498.35				
		Total	Check Amounts:	0.00				
EARNINGS				TAXES				
Pay Code		Units	Pay Amount	Code		Subject To	Employee	Employe
165 Stipend w/RET		0.00	50.77	Federal W	//H	7,587.79	469.83	0.0
Hourly		221.00	4,698.51	MC		8,039.54	116.57	116.5
5		14.00	337.87	SS		8,039.54	498.45	498.4
SAL		-2.00	2,969.09	Unemploy	ment	8,158.72	0.00	0.0
Uniform		0.00	25.00			Total:	1,084.85	615.0
Vacation		8.00	153.85					
	Total:	241.00	8,235.09					
DEDUCTIONS								
Code	<b>Subject To</b>	<b>Employee</b>	Employer					
400	8,235.09	411.75	444.70					
520	0.00	40.00	0.00					
550	0.00	76.37	0.00					
551	0.00	79.85	0.00					
580	0.00	4.59	0.00					
590	0.00	0.00	1,144.62					
595	0.00	2.11	0.00					
650	0.00	37.22	0.00					
330	Total:	651.89	1,589.32					
RECAP 7610 - Sanitation D	Department							
Earnings: 9 33E 00	Popofits	0.00	Doductions	CE1 00	Tayer	1 004 05	Not Pau	6 409 25

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651.89

Taxes:

1,084.85

Department: 8700 - County Agent

			Total	Direct Deposits:	4,640.84				
			Total	Check Amounts:	0.00				
EARNINGS					TAXES				
Pay Code			Units	<b>Pay Amount</b>	Code		Subject To	Employee	Employer
Hourly			80.00	1,624.99	Federal W	V/H	5,473.15	400.13	0.00
SAL			-5.00	3,852.98	MC		5,649.44	81.91	81.91
Vacation			8.00	190.08	SS		5,649.44	350.27	350.27
		Total:	83.00	5,668.05	Unemplo	yment	5,668.05	0.00	0.00
DEDUCTIONS	s						Total:	832.31	432.18
Code		Subject To	Employee	Employer					
100		3,525.83	176.29	190.40					
590		0.00	0.00	763.08					
650		0.00	18.61	0.00					
		Total:	194.90	953.48					
RECAP 870	0 - County Agen	t							
Earnings:	5,668.05	Benefits:	0.00	Deductions:	194.90	Taxes:	832.31	Net Pay:	4.640.84



429,641.13

17,751.99

BENEFITS

**Total Direct Deposits:** 

**Total Check Amounts:** 

151,975.81

2,175.00

20,498.70

587,486.15

# Caldwell County, TX

## **Detail Register Payroll Summary**

Packet: PYPKT03103 - Payroll Process 10062024 thru 10192024 Payroll Set: 01 - Payroll Set 01

Pay Period: 10/06/2024 - 10/19/2024

Males Paid:

Females Paid: 128

**Unknown Paid:** 

0 **Total Employees:** 288

	Total Gilder / Illiountsi				
EARNINGS					
Pay Code	Units	Pay Amount			
1 - Specialty	0.00	92.32			
165 Stipend w/RET	0.00	2,273.06			
2 - Specialty	0.00	276.96			
ADA Supplement	0.00	1,157.32			
ADA/ETF Stipend	0.00	3,650.62			
Certification - Adv.	0.00	750.10			
Certification - Mstr	0.00	969.22			
Certification- Inter	0.00	227.80			
CSP-OT	108.00	2,484.00			
DA Staff Supplement	0.00	859.61			
FLOAT	32.50	722.25			
Hourly	15,135.25	360,108.80			
JP COMP TAKEN	13.50	433.94			
Jud Stip	1.00	3,230.77			
LWOP	13.52	0.00			
Night Shift	0.00	784.72			
ОТ	582.75	22,492.68			
PEO	18.00	359.42			
PER DIEM ALLOWANCE	0.00	75.00			
S	451.71	11,888.05			

-185.00

776.02

16,947.25

0.00

Pay Code		Units	Pay Amount
JP COMP EARNED		16.00	539.15
	Total:	16.00	539.15
TAXES			
Code	Subject To	Employee	Employer
Federal W/H	537,576.23	45,818.74	0.00
MC	567,804.18	8,233.15	8,233.15
SS	567,804.18	35,203.89	35,203.89
Unemployment	520,729.59	0.00	0.07
	Total:	89,255.78	43,437.11

**DEDUCTIONS** 

SAL

Uniform

Vacation

Code	Subject To	Employee	Employer
400	583,405.70	29,170.38	31,363.28
520	0.00	1,057.57	0.00
530	0.00	595.84	0.00
550	0.00	2,253.51	0.00
551	0.00	3,055.37	0.00
552	0.00	192.30	0.00
560	0.00	75.00	0.00
580	0.00	182.07	0.00
590	0.00	9,235.02	85,428.46
595	0.00	453.43	0.00
610	0.00	74.42	0.00
550	0.00	4,492.34	0.00
	Total:	50,837.25	116,791.74

Total:

FWH-\$45,818.74 MC-\$14,464.30 SS-\$70,407.78 \$132,692.82

RECAP 01 - Payroll Set 01

Earnings: 587,486.15 Benefits: 539.15 Deductions: 50,837.25 89,255.78 447,393.12 Taxes: Net Pay:

#### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Recurring Payment

**Subject:** To approve County Payroll Tax payment in the amount of

\$132,692.82 (10/06/2024 - 10/19/2024).

**Costs:** \$132,692.82

**Agenda Speakers:** Judge Haden/Kristianna Ortiz

Backup Materials: Attached

Total # of Pages: 2



## **Detail Register**

**Payroll Summary** 

Packet: PYPKT03103 - Payroll Process 10062024 thru 10192024

Payroll Set: 01 - Payroll Set 01

Pay Period: 10/06/2024 - 10/19/2024

Males Paid:

160

**Females Paid:** 

45,818.74

8,233.15

35,203.89

89,255.78

0.00

128 0

0.00

0.07

8,233.15

35,203.89

43,437.11

**Unknown Paid:** 

**Total Employees:** 288

Units	Pay Amount
0.00	92.32
0.00	2,273.06
0.00	276.96
0.00	1,157.32
0.00	3,650.62
0.00	750.10
0.00	969.22
0.00	227.80
108.00	2,484.00
0.00	859.61
	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0

**Total Direct Deposits:** 

**Total Check Amounts:** 

429,641.13

17,751.99

Federal W/H

Unemployment

MC

SS

1 - Specialty	0.00	92.32
165 Stipend w/RET	0.00	2,273.06
2 - Specialty	0.00	276.96
ADA Supplement	0.00	1,157.32
ADA/ETF Stipend	0.00	3,650.62
Certification - Adv.	0.00	750.10
Certification - Mstr	0.00	969.22
Certification- Inter	0.00	227.80
CSP-OT	108.00	2,484.00
DA Staff Supplement	0.00	859.61
FLOAT	32.50	722.25
Hourly	15,135.25	360,108.80
JP COMP TAKEN	13.50	433.94
Jud Stip	1.00	3,230.77
LWOP	13.52	0.00
Night Shift	0.00	784.72
ОТ	582.75	22,492.68
PEO	18.00	359.42
PER DIEM ALLOWANCE	0.00	75.00
S	451.71	11,888.05
SAL	-185.00	151,975.81
Uniform	0.00	2,175.00

**DEDUCTIONS** 

Vacation

Code	Subject To	Employee	Employer	
400	583,405.70	29,170.38	31,363.28	
520	0.00	1,057.57	0.00	
530	0.00	595.84	0.00	
550	0.00	2,253.51	0.00	
551	0.00	3,055.37	0.00	
552	0.00	192.30	0.00	
560	0.00	75.00	0.00	
580	0.00	182.07	0.00	
590	0.00	9,235.02	85,428.46	
595	0.00	453.43	0.00	
610	0.00	74.42	0.00	
650	0.00	4,492.34	0.00	
	Total:	50,837.25	116,791.74	

Total:

776.02

16,947.25

20,498.70

587,486.15

BENEFITS			
Pay Code		Units	Pay Amount
JP COMP EARNED		16.00	539.15
	Total:	16.00	539.15
TAXES			
Code	Subject To	Employee	Employer

537,576.23

567,804.18

567,804.18

520,729.59

Total:

FWH-\$45,818.74
MC-\$14,464.30
SS-\$70,407.78
\$132,692.82

RECAP 01 - Payroll Set 01

Earnings: 587,486.15 Benefits: 539.15 **Deductions:** 50,837.25 89,255.78 447,393.12 Taxes: Net Pay:

#### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Ratification

**Subject:** To ratify emergency check request for Texas Association of

Counties in the amount of \$58,671.25.

**Costs:** \$58,671.25

**Agenda Speakers:** Judge Haden/Danie Teltow

Backup Materials: Attached

**Total # of Pages:** 4

Hoppy Haden County Judge 512 398-1808

Gloria Garcia County Treasurer 512 398-1800

Danie Teltow County Auditor 512 398-1801



Caldwell County Courthouse 110 South Main Street Lockhart, TX 78644 Fax: 512 398-1828 B.J. Westmoreland
Commissioner Precinct 1

Rusty Horne
Commissioner Precinct 2

Edward "Ed" Theriot Commissioner Precinct 3

**Dyral Thomas**Commissioner Precinct 4

October 24, 2024

Caldwell County Treasurer's Office 110 S Main St Lockhart, Texas 78644

Re: Emergency Check Request

Dear Ms. Garcia:

The purpose of this memo is to request a manual check to be cut out of the scheduled AP Cycle. The check is to be made to **TAC - Risk Management Pool** in the amount of **\$58,671.25**.

Vendor Name: Texas Association of Counties - Risk Management Pool

Address:TAC Risk Management Pool

Box #2426

San Antonio, Texas 78298-9900

**Country: United States** 

**Vendor ID: TACRIS** 

Amount for check: \$58,671.25 out of budget line item: 001-6510-4845

\*Note: - Must be signed off by two (2) of the five (5) court members for approval of payment. \*

Court member #1 signature: Date & Time: 10 -24-242	By Wednester	
Date & Time: 10 -24-202	4 @ 14:21pm	
Court Member #2 signature: Date & Time:	10-25-2024 10:10A	
Date & Time.	I NOTE IN	m
Auditor & Treasurer Signatu	re Muddy	
	10/25/24	

# Caldwell County-0280

#### INVOICE

Attn: Hoppy Haden 110 S Main Street, STE 102 Lockhart, TX 78644-2701

Invoice Due Date: 07/01/2024

Invoice #: 00001399

Coverage #:

Coverage Period: 01/01/2024 - 01/01/2025

Coverage	Invoice Number	Contribution Due	Amount Enclosed	
Workers Compensation Estimated Contribution	00001399	\$58,671.25		
	Total Contribution:	\$58,671.25		
Dele	Total Contribution.		E ALS TALE	

#### Balances as of 06/01/2024

Coverage Year	Invoice Number	Invoice Description	Invoice Due Date	Invoice Amount	Payment	Adjustments /Credits	Balance
2024	00000638	00000288-01	01/01/2024	\$58,671.25	\$58,671,25	\$0.00	\$0,00
2024	00000799	00000288-02	04/01/2024	\$58,671,25	\$58,671,25	\$0,00	\$0,00
2024	00001399	00000288-03	07/01/2024	\$58,671.25	\$0.00	\$0,00	\$58,671,25
		Total Annua	l Contribution		\$234,685.00		
		Paym	ents Received		\$117,342.50		
Involced Amount					\$58,671.25		
Remaining Balance					\$117,342.50		



6510-4845

Malal1

# Payment Remittance Form

From: Caldwell County Attn: Hoppy Haden 110 S Main Street, STE 102 Lockhart, TX 78644-2701

Invoice Due Date: 07/01/2024

Invoice #: 00001399

Payable to: TAC Risk Management Pool

Box #2426

San Antonio, TX 78298-9900

Amount Enclosed:	9100000
If amount is not \$58,671.25, please provide details:	

Haden <hoppy.haden@co.caldwell.tx.us> Subject: 2024 Worker's Comp invoices

Danie,

The 2024 PO for Worker's comp only has \$24,846.50 remaining. Quarter 3 and Quarter 4 are due. I do not have an invoice for the 4th quarter yet.

The last page of this document has the quarterly breakdown. We went over budget because FY23 invoices and budgetary actual expenditures were taken out of FY24.

	Amount	Source Transaction
-		
	58,671.25	Item - 00000638 : Vendor - TEXAS ASSOCIATION OF COUNTIE
	51,017.00	Item - 37867-WC4 : Wander TEXAS ASSOCIATION OF COUNTI
	58,671.25	Item - 00000799 Vendor - TEXAS ASSOCIATION OF COUNTIE
	26,794.00	Item - NRCN-43302-WC5 : Wender TEXAS ASSOCIATION OF C

Do you want to do a budget amendment from another Non-Departmental line item to do a change order and pay quarter 3 and 4? Please advise on how to proceed.

Ezzy Chan **Executive Assistant** Caldwell County Judge Office 110 S. Main St., Rm 102 512-398-1808 ext. 4651 Fax: 512-398-1828

ezzy.chan@co.caldell.tx.us

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#### **Danie Teltow**

From:

Danie Teltow

Sent:

Tuesday, October 1, 2024 4:11 PM

To:

Ezzy Chan; Gabi Saldana

Cc:

Merari Gonzales; Sarah Fullilove; Hoppy Haden; Cheryl Mendoza

Subject:

RE: 2024 Worker's Comp invoices

Ezzy,

It looks like we went over budget because of the Worker's Compensation Audit Invoice was paid out of this but not budgeted for. What they estimated we were going to spend versus our workers comp claims which were higher than what was projected.

So, I recommend since it is the end of the year, Purchasing voiding the PO out. Then I will pay invoice through regular AP style and let that budget line item go into the negative so I can do my end of year BA's and make a note that we may need to increase this next budget cycle if we continue to have an increase in workers comp claims.

Purchasing – please let me know once you have voided this PO out. Then I will give invoice to Cheryl to pay next AP cycle.

QTR 4 invoice will be paid with FY24-25 budgeted funds.

Thank you,

# Danie Teltow Caldwell County Auditor

PH: 512-398-1801 Ext: 4655

Fax: 512-398-1829

Email: danie.teltow@co.caldwell.tx.us

Address: 110 S. Main Street, Lockhart, TX 78644



From: Ezzy Chan <ezzy.chan@co.caldwell.tx.us> Sent: Friday, September 27, 2024 1:43 PM

To: Danie Teltow <danie.teltow@co.caldwell.tx.us>; Gabi Saldana <Gabi.Saldana@co.caldwell.tx.us>

Cc: Merari Gonzales <merari.gonzales@co.caldwell.tx.us>; Sarah Fullilove <sarah.fullilove@co.caldwell.tx.us>; Hoppy

#### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Donation

**Subject:** To accept RBFCU donation to Caldwell County to be

designated to the Caldwell County District Attorney's Office

Victim Services.

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Michele Howard

Backup Materials: Attached

**Total # of Pages:** 1



RBFCU

P O Box 2097 Universal City, TX 78148-2097 Tel: 2109453333

PAY

One Thousand and 00/100 Dollars

TO THE ORDER OF

**AMOUNT** DATE 10/3/2024 \$1,000.00\*\*

CALDWELL COUNTY 110 S. MAIN STREET, RM 303 LOCKHART, TX 78644

mark A. 5 el 00

RBFCU

A/P Check ID: 222540

Vendor ID: VN40713

Name: CALDWELL COUNTY

Transaction

User ID: igomez

Check Date: 10/3/2024

Total

Amount: \$1,000.00

Check #: 8105319

Vendor Doc. #

Due Date

A/P Transaction - 620142

CK9252024

9/25/2024

Gross Amount Discount Adjustment

Net Amount \$1,000.00

8105319

\$1,000.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00

\$1,000.00

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Departmental Report

**Subject:** To accept the October 2024 Indigent Burial Report.

**Costs:** \$650.00

**Agenda Speakers:** Judge Haden

**Backup Materials:** Attached

**Total # of Pages:** 1



#### Caldwell County Indigent Burial Report Monthly Financial Report

Month:

October 2024

Budget

Date

City

Deceased

Fiscal Budget Amount Paid

Remaining

FY 2024 Budget

\$21,000

**Blanket PO** 

Luling-OBAFUN

Blanket PO

Lockhart-MCCFUN

Pending

10.18.24

S. Murdock

\$650.00

Other

**YTD** 

\$650.00

\$20,350.00

Report Submitted by: Judge Haden

11.01.2024

#### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Information Only

**Subject:** To accept the 2025 Caldwell County Appraisal District's

budget cost allocation for each taxing entity.

**Costs:** \$0.00

Agenda Speakers: Judge Haden

Backup Materials: Attached

**Total # of Pages:** 5

# **Caldwell County Appraisal District**

Date: October 28, 2024

To: Presiding Officers/Chief Administrators of all taxing units

From: Shanna Ramzinski, Chief Appraiser

Re: Cost Allocation for 2025 Appraisal District and Collection Budgets

Enclosed you will find a copy of the 2025 Caldwell County Appraisal District's budget cost allocation for each taxing entity. The cost allocations have been adjusted to reflect the 2024 tax levies.

Please contact me if you have any questions.

Sincerely,

Mouna Ramyuski Shanna Ramzinski Chief Appraiser

Encl. Cost Allocation



#### 2025 APPRAISAL BUDGET ALLOCATION

Caldwell County Appraisal District ADOPTED Budget

ENTITIES	2024 TAX LEVY	RATIO %	2025 BUDGET	ASSESSMENT
CITY OF LOCKHART	\$8,304,453.11	8.756%	\$2,074,800.89	\$181,665.08
CITY OF LULING	\$1,862,403.26	1.964%	\$2,074,800.89	\$40,741.23
CITY OF MARTINDALE	\$396,329.92	0.418%	\$2,074,800.89	\$8,669.96
CITY OF MUSTANG RIDGE	\$142,413.20	0.150%	\$2,074,800.89	\$3,115.38
CITY OF NIEDERWALD	\$77,204.33	0.081%	\$2,074,800.89	\$1,688.89
CITY OF UHLAND	\$34,971.39	0.037%	\$2,074,800.89	\$765.02
CALDWELL-HAYS ESD1	\$1,176,233.15	1.240%	\$2,074,800.89	\$25,730.83
CALDWELL CO ESD #2	\$370,859.74	0.391%	\$2,074,800.89	\$8,112.79
CALDWELL CO ESD #3	\$259,434.29	0.274%	\$2,074,800.89	\$5,675.29
CALDWELL CO ESD #4	\$297,994.30	0.314%	\$2,074,800.89	\$6,518.81
CALDWELL CO ESD #5	\$6,118,211.96	6.451%	\$2,074,800.89	\$133,839.69
CALDWELL CO MUD #2	\$248,610.39	0.262%	\$2,074,800.89	\$5,438.51
CALDWELL CO MUD #7	\$468.55	0.000%	\$2,074,800.89	\$10.25
BOLLINGER MUD	\$401.67	0.000%	\$2,074,800.89	\$8.79
CALDWELL COUNTY	\$26,350,864.81	27.783%	\$2,074,800.89	\$576,441.56
LOCKHART ISD	\$34,299,154.11	36.163%	\$2,074,800.89	\$750,315.34
LULING ISD	\$6,217,466.19	6.555%	\$2,074,800.89	\$136,010.94
PRAIRIE LEA ISD	\$2,073,370.81	2.186%	\$2,074,800.89	\$45,356.28
GONZALES COUNTY UWD	\$9,047.92	0.010%	\$2,074,800.89	\$197.93
PLUM CREEK CONS DIST	\$488,956.14	0.516%	\$2,074,800.89	\$10,696.22
PLUM CREEK UNDERGROUND	\$554,918.77	0.585%	\$2,074,800.89	\$12,139.19
CITY OF SAN MARCOS	\$279,056.09	0.294%	\$2,074,800.89	\$6,104.53
GONZALES ISD	\$542,220.74	0.572%	\$2,074,800.89	\$11,861.42
HAYS ISD	\$1,516,329.31	1.599%	\$2,074,800.89	\$33,170.65
SAN MARCOS ISD	\$2,715,797.12	2.863%	\$2,074,800.89	\$59,409.75
WAELDER ISD	\$365,751.76	0.386%	\$2,074,800.89	\$8,001.05
AUSTIN COMMUNITY COLLEGE	\$142,420.01	0.150%	\$2,074,800.89	\$3,115.53
TOTALS	\$94,845,343.04	100.00%	\$2,074,800.89	\$2,074,800.89

#### 2025 APPRAISAL BUDGET ALLOCATION

Caldwell County Appraisal District ADOPTED Budget

	2024	RATIO	2025		JANUARY 1	APRIL 1	JULY 1	OCTOBER 1	TOTAL
ENTITIES	TAX LEVY	%	BUDGET	ASSESSMENT	PAYMENT	PAYMENT	PAYMENT	PAYMENT	COLLECTED
CITY OF LOCKHART	\$8,304,453.11	8.756%	\$2,074,800.89	\$181,665.08	\$45,416.27	\$45,416.27	\$45,416.27	\$45,416.27	\$181,665.08
CITY OF LULING	\$1,862,403.26	1.964%	\$2,074,800.89	\$40,741.23	\$10,185.31	\$10,185.31	\$10,185.31	\$10,185.31	\$40,741.23
CITY OF MARTINDALE	\$396,329.92	0.418%	\$2,074,800.89	\$8,669.96	\$2,167.49	\$2,167.49	\$2,167.49	\$2,167.49	\$8,669.96
CITY OF MUSTANG RIDGE	\$142,413.20	0.150%	\$2,074,800.89	\$3,115.38	\$778.84	\$778.84	\$778.84	\$778.84	\$3,115.38
CITY OF NIEDERWALD	\$77,204.33	0.081%	\$2,074,800.89	\$1,688.89	\$422.22	\$422.22	\$422.22	\$422.22	\$1,688.89
CITY OF UHLAND	\$34,971.39	0.037%	\$2,074,800.89	\$765.02	\$191.26	\$191.26	\$191.26	\$191.26	\$765.02
CALDWELL-HAYS ESD1	\$1,176,233.15	1.240%	\$2,074,800.89	\$25,730.83	\$6,432.71	\$6,432.71	\$6,432.71	\$6,432.71	\$25,730.83
CALDWELL CO ESD #2	\$370,859.74	0.391%	\$2,074,800.89	\$8,112.79	\$2,028.20	\$2,028.20	\$2,028.20	\$2,028.20	\$8,112.79
CALDWELL CO ESD #3	\$259,434.29	0.274%	\$2,074,800.89	\$5,675.29	\$1,418.82	\$1,418.82	\$1,418.82	\$1,418.82	\$5,675.29
CALDWELL CO ESD #4	\$297,994.30	0.314%	\$2,074,800.89	\$6,518.81	\$1,629.70	\$1,629.70	\$1,629.70	\$1,629.70	\$6,518.81
CALDWELL CO ESD #5	\$6,118,211.96	6.451%	\$2,074,800.89	\$133,839.69	\$33,459.92	\$33,459.92	\$33,459.92	\$33,459.92	\$133,839.69
CALDWELL CO MUD #2	\$248,610.39	0.262%	\$2,074,800.89	\$5,438.51	\$1,359.63	\$1,359.63	\$1,359.63	\$1,359.63	\$5,438.51
CALDWELL CO MUD #7	\$468.55	0.000%	\$2,074,800.89	\$10.25	\$2.56	\$2.56	\$2.56	\$2.56	\$10.25
BOLLINGER MUD	\$401.67	0.000%	\$2,074,800.89	\$8.79	\$2.20	\$2.20	\$2.20	\$2.20	\$8.79
CALDWELL COUNTY	\$26,350,864.81	27.783%	\$2,074,800.89	\$576,441.56	\$144,110.39	\$144,110.39	\$144,110.39	\$144,110.39	\$576,441.56
LOCKHART ISD	\$34,299,154.11	36.163%	\$2,074,800.89	\$750,315.34	\$187,578.83	\$187,578.83	\$187,578.83	\$187,578.83	\$750,315.34
LULING ISD	\$6,217,466.19	6.555%	\$2,074,800.89	\$136,010.94	\$34,002.74	\$34,002.74	\$34,002.74	\$34,002.74	\$136,010.94
PRAIRIE LEA ISD	\$2,073,370.81	2.186%	\$2,074,800.89	\$45,356.28	\$11,339.07	\$11,339.07	\$11,339.07	\$11,339.07	\$45,356.28
GONZALES COUNTY UWD	\$9,047.92	0.010%	\$2,074,800.89	\$197.93	\$49.48	\$49.48	\$49.48	\$49.48	\$197.93
PLUM CREEK CONS.DIST.	\$488,956.14	0.516%	\$2,074,800.89	\$10,696.22	\$2,674.05	\$2,674.05	\$2,674.05	\$2,674.05	\$10,696.22
PLUM CREEK UNDERGRND	\$554,918.77	0.585%	\$2,074,800.89	\$12,139.19	\$3,034.80	\$3,034.80	\$3,034.80	\$3,034.80	\$12,139.19
CITY OF SAN MARCOS	\$279,056.09	0.294%	\$2,074,800.89	\$6,104.53	\$1,526.13	\$1,526.13	\$1,526.13	\$1,526.13	\$6,104.53
GONZALES ISD	\$542,220.74	0.572%	\$2,074,800.89	\$11,861.42	\$2,965.35	\$2,965.35	\$2,965.35	\$2,965.35	\$11,861.42
HAYS ISD	\$1,516,329.31	1.599%	\$2,074,800.89	\$33,170.65	\$8,292.66	\$8,292.66	\$8,292.66	\$8,292.66	\$33,170.65
SAN MARCOS ISD	\$2,715,797.12	2.863%	\$2,074,800.89	\$59,409.75	\$14,852.44	\$14,852.44	\$14,852.44	\$14,852.44	\$59,409.75
WAELDER ISD	\$365,751.76	0.386%	\$2,074,800.89	\$8,001.05	\$2,000.26	\$2,000.26	\$2,000.26	\$2,000.26	\$8,001.05
AUSTIN COMMUNITY COLLEGE	\$142,420.01	0.150%	\$2,074,800.89	\$3,115.53	\$778.88	\$778.88	\$778.88	\$778.88	\$3,115.53
TOTALS	\$94,845,343.04	100.00%	\$2,074,800.89	\$2,074,800.89	\$518,700.22	\$518,700.22	\$518,700.22	\$518,700.22	\$2,074,800.89

## **2025 COLLECTION BUDGET ALLOCATION**

Caldwell County Appraisal District ADOPTED Budget

	2024	RATIO	2025	
ENTITIES	TAX LEVY	%	BUDGET	ASSESSMENT
CITY OF LOCKHART	\$8,304,453.11	9.154%	\$601,875.62	\$55,096.72
CITY OF LULING	\$1,900,080.41	2.094%	\$601,875.62	\$12,606.27
CITY OF MARTINDALE	\$396,329.92	0.437%	\$601,875.62	\$2,629.49
CITY OF MUSTANG RIDGE	\$142,413.20	0.157%	\$601,875.62	\$944.85
CITY OF NIEDERWALD	\$77,204.33	0.085%	\$601,875.62	\$512.22
CITY OF UHLAND	\$34,971.39	0.039%	\$601,875.62	\$232.02
CALDWELL-HAYS ESD1	\$1,176,233.15	1.297%	\$601,875.62	\$7,803.84
CALDWELL CO ESD #2	\$370,859.74	0.409%	\$601,875.62	\$2,460.51
CALDWELL CO ESD #3	\$259,434.29	0.286%	\$601,875.62	\$1,721.24
CALDWELL CO ESD #4	\$297,994.30	0.328%	\$601,875.62	\$1,977.07
CALDWELL CO ESD #5	\$6,118,211.96	6.744%	\$601,875.62	\$40,591.88
CALDWELL CO MUD #2	\$248,610.39	0.274%	\$601,875.62	\$1,649.43
CALDWELL CO MUD #7	\$468.55	0.001%	\$601,875.62	\$3.11
BOLLINGER MUD	\$401.67	0.000%	\$601,875.62	\$2.66
CALDWELL COUNTY	\$26,350,864.81	29.047%	\$601,875.62	\$174,827.43
LOCKHART ISD	\$34,299,154.11	37.809%	\$601,875.62	\$227,561.14
LULING ISD	\$7,211,712.69	7.950%	\$601,875.62	\$47,846.82
PRAIRIE LEA ISD	\$2,475,384.91	2.729%	\$601,875.62	\$16,423.19
GONZALES COUNTY UWD	\$9,047.92	0.010%	\$601,875.62	\$60.03
PLUM CREEK CONS DIST	\$488,956.14	0.539%	\$601,875.62	\$3,244.03
PLUM CREEK UWD	\$554,918.77	0.612%	\$601,875.62	\$3,681.66
TOTALS	\$90,717,705.76	100.00%	\$601,875.62	\$601,875.62

## **2025 COLLECTION BUDGET ALLOCATION**

Caldwell County Appraisal Distrist ADOPTED Budget

	2024	RATIO	2025		JANUARY 1	APRIL 1	JULY 1	OCTOBER 1	TOTAL
ENTITIES	TAX LEVY	%	BUDGET	ASSESSMENT	PAYMENT	PAYMENT	PAYMENT	PAYMENT	COLLECTED
CITY OF LOCKHART	\$8,304,453.11	9.154%	\$599,775.61	\$54,904.48	\$13,726.12	\$13,726.12	\$13,726.12	\$13,726.12	\$54,904.48
CITY OF LULING	\$1,900,080.41	2.094%	\$599,775.61	\$12,562.29	\$3,140.57	\$3,140.57	\$3,140.57	\$3,140.57	\$12,562.29
CITY OF MARTINDALE	\$396,329.92	0.437%	\$599,775.61	\$2,620.32	\$655.08	\$655.08	\$655.08	\$655.08	\$2,620.32
CITY OF MUSTANG RIDGE	\$142,413.20	0.157%	\$599,775.61	\$941.56	\$235.39	\$235.39	\$235.39	\$235.39	\$941.56
CITY OF NIEDERWALD	\$77,204.33	0.085%	\$599,775.61	\$510.43	\$127.61	\$127.61	\$127.61	\$127.61	\$510.43
CITY OF UHLAND	\$34,971.39	0.039%	\$599,775.61	\$231.21	\$57.80	\$57.80	\$57.80	\$57.80	\$231.21
CALDWELL-HAYS ESD1	\$1,176,233.15	1.297%	\$599,775.61	\$7,776.61	\$1,944.15	\$1,944.15	\$1,944.15	\$1,944.15	\$7,776.61
CALDWELL CO ESD #2	\$370,859.74	0.409%	\$599,775.61	\$2,451.92	\$612.98	\$612.98	\$612.98	\$612.98	\$2,451.92
CALDWELL CO ESD #3	\$259,434.29	0.286%	\$599,775.61	\$1,715.24	\$428.81	\$428.81	\$428.81	\$428.81	\$1,715.24
CALDWELL CO ESD #4	\$297,994.30	0.328%	\$599,775.61	\$1,970.17	\$492.54	\$492.54	\$492.54	\$492.54	\$1,970.17
CALDWELL CO ESD #5	\$6,118,211.96	6.744%	\$599,775.61	\$40,450.25	\$10,112.56	\$10,112.56	\$10,112.56	\$10,112.56	\$40,450.25
CALDWELL CO MUD #2	\$248,610.39	0.274%	\$599,775.61	\$1,643.68	\$410.92	\$410.92	\$410.92	\$410.92	\$1,643.68
CALDWELL CO MUD #7	\$468.55	0.001%	\$599,775.61	\$3.10	\$0.77	\$0.77	\$0.77	\$0.77	\$3.10
BOLLINGER MUD	\$401.67	0.000%	\$599,775.61	\$2.66	\$0.66	\$0.66	\$0.66	\$0.66	\$2.66
CALDWELL COUNTY	\$26,350,864.81	29.047%	\$599,775.61	\$174,217.44	\$43,554.36	\$43,554.36	\$43,554.36	\$43,554.36	\$174,217.44
LOCKHART ISD	\$34,299,154.11	37.809%	\$599,775.61	\$226,767.16	\$56,691.79	\$56,691.79	\$56,691.79	\$56,691.79	\$226,767.16
LULING ISD	\$7,211,712.69	7.950%	\$599,775.61	\$47,679.88	\$11,919.97	\$11,919.97	\$11,919.97	\$11,919.97	\$47,679.88
PRAIRIE LEA ISD	\$2,475,384.91	2.729%	\$599,775.61	\$16,365.88	\$4,091.47	\$4,091.47	\$4,091.47	\$4,091.47	\$16,365.88
GONZALES COUNTY UWD	\$9,047.92	0.010%	\$599,775.61	\$59.82	\$14.95	\$14.95	\$14.95	\$14.95	\$59.82
PLUM CREEK CONS. DIST.	\$488,956.14	0.539%	\$599,775.61	\$3,232.71	\$808.18	\$808.18	\$808.18	\$808.18	\$3,232.71
PLUM CREEK UNDERGRND	\$554,918.77	0.612%	\$599,775.61	\$3,668.82	\$917.20	\$917.20	\$917.20	\$917.20	\$3,668.82
TOTALS	\$90,717,705.76	100.00%	\$599,775.61	\$599,775.61	\$149,943.90	\$149,943.90	\$149,943.90	\$149,943.90	\$599,775.61

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Bond

**Subject:** To pay bond for Merari Gonzales, Purchasing Agent.

**Costs:** \$50.00

**Agenda Speakers:** Judge Haden/Merari Gonzales

Backup Materials: Attached



Billing Questions (888) 866-2666 Email info@cnasurety.com

#### Notice of Premium Due 10/01/2024

Premium

\$50.00

MERARI A GONZALES %COUNTY OF CALDWELL 110 S MAIN ST LOCKHART, TX 78644

Amount Due

Obligee OBLIGEE ADDRESS UNKNOWN

Messages

\$50.00

#### **Bond Detail**

Bond #

Company

Surety Company

Term Dates Bond Amount 10/01/2024 to 10/01/2025

\$5,000.00

Description

TX Purchasing Agent County of

Caldwell

#### Agent Information

Germer Insurance Services 799 Hwy 71 West Bastrop, TX 78602 Phone: 512-303-5617

### **Payment Instructions**



- Pay Online at ONLINEPAY.CNASURETY.COM
- If paying by mail, please send payment 2 weeks prior to due date to ensure receipt Make check payable to CNA Surety
   Detach payment stub and return with payment

Note-Renewal documents will only be sent upon receipt of full payment

Merari A Gonzales

Bond #

Company Agency

42-06587

Germer Insurance Services

**Payment Due** 

10/01/2024 Amount Due

\$50.00

CNA Surety Direct Bill P.O. Box 957312 St. Louis, MO 63195-7312 Meran A gmz 8 001-6590-2070

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Bond

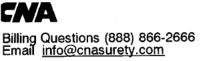
**Subject:** To pay bond for Jenifer Watts, Chief Clerk, PCT. 3.

**Costs:** \$50.00

**Agenda Speakers:** Judge Haden

Backup Materials: Attached

#### Notice of Premium Due 12/11/2024



Premium

\$50.00

JENIFER WATTS 3978 SODA SPRINGS RD. LULING, TX 78648

Amount Due

\$50.00

#### **Bond Detail**

Bond # Company

Western Surety Company

Term Dates Bond Amount 12/11/2024 to 12/11/2025

\$1,000.00

Description

TX Court Clerk County of Caldwell

## Agent Information

Messages

Obligee OBLIGEE ADDRESS UNKNOWN

Rucker-Ohlendorf Insurance 115 S. Main St.

Lockhart, TX 78644-2767 Phone : (512)398-2384

#### Payment Instructions



- Pay Online at ONLINEPAY.CNASURETY.COM
- If paying by mail, please send payment 2 weeks prior to due date to ensure receipt Make check payable to CNA Surety Detach payment stub and return with payment

Note-Renewal documents will only be sent upon receipt of full payment

#### Jenifer Watts

Bond #

Company

0601

Agency

42-00488

Rucker-Ohlendorf Insurance

**Payment Due** 

12/11/2024

**Amount Due** 

\$50.00

CNA Surety Direct Bill P.O. Box 957312 St. Louis, MO 63195-7312

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Information Only

Subject: To accept Caldwell County Constable PCT. 4 July - September

2024 Reports.

**Costs:** \$0.00

**Agenda Speakers:** Commissioner Thomas/Art Villarreal

Backup Materials: Attached



## CALDWELL COUNTY CONSTABLES OFFICE PCT #4

2990 FM-1185 • Lockhart, TX 78644 Tips Line: (512) 398-1836 • Criminal Enforcement: (512) 398-1836 Fax: (512) 398-1837 • J.P., Pct. 4 (512) 398-1841• Office: (512) 359-4698

July-September 2024 Monthly Report

Over the months of July through September, Pct. 4 collected \$2590 in fees. Pct. 4 received 25 civil citations and executed each one in a timely manner. While serving civil citations Deputies continue to stay vigilant noting any suspicious activity. Deputies also provided security for all JP4 court cases.

For the month of July through September, Deputies issued a total of 304 traffic violations as well as 50 warnings. In total the fees owed are \$95968.70, the total fees that have been paid is \$53189.23. Citations were written for multiple violations such as expired registration, speeding, no liability insurance, no driver's license, and failing to secure child in a safety seat. There was a Pct. 4 continues the self-initiated traffic enforcement throughout the precinct.

Close patrols were conducted throughout all subdivisions to help reduce celebratory gunfire. Due to all of the close patrols conducted in subdivisions such as, Highland Ranch, Forister Ranch and Tierra Verde the amount of complaints for celebratory gunfire have gone down immensely. Pct 4 Deputies assisted the Sheriffs Office with multiple calls including, assisting with traffic control on a brush fire call, assisted on a two-vehicle accident on homannville trail, as well as assisting with a single vehicle accident on tomahawk. Our Deputies conducted a Felony Arrest for evading which led to the vehicle being towed. Two other vehicles were towed during the month of September for no insurance.

On September 5<sup>th</sup> Constable Villarreal and Sgt Salas worked traffic enforcement on 1854 and 1185. Deputies also assisted PCT 3 with a Writ for a high-level threat, the threat assessment was completed by the Sheriff's Office. On the night of August 17<sup>th</sup>, the Precinct 4 Deputies did their firearm qualifications. On the 20<sup>th</sup> and 21<sup>st</sup> Chief Morales, Sgt Salas, and Deputy Suarez attended the All About The Writ Training.

Sincerely,

Constable, Art Villarreal



## CALDWELL COUNTY CONSTABLES OFFICE PCT #4

2990 FM-1185 • Lockhart, TX 78644 Tips Line: (512) 398-1836 • Criminal Enforcement: (512) 398-1836 Fax: (512) 398-1837 • J.P., Pct. 4 (512) 398-1841• Office: (512) 359-4698

## **School Monthly Report**

## **August**

Precinct 4 successfully started the 2024-2025 school year. All campuses have assigned deputies that will be doing security checks throughout the school day. Deputies are continuing and complete the SBLE training, all deputies should be completed by December 2024.

Sgt Salas discussed traffic control with Mr. Acuna at carver as they have changed the flow from last year. They will continue to work together to make it work for everyone.

Precinct 4 has continued its traffic initiative this time at ABS for a couple of days starting at 5AM.

## **September**

During the month of September there were 2 reports, 1 for a terroristic threat at Strawn Elementary School and the other for an aggressive student at LDMC/Pride High School. There have also been several Animal control calls made to Straw Elementary and Plum Creek.

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Departmental Report

**Subject:** To accept 2024 Continuing Education Hours for Juanita Allen,

District Clerk.

**Costs:** \$0.00

**Agenda Speakers:** Judge Hoppy Haden/Juanita Allen

Backup Materials: Attached

# Conference History for Juanita Allen For certificate 2024 CE Hours Certificate - SR

Conference Name	Date	Approved	Entered By	Approved By
2023 Carryover Hours	01/01/2024	10:00	Administrative User	John F. Warren
	2023 Carryover Hours Total:	10:00	<del></del>	
2024 CDCAT Winter Conference - Denton, TX	01/29/2024	<sub>β,μ,</sub> 6:30	Juanita Allen	John F. Warren
	01/30/2024	4:00	Juanita Allen	John F. Warren
	01/31/2024	5:30	Juanita Allen	John F. Warren
	02/01/2024	2:00	Juanita Allen	John F. Warren
2024 CDCAT Wir	nter Conference - Denton, TX Total:	18:00	_	
2024 Texas District Court Alliance	10/15/2024	4:15	Juanita Allen	Sandra Roblez
	10/16/2024	7:45	Juanita Allen	Sandra Roblez
	10/17/2024	3:00	Juanita Allen	Sandra Roblez
2024	Texas District Court Alliance Total:	15:00	om den de 1990 de servicio de la confidencia de la confidencia de la confidencia de 1990 de la constitució de 1	การและ
	Period Totals:	43:00	_	

## Conference Detail for Juanita Allen For certificate 2024 CE Hours Certificate - SR

Conference	Session	Date	Times	Hours
2023 Carryover Hours	2023 Carryover Hours	01/01/2024	Admin Entry	10:00
		Total for	2023 Carryover Hours:	10:00
2024 CDCAT Winter Conference - Denton, TX	Clerk Next Level: District Clerks CDCAT Basics	01/29/2024	9:00 AM - 9:15 AM	0:15
	Clerk Next Level: District Clerks Expunctions	01/29/2024	9:15 AM - 10:15 AM	1:00
	Clerk Next Level: District Clerks Family	01/29/2024	10:15 AM - 11:00 AM	0:45
	Clerk Next Level: District Clerks Civil	01/29/2024	11:00 AM - 12:00 PM	1:00
•	Clerk User Group (CMS) Meetings-Tyler Technologies	01/29/2024	1:30 PM - 5:00 PM	3:30
	Welcome and Opening Session	01/30/2024	9:00 AM - 9:30 AM	0:30
	Legislative Session-Mission in Progress:Overview from the Frony Lines (Panel Discussion)	01/30/2024	9:30 AM - 10:00 AM	0:30
	Legislative Session-Mission in Progress: In the Trenches	01/30/2024	10:30 AM - 12:00 PM	1:30
	Keynote: Laughter is Medicine	01/30/2024	1:30 PM - 3:00 PM	1:30
	First Amendment Audit	01/31/2024	9:00 AM - 10:30 AM	1:30
	Fraudulent Filings	01/31/2024	11:00 AM - 12:00 PM	1:00
	Escheating	01/31/2024	1:30 PM - 3:00 PM	1:30
	Theatrics of Ethics	01/31/2024	3:30 PM - 4:00 PM	0:30
	Crash Course in Ethics	01/31/2024	4:00 PM - 5:00 PM	1:00
	Breakout: District Clerks Digital Indictments	02/01/2024	9:00 AM - 10:00 AM	1:00
	Breakout: District Clerks Paperless Pleas	02/01/2024	10:00 AM - 11:00 AM	1:00
	Total for 2024 CD	CAT Winter Co	onference - Denton, TX:	18:00
2024 Texas District Court Alliance	AG Billing	10/15/2024	1:00 PM - 2:15 PM	1:15
	Family Law Update	10/15/2024	2:15 PM - 3:15 PM	1:00
	All Things CPS	10/15/2024	3:15 PM - 4:15 PM	1:00
	Adoptions/Terminations	10/15/2024	4:15 PM - 5:15 PM	1:00
	TDCA Meeting	10/16/2024	9:00 AM - 9:30 AM	0:30
	HB 1182 and HB 2384 Reporting Compliance to OCA	10/16/2024	9:30 AM - 11:15 AM	1:45
	Working Lunch	10/16/2024	11:15 AM - 1:00 PM::	1:45
	Redaction Process: What we can and can not do	10/16/2024	1:15 PM - 2:15 PM	1:00
	Urgent! Protective orders, TRO'S, Writs, Etc.	10/16/2024	2:15 PM - 4:00 PM	1:45
•	Divorce/QDRO	10/16/2024	4:00 PM - 5:00 PM	1:00
	Jury Process	10/17/2024	9:00 AM - 10:00 AM	1:00
	Delayed Birth Certificates	10/17/2024	10:00 AM - 11:00 AM	1:00

## Conference Detail for Juanita Allen For certificate 2024 CE Hours Certificate - SR

Conference	Session	Date	Times	Hours
	Family Law Q & A	10/17/2	24 11:00 AM - 12:00 PM	1:00
		Total for 2024 T	exas District Court Alliance:	15:00

Total credits for period: 43:00

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Departmental Report

**Subject:** To accept 2024 Continuing Education Hours for Teresa

Rodriguez, County Clerk.

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Teresa Rodriguez

Backup Materials: Attached

# Conference History for Teresa Rodriguez For certificate 2024 CE Hours Certificate - SR

Conference Name	Date	Approved	Entered By	Approved By
2023 Carryover Hours	01/01/2024	10:00	Administrative User	John F. Warren
202	3 Carryover Hours Total:	10:00	-	
2024 CDCAT Winter Conference - Denton, TX	01/29/2024	6:30	Teresa Rodriguez	John F. Warren
	01/30/2024	5:30	Teresa Rodriguez	John F. Warren
	01/31/2024	5:30	Teresa Rodriguez	John F. Warren
	02/01/2024	3:00	Teresa Rodriguez	John F. Warren
2024 CDCAT Winter Confer	rence - Denton, TX Total:	20:30	-	
2024 Region IV Spring Meeting	04/26/2024	6:35	Teresa Rodriguez	Sandra Roblez
2024 Region	IV Spring Meeting Total:	6:35	_	
2024 Probate Academy	05/08/2024	6:45	Teresa Rodriguez	Sandra Roblez
	05/09/2024	6:00	Teresa Rodriguez	Sandra Roblez
2024	Probate Academy Total:	12:45		
2024 Texas College of Probate Judges Annual Meeting - San Antonio	08/28/2024	2:00	Teresa Rodriguez	Sandra Roblez
	08/29/2024	7:00	Teresa Rodriguez	Sandra Roblez
	08/30/2024	6:15	Teresa Rodriguez	Sandra Roblez
2024 Texas College of Probate Judges Annual Mee	ting - San Antonio Total:	15:15		
	Period Totals:	65:05	_	

# Conference Detail for Teresa Rodriguez For certificate 2024 CE Hours Certificate - SR

Conference	Session	Date	Times	Hours
2023 Carryover Hours	2023 Carryover Hours	01/01/2024	Admin Entry	10:00
	,	Total for	2023 Carryover Hours:	10:00
2024 CDCAT Winter Conference - Denton, TX	Clerk Next Level: County Clerks Welcome	01/29/2024	9:00 AM - 9:15 AM	0:15
	Clerk Next Level: County Clerks-Probate	01/29/2024	9:15 AM - 10:15 AM	1:00
	Clerk Next Level: County Clerks-Civil	01/29/2024	10:15 AM - 11:00 AM	0:45
	Clerk Next Level: County Clerk-Vitals	01/29/2024	11:00 AM - 12:00 PM	1:00
	Clerk User Group (CMS) Meetings-Tyler Technologies	01/29/2024	1:30 PM - 5:00 PM	3:30
	Welcome and Opening Session	01/30/2024	9:00 AM - 9:30 AM	0:30
	Legislative Session-Mission in Progress:Overview from the Frony Lines (Panel Discussion)	01/30/2024	9:30 AM - 10:00 AM	0:30
	Legislative Session-Mission in Progress: In the Trenches	01/30/2024	10:30 AM - 12:00 PM	1:30
	Keynote: Laughter is Medicine	01/30/2024	1:30 PM - 3:00 PM	1:30
	Decoding eFile	01/30/2024	3:30 PM - 5:00 PM	1:30
	First Amendment Audit	01/31/2024	9:00 AM - 10:30 AM	1:30
	Fraudulent Filings	01/31/2024	11:00 AM - 12:00 PM	1:00
	Escheating	01/31/2024	1:30 PM - 3:00 PM	1:30
	Theatrics of Ethics	01/31/2024	3:30 PM - 4:00 PM	0:30
	Crash Course in Ethics	01/31/2024	4:00 PM - 5:00 PM	1:00
	Breakout: County Clerks OPR Recording	02/01/2024	9:00 AM - 10:00 AM	1:00
	Breakout: County Clerks Roundtable: How Do I?	02/01/2024	10:00 AM - 11:00 AM	1:00
	Breakout: County Clerks Texas Acholic Beverage Commission (TABC)	02/01/2024	11:00 AM - 12:00 PM	1:00
		OCAT Winter Co	onference - Denton, TX:	20:30
2024 Region IV Spring Meeting	Welcome	04/26/2024	9:00 AM - 10:00 AM	1:00
	Business Meeting	04/26/2024	10:00 AM - 10:30 AM	0:30
	Bond Forfeiture and NISI	04/26/2024	10:30 AM - 11:15 AM	0:4
	Criminal Courts Narcotics Statistics	04/26/2024	11:20 AM - 12:10 PM	0:50
	Woring Lunch: Governmental Affairs Presentation	04/26/2024	12:10 PM - 1:10 PM	1:00
	OCA Reporting Requirements	04/26/2024	1:15 PM - 2:05 PM	0:50
	NICS Reporting/Training Session	04/26/2024	2:10 PM - 3:00 PM	0:50
	Q & A Round Table	04/26/2024	3:00 PM - 3:50 PM	0:50

# Conference Detail for Teresa Rodriguez For certificate 2024 CE Hours Certificate - SR

Conference	Session	Date	Times	Hours
2024 Probate Academy	Welcome and Greeting	05/08/2024	8:00 AM - 8:15 AM	0:15
	Legislative Update	05/08/2024	8:15 AM - 9:15 AM	1:00
	Case Law Update: Morals Form the Courthouse	05/08/2024	9:30 AM - 10:30 AM	1:00
	Legal Resources vs. Legal Advice	05/08/2024	10:45 AM - 11:45 AM	1:00
	Escheat	05/08/2024	1:00 PM - 2:00 PM	1:00
	Court Registry	05/08/2024	2:00 PM - 2:30 PM	0:30
	Legislative Update: Clerks Edition	05/08/2024	2:45 PM - 3:45 PM	1:00
	Mental Health Roundtables	05/08/2024	4:00 PM - 5:00 PM	1:00
	Kahoot: Who's Job Is It?	05/09/2024	8:00 AM - 9:00 AM	1:00
	When Mental Health Turns Into Guardianship	05/09/2024	9:15 AM - 10:15 AM	1:00
	When Guardianship Isn't Enough	05/09/2024	10:30 AM - 11:30 AM	1:00
	Fingerprints & Background Checks	05/09/2024	1:00 PM - 2:00 PM	1:00
	Transfers In & Out	05/09/2024	2:15 PM - 3:15 PM	1:00
	Notice & Citation	05/09/2024	3:30 PM - 4:30 PM	1:00
		Total for 2	2024 Probate Academy:	12:45
2024 Texas College of Probate Judges Annual Meeting - San Antonio	Legistlation on the Horizon - Probate, Guardianship, Trust and Mental Health Law	08/28/2024	4:00 PM - 4:30 PM	0:30
	Required Reporting Update	08/28/2024	4:30 PM - 5:00 PM	0:30
	Guardianship Law, Part I: Investigation & Creation	08/28/2024	5:00 PM - 6:00 PM	1:00
	Overview of Probate & Probating a Will	08/29/2024	8:00 AM - 8:15 AM	0:15
	Independent & Dependent Administration	08/29/2024	8:15 AM - 9:30 AM	1:15
	Creditor's Claim	08/29/2024	9:30 AM - 10:15 AM	0:45
	Mental Health Law	08/29/2024	10:30 AM - 12:00 PM	1:30
	Heirship Proceedings and Small Estate Affidavits	08/29/2024	1:00 PM - 2:00 PM	1:00
	Bonds, Inventories and Accountings	08/29/2024	2:00 PM - 3:00 PM	1:00
	It's a Team Effort: The Intersection between the Role of the Judge and the Role of the Clerk	08/29/2024	3:15 PM - 4:30 PM	1:15
	Recent Cases: Intestacy, Wills, Probate & Trusts	08/30/2024	8:00 AM - 8:45 AM	0:45
	Saving the Bacon: Addressing the Most Common Problems Encountered in Probating a Will	08/30/2024	8:45 AM - 9:45 AM	1:00
	Artificial Intelligence: What Probate Judges and Clerks Need to Know	08/30/2024	10:00 AM - 10:45 AM	0:45
	Attorney's Fees in Probate Court	08/30/2024	10:45 AM - 11:30 AM	0:45

# Conference Detail for Teresa Rodriguez For certificate 2024 CE Hours Certificate - SR

Conference	Session	Date	Times	Hours
	Guardianship Law, Part 2: Nuts & Bolts of Judicial Administration	08/30/2024	11:30 AM - 12:30 PM	1:00
	The Role of the Ad Litem	08/30/2024	1:30 PM - 2:30 PM	1:00
	Compliance, Show Cause and Issues Involving Judges' Bonds	08/30/2024	2:30 PM - 3:30 PM	1:00
	Total for 2024 Texas College of Probate	Judges Annua	Meeting - San Antonio:	15:15

65:05 Total credits for period:

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Order

Subject: Regarding the Regulations of Thru Traffic on Designated

**County Roads** 

**Costs:** 

**Agenda Speakers:** 

Backup Materials: Attached

#### **NOTICE OF PUBLIC HEARING**

## REGARDING THE REGULATION OF THRU TRAFFIC ON COUNTY ROADS

A public hearing will be held on November 12, 2024, at 9:30 A.M. in the 2<sup>nd</sup> Floor Courtroom, Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas concerning Caldwell County's regulation of traffic on the following Caldwell County Roads and or portions of the following Caldwell County Roads:

Mustang Street aka County Road 278 – the section between State Hwy 80 and Mill Street River Street aka County Road 279 – the section between State Hwy 80 and St. Joseph Street School Street aka County Road 280 – the section between State Hwy 80 and St. Joseph Street Church Avenue aka County Road 281 – the section between State Hwy 80 and St. Joseph Street Water Street aka County Road 282 – the section between State Hwy 80 and St. Joseph Street Market Street aka County Road 283 – the section between State Hwy 80 and Mustang Street

The proposed regulation would limit thru traffic on the above referenced roads or portions of roads for vehicles with five (5) axels or more.

#### PUBLIC NOTICES

public hearing begins. Should any person be aggrieved by the Board's decision, a written petition for appeal stating that the decision of the Board is illegal in whole or in part and specifying the grounds of the illegality, may be presented to a court of record within ten calendar days after the minutes of the meeting are approved by the Board. Kevin Waller, AICP Senior Planner 737-787-7949 kwaller@lockhart-tx.org

#### NOTICE OF PUBLIC SALE

Pursuant to Chapter 59 of the Texas Property Code, TJO 10 X 10 Management, Ltd Managing properties listed below will hold a public auction of property being sold to satisfy a landlord's lien. The sale will begin on or about the time indicated at www.selfstorageauction. com. Property will be sold to highest bidder for cash. Deposit for removal and cleanup may be temporarily required. Seller reserves the right to reject any bid and to withdraw property from sale. Property may be sold by the space. General description of property being sold includes contents such as household/personal goods/misc items in spaces for the following tenants Wednesday November 13, 2024 at 12:00 pm Lockhart Self Storage

#### NOTICE OF PUBLIC HEARING REGARDING THE REGULATION OF THRU TRAFFIC ON

@ 1900 Borchert Dr.

Lockhart, TX, 78644

tion.com

Ronnie Valdez

Federico Grimaldo

www.SelfStorageAuc-

COUNTY ROADS A public hearing will be held on November 12, 2024, at 9:30 A.M. in the 2nd Floor Courtroom. Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas concerning Caldwell County's regulation of traffic on the following Caldwell County Roads and or portions of the following Caldwell County Roads

Mustang Street aka County Road 278 - the section between State Hwy 80 and Mill Street

#### PUBLIC NOTICES

River Street aka County Road 279 - the section between State Hwy 80 and St. Joseph Street School Street aka County Road 280 - the section between State Hwy 80 and St. Joseph Church Avenue aka

County Road 281 - the section between State Hwy 80 and St. Joseph Street

Water Street aka County Road 282 - the section between State Hwy 80 and St. Joseph Street Market Street aka County Road 283 - the section between State Hwy 80 and Mustang Street

The proposed regulation would prohibit vehicles with five (5) axels or more on the above referenced roads or portions of roads.

NOTICE OF SALE STATE OF TEXAS CALDWELL COUNTY BY VIRTUE OF AN OR-DER OF SALE DATED OCTOBER 08, 2024 and issued pursuant to judgment decree(s) of the District Court of Caldwell County, Texas, by the Clerk of said Court on said date, in the herenafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on October 8, 2024. seized, levied upon, and will, on the first Tuesday in November, 2024, the same being the 5th day of said month. Pursuant to Texas Property Tax Code 34.01, and as further provided in the Resolution To Allow Online Auctions For Tax Foreclosure Sales And To Adopt Rules Gov eming Online Auctions adopted by vote of Commissioners Court of Caldwell County, Texas. on August 24, 2021 and recorded as instrument number 2021-007029 in the Official Real Property Records of Caldwell County, Texas. The sale shall be conducted as an ONLINE AUCTION at the following URL: https://caldwell.texas. sheriffsaleauctions.com. between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 10:00 AM, proceed to sell for cash to the highest bidder all the right, title, and inter-

est of the defendants

PUBLIC NOTICES in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Caldwell and the State of Texas, 20-T-9779, Account No(s) 10206 CALD-WELL COUNTY AP-PRAISAL DISTRICT. ET AL VS. JASON MOSQUEDA ET AL Lot 4. Block 2. Duesterheft's Second Addition. Caldwell County, Texas, described in instrument No. 123887, Official Public Records of Caldwell County, Texas, together with a 1988, 28 X 54 Palm Harbor Manufactured Home situated thereon and bearing HUD Lambel Nos TFX0436811/2 Serial Nos. PH054804A/B TDHCA Certificate No. MH00453948, with an adjudged value of \$87,390.00, and an Estimated minimum opening bid of \$4,455.00;situs: 232 4TH ST 78656 Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid separately. 20-T-9811, Account No(s), 19636, CALD-WELL COUNTY AP-PRAISAL DISTRICT ET AL VS. JACLYN ZAPIEN, AKA JACLYN CHANTAL ZAPIEN ET AL, TRACT 1 Lots 9. 10. and 11. Block 3. Navarro Addition. an addition to the City of Lockhart, Caldwell County, Texas, according to the map or plat thereof, recorded in Volume 206, Page 601, Deed Records of Caldwell County, Texas... with an adjudged value of \$156,320,00, and an Estimated minimum opening bid of \$17,117.00;situs: 209 LAREDO ST 78644 Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid separately. 20-T-9811. Account No(s), 19639, CALD-WELL COUNTY AP-PRAISAL DISTRICT,

ET AL VS. JACLYN

ZAPIEN, AKA JACLYN

CHANTAL ZAPIEN, ET

AL, TRACT 2 Lots 12

and 13, Block 3, Navarro

Addition, an addition to

the City of Lockhart,

#### PUBLIC NOTICES

Caldwell County, Texas, according to the map or plat thereof, recorded in Volume 206, Page 601, Deed Records of Caldwell County, Texas., with an adjudged value of \$65,180.00, and an Estimated minimum opening bid of \$2,428,00 % tus: 211 LAREDO ST 78644-1834 Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid separately. 21-T-9878, Account No(s). 27955, CALD-WELL COUNTY AP-PRAISAL DISTRICT, ET AL VS. MARIA GALVAN. 50.00 feet by 150.00 feet, containing 0.172 acre, more or less, situated in the Wm Pettus Survey, Abstract 21, Caldwell County, Texas, as described in deed dated February 16, 1996, from Alex Galvan etal to Maria Galvan, in Volume 142, Page 502, Official Public Records of Caldwell County. Texas, with an adjudged value of \$213,130.00, and an Estimated minimum opening bid of \$54,285.00;situs: 504 FM 1979 78655 Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid separately. 22-T-9959, Account No(s), 19205, CALD-WELL COUNTY AP-PRAISAL DISTRICT, ET ALVS TOMMY JOE NAVARRO AKA TO-MAS JOE NAVARRO. ET AL, Lot 3, Block 1, Annex to the East Side Addition, an addition to the City of Lockhart. Caldwell County, Texas, according to the map or plat thereof, recorded in Volume 51, Page 302, Deed Records of Caldwell County, Texas, with an adjudged value of \$58,210.00, and an Estimated minimum opening bid of \$6,064,00 mitus: 705 NECHES ST 78644-3100 Sale Notes: NOTE: Real Property only being sold, Manufactured Home not included in sale IMPORTANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid sepa-23-T-0003, Account

No(s), 17861, CALD-

WELL COUNTY AP-

#### PUBLIC NOTICES

PRAISAL DISTRICT, ET AL VS. FLOYD HIGHTS, TRACT 1 0.1147 acre, more or less, situated in the Byrd Lockhart Survey, Abstract 17 Caldwell County, Texas, as described in deed dated April 27, 2001, from Joe M. Butcher to Floyd Hights, in Volume 264, Page 141, Official Records of Caldwell County, Texas., with an adjudged value of \$60,800,00, and an Estimated minimum opening. bid of \$2,850.00:situs: SYCAMORE ST Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minin bid amount and must be paid separately 23-T-0003, Account No(s), 17864, CALD-WELL COUNTY AP-PRAISAL DISTRICT. FT AL VS FLOYD

PUBLIC NOTICES

HIGHTS, TRACT 99.72 feet by 49.86 feet, containing 0.114 acre, more or less, situated in the Byrd Lockhart Survey, Abstract 12, Caldwell County, Texas, as described in deed dated December 15, 1994, from Jim Walter Homes. Inc.to Floyd Hights, in Volume 121, Page 46, Official Records of Caldwell County, Texas., with an adjudged value of \$227,970.00, and an Estimated minimum opening bid of \$14,619.00:situs: 800 SYCAMORE ST 78644 Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid separately. (any volume and page references, unless otherwise indicated, being to the Deed Records.

DIRECT CARE COUNSELORS - Provide positive role modeling, structure, and supervision to adolescent boys. No exp. req., We train comprehensively. \$14.00 to \$19.00 per hr for flexible 8 & 16 hr shift schedules. Health/life/dental insurance after 60 days. Min. requirements: Must be 21 yrs old, HS/GED, clean TDL, clean criminal history, pre-employment TB skin test, and drug screen. Growing (20+ year old) non-profit organization.

www.pegasusschool.net Call (512)376-2101 for further information

#### Vehicle Maintenance Technician Wanted

\*Great hours (7am to 4pm; Mon-Fri)

\*Competitive Pay

\*Free Insurance (medical/dental/life - all free)

\*Nice Facility

RideCARTS.com



5300 Tucker Hill Ln, Cedar Creek, TX



Cal-Maine Foods, Inc. in Harwood is seeking applicants for

#### ALL POSITIONS

To include managers and supervisors. No degree required.

Applicants must have their own

transportation to and from work. Competetive pay, vacation, sick leave, health,

dental & vision insurance, 401k & ESOP. Cal-Maine Foods is an Equal Opportunity employer. For more information, please call 830-540-3970 M-F (8-4)

## MAXWELL From Page 4

teer with Maxwell Fire for more than 16 years. He joined in 2008 after making a promise to the late Ronnie Duesterheft that he would join when he retired from teaching. Childress stated the reason to wait for retirement was because he wanted to make sure

he had plenty of time to dedicate to serving his community. After 27 years of shaping young minds as a teacher, he retired and kept his promise to Duesterheft by immediately joining the fire department. Since then, Childress has spent an immeasurable

number of hours serving Caldwell County.

When the Maxwell Flame Award was created, it was meant to honor someone that fully embodies all the reat qualities a firefighter or public servant should have. If you have had the pleasure to meet Childress, you know he has a heart the size of Texas and is one of the kindest, most genuine people you will ever

"I personally couldn't think of another person more deserving to receive this award, said Samantha Lucas of

the Maxwell VFD, "The flame often symbolizes wisdom and knowledge and for David, that rings to be true. He has become a mentor to many in the fire service that look up to him. When our station went through dark times, he was there leading the

way like a flickering candle in the darknes He gave us light, and that light helped to guide us through to the other side."

ESD 2 President Tony Collins added, "David is an excellent leader because he has the desire to serve others.

## **ASSIFIEDS**

#### PUBLIC NOTICES

NOTICE OF PUBLIC HEARING The City of Lockhart

Planning and Zoning Commission will hold a Public Hearing on Wednesday, November 13, 2024, at 7:00 P.M. in the lower level of City Hall, 308 West San Antonio Street, Lockhart, Texas, to receive public input regarding the following: ZC-24-07. A request by Mirza Tahir Baig with Professional StruCivil Engineers, Inc. on behalf of Buckhorn Holdings, LLC, for a Zoning Change from IL Industrial Light District to CHB Commercial Heavy Business District on Lots 12 and 13. Block 2 Lockhart Industrial Park II. Revision No. 2, consisting of 2.321 acres located at 1701 and 1705 South

All interested persons owning property within 200 feet of this property wishing to state their support or opposition may do so at this Public Hearing; or they may submit a written statement to the Planning Director or his designee for presentation to the Planning and Zoning Commission at or before the time the Public Hearing begins. The City of Lockhart City

Commerce Street (FM

Council will hold a Public Hearing on November 19, 2024, at 7:30 P.M. in the City Council Chamber, third floor of the Clark Library-Masonic Building, 217 South Main Street Lockhart, Texas, to consider this zoning change request, the recommendation of the Planning and Zoning Commission, and valid protests

if any. One or more letters or petitions of protest submitted no later than two working days prior

#### PUBLIC NOTICES

the General Manager, 8870 Camino Real Uhland, Texas 78640 until Thursday, Novem-ber 7, 2024 at 10:00 A.M. where they will be opened and read aloud. Bids must be clearly marked on the outside of the envelope or package with the words "County Line SUD - Gristmill Road Reuse Extension\*. Bids received after this time will be rejected and returned unopened. Project consists of, but is not limited to the following: Furnish and install approximately 1,300 L.F. of 8" reclaim waterline including a bore of SH 21 and Gristmill Road. The project will be located along Gristmill Road and Old Spanish Trail near Uhland, Texas. Each Bidder shall also include the time when he could begin work and the number of days needed to complete the project as part of his bid. This may factor into the award of the project. The Information for Bidders, Bid, Bid Bond, Contract, Plans, Specifications, Performance and Payment Bonds and the Contract Documents may be examined at the following locations: SOUTHWEST ENGI-NEERS, INC., 307 ST. LAWRENCE STREET, GONZALES, TEXAS 78629 (830) 672-7546 Plans and Specifications are available at the office of Southwest Engineers, Inc. in two different formats: Hard Copy - \$80.00 (Non-Refundable) - Download \$25.00 (Non-Refund-

A bid bond in the amount of 5% of the bid issued by an acceptable surety registered with the U.S. Treasury shall be submitted with each bid. A certified check payable to the County ne SI ID may he sui

able)

#### **PUBLIC NOTICES**

be sold by the space. General description of property being sold includes contents such as household/personal goods/misc items in spaces for the following tenants:

Wednesday November 13, 2024 at 12:00 pm Lockhart Self Storage @ 1900 Borchert Dr., Lockhart, TX, 78644 www.SelfStorageAuction.com Ronnie Valdez Federico Grimaldo

ADVERTISEMENT FOR BIDS Separate sealed Bids for the Goforth Special Utility District (GSUD) - FM 2001 TO PLANT C - 24" WATER LINE PROJECT & ELM GROVE ROAD 16" WATER LINE PROJECT, SWE Project No. 0092-095-22 will be received by and at the office of Southwest Engineers, Inc., 307 St. Lawrence Street Gonzales, Texas 78629 until Tuesday, November 19, 2024 at 10:00 AM where they will be opened and read aloud. Bids must be clearly marked on the outside of the envelope or package with the words "Goforth SUD -FM 2001 TO PLANT C 24" WATER LINE PROJ-ECT & ELM GROVE ROAD - 16" WATER LINE PROJECT". Bids received after this time will be rejected and returned unopened. Project consists of, but is not limited to the following: Approximately 18,035 L.F. of 24 inch water line, 13,644 L.F. of 16 inch water line, 290 L.F. of 42-inch bored steel or HDPE casing. 140 L F of 30-inch bored steel or HDPE casing, valves, hydrants, fittings, restraints, and associated appurtenances, driveway crossinos

and water meter recon-

Fach Bidder shall also

nections

#### **PUBLIC NOTICES**

Hard Copy-\$80.00 (Non-Refundable) -Download - \$25.00 (Non-Refundable) A bid bond in the amount of 5% of the bid issued by an acceptable surety registered with the U.S. Treasury shall be submitted with each bid. A certified check payable to the Goforth SUD may be submitted in lieu of the Bid Bond. The Goforth SUD reserves the right to reject any or all bids and to waive any informalities in the bidding. Bids may be held by Goforth SUD for a period not to exceed thirty (30) days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award. October 24, 2024 Goforth Special Utility

## Travis McDonald, Pres-

District

ident

NOTICE OF PUBLIC SALE Pursuant to the provisions set forth in Chapter 59 of the Texas Property Code, Fogle Store and Lock will hold a public auction of property being sold to satisfy a landlord's lien. Bids will be made for the contents of the entire unit only. Property will be sold to the highest bidder for cash only, and the highest bidder must place his lock on the unit door and take possession of the property immediately. Fogle Store and Lock shall reserve the right to reject any bids. Date: Thursday, November 14, 2024 Time: 2:00 PM Location: 1000 State Park Boad Lockhart, Texas 78644 Names: Nancy Thomas

Christopher Soliz

Ramim Pomos

#### PUBLIC NOTICES

Williamson, Bastrop, Burnet, Caldwell, Fayette, Lee, Guadalupe, and Gonzales counties. Proposals are due on December 6th by 3:00pm CT and need to be submitted electronically to Contracts® bbtrails.org. Please see our website for all RFP information https://bb trails.org/contracting-2/.

#### NOTICE OF PUBLIC HEARING REGARDING THE REGULATION OF THRU TRAFFIC ON COUNTY ROADS

A public hearing will be held on November 12. 2024, at 9:30 A.M. in the 2nd Floor Courtroom. Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas concerning Caldwell County's regulation of traffic on the following Caldwell County Roads and or portions of the following Caldwell County Roads: Mustang Street aka County Road 278 - the

section between State Hwy 80 and Mill Street River Street aka County Road 279 - the section between State Hwy 80 and St. Joseph Street School Street aka County Road 280 - the section between State Hwy 80 and St. Joseph Street

Church Avenue aka County Road 281 - the section between State Hwy 80 and St. Joseph Street Water Street aka County

Road 282 - the section between State Hwy 80 and St. Joseph Street Market Street aka County Road 283 - the section between State Hwy 80 and Mustang Street

The proposed regulation would prohibit vehicles with five (5) axels or more on the above referenced roads or portions of roads.

#### **PUBLIC NOTICES**

CALDWELL COUNTY SHERIFF DEPART-MENT (512) 398-6777.

#### 6. SERVICES

#### HANDYMAN

Virgil Martinez Tree and lawn services, trash hauling and moving, small engine repair, power washing and dryer vent cleaning. Serving Lockhart and the surrounding area. Free estimates. Call (512) 749-6504.

#### 7. HELP WANTED

City of Lockhart Lockhart, Texas Marketing Specialist / Office Manager The City of Lockhart is accepting applications for a Marketing Specialist/Office Manager that will provide administrative and secretarial support services to the Economic Development Director. This position creates, manages, and implements marketing campaigns and initiatives for the Lockhart Economic Development Corporation and assists with economic development recruitment efforts and manages administrative support functions This position requires bachelor's degree in a related field. Specialized training or experience in an economic development setting is preferred. Benefits include a 20-year full retirement under the Texas Municipal Retirement System, employee health insurance, 14 holidays, and standard sick/vacation leave. Salary range is \$21.02 - \$31.53 per hour; negotiable based on experience and qualifications

Applications and Joh description may be obtained on the City website at www.lockhart-tx. om or at City Hall. 308

#### PUBLIC NOTICES

#### NOTICE TO CREDITORS

Notice is given that original Letters Testamentary for the Estate of Deborah Ann Anderson were issued on October 29, 2024, in Docket No. 24PR-00355, pending in the County Court at Law No. 1, Caldwell County, Texas, to Donnette Sconci Lafaitte, All persons having claims against the estate, which is presently being administered, are required to submit them, within the time and manner prescribed by law, and before the estate is closed, addressed as follows: c/o John Hall P.O. Box 1614 Kyle, TX 78640

Dated: November 1, 2024

/s/ John Hall John Hall Attorney for Executor of the Estate of Deborah Ann Anderson

#### NOTICE TO CREDITORS

Notice is given that original Letters of Administration for the Estate of Esperanza Gonzalez Rodriguez were issued on October 29, 2024. in Docket No. 24PR-00258, pending in the County Court at Law No. 1. Caldwell Counby Texas, to Josefina Luis. All persons having claims against the estate, which is presently being administered, are required to submit them. within the time and manner prescribed by law, and before the estate is closed, addressed as follows: clo John Hall P.O. Box 1614

Kyle, TX 78640 Dated: November 1, 2024

/s/ John Hall John Hall Attorney for Executor of the Estate of Esperanza Gonzalez Rodriguez.

#### CITATION BY PUBLICATION

THE STATE OF TEX-AS: IN THE ESTATE OF: JESUS MACEDO. DECEASED, CAUSE 24PR-00361, COUNTY COURT AT LAW OF CALDWELL COUNTY, TEXAS

DEDTUS MACEDO I

#### PUBLIC NOTICES

OF SAID COURT at office in Lockhart, Texas, this the 30th day of October, 2024.

TERESA RODRIGUEZ, COUNTY CLERK Probate Court Caldwell County, Texas By: Lydia Alexander Deputy

#### PUBLIC NOTICE

#### THE STATE OF TEXAS THE COUNTY OF CALDWELL

To those indebted

to or holding claims

against the Estate of SARA M. TWIDWELL Deceased: The undersigned Independent Executor of the Estate of SARA M. TWIDWELL. Deceased, of Caldwell County, Texas, having been granted Letters Testamentary by the County Court at Law of Caldwell County, Texas, in Probate Cause 24PR-00348 on OCTOBER 29, 2024, hereby notifies all persons indebted to said Estate to make payment, and those having legal claims against said Estate to present them within the time prescribed by law at the address below. Dated this NOVEMBER 4, 2024, LEAW, TWIDWELL, Independent Executor of the Estate of SARA M. TWIDWELL, Deceased, c/o MARILYN G. MILL-ER, Attorney at Law, P.O. Box 917, Dripping Springs, Texas 78620.

#### CITATION BY PUBLICATION

THE STATE OF TEX-AS: IN THE ESTATE OF: JESUS MACEDO. DECEASED, CAUSE 24PR-00361, COUNTY COURT AT LAW OF CALDWELL COUNTY, TEXAS

BERTHA MACEDO in the above numbered and entitled estate filed an APPLICATION FOR DETERMINATION OF HEIRSHIP AND FOR IS-SUANCE OF LETTERS OF INDEPENDENT AD-MINISTRATION of the said JESUS MACEDO. Deceased, and their respective shares and interests in this estate.

Said application will be heard and acted on by said Court at 10 o'clock A.M. on the first Monday next after the expiration

#### **PUBLIC NOTICES**

of Irvin L. Smith, Jr., Deceased, were issued on October 29, 2024, in Cause No. 24PR-00354. pending in the County Court-at-Law of Caldwell County, Texas, to: Julian Edward Benedict Smith.

All persons having claims against this Estate, which is currently being administered, are required to present them to the undersigned within the time and in the manner prescribed by law. o/o: M. Elizabeth Raxter

705 State Park Rd. Lockhart, Texas 78644 DATED the 1st day November 2024.

Attorney at Law

/s/ M. Elizabeth Raxter M. Elizabeth Raxter State Bar No.: 24050084 April Garsson State Bar No.: 00790863 Attorneys for Julian Edward Benedict Smith 705 State Park Rd. Lockhart, Texas 78644 Telephone (512) 398-6996 (512) 668-4501 **Email** eraxter@tx-elderlaw.

#### NOTICE TO CREDITORS Notice is hereby given

com

that original Letters Testamentary for the Estate of Richard Dall Midkiff, Jr., Deceased. were issued on October 29, 2024, in Cause No. 24PR-00353, pending in the County Court-at-Law of Caldwell County. Texas, to: Bill Gilkey. All persons having claims against this Estate, which is currently being administered. are required to present them to the undersigned within the time and in the manner prescribed by law o/o: M. Elizabeth Raxter Attorney at Law 705 State Park Rd. Lockhart, Texas 78644 DATED the 1st day of November, 2024 /s/ M. Elizabeth Raxter M. Elizabeth Raxter State Bar No.: 24050084 April Garsson State Bar No.: 00790863 Attorneys for Bill Gilkey 705 State Park Rd. Lockhart, Texas 78644 Telephone (512) 398-6996 Facsimile

(512) 668-4501

Email:

#### PUBLIC NOTICES

derlaw.com

#### CITY OF LOCKHART PUBLIC BID FOR FUELS

The City of Lockhart is accepting annual supply bids for approximately 60,000 gallons of unleaded plus gasoline and 20,000 gallons of No. 2 dyed diesel fuel. A minimum of two-thousand five hundred (2,500) gallons would be ordered at any given time. The price of fuels may increase or decrease based on the Daily average Oil Price Information Service (OPIS) price published each Thursday from the Austin, Texas, Rack, The amount designated as the supplier's profit margin per gallon must include delivery and must remain the same during the term of the contract. The contract term will be from one year from the date of anproval by the City Council. Bid award may be separate for each fuel Required forms for bid submittal are available on the City's website at www.lockhart-tx.org.or the Public Works Office at 705 Wichita Street during normal business hours.

Bids must be received by 10 am, Thursday, November 21, 2024 at City Hall, 308 W. San Antonio Street, PO Box 239 Lockhart Texas 78644. Bids not received by this time and date will be rejected. Bid envelopes should be externally marked to indicate "Fuel Bids".

The City of Lockhart reserves the right to reject any and all fuel bids.

#### Caldwell County

Appraisal District will be accepting applications until filled for appointment as an Appraisal Review Board member for the 2025/2026 term. Board members receive compensation for their time for attending hearings. For application and more information please visit our website at www. caldwellcad.org . call 398-5550 ext 214, or come to the office at 211 Bufkin Ln, Lockhart.

#### ADVERTISEMENT FOR BIDS

Separate sealed Bids for the Goforth Special Util-

#### PUBLIC NOTICES

and the number of days needed to complete the project as part of his bid. This may factor into the award of the project. The Information for Ridders Rid Rid Road Contract Plans Specifications, Performance and Payment Bonds and the Contract Documents may be examined at the following locations: SOUTHWEST ENGI NEERS, INC., 307 ST. LAWRENCE STREET GONZALES TEXAS 78629 (830)672-7546 Plans and Specifications are available at the office of Southwest Engineers, Inc. in two different formats Hard Copy- \$80.00 (Non-Refundable) Download - \$25.00 (Non-Refundable) A bid bond in the amount of 5% of the bid issued by an acceptable surety registered with the U.S. Treasury shall he submitted with each bid. A certified check payable to the Goforth SUD may be submitted in lieu of the Bid Bond. The Goforth SUD reserves the right to reject any or all bids and to waive any informalities in the bidding. Bids may be held by Goforth SUD for a period not to exceed thirty (30) days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award. October 24, 2024 Goforth Special Utility

#### Travis McDonald, Pres-NOTICE OF PUBLIC SALE

District

ident

Pursuant to the provisions set forth in Chapter 59 of the Texas Property Code, Fogle Store and Lock will hold a public auction of property being sold to satisfy a landlord's lien. Bids will be made for the contents of the entire unit only. Property will be sold to the highest bidder for cash only, and the highest bidder must place his lock on the unit door and take possession of the property immediately. Fogle Store and Lock shall reserve the right to reject any bids. Date: Thursday, November 14, 2024 Time: 2:00 PM

Location: 1000 State

#### PUBLIC NOTICES

Bluebonnet Trails Community Mental Health and Mental Retardation Center d/b/a Bluebonnet Trails Community Services (BTCS) is requesting proposals for the provision of purchased non-emergent scheduled transportation services for individuals with intellectual and developmental disabilities and mental health consumers residing in Williamson, Bastrop, Burnet, Caldwell, Fayette, Lee, Guadalupe, and Gonzales counties Proposals are due on December 6th by 3:00pm CT and need to be submitted electronically to Contracts@

NOTICE OF PUBLIC HEARING REGARDING THE REGULATION OF THRU TRAFFIC ON COUNTY ROADS

bbtrails.org. Please see our website for all RFP

information https://bb

trails.org/contracting-2/.

A public hearing will be held on November 12, 2024, at 9:30 A.M. in the 2nd Floor Courtroom Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas concerning Caldwell County's regulation of traffic on the following Caldwell County Roads and or portions of the following Caldwell County Roads: Mustang Street aka

County Road 278 - the section between State Hwy 80 and Mill Street River Street aka County Road 279 - the section between State Hwy 80 and St. Joseph Street School Street aka County Road 280 - the section between State Hwy 80 and St. Joseph Street

Church Avenue aka County Road 281 - the section between State Hwy 80 and St. Joseph Street

Water Street aka County Road 282 - the section between State Hwy 80 and St. Joseph Street Market Street aka County Road 283 - the section between State Hwy 80 and Mustang Street

The proposed regulation would prohibit vehicles with five (5) axies or more on the above referenced roads or portions of roads.

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Order

**Subject:** To approve an amendment to the Order Prohibiting Thru

Traffic on Designated County Roads, Section 3 - Designated

Roads.

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Commissioner Horne/Donald Leclerc

Backup Materials: Attached



# IN THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS AN ORDER PROHIBITING THRU TRAFFIC ON DESIGNATED COUNTY ROADS

WHEREAS, the Commissioners Court of Caldwell County, Texas desires to promote public safety in the County; and

WHEREAS, Section 251.151 of the Texas Transportation Code provides that the Commissioners Court of a County, by order may regulate traffic on County Roads.

**NOW, THEREFORE**, the Caldwell County Commissioners Court enters the following Order in multiple parts as follows:

#### **SECTION 1 – Definitions**

**Axle:** the pin, bar, shaft, or the like, on which or by means of which a wheel or pair of wheels rotates.

Thru Traffic: traffic initiated at and destined for points outside a local zone.

#### **SECTION 2 - Prohibition**

Thru traffic is prohibited on designated Caldwell County roads for vehicles operating with 5 axles or more.

### SECTION 3 - Designated Roads

Calder Road aka County Road 183

Skyline Road aka County Road 190

Scheulke Road aka County Road 222 - the section between Hwy 21 to US Hwy 183

Old Lytton Springs Road aka County Road 183 - the section between FM 1185 to US Hwy 183

Barth Road aka County Road 179 - the section between FM 672 to FM 1185

Homannville Trail aka County Road 179 - the section between FM 1185 to Hwy 183

Williamson Road aka County Road 177 - the section between Hwy 21 to Hwy 183

Mineral Springs Road aka County Road 114 - the section between FM 671 and US Hwy 183

Burdette Wells Road aka County Road 207 - the section between US Hwy 183 and FM 1322

Washburn Road aka County Road 115 - the section between FM 671 and FM 2984

Oak Grove Road aka County Road 127 - the section between US Hwy 183 and FM 86

Soda Springs Road aka County Road 130 - the section between FM 86 and FM 1322
Biggs Road aka County Road 131 - the section between Salt Flat Road and FM 1322
Clearfork Road aka County Road 194 - the section between FM 86 and 1322
Old Colony Line Road aka County Road 160 - the section between FM 20 and FM 713
Old Colony Line Road aka County Road 160 - the section between FM 713 and FM 86
Taylorsville Road aka County Road 158 - the section between FM 20 and FM 86
Taylorsville Road aka County Road 158 - the section between FM 86 and FM 713
Mill Street aka County Road 284 - the section between State Hwy 80 and St. Joseph Street
St. Joseph Street aka County Road 247 - the section between Mill St. and the San Marcos River
Bobwhite aka County Road 232 - the section between FM 2001 to FM 2720
Westwood Road aka County Road 215 - the section between US Hwy 183 and State Park Road

### SECTION 4 - Penalty

A violation of this ordinance is punishable by a fine not to exceed \$200.

> Hoppy Haden County Judge

B.J. Westmoreland

Commissioner, Precinct 1

Edward "Ed" Theriot

Commissioner, Precinct 3

Barbara Shelton

Commissioner, Precinct 2

Joe Ivan Roland

Commissioner, Precinct 4

Attest:

Teresa Rodriguez

County Clerk, acting as Ex Officio Clerk of the

Commissioners Court

### Additional Designated Roads to be added:

Mustang Street aka County Road 278 – the section between State Hwy 80 and Mill Street
River Street aka County Road 279 – the section between State Hwy 80 and St. Joseph Street
School Street aka County Road 280 – the section between State Hwy 80 and St. Joseph Street
Church Avenue aka County Road 281 – the section between State Hwy 80 and St. Joseph Street
Water Street aka County Road 282 – the section between State Hwy 80 and St. Joseph Street
Market Street aka County Road 283 – the section between State Hwy 80 and Mustang Street



## IN THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS AN AMENDMENT TO ORDER PROHIBITING THRU TRAFFIC ON DESIGNATED COUNTY ROADS

WHEREAS, the Commissioners Court of Caldwell County, Texas desires to promote public safety in the County;

**WHEREAS**, Section 251.151 of the Texas Transportation Code provides that the Commissioners Court of a County, by order may regulate traffic on County Roads;

WHEREAS, on January 28, 2020, the County Commissioners of Caldwell County, Texas adopted and approved an Order (the "Original Order") prohibiting thru traffic on certain designated roads or portions of roads by vehicles operating with five (5) axels or more; and

**WHEREAS**, the County Commissioners of Caldwell County, Texas desire to amend the Original Order by adding certain Roads or portions of Roads;

**NOW THEREFORE,** the Caldwell County Commissioners Court hereby amends the Original Order by adding the following Roads or portions of Roads:

Mustang Street a/k/a County Road 278 – the section between State Hwy 80 and Mill Street River Street a/k/a County Road 279 – the section between State Hwy 80 and St. Joseph Street School Street a/k/a County Road 280 – the section between State Hwy 80 and St. Joseph Street Church Avenue a/k/a County Road 281 – the section between State Hwy 80 and St. Joseph Street Water Street a/k/a County Road 282 – the section between State Hwy 80 and St. Joseph Street Market Street a/k/a County Road 283 – the section between State Hwy 80 and Mustang Street

**PROCLAIMED** this the 12<sup>th</sup> day of November, 2024.

		Hoppy Haden Caldwell County Judge	
_	B.J. Westmoreland Commissioner, Precinct 1		Rusty Horne Commissioner, Precinct 2
_	Ed Theriot Commissioner, Precinct 3		Dyral Thomas Commissioner, Precinct 4
ATTEST:			
_	Teresa Rodriguez County Clerk	_	

#### PUBLIC NOTICES

public hearing begins. Should any person be aggrieved by the Board's decision, a written petition for appeal stating that the decision of the Board is illegal in whole or in part and specifying the grounds of the illegality, may be presented to a court of record within ten calendar days after the minutes of the meeting are approved by the Board. Keyin Waller, AICP Senior Planner 737-787-7949 kwaller@lockhart-tx.org

#### NOTICE OF PUBLIC SALE Pursuant to Chapter

59 of the Texas Property Code, TJO 10 X 10 Management, Ltd Managing properties listed below will hold a public auction of property being sold to satisfy a landlord's lien. The sale will begin on or about the time indicated at www.selfstorageauction. com. Property will be sold to highest bidder for cash. Deposit for removal and cleanup may be temporarily required. Seller reserves the right to reject any bid and to withdraw property from sale. Property may be sold by the space. General description of property being sold includes contents such as household/personal goods/misc items in spaces for the following tenants Wednesday November 13, 2024 at 12:00 pm Lockhart Self Storage

#### NOTICE OF PUBLIC HEARING REGARDING THE REGULATION OF THRU TRAFFIC ON COUNTY ROADS

@ 1900 Borchert Dr.

Lockhart, TX, 78644

tion.com

Ronnie Valdez

Federico Grimaldo

www.SelfStorageAuc-

A public hearing will be held on November 12, 2024, at 9:30 A M. in the 2nd Floor Courtroom, Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas concerning Caldwell County's regulation of traffic on the following Caldwell County Roads; and or portions of the following Caldwell County Roads; and or portions of the following Caldwell County Roads; and or portions of the following Caldwell County Roads; and or portions of the following Caldwell County Roads; and provided the following Caldwell County Roads; and public Roads; an

Mustang Street aka County Road 278 – the section between State Hwy 80 and Mill Street

#### PUBLIC NOTICES

River Street aka County Road 279 – the section between State Hwy 80 and St. Joseph Street School Street aka County Road 280 – the section between State Hwy 80 and St. Joseph Street

Church Avenue aka County Road 281 – the section between State Hwy 80 and St. Joseph Street

Water Street aka County Road 282 – the section between State Hwy 80 and St. Joseph Street Market Street aka County Road 283 – the section between State Hwy 80 and Mustang Street

The proposed regulation would prohibit vehicles with five (5) axels or more on the above referenced roads or portions of roads.

NOTICE OF SALE STATE OF TEXAS CALDWELL COUNTY BY VIRTUE OF AN OR-DER OF SALE DATED OCTOBER 08, 2024 and issued pursuant to judgment decree(s) of the District Court of Caldwell County, Texas, by the Clerk of said Court on said date, in the herenafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on October 8, 2024. seized, levied upon, and will, on the first Tuesday in November, 2024, the same being the 5th day of said month. Pursuant to Texas Property Tax Code 34.01, and as further provided in the Resolution To Allow Online Auctions For Tax Foreclosure Sales And To Adopt Rules Gov eming Online Auctions adopted by vote of Commissioners Court of Caldwell County, Texas. on August 24, 2021 and recorded as instrument number 2021-007029 in the Official Real Property Records of Caldwell County, Texas. The sale shall be conducted as an ONLINE AUCTION at the following URL: https://caldwell.texas. sheriffsaleauctions.com. between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 10:00 AM, proceed to sell for cash to the highest bidder all the right, title, and inter-

est of the defendants

#### Logi mogrator

PUBLIC NOTICES in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Caldwell and the State of Texas, 20-T-9779, Account No(s) 10206 CALD-WELL COUNTY AP-PRAISAL DISTRICT. ET AL VS. JASON MOSQUEDA ET AL Lot 4. Block 2. Duesterheft's Second Addition. Caldwell County, Texas, described in instrument No. 123887, Official Public Records of Caldwell County, Texas, together with a 1988, 28 X 54 Palm Harbor Manufactured Home situated thereon and bearing HUD Lambel Nos TFX0436811/2 Serial Nos. PH054804A/B TDHCA Certificate No. MH00453948, with an adjudged value of \$87,390.00, and an Estimated minimum opening bid of \$4,455.00;situs: 232 4TH ST 78656 Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid separately. 20-T-9811, Account No(s), 19636, CALD-WELL COUNTY AP-PRAISAL DISTRICT. ET AL VS. JACLYN ZAPIEN, AKA JACLYN CHANTAL ZAPIEN ET AL, TRACT 1 Lots 9. 10. and 11. Block Navarro Addition. an addition to the City of Lockhart, Caldwell County, Texas, according to the map or plat thereof, recorded in Volume 206, Page 601, Deed Records of Caldwell County, Texas... with an adjudged value of \$156,320,00, and an Estimated minimum opening bid of \$17,117.00;situs: 209 LAREDO ST 78644 Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid separately. 20-T-9811. Account No(s), 19639, CALD-WELL COUNTY AP-PRAISAL DISTRICT,

ET AL VS. JACLYN

ZAPIEN, AKA JACLYN

CHANTAL ZAPIEN, ET

AL, TRACT 2 Lots 12

and 13, Block 3, Navarro

Addition, an addition to

the City of Lockhart,

#### PUBLIC NOTICES

Caldwell County, Texas, according to the map or plat thereof, recorded in Volume 206, Page 601, Deed Records of Caldwell County, Texas., with an adjudged value of \$65,180.00, and an Estimated minimum opening bid of \$2,428,00 % tus: 211 LAREDO ST 78644-1834 Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid separately. 21-T-9878, Account No(s). 27955, CALD-WELL COUNTY AP-PRAISAL DISTRICT, ET AL VS. MARIA GALVAN. 50.00 feet by 150.00 feet, containing 0.172 acre, more or less, situated in the Wm Pettus Survey, Abstract 21, Caldwell County, Texas, as described in deed dated February 16, 1996, from Alex Galvan etal to Maria Galvan, in Volume 142, Page 502, Official Public Records of Caldwell County. Texas, with an adjudged value of \$213,130.00, and an Estimated minimum opening bid of \$54,285.00;situs: 504 FM 1979 78655 Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid separately. 22-T-9959, Account No(s), 19205, CALD-WELL COUNTY AP-PRAISAL DISTRICT, ET ALVS TOMMY JOE NAVARRO AKA TO-MAS JOE NAVARRO. ET AL, Lot 3, Block 1, Annex to the East Side Addition, an addition to the City of Lockhart. Caldwell County, Texas, according to the map or plat thereof, recorded in Volume 51, Page 302, Deed Records of Caldwell County, Texas, with an adjudged value of \$58,210.00, and an Estimated minimum opening bid of \$6,064,00 mitus: 705 NECHES ST 78644-3100 Sale Notes: NOTE: Real Property only being sold, Manufactured Home not included in sale IMPORTANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid sepa-23-T-0003, Account

No(s), 17861, CALD-

WELL COUNTY AP-

#### **PUBLIC NOTICES**

PRAISAL DISTRICT, ET AL VS. FLOYD HIGHTS, TRACT 1 0.1147 acre, more or less, situated in the Byrd Lockhart Survey, Abstract 17 Caldwell County, Texas, as described in deed dated April 27, 2001, from Joe M. Butcher to Floyd Hights, in Volume 264, Page 141, Official Records of Caldwell County, Texas., with an adjudged value of \$60,800,00, and an Estimated minimum opening. bid of \$2,850.00:situs: SYCAMORE ST Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minin bid amount and must be paid separately 23-T-0003, Account No(s), 17864, CALD-WELL COUNTY AP-PRAISAL DISTRICT. FT AL VS FLOYD

### PUBLIC NOTICES

HIGHTS, TRACT 99.72 feet by 49.86 feet, containing 0.114 acre, more or less, situated in the Byrd Lockhart Survey, Abstract 12, Caldwell County, Texas, as described in deed dated December 15, 1994, from Jim Walter Homes. Inc.to Floyd Hights, in Volume 121, Page 46, Official Records of Caldwell County, Texas., with an adjudged value of \$227,970.00, and an Estimated minimum opening bid of \$14,619.00:situs: 800 SYCAMORE ST 78644 Sale Notes: IMPORT-ANT: The current 2024 taxes due are NOT included in the minimum bid amount and must be paid separately. (any volume and page references, unless otherwise indicated, being

to the Deed Records.

DIRECT CARE COUNSELORS - Provide positive role modeling, structure, and supervision to adolescent boys. No exp. req., We train comprehensively. \$14.00 to \$19.00 per hr for flexible 8 & 16 hr shift schedules. Health/lifedental insurance after 60 days. Min. requirements: Must be 21 yrs old, HS/GED, clean TDL, clean criminal history, pre-employment TB skin test, and drug screen. Growing (20+ year old) non-profit organization.

www.pegasusschool.net Call (512)376-2101 for further information

#### Vehicle Maintenance Technician Wanted

\*Great hours (7am to 4pm; Mon-Fri)

\*Competitive Pay

\*Free Insurance (medical/dental/life - all free)

\*Nice Facility

RideCARTS.com



5300 Tucker Hill Ln, Cedar Creek, TX



Cal-Maine Foods, Inc. in Harwood is seeking applicants for

#### **ALL POSITIONS**

To include managers and supervisors. No degree required.

Applicants must have their own

transportation to and from work. Competetive pay, vacation, sick leave, health, dental & vision insurance, 401k & ESOP.

Cal-Maine Foods is an Equal Opportunity employer. For more information, please call 830-540-3970 M-F (8-4)

## MAXWELL From Page 4

teer with Maxwell Fire for more than 16 years. He joined in 2008 after making a promise to the late Ronnie Duesterheft that he would join when he retired from teaching. Childress stated the reason to wait for retirement was because he wanted to make sure

he had plenty of time to dedicate to serving his community. After 27 years of shaping young minds as a teacher, he retired and kept his promise to Duesterheft by immediately joining the fire department. Since then, Childress has spent an immeasurable

number of hours serving Caldwell County

When the Maxwell Flame Award was created, it was meant to honor someone that fully embodies all the reat qualities a firefighter or public servant should have. If you have had the pleasure to meet Childress, you know he has a heart the size of Texas and is one of the kindest, most genuine people you will ever

"I personally couldn't think of another person more deserving to receive this award, said Samantha Lucas of

the Maxwell VFD, "The flame often symbolizes wisdom and knowledge and for David, that rings to be true. He has become a mentor to many in the fire service that look up to him. When our station went through dark times, he was there leading the

way like a flickering candle in the darknes He gave us light, and that light helped to guide us through to the other side."

ESD 2 President Tony Collins added, "David is an excellent leader because he has the desire to serve others.

## **ASSIFIEDS**

#### PUBLIC NOTICES

NOTICE OF PUBLIC HEARING The City of Lockhart

Planning and Zoning Commission will hold a Public Hearing on Wednesday, November 13, 2024, at 7:00 P.M. in the lower level of City Hall, 308 West San Antonio Street, Lockhart, Texas, to receive public input regarding the following: ZC-24-07. A request by Mirza Tahir Baig with Professional StruCivil Engineers, Inc. on behalf of Buckhorn Holdings, LLC, for a Zoning Change from IL Industrial Light District to CHB Commercial Heavy Business District on Lots 12 and 13. Block 2 Lockhart Industrial Park II. Revision No. 2, consisting of 2.321 acres located at

All interested persons owning property within 200 feet of this property wishing to state their support or opposition may do so at this Public Hearing; or they may submit a written statement to the Planning Director or his designee for presentation to the Planning and Zoning Commission at or before the time the Public Hearing begins. The City of Lockhart City

1701 and 1705 South

Commerce Street (FM

Council will hold a Public Hearing on November 19, 2024, at 7:30 P.M. in the City Council Chamber, third floor of the Clark Library-Masonic Building, 217 South Main Street Lockhart, Texas, to consider this zoning change request, the recommendation of the Planning and Zoning Commission, and valid protests

One or more letters or petitions of protest submitted no later than two working days prior

if any.

#### PUBLIC NOTICES

the General Manager, 8870 Camino Real Uhland, Texas 78640 until Thursday, Novem-ber 7, 2024 at 10:00 A.M. where they will be opened and read aloud. Bids must be clearly marked on the outside of the envelope or package with the words "County Line SUD - Gristmill Road Reuse Extension\*. Bids received after this time will be rejected and returned unopened. Project consists of, but is not limited to the following: Furnish and install approximately 1,300 L.F. of 8" reclaim waterline including a bore of SH 21 and Gristmill Road. The project will be located along Gristmill Road and Old Spanish Trail near Uhland, Texas. Each Bidder shall also include the time when he could begin work and the number of days needed to complete the project as part of his bid. This may factor into the award of the project. The Information for Bidders, Bid, Bid Bond, Contract, Plans, Specifications, Performance and Payment Bonds and the Contract Documents may be examined at the following locations: SOUTHWEST ENGI-NEERS, INC., 307 ST. LAWRENCE STREET, GONZALES, TEXAS 78629 (830) 672-7546 Plans and Specifications are available at the office of Southwest Engineers, Inc. in two different formats: Hard Copy - \$80.00 (Non-Refundable) - Download \$25.00 (Non-Refund-

A bid bond in the amount of 5% of the bid issued by an acceptable surety registered with the U.S. Treasury shall be submitted with each bid. A certified check payable to the County ne SI ID may he sui

able)

#### **PUBLIC NOTICES**

be sold by the space. General description of property being sold includes contents such as household/personal goods/misc items in spaces for the following tenants:

Wednesday November 13, 2024 at 12:00 pm Lockhart Self Storage @ 1900 Borchert Dr., Lockhart, TX, 78644 www.SelfStorageAuction.com Ronnie Valdez Federico Grimaldo

ADVERTISEMENT FOR BIDS Separate sealed Bids for the Goforth Special Utility District (GSUD) - FM 2001 TO PLANT C - 24" WATER LINE PROJECT & ELM GROVE ROAD 16" WATER LINE PROJECT, SWE Project No. 0092-095-22 will be received by and at the office of Southwest Engineers, Inc., 307 St. Lawrence Street Gonzales, Texas 78629 until Tuesday, November 19, 2024 at 10:00 AM where they will be opened and read aloud. Bids must be clearly marked on the outside of the envelope or package with the words "Goforth SUD -FM 2001 TO PLANT C 24" WATER LINE PROJ-ECT & ELM GROVE ROAD - 16" WATER LINE PROJECT". Bids received after this time will be rejected and returned unopened. Project consists of, but is not limited to the following: Approximately 18,035 L.F. of 24 inch water line, 13,644 L.F. of 16 inch water line, 290 L.F. of 42-inch bored steel or HDPE casing. 140 L F of 30-inch bored steel or HDPE casing, valves, hydrants, fittings, restraints, and associated appurtenance es, driveway crossinos

and water meter recon-

Fach Bidder shall also

nections

#### **PUBLIC NOTICES**

Hard Copy-\$80.00 (Non-Refundable) -Download - \$25.00 (Non-Refundable) A bid bond in the amount of 5% of the bid issued by an acceptable surety registered with the U.S. Treasury shall be submitted with each bid. A certified check payable to the Goforth SUD may be submitted in lieu of the Bid Bond. The Goforth SUD reserves the right to reject any or all bids and to waive any informalities in the bidding Bids may be held by Goforth SUD for a period not to exceed thirty (30) days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifica-

tions prior to the contract award. October 24, 2024 Goforth Special Utility

District Travis McDonald, President

#### NOTICE OF

Christopher Soliz

Ramim Pomos

PUBLIC SALE Pursuant to the provisions set forth in Chapter 59 of the Texas Property Code, Fogle Store and Lock will hold a public auction of property being sold to satisfy a landlord's lien. Bids will be made Street for the contents of the entire unit only. Property will be sold to the highest bidder for cash only, and the highest Street bidder must place his Water Street aka County lock on the unit door and take possession of the property immediately. Fogle Store and Lock shall reserve the right to reject any bids. Date: Thursday, November 14, 2024 Street Time: 2:00 PM Location: 1000 State Park Boad Lockhart, Texas 78644 Names: Nancy Thomas

#### PUBLIC NOTICES

Williamson, Bastrop, Burnet, Caldwell, Fayette, Lee, Guadalupe, and Gonzales counties. Proposals are due on December 6th by 3:00pm CT and need to be submitted electronically to Contracts® bbtrails.org. Please see our website for all RFP information https://bb trails.org/contracting-2/.

#### NOTICE OF PUBLIC HEARING REGARDING THE REGULATION OF THRU TRAFFIC ON COUNTY ROADS

A public hearing will be held on November 12. 2024, at 9:30 A.M. in the 2nd Floor Courtroom, Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas concerning Caldwell County's regulation of traffic on the following Caldwell County Roads and or portions of the following Caldwell County Roads: Mustang Street aka County Road 278 - the

section between State Hwy 80 and Mill Street River Street aka County Road 279 - the section between State Hwy 80 and St. Joseph Street School Street aka County Road 280 - the section between State Hwy 80 and St. Joseph

Church Avenue aka County Road 281 - the section between State Hwy 80 and St. Joseph

Road 282 - the section between State Hwy 80 and St. Joseph Street Market Street aka County Road 283 - the section between State Hwy 80 and Mustang

The proposed regulation would prohibit vehicles with five (5) axels or more on the above referenced roads or portions of roads.

#### **PUBLIC NOTICES**

CALDWELL COUNTY SHERIFF DEPART-MENT (512) 398-6777.

#### 6. SERVICES

#### HANDYMAN

Virgil Martinez Tree and lawn services, trash hauling and moving, small engine repair, power washing and dryer vent cleaning. Serving Lockhart and the surrounding area. Free estimates. Call (512) 749-6504.

#### 7. HELP WANTED

City of Lockhart Lockhart, Texas Marketing Specialist / Office Manager The City of Lockhart is accepting applications for a Marketing Specialist/Office Manager that will provide administrative and secretarial support services to the Economic Development Director. This position creates, manages, and implements marketing campaigns and initiatives for the Lockhart Economic Development Corporation and assists with economic development recruitment efforts and manages administrative support functions This position requires bachelor's degree in a related field. Specialized training or experience in an economic development setting is preferred. Benefits include a 20-year full retirement under the Texas Municipal Retirement System, employee health insurance, 14 holidays, and standard sick/vacation leave. Salary range is \$21.02 - \$31.53 per hour; negotiable based

ifications Applications and Joh description may be obtained on the City website at www.lockhart-tx. om or at City Hall 308

on experience and qual-

#### PUBLIC NOTICES

#### NOTICE TO CREDITORS

Notice is given that original Letters Testamentary for the Estate of Deborah Ann Anderson were issued on October 29, 2024, in Docket No. 24PR-00355, pending in the County Court at Law No. 1, Caldwell County, Texas, to Donnette Sconci Lafaitte, All persons having claims against the estate, which is presently being administered, are required to submit them, within the time and manner prescribed by law, and before the estate is closed, addressed as follows: c/o John Hall P.O. Box 1614 Kyle, TX 78640

Dated: November 1, 2024

/s/ John Hall John Hall Attorney for Executor of the Estate of Deborah Ann Anderson

#### NOTICE TO CREDITORS

Notice is given that original Letters of Administration for the Estate of Esperanza Gonzalez Rodriguez were issued on October 29, 2024. in Docket No. 24PR-00258, pending in the County Court at Law No. 1, Caldwell Counby Texas, to Josefina Luis. All persons having claims against the estate, which is presently being administered, are required to submit them. within the time and manner prescribed by law, and before the estate is closed, addressed as follows: clo John Hall P.O. Box 1614

Kyle, TX 78640 Dated: November 1, 2024

/s/ John Hall John Hall Attorney for Executor of the Estate of Esperanza Gonzalez Rodriguez.

#### CITATION BY PUBLICATION

THE STATE OF TEX-AS: IN THE ESTATE OF: JESUS MACEDO. DECEASED, CAUSE 24PR-00361, COUNTY COURT AT LAW OF CALDWELL COUNTY, TEXAS

DEDTUS MACEDO I

#### PUBLIC NOTICES

OF SAID COURT at office in Lockhart, Texas, this the 30th day of October, 2024.

TERESA RODRIGUEZ, COUNTY CLERK Probate Court Caldwell County, Texas By: Lydia Alexander Deputy

#### **PUBLIC NOTICE**

#### THE STATE OF TEXAS THE COUNTY OF CALDWELL

To those indebted

to or holding claims

against the Estate of SARA M. TWIDWELL Deceased: The undersigned Independent Executor of the Estate of SARA M. TWIDWELL. Deceased, of Caldwell County, Texas, having been granted Letters Testamentary by the County Court at Law of Caldwell County, Texas, in Probate Cause 24PR-00348 on OCTOBER 29, 2024, hereby notifies all persons indebted to said Estate to make payment, and those having legal claims against said Estate to present them within the time prescribed by law at the address below. Dated this NOVEMBER 4, 2024, LEAW, TWIDWELL, Independent Executor of the Estate of SARA M. TWIDWELL, Deceased, c/o MARILYN G. MILL-ER, Attorney at Law, P.O. Box 917, Dripping Springs, Texas 78620.

#### CITATION BY PUBLICATION

THE STATE OF TEX-AS: IN THE ESTATE OF: JESUS MACEDO. DECEASED, CAUSE 24PR-00361, COUNTY COURT AT LAW OF CALDWELL COUNTY, TEXAS

BERTHA MACEDO in the above numbered and entitled estate filed an APPLICATION FOR **DETERMINATION OF** HEIRSHIP AND FOR IS-SUANCE OF LETTERS OF INDEPENDENT AD-MINISTRATION of the said JESUS MACEDO. Deceased, and their respective shares and interests in this estate.

Said application will be heard and acted on by said Court at 10 o'clock A.M. on the first Monday next after the expiration

**PUBLIC NOTICES** of Irvin L. Smith, Jr., Deceased, were issued on October 29, 2024, in Cause No. 24PR-00354. pending in the County Court-at-Law of Caldwell County, Texas, to: Julian Edward Benedict Smith.

All persons having claims against this Estate, which is currently being administered, are required to present them to the undersigned within the time and in the manner prescribed by law. o/o: M. Elizabeth Raxter

Attorney at Law 705 State Park Rd. Lockhart, Texas 78644 DATED the 1st day No-

vember 2024.

/s/ M. Elizabeth Raxter M. Elizabeth Raxter State Bar No.: 24050084 April Garsson State Bar No.: 00790863 Attorneys for Julian Edward Benedict Smith 705 State Park Rd. Lockhart, Texas 78644 Telephone (512) 398-6996 (512) 668-4501 **Email** eraxter@tx-elderlaw.

#### NOTICE TO CREDITORS Notice is hereby given

com

that original Letters Testamentary for the Estate of Richard Dall Midkiff, Jr., Deceased. were issued on October 29, 2024, in Cause No. 24PR-00353, pending in the County Court-at-Law of Caldwell County. Texas, to: Bill Gilkey. All persons having claims against this Estate, which is currently being administered. are required to present them to the undersigned within the time and in the manner prescribed by law o/o: M. Elizabeth Raxter Attorney at Law 705 State Park Rd. Lockhart, Texas 78644 DATED the 1st day of November, 2024 /s/ M. Elizabeth Raxter M. Elizabeth Raxter State Bar No.: 24050084 April Garsson State Bar No.: 00790863 Attorneys for Bill Gilkey 705 State Park Rd. Lockhart, Texas 78644 Telephone (512) 398-6996

Eacsimile

Email:

(512) 668-4501

#### PUBLIC NOTICES

derlaw.com

#### CITY OF LOCKHART PUBLIC BID FOR FUELS

The City of Lockhart is accepting annual supply bids for approximately 60,000 gallons of unleaded plus gasoline and 20,000 gallons of No. 2 dyed diesel fuel. A minimum of two-thousand five hundred (2,500) gallons would be ordered at any given time. The price of fuels may increase or decrease based on the Daily average Oil Price Information Service (OPIS) price published each Thursday from the Austin, Texas, Rack, The amount designated as the supplier's profit margin per gallon must include delivery and must remain the same during the term of the contract. The contract term will be from one year from the date of anproval by the City Council. Bid award may be separate for each fuel Required forms for bid submittal are available on the City's website at www.lockhart-tx.org.or the Public Works Office at 705 Wichita Street during normal business hours.

Bids must be received by 10 am, Thursday, November 21, 2024 at City Hall, 308 W. San Antonio Street, PO Box 239 Lockhart Texas 78644. Bids not received by this time and date will be rejected. Bid envelopes should be externally marked to indicate "Fuel Bids".

The City of Lockhart reserves the right to reject any and all fuel bids.

#### Caldwell County

Appraisal District will be accepting applications until filled for appointment as an Appraisal Review Board member for the 2025/2026 term. Board members receive compensation for their time for attending hearings. For application and more information please visit our website at www. caldwellcad.org . call 398-5550 ext 214, or come to the office at 211 Bufkin Ln, Lockhart.

#### ADVERTISEMENT FOR BIDS

Separate sealed Bids for the Goforth Special Util-

#### PUBLIC NOTICES

and the number of days needed to complete the project as part of his bid. This may factor into the award of the project. The Information for Bidders, Bid, Bid Bond Contract Plans Specifications, Performance and Payment Bonds and the Contract Documents may be examined at the following locations: SOUTHWEST ENGI NEERS, INC., 307 ST. LAWRENCE STREET GONZALES TEXAS 78629 (830)672-7546 Plans and Specifications are available at the office of Southwest Engineers, Inc. in two different formats: Hard Copy- \$80.00 (Non-Refundable) Download - \$25.00 (Non-Refundable) A bid bond in the amount of 5% of the bid issued by an acceptable surety registered with the U.S. Treasury shall he submitted with each bid. A certified check payable to the Goforth SUD may be submitted in lieu of the Bid Bond. The Goforth SUD reserves the right to reject any or all bids and to waive any informalities in the bidding. Bids may be held by Goforth SUD for a period not to exceed thirty (30) days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award. October 24, 2024 Goforth Special Utility District

#### Travis McDonald, Pres-NOTICE OF PUBLIC SALE

ident

Pursuant to the provisions set forth in Chapter 59 of the Texas Property Code, Fogle Store and Lock will hold a public auction of property being sold to satisfy a landlord's lien. Bids will be made for the contents of the entire unit only. Property will be sold to the highest bidder for cash only, and the highest bidder must place his lock on the unit door and take possession of the property immediately. Fogle Store and Lock shall reserve the right to reject any bids. Date: Thursday, November 14, 2024 Time: 2:00 PM

Location: 1000 State

#### PUBLIC NOTICES

Bluebonnet Trails Community Mental Health and Mental Retardation Center d/b/a Bluebonnet Trails Community Services (BTCS) is requesting proposals for the provision of purchased non-emergent scheduled transportation services for individuals with intellectual and developmental disabilities and mental health consumers residing in Williamson, Bastrop, Burnet, Caldwell, Fayette, Lee, Guadalupe, and Gonzales counties Proposals are due on December 6th by 3:00pm CT and need to be submitted elec-

tronically to Contracts@ bbtrails.org. Please see our website for all RFP information https://bb trails.org/contracting-2/. NOTICE OF PUBLIC

#### HEARING REGARDING THE REGULATION OF THRU TRAFFIC ON COUNTY ROADS

A public hearing will be held on November 12, 2024, at 9:30 A.M. in the 2nd Floor Courtroom Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas concerning Caldwell County's regulation of traffic on the following Caldwell County Roads and or portions of the following Caldwell County Roads: Mustang Street aka County Road 278 - the

section between State Hwy 80 and Mill Street River Street aka County Road 279 - the section between State Hwy 80 and St. Joseph Street School Street aka County Road 280 - the section between State Hwy 80 and St. Joseph Street

Church Avenue aka County Road 281 - the section between State Hwy 80 and St. Joseph Street

Water Street aka County Road 282 - the section between State Hwy 80 and St. Joseph Street Market Street aka County Road 283 - the section between State Hwy 80 and Mustang Street

The proposed regulation would prohibit vehicles with five (5) axies or more on the above referenced roads or portions of roads.

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Subdivision

**Subject:** To approve the Development Agreement for Magical Woods

RV Park on approximately 15.33 acres located off FM 20.

**Costs:** \$0.00

**Agenda Speakers:** Commissioner Westmoreland/Kasi Miles

Backup Materials: Attached

## **DEVELOPMENT AGREEMENT**

(Magical Woods RV Park)

This Development Agreement (the "Agreement") for a new RV Park (the "Project") is made by and between CALDWELL COUNTY, a political subdivision of the State of Texas (the "County"), and MARIA ALBERTA DELGADO. AND JOSE ANGEL DELGADO MARTINEZ (hereinafter collectively called the "Delgados" or "Developer" or "Declarant"). The County and the Developer are each referred to as a "Party" and together referred to as the "Parties." The "Effective Date" of this Agreement shall be the date that it is executed by the Caldwell County Judge, which will occur following its approval by the Caldwell County Commissioners Court.

#### WHEREAS:

- A. Developer owns 15.33 acres, more or less, of real property (the "Delgado Property"), which is described by metes-and-bounds detail in that certain instrument entitled "Warranty Deed With Vendors Lien" dated March 29, 2017, from GREEN OAKS JOINT VENTURE, AS CREATED UNDER THE Warranty Deed DATED March 29, 2017 as Grantor, to Jose Angel Delgado and Maria Delgado, as Grantees, recorded under Instrument No. 2017-002172, in the Official Records of Caldwell County, Texas; and the description of the entire Delgado Property is attached in **Exhibit A** and incorporated by reference.
- B. Developer desires to develop the project as generally described depicted on **Exhibit B** and **Exhibit C**, attached hereto (the "Project").
- C. The portion of the Delgado Property that is included in the Project, and therefore covered by the Agreement, is described by metes-and-bounds detail in the attached **Exhibit A** and incorporated by reference
- D. The Parties are in agreement that construction of improvements for the Project will benefit the Delgado property and the citizens of Caldwell County, and it will also help promote economic development within the County.
- E. The County and the Developer desire to design, engineer, and construct the Project pursuant to the terms and conditions stated herein.
- F. This Agreement outlines and clarifies the conditions for the Project under which variances to the technical requirements of the Caldwell County Development Ordinance (the "Development Ordinance") will be granted in exchange for a mutually agreeable alternate standard that meets the intent of the Development Ordinance and is in the interest of both Parties.

#### **NOW THEREFORE:**

In consideration of the promises and mutual agreements set forth herein, the County and the Developer agree, evidence by their signatures below, as follows:

#### 1. General Terms and Conditions

- A. **Developer desires to develop the Project** (on the land described on **Exhibit A**, and in the manner described on the attached **Exhibit B** and **Exhibit C**) as the Magical Woods RV Park. To be located at 6200 E FM 20, Lockhart, Texas (78644) which when completely built out according to present plans will contain up to 9 RV pads.
- B. The "Project" is the new development of the Delgado Property for the planned RV Park, together with all related construction, utilities services extensions, drainage, detention and other improvements to be constructed or implemented on the Project portion of the Delgado Property in connection with the planned RV Park.
- C. The planned improvements within the new RV Park do not involve or impact the existing improvements on that portion of the Delgado Property that is already the location of the Delgado's residence and the existing RV's.
- D. Magical Woods RV Park is intended to provide short term RV RENTALS that are owned by the Developer and ONLY RVs owned by the developer will be in place and not be allowed to leave premises. For purposes of this Agreement, a list and description of allowable vehicles that will occupy spaces in the RV Park is attached as **Exhibit D**.
- E. Magical Woods RV Park will NOT be for the Public RVS nor for RV TRAFFIC. THIS IS STRICTLY USE ONLY FOR THE DELGADOS OWNED RVS.
- F. It is expressly understood and agreed that **no mobile home**, **site built structure or** manufactured home will be located within the Project unless otherwise mutually agreed in writing between Developer (or the Developers' successors or assigns) and the County.
- G. The benefit to the Parties set forth in this Agreement which exceed the minimum requirements of State law and the Development Ordinance are good and valuable consideration for this Agreement, the sufficiency of which is hereby acknowledge by both Parties, evidenced by their signatures below.

## **Developer Obligations**

- A. Restrictions on Land Use. Developer will, acting then as Declarant, implement land use control for the Project in the form of deed restrictions or restrictive covenants that encumber that portion of the Griffin Property that will be the Project (as defined in Exhibit A) for use by Developer/Declarant or any assign or successor in title, to include at least the following terms and conditions:
- (i) <u>Housing Limited to RVs.</u> All housing within the Project will consist of Recreational Vehicles (incorporating the definition in **Exhibit D** attached hereto), specifically excluding from that definition mobile homes, site-built structures and manufactured homes.
- (ii) "Dark Sky" Lighting. Any light fixture used for exterior illumination must be fully shielded, pointed downward and placed in a manner so that the light source is not directly visible from any other properties or public roadways. In order to reduce glare and light trespass into neighboring lands and to reduce negative impacts on to wildlife, exterior illumination shall be restricted to light sources with a Correlated Color Temperature of 2,700 or less. As used herein, "Fully Shielded" means no direct uplight (i.e., no light emitted above the horizontal plane running through the lowest point on the fixture where light is emitted). The use of streetlights should be held to a minimum. The use of reflective surfaces should always be considered as an alternative to streetlights.
- (iii) Termination of Restrictions. It is agreed by the Parties that the above described Restrictions will cease being effective and may be terminated by Developer upon the following: (a) termination of this Agreement; or (b) Developer or a subsequent owner of the Project elects to change the use of the Project from an RV Park, subject to the approval of the County of such change in use and approval of a site plan; or (c) mutual agreement of the Developer or subsequent owner of the Project and the County. In the event of any of the foregoing, the County and the then-owner of the Project agree to execute and record a document to be furnished by the owner of the Project memorializing such termination of the Restrictions in the Official Records of Caldwell County, Texas. In the event the Restrictions are terminated pursuant to this subsection, and as a condition of their termination, the Developer and his assigns and successors agree to execute a waiver that: (1) releases the property from continued development under the Caldwell County Development Ordinance as it existed at the time of execution of this Agreement, as applicable; and (2) agrees to subject any subsequent application for land use, including platting, to the local regulations in effect at the time of the subsequent application's submittal.

- B. <u>Community Amenities.</u> Amenities as generally described in **Exhibit C** shall be provided within the Project boundaries.
- Construction Permit. The applicant shall submit to the County a Commercial Construction Permit, including the required administrative completeness documents, inclusive of the improvements Developer will be making for the Project. Amendments or modifications will be made, as needed or required, under that Commercial Construction Permit. No other permits will be required for the Project as covered by this Agreement, except for the permit(s) to be issued by the County for construction and operation of an On-Site Sewage Facility (OSSF) in accordance with the Order Adopting Rules of Caldwell County, Texas, for On-Site Sewage Facilities (Adopted on September 24, 2007 and Approved by the Texas Commission on Environmental Quality on December 21, 2007.
- C1. An Engineering Drainage Study is not required if the development does not exceed 10% impervious cover and drainage patterns of stormwater leaving the property are not altered. However, if the development has more than 10% impervious cover or existing sheet flow stormwater is concentrated at location(s) leaving the property, a licensed Engineer must prepare an Engineering Drainage Study and shall be submitted with the Commercial Construction Application
- D. <u>Single Phase Site Development Plan.</u> Developer and County agree that the Project will be submitted in a single Commercial Site Plan application. If there is to be subsequent phasing of the site design / permitting, each phase shall include necessary infrastructure to stand alone without completion of future phases and comply with all Caldwell County rules regulating commercial site development, subject to paragraph 3 below.

#### 3. County Obligations.

- A. County Agrees to permit development and construction of the Project in accordance with general arrangement depicted in **Exhibit B** and the proposed variances and on the terms contained within **Exhibit C**, attached hereto
- B. County's approval of the Commercial Site Plan, subject to its existing rules and regulations, shall be effective for an initial period of 5 years.
- C. Any other proposed or requested waiver or variance from the County's standards or technical requirements shall be subject to the administration and procedures of the Development Ordinance.

#### 4. <u>Miscellaneous and Legal Matters.</u>

A. <u>Actions Performable.</u> The County and the Developer agree that all actions to be performed under this Agreement are performable and enforceable in Caldwell County, Texas.

- B. <u>Default.</u> Notwithstanding anything herein to the contrary, no Party shall be deemed to be in default hereunder until the passage of ninety (90) calendar days after receipt by such party of written notice of default from the other Party. Upon the passage of ninety (90) calendar days without cure of the default, such Party shall be deemed to have defaulted for purposes of this Agreement.
- C. <u>Definitions and Enforcement.</u> Interpretations and enforcement of the terms of this Agreement will be consistent with Chapter 1.0 (Authority) and Chapter 2.0 (Definitions) of the Development Ordinance, which are incorporated herein by reference.
  - D. Termination.
- (i) Of Restrictions- See Section 2(A)(ii) above regarding terms of Termination of the Restrictions imposed on the Project portion of the Delgado Property for development of the Project
- (ii) Of this Agreement-This Agreement may be terminated at any time by mutual agreement between the Parties.
- E. <u>Governing Law.</u> The County and Developer agree that this Agreement has been made under the laws of the State of Texas in effect on this date, and that any interpretation of this Agreement at a future date shall be made under the laws of the State of Texas.
- F. <u>Severability.</u> If a provision hereof shall be finally declared void or illegal by any court or administrative agency having jurisdiction, the entire Agreement shall not be void, but the remaining provisions shall continue in effect as nearly as possible in accordance with the original intent of the Parties.
- G. <u>Complete Agreement, Merger and Changes.</u> This Agreement represents a complete agreement of the Parties and supersedes all prior written and oral matters related to this Agreement. Any amendment to this Agreement must be in writing and signed by all Parties.
- H. <u>Exhibits.</u> All exhibits attached to this Agreement are incorporated by reference and expressly made part of this Agreement as if copied verbatim.
- I. Notice. All notices, requests or other communications required or contemplated under this Agreement shall be **in writing** and shall be sent to the Party to whom notice is given **at the addresses (physical and virtual or electronic) shown below,** or to such substituted or updated addresses as may be later provided by written notice from one Party to the other Party, by: **Email transmission** at the email address for such Party **and** by **overnight courier or hand delivery or certified mail,** return receipt requested, postage or transport cost prepaid, with tracking information available, addressed to the Parties at the following addresses (or to such replacement addresses as may be provided in the future in writing to the other Party):

To County: County Judge Hoppy Haden (or successor in office)

Caldwell County Courthouse 110 S. Main St., Rm. 101 Lockhart, TX 78644-2705

With copy to:

Kasi Miles (or successor in office)
Caldwell County Director of Sanitation
1700 Fm 2720 Lockhart, TX 78644-3789

Email: kasi.miles@co.caldwell.tx.us

To Developer: Jose & Maria Delgado

6200 E FM 20

Lockhart, TX 78644

Email: delgadomaria24@gmail.com

- J. <u>Force Majeure.</u> Developer and the County agree that the obligations of each party shall be subject to force majeure events such as natural calamity, fire, pandemic or strike.
- K. <u>Assignment.</u> This Agreement may not be assigned by the Developer without the written consent of the Caldwell County Commissioners Court, which consent is not to be unreasonably withheld.
- L. <u>Signature Warranty and Authority.</u> The signatories to this Agreement represent and warrant that they have the authority to execute this Agreement on behalf of the County and Developer, respectively, in the capacities shown.
- M. <u>Multiple Counterparts.</u> This Agreement may be executed in multiple originals and in several counterparts, all of which taken together shall constitute one single Agreement between the Parties.
- N. Agreement Binds Successors and Runs with the Land. This Agreement shall bind and inure to the benefit of the Parties, their successors and assigns. The terms of this Agreement shall constitute covenants running with the land comprising the Project and shall be binding on and benefit all Owners of the Delgado Property. After the effective Date hereof, this Agreement shall be recorded by the County, at the Developer's cost, in the official Public Records of Caldwell County, Texas.

Page | 6 110

## [ REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK ]

IN WITNESS THEREOF, the Parties have executed this Agreement as shown on the preceding and following page(s), to become effective as of the date of signature of the County Judge on behalf of the County (the "Effective Date").

	SIGNATURES C	OF PARTIES	
CALDWELL COUNTY, TEXAS	S (the "County"):		
HODDYHADEN	DATE	_	
HOPPY HADEN Caldwell County Judge	DATE		
	ACKNO	WLEDGEMENT	
THE STATE OF TEXAS	}		
COUNTY OF CALDWELL	}		
This instrument was	s acknowledged be	efore me on	_,2024, by
HOPPY HADEN, Caldwell C	County Judge, as au	thorized representative on behalf of	
CALDWELL COUNTY, TEXAS	S.		
		NOTARY PUBLIC, STATE OF TEXAS	

DEVELOPER/DECLARANT:				
Jose Angel Delgado Martine:	Z			
Maria Alberta Delgado				
	ACKNOWLE	DGEMENT		
THE STATE OF TEXAS COUNTY OF CALDWELL	}			
This instrument was Jose A. Delgado Martinez an			,	2024, by
		NOTARY PUBLIC,	 STATE OF TEXAS	

Page | 8 112

## AFTER RECORDING, RETURN TO:

County Judge's Office 110 S. Main St., Rm. 101 Lockhart, TX 78644-2705

# EXHIBITS ATTACHED TO AND INCORPORATED WITHIN THIS AGREEMENT

<u>Exhibit</u>	Description
Α	Delgado Property Description: Metes-and bounds description of the entire Delgado Property, including the Project, along with the Delgado's residence and existing RV Rental business.
В	RV Park Proposed Layout Diagram
С	Description of existing RV Park Infrastructure and Planned Amenities
D	Definition(s) of Recreational Vehicles (R V s)

## **EXHIBIT A**

METES-AND-BOUNDS DESCRIPTION
OF ENTIRE DELGADO PROPERTY

Page | 10 114

## **EXHIBIT B**PROJECT LAYOUT DRAWING

Page | 11 115

## **EXHIBIT C**

<u>Description of R V Park Infrastructure and Amenities</u>

Page | 12 116

## Development Infrastructure For Magical Woods RV Park 6200 E FM 20 Lockhart, Texas 78644

### **DRIVEWAY:**

Two-way private driveway will be 20' wide
Entrance to the RV Park is 35' wide
All driveway consists of compacted Bull rock, road base and millings

## WATER:

All 9 units are hooked to public water supply AQUA

## SEWER:

There is currently a Septic in place that gets serviced every 6 months and will be re-evaluated to determine its capability to service the units.

### **ELECTRICAL:**

Provided by Bluebonnet, their service to location is overhead. From service poles to RV sites are underground .

## SET-BACKS:

1,600 feet from public road

18 feet from property line

10 feet from private driveway

16 feet minimum between each RV, with slide outs extended

## **RV SPACES:**

Minimum of 14 feet by 60 feet. Almost all current sites are 24 feet wide by 60 feet long including 24 feet by 10 feet of front parking space. This allows parking in front for two vehicles with a 9x10 patio just outside the front door.

Page | 13 117

Material will be compacted road base to support an RV.

Each space will be marked with a number that is reflective: at least 3 inches tall: and will be clearly visible from the driveway.

## **DUMPSTER:**

There is a commercial dumpster on site that gets serviced weekly.

## LAUNDRY:

2 washers

2 dryers

## FIRE PROTECTION:

There will be one 2500-gallon water storage tank for fire fighter personnel to hook to and use.

## **AMENITIES:**

10x12 Washateria with its own parking
14x16 Covered Picnic area
20x20 Playground area
Pond with aerator fountain
An observation dock on the pond.

Walking trail away from driveway and structures.

Jose A. Delgado & Maria Delgado OWNERS

## **EXHIBIT D**

## <u>Definitions of Various Types</u> <u>Of Acceptable Recreational Vehicles ("RVs")</u>

For purposes of this Agreement, a "Recreational Vehicle" or "RV" **does include** any of the following:

## **ALLOWABLE VEHICLES:**

- (1) CAMPING TRAILER- A folding structure mounted on wheels and designed for travel, recreation, and vacation use.
- (2) MOTOR HOME- A portable, temporary dwelling to be used for travel, recreation and vacation, constructed as an integral part of a self- propelled vehicle.
- (3) PICKUP COACH- A structure designed to be mounted on a truck chassis for use as a temporary dwelling for travel, recreation, and vacation.
- (4) TRAVEL TRAILER- A vehicular structure built on a chassis with body width not to exceed eight and one-half feet and body length less than 46 feet.
- (5) TINY HOUSE ON WHEELS- any residential structure under 400 square feet, on wheels.

## **NON-ALLOWABLE VEHICLES:**

Additionally, it is expressly understood by and agreed by the Delgados that **no** mobile home, site-built structure or manufactured home will be located on the Property

**unless otherwise mutually agreed to in writing** between the Declarant (or the Declarants' successors or assigns) and the County.

Page | 16 120

#### 2017-001873 EAS Fee: 98,00 94/11/2017 00:44:40 PM Total Pages: 28 Carol Holosoft, County (Gark - Calebell County, TX

NOTICE OF CONFIDENTIALITY REGITS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRUKE ANY OR ALL OF THE FOLLOWING INFORMATION TROM ANY INSTROMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE FUBIL OR CORD. YOUR SOCIAL SECTION.

#### EASEMENT AGREEMENT FOR RECIPROCAL ACCESS AND RESTRICTIVE COVENANT

8

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF CALDWELL

·

GRANT OF EASEMENT FOR RECIPROCAL ACCESS
This EASEMENT AGREEMENT FOR RECIPROCAL ACCESS ("Agreement") is entered into as of MORCA 15 2017 "("Effective Date"), by Groen Oaks, J.V.

("Owner A" and "Owner B"), and Grey! Molin ("Owner C"):

#### RECTTALS

Owner A is the owner of the real property described in the attached Exhibit A ("Tract A").

Owner B is the owner of the real property described in the attached Exhibit B ("Tract B").

Owner C is the owner of the real property described in the attached Exhibit C ("Tract C")

A common drive ("Common Drive") is locused on and serves both Tract A. Tract B and Tract C as described in the attached Exhibit D and a depicted in the stuched Exhibit C and a depicted in the stuched Exhibit C, and Owner A, Owner B and Owner C (cach a "Party" and, collectively, the "Parties") want to impose on Tract A. Iract B and Tract C (cach a "Tract" and collectively, the "Tracts") as reciprocal access exement on and across the Common Drive as set forth in this Agreement.

In consideration of the mutual covenants and agreements contained in this Agreement, and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the parties agree as follows:

#### ARTICLE 1 PRIVATE ACCESS EASEMENT

1.1. Grant to Owner C. Subject to the limitations set forth below. Owner A and owner B grant to Owner C and its helrs, successors, assigns, licences, vendors, employees, officers, concessionaires, agents, patrons, representatives, customers, and nivideos, for the herelit of Tract C, a prepetual moneculouse essentient for pedestrian and vehicular lingers and egrees on and across that portion of the Cummon Drive that is located in part on Tract A and Tract B ("Owner A Access Essentier").

- 1.2. Grant to Owner B and Owner A. Subject to the limitations set forth below, Owner C grants to Owner A and Owner B its heirs, successors, assigns, licensees, vendors, employees, officers, concessionaires, agents, patrons, representatives, customers, and invitees, for the benefit of Tract A and Tract B, a perpetual nonexclusive casement for pedestrian and vehicular ingress and egress on and across that portion of the Common Drive that is located in part on Tract C ("Owner A & B Access Easement"). The Owner A Access Easement and the Owner B and Owner C Access Easement are collectively referred to in this Agreement as the "Reciprocal Access Easement." The location of the Reciprocal Access Easement, including, but not limited to, the points at which the Reciprocal Access Easement enters and exits the Tracts, will not be modified or relocated in any respect except by a written amendment to this Agreement executed by the then owners of all or any portion of the Tracts (each an "Owner" and, collectively, the "Owners"). Despite anything set forth in this Agreement, the Reciprocal Access Fasement and the related rights set forth in this Agreement are granted subject to any restrictions, easements, encumbrances, and other matters of record affecting Tract A, Tract B and Tract C and any matters that might be disclosed by an inspection of Tract A, Tract B and Tract C.
- 1.3. General Limitations. The Reciprocal Access Fasement granted in Sections 1.1 and 1.2 is subject to the following general limitations:
- (a) Each Owner must use good-faith efforts to ensure that its tenants, licensees, vendors, employees, officers, concessionaires, agents, patrons, representatives, customers, employees, and invitees do not park or impede ingress or egress anywhere within the Reciprocal Access Eusement.
- (b) The Owners must not unreasonably interfere with the primary purpose of the Reciprocal Access Fasement, which is to provide ingress and egress to the dominant estates benefited by the Reciprocal Access Fasement.
- 1.4. Sharing of Costs. The Owner of Tract C will from time to time deliver to the Owner of Tract A and Tract B a detailed statement of the costs of maintenance of the Common Drive ("Statement of Costs") and the Owner of Tract A and Tract B will pay to the Owner of Tract C its proportionate share of the costs set forth in the Statement of Costs within thirty (30) days of receiving it; however, the Owner of Tract A and Tract B will not be obligated to share in the cost of any expenditure that exceeds \$1,000,00 unless the Owner of Tract C has received the prior approval of the Owner of Tract A and Tract B for the expenditure, which approval must not be unreasonably withheld, conditioned or delayed and will be deemed granted if the Owner of Tract A and Tract B does not send written notice of disapproval to the Owner of Tract C within ten (10) days after the date on which the Owner of Tract C submits a request for approval in writing. The proportionate share of Tract A and Tract B will each be one-third (1/3) of the costs set forth in the Statement of Costs. Ad valorem taxes and assessments, and other requirements or incidentals of ownership, will be borne by the Owner owning the Tract to which the ad valorem taxes or assessments attach, and nothing in this Agreement imposes any specific obligation or requirement with respect to the ownership. operation, or maintenance of the property owned by the Owner, except as expressly set

in this Agreement. Further, any and all maintenance to the Common Drive must first be approved in writing by Caldwell County's engineers.

- 1.5 <u>Restrictive Covenant</u>. The Owners of Tract A, Tract B and Tract C: respectively, hereby agree to restrict the use of Tract B and Tract C, respectively, to two (2) single family residence. This restrictive covenant shall run with the land and be binding on all subsequent owners of Tracts A, Tract B and Tract C.
- 1.16 Randwar/Dedication. Notwithstanding anything contained herein to the contrary, any Party may construct a readway within the Recipronal Ascess Estaments of Caldwell County's specifications and as approved in writing by the Caldwell County's ongineers and dedicate same to Caldwell County'. Further, upon construction of a pawed one in the Common Prive, same shall be dedicated to the Owners of Tracts A, B and C for purposes of ingress and great sand for the benefit of all subsequent owners of said Tracts. Notwithstanding the foregoing, all development of Tracts A, B, and C (including family land grants) shall be subsect to the application state and local subdivision and development regulations.

#### 1.7. Indemnification and Insurance.

- (a) Waiyer and Indemnification, No Owner will be responsible to any other Owness, or to any one claiming by, through or under any other Owness, whether as agent, severant, customer, enthough extended any other Owness, whether as a gent, severant, customer, employee, femant, contractor, or otherwise, for any injury to a person or damage to report, or or about the Common Divic, underse caused by, the nepligence of the Owner or its agents or employees. Pach Owner agrees to indemnify and hold the other Owners and their suscessors and assigns thamtless from any and all loss, cost (including attorney fees), expense, damage, and claims arising from any injury to a person of dumage to properly on or about the Common Divic, double than those caused by, and then only to the extent caused by, the negligence of the Owner claiming indemnification and its aceusts and employees).
- (b) Performance of Indemnity Agreements. Each Owner must promptly notify the other Owners of any asserted claim with respect to which the Owner is or may be indemnified against under this Agreement and must deliver to the other Owners copies of process and pleadings.
- 1.8. The Reciprocal Access Easement granted in this Agreement (a) is for the benefit of Tract A, Tract B and Tract C, (b) will run with and burden Tract A, Tract B and Tract C, and (c) will benefit or be hinding on each successive Owner during its ownership of each of Tract A. Tract B and Tract C.

#### ARTICLE 2 MISCELLANEOUS

2.1. The covenants of this Agreement are specifically enforceable by any Owner of Tract A, Tract B and Tract C. Any Owner will have the right to seek injunctive relief to specifically enforce the covenants of this Agreement in addition to all other remedies available at law or in equity.

- 2.2. The ownership, at any time during the term of this Agreement, of Tract A. Tract B and Tract C by the same Owner will not create a merger of the few centure or other negree, including any merger of the dominant and serviced extract with respect to enterior spraced in this Agreement, and will therefore not retimined any of the examents or other provisions of this Agreement. Notwithstanding the foregoing, at any time when the expression of the contract of the contract
- 2.3. The prevailing party in any legal proceeding regarding this Agreement will be entitled to recover from the other party all reasonable attorney fees and costs incurred in connection with the proceeding.
- 2.4. This Agreement may be amended or terminated only by a written document signed by the Owners of record of Tiract A. Tare Its and Tiract Ca so of the date of the amendment or termination, contains the entire agreement between the parties relating to this subject matter, WILL BE COVERED BY THE LAWNS OF THE STATE OF TEAS, is performable in Caldwell County, Texas, and is binding and will inure to the benefit of the parties and their successors and assertion.
- 2.8. This Agreement constitutes coverants running with the land and will be binding on and inter to the womes of Tear 6. Tract B and Tract C and their brins, executions, administrators, successors, and assigns. All transferees of any portion of the Tracts, by acceptance of a doct conveying tile, will be deemed to have accepted the deed on and subject to all of the terms, provisions, conditions, coverants, and agreements contained in this Agreement and to have agreed to and assumed all of the terms, provisions, conditions, coverants, and agreements contained in this Agreement artising from the date of the deed coverant and the support of the contained of the deed of the
- 2.6. All notices required or permitted to be delivered to an Owner under this Agreement must be in writing and will be deemed to have been properly give no served if day personally delivered, (b) framsmitted by postage prepaid, certified mail, return receipt requested, and addressed as provided below, or (c) delivered by commercial overnight delivers service. Any notice will be deemed to have been given on (c) the date of receipt if delivered personally, (c) the date of its deposit with the U.S. Postal Service if transmitted by mail, or (c) the date of its delivery to a commercial delivery service, not not exclude the service of the delivery service, and give the delivery service and the property of the delivery service from some strength of the delivery service from strength of the delivery service from such delivers, or and the property of the delivery service from such delivers of the delivers of the

- 2.7. Lach Owner agrees that, on the written request from time to time of another Owner, the Owner will seam an estopped certificate stating (a) whether it knows of any breach or default by the requesting Owner under this Agreement, but whether it has so also a showledge this Agreement has been assigned, modified our amended in any way faint if it has, then stating the nature of the assignment, modification, or amendment), and (c) that to its knowledge, this Agreement, as forth adde, is in full force and effect. This statement will use it as waiver of any claim by the Owner furnishing it to the extent that the claim is based on facts contrary to those asserted in the statement and the local mix asserted against a bons fade encumbrance or a parchaser for value without knowledge of facts to the contrary of those contained in the statement and who as neaded in assemble reliance on the statement and who as neaded in consolider eliginees on the statement.
- 2.8. The parties reserve the right, for themselves and their successors and assigns, subject to the terms of any mortgage-lien instruments that may drifted the Truck, to great any other similar essements, rights, rights-of-way, and privileges over, across, and under the particular Tract each owns, however, any exsensents, rights, rights-of-way, and privileges granted over, across or under the Tructs must not interfere with the use or enjoyment of any of the essements, rights, rights-of-way, and servitudes granted in this Agreement.
- 2.9. Nothing contained in this Agreement will ever be deemed to create a gift or dedication of all or any portion of the real property comprising the Tracts or the Common Drive to the general public or for any public use or public purpose.
- 2.10. Invalidation of any of the provisions contained in this Agreement or of their application to any Owner by judgment or court order will in no way affect any of the other provisions of this Agreement or their application to any other Owner, and they will remain in full force and officer
- 2.11. It is expressly understood and agreed that the provisions of this Agreement will never be deemed or construed to cause the Owners of the Tracts to be considered as partners or joint ventures. No Owner has the right to act as the agent for another Owner unless expressly authorized to do so by written instrument signed by the authorizing Owner.
- 2.12. Except as specifically provided in this Agreement, no consent to the modification or termination of the provisions of this Agreement will ever be required of any tonant, licensee, or concessionaire as to any portion of the Tracts covered by this Agreement, nor will any tenant, Ileensee, or concessionaire, or any employee, customer, or business invitee of same, have any right to enforce any of the provisions of this Agreement.

OWNER A:

EXECUTED as 15th day of March 2017

	By: CU SH
	Zachary Porls, President of Chanan Corp. General Partner of Fortress Ranch Investments Ltd., Joint Venturer of Green Oaks Joint Venture
	OWNER B:  By: A D
	Zachary Pous, President of Chanan Corp. General Pariner of Fortress Ranch Investments Ltd., Joint Venturer of Green Oaks Joint Venture
	OWNERC: By: Group May Sa
THE STATE OF TEXAS	§
	\$
COUNTY OF Hous	8
BEFORE ME, the undersigned authority	
Zachany Potts	known to me to be the person whose name is

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 15th day of March . 2017 .

subscribed to the foregoing instrument and acknowledged to me that she executed the same for the purposes and consideration therein expressed, AND WHO ALSO UPON AATH SWORE THE STATEMENT'S THEREIN CONTRAINED ARE TRUE AND CORRECT



PINARY PUBLIC, STATE OF TEXAS PIN Name: Lisa E. Murphy

2017-001873	04/11/2017 08:44:46 AM	Page 7 of 20
		My Commission Expires: 2/18/19
THE STATE (	OF TEXAS	5 5 5 5
COUNTY OF	Hays	\$
appeared Zo is subscribed to the purposes an THE STATEN	d consideration therein expr MENTS THEREIN CONT. GIVEN UNDER MY H	on this day personally _known to me to be the person whose name all acknowledged to me that she executed the same for costed, AND WHO ALSO LPON OATH SWORE ANNED ARE TRUE AND CORRECT.  IAND AND SEAL OF OFFICE, this the
_March_,	, 201 <u>7</u> .	
8	LISA E. MAIRPHY Why Notice to 120000536 Explore February 16, 2019	And E Mushy NOTARY PUBLIC, STATE OF FEXAS Prin Name: Lisa E Muschy My Commission Expires: 2/11/9
THE STATE O	OF TEXAS	ş
COUNTY OF	Hous	§ §
is subscribed to	nd consideration therein exp.	on this day personally hence to be the person whose name and acknowledged to me that she executed the same for ressed. AND WHO IS ALSO UPON OATH IN CONTAINED ARE TRUE AND CORRECT.
GIYEN UNDE	R MY HAND AND SEAL	. OF OFFICE, this the 3th day of
April Sain 2	2017. Musphy	NOTARY PUBLIC, STATE OF TEXAS
	LISA E. MURPHY My Notary ID 9 126006359	Print Name Lisa E. Murchy My Commission Expires: 218119

Caldwell County, Texas William H. Killeen Survey, Abstract No. 167

Tract A (13.32 Acres)

#### "EXHIBIT A" pl of 3

A DESCRIPTION OF A 132 ACRE TRACT OF LAND, LOCATLO N THE WILLIAM IR KILLENS SURVEY. ASSIGNATION, 16: OF CALIDVELL COUNTY, TEAMS, AND 132 ACREST HANDLESS SURVEY. ASSIGNATION OF THAT CERTAIN TRACT OR PARCE, OF LAND DESCRIPED, AS CONTAINED, 179 ACRES OF LAND IN A CEDEVARIA WARRANTY DEED, DATED JUNES, 2016, FROM DOWALD DESCRIPED, AND IN A CEDEVARIA WARRANTY DEED PATED JUNES, 2016, FROM DOWALD DESCRIPED AND PARTICLA ANNE HERMIE TO RSIGRATION AND EAST REAL ISTATIC, LIC, OF RECORD IN DOCUMENT NO. 2616 002781 OF THE TRACT, AS SIGNAN ON THE ROUTE OF COUNTY, ILLANS, AND 132 ACRE TRACT, AS SIGNAN ON THE ROUTE OF THE PARCE OF THE PAR

BEGINNING, at a % inch ivon not, Gorid Coordinates ~ NoBilbSC 29, E. 3176442230; found menumentaging besond neutre of airl 26.79 where must the next conver of that certain inter to proved in during the distribution of a containing 123-13 acres in a Special Warranty Dend, dated December 2, 2014, from Brends for Devidens to Benedia Belli Devidens to Benedia Benedi

THENCE, N.279.69-54" W, departing said northwest right of way of said FM 20, with the southwest line of said 176.79 acre text, and the northeast line of said 125.41 acre tract, a distance of 1614.87 feet to an iron ord with cap stamped "GEOMATICS 510" set, from which as iron rot with our stamped "GEOMATICS 510" set, from which as iron rot with our stamped "GEOMATICS 510" set of the set of the

THENCE, departing said northeast fine of said 125.41 acre tract, over and across said 176.79 acre tract, the following two courses:

- N 63° 52° 14" E, a distance of 494.36 feet to an iron rod with cap stamped "GEOMATICS 5816" set, and
- 2. S.17 et 21 T2 E, diffattes of 16.9.19 feet to an iron and with cap numped "GEOMATICS 5310" set to misses and the confluent line of held 16.79 years return and sold profit twose right of very of said FM 20, from which as into red with cap numped "GEOMATICS 5310" from district and the set of the said profit is all 17.09 ages to red to confluent right of very of said FM 20, from the very of said FM 17.09 ages to red for an analysis of the set of the said to design of the said the said to design of the said to design of the said the said to design of the said to design of the said the said the said to design of the said the said

#### 2017-001873 04/11/2017 08:44:46 AM Page 9 of 20

Caldwell County, Texas

Exhibit A p 2 of 3

Frank A (13.32 Acres)

William H. Killeen Survey, Abstract No. 167

THENCE, \$ 60° 37' 57" W, with said southeast line of said 176.79 acre tract, and said northwest right of way of said FM 29, a distance of 228.29 feet to the POINT OF REGINNING of the herein described must and containing 13.32 acres of land, more or less.

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENT:

COUNTY OF TRAVES

That I, Jeffrey J. Curvi, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the purcel of land described herein is based upon a survey performed upon the ground under my direct supervision during the months of June thru October 2016.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, this 116 day of Nevember 2016 A.D.

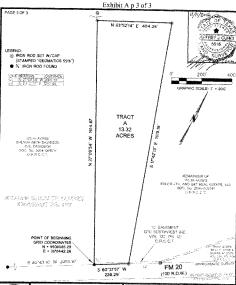
GEOMATICS SURVEYING AND MAPPING. 19415 Old Manchace Rd., #292

Austin, Texas 78748

Registered Professional Land Surveyor No. 5516 - State of Texas

Bearing Basis: Texas State Plane Coordinates, Central Zone (4203), NAD 83(2011) Coordinates shown hereon are grid values, distances shown hereon have been scaled to surface values by dividing the grid values by a Combined Scale Factor of 6.99989339







SURVEYING AND MAPPING
ON Machine Rd, #207 Junes, TX 1974/513, e17-0186
1997-S FIRM REGISTRATION No. (0)19101

SURVEY SKETCH 13.32 ACRE TRACT OUT OF 176.79 ACRE DOC. No. 2016-002781 - O.P **1** 

Caldwell County, Fexas William H, Killeen Survey, Abstract No. 167 Tract B (15.33 Acres)

#### •кхывят В•р1 of 3

A DESCRIPTION OF A 15-33 ACRE TRACT OF LAND, LOCATED IN THE MILLIAM IN RULEIN SURVEY, ASSERTACT NO. 16, OF CALUMBAL COUNTY, TEAMS, AND 1333 ACRE TRACT, BEING A PORTION OF THAI CERTIAN TRACT OR PARCEL OF LAND DESCRIBED AS CONTAINING 1,00-79 ACRES OF LAND IN A GENERAL WARRANTY DEED DATED HIMS, 2 2016 FROM DONALD DEED HIMSE AND PARTICLA ANNE HEISMET OF SHERLED, AND EAT REAL STATE, ILL, OF RECORD IN DOCUMENT NO. 250-602,791 OF THE OFFICE HEISMET AND STATE AND STATE

BEGINNING, at a as from and with cap assinged "GERMATICS 5516", (daid Queelinders - N998172) et 317064 (1998 to anomate the southest into visual 176 page 1878 that and only the N998172 of 187064 (1998 to the comment the southest more of sold 176 Page 1878 that, and only the Head of the work corner of sold 176 Page 1878 the action cross of their into ord front incumenting 18.54 areas in a Special Warranty Dead, dated December 5, 2014, from Brendt Beth Davidson to the Brendt Beth Davidson and hashand, De. Davidson, of record in December 30, 2014-093717 of the Official Pagible Records of Galdwell County, Texas, and said northwest right of way of said FM 20 Deservation of record in December 30, 2014-093719 of the Official Pagible Records of Galdwell County, Texas, and said northwest right of way of said FM 20 Deservation.

THENCE, departing said northwest right of way of said FM 20, over and across said 176.79 acre tract, the following three courses:

- N 17° 42° 13° W. a distance of 1619.19 feet to an iron red with cap stamped "GEOMATICS 5516" set.
- N 63° 52° 14" E, a distance of 716.08 feet to an iron rod with cap stamped "GEOMATICS 5536" set and
- 3. Sel T.-24 (10 \*\*W.; a distance of 1798 44 Peet to as item ned with any stamped "GEOMATICS 5516" exten monument for northward line of self 176 Paez mera, to asid northward right of says of easil FM 20; from which as itom rost with cup stamped "GEOMATICS 5516" found menumenting angle point in sald southeast line of sild 176.79 haze rates, and northward right of way of said PM 20, and the west content of line discribed in containing 19367 nears, of lined in a Peed of 1716, should be present of land discribed on Critical line 1816. The present of lined in a Peed of 1716, should have 1812, 1919, from Heinert. Charlis or George T. Dones, of record in Volume 214, Page 996 of the Official Public Records of Caldwell County, Toxas, bears, 1669 21 "S" E" 1, distance of 813, lie 2 in landscape of 81, lie 2

#### Exhibit B p 2 of 3

Caldwell County, Texas William H. Killeen Survey, Abstract No. 167 Tract B (15,35 Agres)

THENCE, S 60° 37° 57° W, with guid southcast line of said 176.79 one tract, and said northwest right of way of said FM 16, a distance of 1.2.28 feet to the POINT OF BEGINNANG of the herein described tract and countining 15.13 acres of land, more or the said countining 15.13 acres of land, more or the said to the said

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENT:

COUNTY OF TRAVES

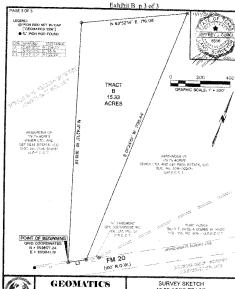
That L leffley I. Curci, a Registered Professional Lead Surveyor, so breeby cartify that the above description is rue and cornect on the best of the Newledge and belief and that the provise of land described herebit is based upon a survey performed upon the ground under my direct supervision during the months of June then October 2016.

WEENESS MY BAND AND SEAL at Austin, Travis County, Taxas, this 11th day of November 2016 A.D.

GEOMATICS SURVEYING AND MAPPING 19415 Old Manchaca Rd., #202 Austin, Frans 78748 gels of Kurci egistered Pierressional Land Surveyor p. 3516 – State of Toxas

Bearing Basis. Texas State Place Coordinates, Central Zone (4203), NAD 83(2011). Coordinates shown lineron are grid voltes, distance shown hereon have been scaled to surface values by dividing the grid values by a Combined Scale Factor of 999(98):39





SURVEYING AND MAPPING

CRI Marchick Rd., 9202 Augm. TX 78749 (\$121927-0184 TRPLS FORM REGISTRATION NO. 10(9410)

15.33 ACRE TRACT **OUT OF 176.79 ACRE** DOC. No. 2016-002781 - Q.P.

Caldwell County, Texas William H. Killman Survey, Abstract No. 167 Tract C (15.43 Acres)

#### "EXHIBIT C"p 1 of 3

A DISCRIPTION OF A 15-43 ACRE TRACT OF LAND, LOCATED IN THE WILLIAM H. KILLEIN SURVEY, ARSTRACT No. 16, 90 C. ALDWELL COLINY, TEANS, SADI JOSÁ ACRE TRACT, BIENG A PORTEON OF THAT CERTAIN TRACT OR PARCEL OF LAND DESCRIBED AS CONTAINING 15-79 ACRES OF LAND NA GENERALY, WARRANTY DEED, DATED JUNE S, 2016, FROM DONALD DELY BERME AND PARTICLA ANNE HEAMET TO ESPIRALTO, AND EAT REAL ESTATE, LLC, OF REGOOD IN DOCUMENT IN CAPACITY OF THE OFFICIAL PERIL PROCESSOR OF CALLEY AND EAT REAL ESTATE, LLC, OF REGOOD IN DOCUMENT IN CAPACITY OF THE FIRST LAND EAT REAL ESTATE. LAND SHOWN IN THE ACCOUNTY OF THE OFFICIAL PERIL PROCESSOR OF CALLEY AND THE ACCOUNTY OF THE OFFICIAL PERIL PROCESSOR OF THE OFFICIAL PERIL

BECHNING, at an imm and with cap tramped "DEDMATICS \$510", (find Coordinates = "N 99337.7.2), E. \$2.1073.7.15 or the mousturest five volumest time of said 16.7 were creat, and notherwise right of way of 14.20, a right of way 100 feet in width, from which a 5% linch iron not found mountering the south come of said 16.7 are extract, the sector own of the creatin zone or parcel of and described as compliant; as cere in a Special Warmary Devel, dated Devember 5, 2014, from Berock Reth Devideou to Remain Beth Devideou to Remain Petrological Remains of Caldwell County, Toxoc, and said northwest right of way of said PM 20 bears, \$ 60° 37' 57' W. a distance of 300.5' Caldwell County, Toxoc, and said northwest right of way of said PM 20 bears, \$ 60° 37' 57' W. a distance of 300.5'.

THENCE, departing said northwest right of way of said FM 20, over and across said 176.79 acre tract, the following three courses:

- N 01° 24' 01" E, a distance of 1798.44 feet to an iron rod with cap stamped "GEOMATICS SS16" set.
- N 63° 52° 14° E, a distance of 249.51 feet to an iron rod with cap stamped "GEOMATICS 5516" set, and

\*\*THENCE, S. 43° 06° 57° W. with said southeast line of said 176.78 acre tract, and said northwest line of said 19.867 acre tract, a distance of 725.68 feet to an iron red with cap stamped "GEOMATICS 5516" found monumenting an angle point in said southeast line of said 176.79 sere tract, the west corner of said 19.867 acre tract, and said tractiveser right of way of said 774.20, from which fence post found monumenting the cast corner of said 19.867 acre tract, and 19.867 acre tract, and 19.867 acre tract, and 19.867 acre tracts and 19.867 acre tracts are of 2545 acre feet.

#### Exhibit C p 2 of 3

Caldwell County, Texas

William H. Killeen Survey, Abstract No. 167

Tract C (15.43 Acres)

THENCE, S 60° 37° 57° W, a distance of 88.16 feet to the POINT OF BEGINNING of the herein described tract and containing 15.43 acres of land, more or less.

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENT:

COUNTY OF TRAVIS

That I, Jeffrey J. Curci, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the parcel of land described bearin is based upon a survey performed upon the ground under my direct supervision during the months of June thru October 2016.

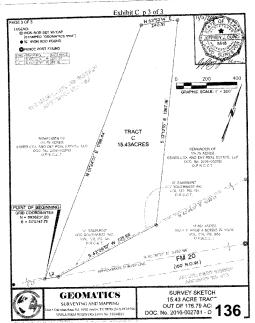
WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, this 11th day of November 2016 A.D.

GEOMATICS SURVEYING AND MAPPING 10415 Old Manchaca Rd . 4702 Austin, Texas 78748

No. 5516 - State of Texas

Bearing Basis: Texas State Plane Coordinates, Central Zone (4203), NAD 83(2011) Coordinates shown bereen are grid values, distances shown hereon have been scaled to surface values by dividing the grid values by a Combined Scale Factor of 0.99989339





Caldwell County, Texas William H. Killeen Survey, Abstract No. 167 0,373 Acre (16,226,4 Sq. Ft.)

#### "EXHIBIT D" p1 of 3

A DESCRIPTION OF A 0.373 ACRE (16.226.4 S), FT) TRACT OF LAND, LOCATED IN THE WILLIAM IF KLIEBES SURVEY, ABSTRACT IN 16.70 CALDWILL CONTRY). TEXAS SAID 0.273 ACRE (16.226.4 S) ET JACKE, TRACT, BERNO A PORTION OF THAT CRETAIN TRACT OR WARRANTY DEED, DATED TIMES, 3.00, FROM DOWN AND DOE HERMER AND PRACTICAL AND WARRANTY DEED, DATED TIMES, 3.00, FROM DOWN AND DOE HERMER AND PRACTICAL AND EXTRACT OR STATE AND ADDITIONAL STATE OF THE STATE AND ADDITIONAL STATE AND ADDITIONAL STATE OF THE STATE AND ADDITIONAL STATE ADDITIONAL STATE AND ADDITIONAL STATE

THENCE, 5 60° 33° 57° M, with said southeast line of said 176.79 acet truct, and taid northwest right of way of said PM 20, passing distance of Ski 16 ets to on its ore own two truch prasper ("DOMANTICS SSIVE") found innounsenting the common corner of proposed Tranc B, a 15.33 are remet not of its survey, and proposed Tranc C, a 15.43 are trant not of record at the date of his survey, and proposed Tranc C, a 15.43 are trant not of record at the date of his survey, and said remetheast right of way of said RM 20, continuing another passing distance of 210.46 flost to an iron not with one passing of the COMANTICS SSIVE flood and contensing the commence covered of proposed Tranc A, a 15.42 acet to the of exceed at the date of proposed Tranc A, a 15.42 acet to the order of the covered of the cov

THENCE, departing said northwest right of way of said FM 20, over and across said 176.79 acre tract, the following three courses:

- N 29° 22' 03" W. a distance of 60.00 feet,
- N 60° 37' 57" E, a passing distance of 72.39 feet to the common line between said Tract A, and said Tract B, continuing another passing distance of 218.06 feet to the common line between said Tract B, and said Tract C, continuing in 3d a total distance of 27.04.4 feet, and

Caldwell County, Texas Exhibit D p 2 of 3 William H. Killeen Survey, Abstract No. 167

0.373 Acre (16.226.4 Sq. FL)

 \$ 29° 22' 93° E, a distance of 60.00 feet to the POINT OF BEGINNING of the herein described tract and containing 0.373 ACRE (16.226.4 SO, FT.) seres of land, more or less.

#### THE STATE OF TEXAS

#### KNOW ALL MEN BY THESE PRESENT:

#### COUNTY OF TRAVES

That I, Jeffrey J. Curci, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and helief and thus the parcel of land described herein is based upon a survey performed upon the ground under my direct supervision during the months of June thin (October 2016.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, this 23rd day of November 2016 A.D.

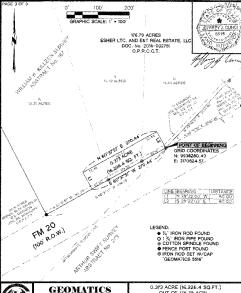
GEOMATICS SURVEYING AND MAPPING 18415 Old Manchaca Rd., #202 Austin, Texas 78748

James Long Registered Professional Land Surveyor No. 5516 – State of Texas

Bearing Basis: Texas State Pfane Coordinates, Central Zone (4203), NAD 83(2011) Coordinates shown hieroto are grid values, distances shown hereon have been scaled to surface values by dividing the grid values by a Combined Scale Sector of 0.9998(3):90



#### 2017-001873 04/11/2017 08:44:46 AM Page 19 of 20 Exhibit D p 3 of 3





SURVEYING AND MAPPING Old Manchina Rd. F252. Acress, TX 28749 (512) 917-0184 TRUES THRM REGISTRATION No. 10199105

OUT OF 176.79 ACRI ESHER LTD. AND E&T REAL E

DOC. No. 2016-0021 O.P.R.C.C.T.

#### FILED AND RECORDED

#### Instrument Number: 2017-001873 EASEMENT

Filing and Recording Date: 04/11/2017 08:44:46 AM Pages: 20 Recording Fee: \$98.00 I hereby certify that this instrument was FILED on the date and time stamped hereon and RECORDS for in the OFFICIAL PUBLIC RECORDS of Calviwell County, Texas.



ANY PROVISION CONTAINED IN ANY DOCUMENT WHICH RESTRICTS THE SALE, RENTAL, ON USE OF THE BEAL PROPERTY DESCRIBED THEREIN BECAUSE OF RACE OR COLOR IS INVALID LINDER FEDERAL LAW AND IS UNKNOWN OF THE PROPERTY OF THE PROPERTY

DO NOT REMOVE. THIS PAGE IS PART OF THE OFFICIAL PUBLIC RECORD.

## AGREEMENT TO TERMINATE RECIPROCAL ACCESS AND RESTRICTIVE COVENANT RESTRICTIONS

In the matter regarding,

## **DOCUMENT #2017-001873 Recorded in Caldwell County**

The herby parties being known as

"Tract A" Jose Del Carmen Suarez Cobos PROPERTY ID:114065

"Tract B" Jose Angel Delgado Martinez & Maria Delgado PROPERTY ID:114066

"Tract C" Silvestre Rivera Alamilla & Olga Lopez PROPERTY ID:114067

Being current and new owners to the named Tracts A, B and C in the recorded document 2017-001873. Have expressed interests and are in agreement in **Terminating** restrictions and easement agreements that apply to Tract A, Tract B, and Tract C. All 3 owners named above are seeking Caldwell County approval to have the Reciprocal Access Easement be vacated or released in writing as stated in the recorded document Page 4. Sec 2.2. The entire agreement between the parties relating to this subject matter **WILL BE GOVERNED**BY THE LAWS OF THE STATE OF TEXAS and performed in **Caldwell County, Texas**. This is binding and will inure to the benefit of the parties and their successors and assigns as stated in the recorded document page 4 Sec 2.4.

All parties have agreed that the current entries that are in place will be as follows.

"Tract A" has its individual entry and is independent from Tract B and C.

"Tract B and Tract C" share an easement to gain access to their driveway. Both parties will share costs 50/50 for all maintenance associated with this easement to access their main entrance to each individual property.

Tract A, B and C release in its entirety, interest or use of Easement for Reciprocal Access & Restrictive Covenant for it has no more use and is no longer needed.

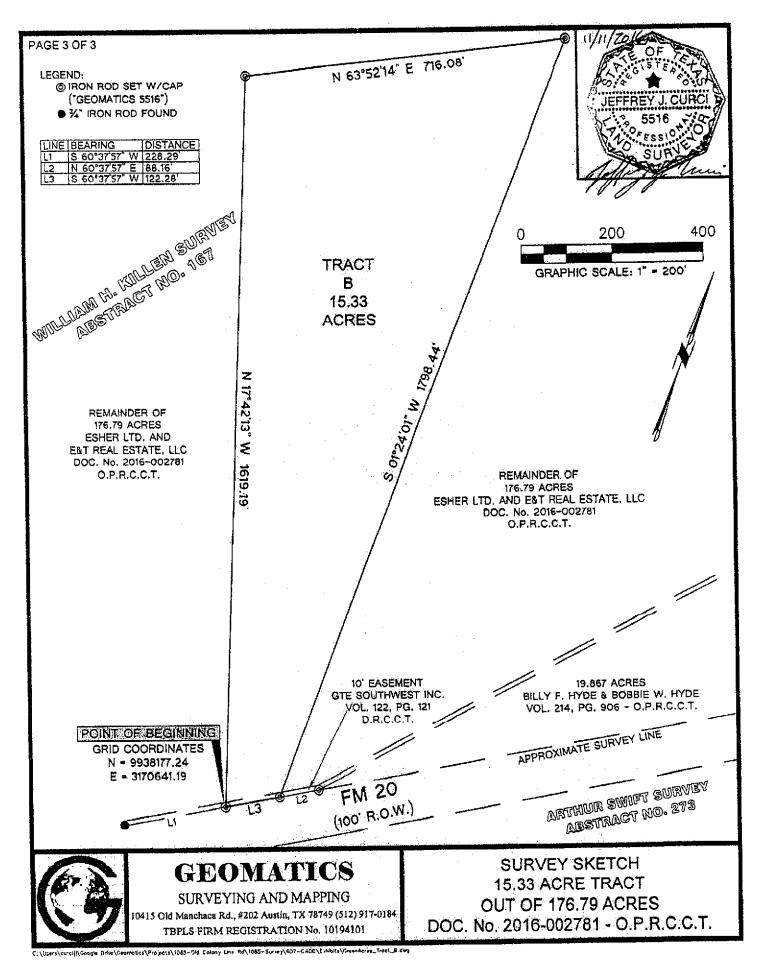
This agreement between all named parties is for the benefit of each individuals interests and have no need or use for the Reciprocal Access Easement or Restrictive Covenant agreement that's in place from prior owners to these Tracts.

EXECUTED AS MAY OF 20	EXECUTED as	dav of	20
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	Owner <b>"A"</b>
	Jose Del Carmen Suarez Cobos
	Owner <b>"B"</b>
Jo	se Angel Delgado Martinez & Maria Alberta Delgado
	Owner <b>"C"</b>
Sil	lvestre Rivera Alamilla & Olga Lopez
THE STATE OF TEXAS	
COUNTY OF	
acknowledged to me that he executed	name is subscribed to the foregoing instrument and d the same for the purpose and consideration therein DATH SWORE THE STATEMENTS THEREIN
GIVEN UNDER MY HAND AND SEAL C	OF OFFICE, this the day of,20
	NOTARY PUBLIC, STATE OF TEXAS
	My commission expires:
GIVEN UNDER MY HAND AND SEAL C	NOTARY PUBLIC, STATE OF TEXAS  Print Name:

THE STATE OF TEXAS	
COUNTY OF	
known to me to be the person whose acknowledged to me that he execute	ty, on this day appearede name is subscribed to the foregoing instrument and ed the same for the purpose and consideration therein DATH SWORE THE STATEMENTS THEREIN CONTAINED
GIVEN UNDER MY HAND AND SEA	<b>L OF OFFICE</b> , this the day of,20
	NOTARY PUBLIC, STATE OF TEXAS
	Print Name:
	My commission expires:

THE STATE OF TEXAS	
COUNTY OF	
known to me to be the person whose acknowledged to me that he executed	on this day appearedname is subscribed to the foregoing instrument and the same for the purpose and consideration therein ATH SWORE THE STATEMENTS THEREIN CONTAINED
GIVEN UNDER MY HAND AND SEAL	<b>OF OFFICE</b> , this the day of,20
	NOTARY PUBLIC, STATE OF TEXAS
	Print Name:
	My commission expires:



NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER

## SPECIAL WARRANTY DEED WITH VENDOR'S LIEN

<u>DATE</u>: March <u>29</u>, 2017

**GRANTOR**: Green Oaks Joint Venture

GRANTOR'S MAILING ADDRESS: P. O. Box 1249, San Marcos, Texas 78667-1249 (Caldwell County)

GRANTEE: Jose Angel Delgado and Maria Delgado

<u>GRANTEE'S MAILING ADDRESS (INCLUDING COUNTY)</u>: 490 Staghorn Pass, Kyle, Texas 78640 (Caldwell County)

<u>CONSIDERATION</u>: TEN AND NO/100 DOLLARS and a note of even date that is in the principal amount of ONE HUNDRED THIRTY NINE THOUSAND AND NO/100 DOLLARS (\$139,000.00) and is executed by Grantee, payable to the order of Grantor. It is secured by a vendor's lien retained in this deed and by a deed of trust of even date from Grantee to Jason Roberts, Trustee.

#### PROPERTY (including any improvements):

Being a 15.33 acre tract or parcel of land known as Tract B located in the William H. Killeen Survey, Abstract No. 167 in Caldwell County, Texas and being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated by reference herein for all purposes.

Except as to warranties of title set forth below, all property is conveyed in "AS IS" "WHERE IS" condition "WITH ALL FAULTS", according to the agreements of the parties.

## RESERVATIONS FROM CONVEYANCE AND WARRANTY:

- 1. For Grantor and Grantor's heirs, successors, and assigns forever, a reservation of one hundred percent (100%) of all oil, gas, and other minerals in and under that may be produced from the Property that are presently owned by Grantor or will revert to Grantor, together with the right of ingress and egress at all times for mining, drilling, exploring, operating, and developing the property for oil, gas and other minerals and for removing them from the property. If the mineral estate is subject to existing production or an existing lease, the production, the lease, and the benefits from it are allocated in proportion to ownership in mineral estate. Grantor retains for itself, it's successors and assigns, all executive rights.
- 2. Grantor and Grantor's heirs, successors, and assigns forever, a reservation of all water, in under and that may be produced from the property conveyed hereby (the "Property"), together with the easement and right of ingress and egress to and from and on, over, across, in and under the surface of the Property for the production, treatment and removal of the water estate reserved to Grantor. This reservation shall include all necessary easements needed to exercise the rights reserved herein, including but not limited to the easement and right of Grantor, and Grantor's heirs, successors, and assigns, to locate and construct water well, water treatment facilities, (including plants, buildings and other improvements, water lines and all other above and below

## GRANTOR: Green Oaks Joint Venture

<u>GRANTOR'S MAILING ADDRESS</u>: P. O. Box 1249, San Marcos, Texas 78667-1249 (Caldwell County)

**GRANTEE**: Jose Angel Delgado and Maria Delgado

<u>GRANTEE'S MAILING ADDRESS (INCLUDING COUNTY)</u>: 490 Staghorn Pass, Kyle, Texas 78640 (Caldwell County)

<u>CONSIDERATION</u>: TEN AND NO/100 DOLLARS and a note of even date that is in the principal amount of ONE HUNDRED THIRTY NINE THOUSAND AND NO/100 DOLLARS (\$139,000.00) and is executed by Grantee, payable to the order of Grantor. It is secured by a vendor's lien retained in this deed and by a deed of trust of even date from Grantee to Jason Roberts, Trustee.

## PROPERTY (including any improvements):

Being a 15.33 acre tract or parcel of land known as Tract B located in the William H. Killeen Survey, Abstract No. 167 in Caldwell County, Texas and being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated by reference herein for all purposes.

Except as to warranties of title set forth below, all property is conveyed in "AS IS" "WHERE IS" condition "WITH ALL FAULTS", according to the agreements of the parties.

## RESERVATIONS FROM CONVEYANCE AND WARRANTY:

- 1. For Grantor and Grantor's heirs, successors, and assigns forever, a reservation of one hundred percent (100%) of all oil, gas, and other minerals in and under that may be produced from the Property that are presently owned by Grantor or will revert to Grantor, together with the right of ingress and egress at all times for mining, drilling, exploring, operating, and developing the property for oil, gas and other minerals and for removing them from the property. If the mineral estate is subject to existing production or an existing lease, the production, the lease, and the benefits from it are allocated in proportion to ownership in mineral estate. Grantor retains for itself, it's successors and assigns, all executive rights.
- Grantor and Grantor's heirs, successors, and assigns forever, a reservation of all water, in under and that may be produced from the property conveyed hereby (the "Property"), together with the easement and right of ingress and egress to and from and on, over, across, in and under the surface of the Property for the production, treatment and removal of the water estate reserved to Grantor. This reservation shall include all necessary easements needed to exercise the rights reserved herein, including but not limited to the easement and right of Grantor, and Grantor's heirs, successors, and assigns, to locate and construct water well, water treatment facilities, (including plants, buildings and other improvements, water lines and all other above and below the ground appurtenances for the removal, storage and treatment of water from the Property, as Grantor and Grantor's heirs, successors, or assigns may elect to locate on the Property. The term 'water' as used herein includes all underground water, percolating water, artesian water and other water from any and all reservoirs, formations, depths, and horizons beneath the surface of the earth in and under, or that may be produced from, the Property. If the water estate is subject to existing production or an existing license, the reservation shall include the production, license and all benefits therefrom. The only exception from the reservation and Grantor's exclusive ownership of right to control the use of water, shall be the right of Grantee, Grantee's heirs, successors, and assigns, as a covenant running with the land, to produce water from one residential water well that may be drilled on the Property (defined as being the tract conveyed by

this deed) by the owner thereof. Said residential water well may be used for only domestic residential consumption for one or more residences or for water for livestock or poultry. Occupants of the Property may elect to share the use of one residential (or Livestock) water well allowed on the Property, however in no event may the water produced from said water well exceed 25,000 gallons in any 24 hour period.

### **EXCEPTIONS TO CONVEYANCE AND WARRANTY:**

- 1) This conveyance is made and accepted subject to the following matters, to the extent same affect the property: easements, rights-of-way, and prescriptive rights, whether of record or not; all presently recorded restrictions, reservations, covenants, conditions, oil and gas leases, mineral and royalty severances, and other instruments, other than liens placed on the property by Grantor and conveyances by Grantor, that affect the property; rights of adjoining owners in any walls and fences situated on a common boundary; any discrepancies, conflicts, or shortages in area or boundary lines; any encroachments or overlapping of improvements. Current and past ad valorem taxes on the property, the payment thereof is assumed by Grantee.
- 2) Deed of Trust dated August 22, 2016 executed by Green Oaks Joint Venture, to TrustTexas Bank, SSB, recorded in Clerk's Document #2016-004842 of the Official Records of Caldwell County, Texas, which secures the payment of one note of even date therewith in the principal amount of \$500,000.00 and being subject to all of the terms, conditions and stipulations contained in said note and deed of trust. Grantee does not assume payment of the note or liability under any instrument securing it.
- 3) Restrictive covenants set forth in instrument recorded under Clerk's Document number 2016-006099 of the Official Records of Caldwell County, Texas. Grantee acknowledges receipt of the restrictions prior to the date of this deed.
- 4) Utility Easement as set forth in instrument recorded under Clerk's document number 2016-006650 of the Official Records of Caldwell County, Texas. Grantee acknowledges receipt of the easement prior to the date of this deed.
- 5) An Easement Agreement For Reciprocal Access and Restrictive Covenant as shown in Clerk's Document number 20/7-00/873 of the Official Public Records of Caldwell County, Texas. Grantee acknowledges receipt of the easement prior to the date of this deed.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells, and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and hold it to Grantee, Grantee's heirs, executors, administrators, successors, or assigns forever. Grantor hereby binds Grantor and Grantor's heirs, executors, administrators, and successors to warrant and forever defend all and singular the property to Grantee and Grantee's heirs, executors, administrators, successors, and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty, when the claim is by, through, or under Grantor but not otherwise.

The vendor's lien against and superior title to the property are retained until each note described is fully paid according to its terms, at which time this deed shall become absolute.

When the context requires, singular nouns and pronouns include the plural.

and cas leases, mineral and royalty severances, and other instruments, other than least placed on the property by Grantor and conveyances by Grantor than affect the property rights of adjoining owners in any walls and fences situated on a common boundary, any discrepancies, conflicts, or shortages in area or boundary lines; any encroachments or overlapping of improvements. Current and past ad valorem taxes on the property, the payment thereof is assumed by Grantee.

- 2) Deed of Trust dated August 22, 2016 executed by Green Oaks Joint Venture, to TrustTexas Bank, SSB, recorded in Clerk's Document #2016-004842 of the Official Records of Caldwell County, Texas, which secures the payment of one note of even date therewith in the principal amount of \$500,000.00 and being subject to all of the terms, conditions and stipulations contained in said note and deed of trust. Grantee does not assume payment of the note or liability under any instrument securing it.
- 3) Restrictive covenants set forth in instrument recorded under Clerk's Document number 2016-006099 of the Official Records of Caldwell County, Texas. Grantee acknowledges receipt of the restrictions prior to the date of this deed.
- 4) Utility Easement as set forth in instrument recorded under Clerk's document number 2016-006650 of the Official Records of Caldwell County, Texas. Grantee acknowledges receipt of the easement prior to the date of this deed.
- 5) An Easement Agreement For Reciprocal Access and Restrictive Covenant as shown in Clerk's Document number 2017-001873 of the Official Public Records of Caldwell County, Texas. Grantee acknowledges receipt of the easement prior to the date of this deed.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells, and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and hold it to Grantee, Grantee's heirs, executors, administrators, successors, or assigns forever. Grantor hereby binds Grantor and Grantor's heirs, executors, administrators, and successors to warrant and forever defend all and singular the property to Grantee and Grantee's heirs, executors, administrators, successors, and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty, when the claim is by, through, or under Grantor but not otherwise.

The vendor's lien against and superior title to the property are retained until each note described is fully paid according to its terms, at which time this deed shall become absolute.

When the context requires, singular nouns and pronouns include the plural.

Zachary Potts, President of Chanan Corporation, General Partner of Fortress Ranch Investments Ltd,

Joint Venturer of Green Oaks Joint Venture

### **GRANTEES' ACCEPTANCE:**

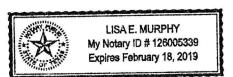
Jose Angel Delgado

Maria Delgado

THE STATE OF TEXAS

COUNTY OF HAYS

This instrument was acknowledged before me on the 30th day of March 2017, by Zachary Potts, President of Chanan Corporation, General Partner of Fortress Ranch Investments Ltd, Joint Venturer of Green Oaks Joint Venture.



8

Notary Public, State of Texas

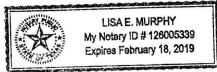
THE STATE OF TEXAS

Š

COUNTY OF

8

This instrument was acknowledged before me on the \_\_\_\_\_\_ day of March 2017, by Jose Angel Delgado.



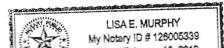
Notary Public, State of Texas

THE STATE OF TEXAS

8

COUNTY OF

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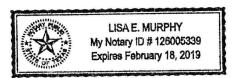


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## THE STATE OF TEXAS

## COUNTY OF HAYS §

This instrument was acknowledged before me on the 304 day of March 2017, by Zachary Potts, President of Chanan Corporation, General Partner of Fortress Ranch Investments Ltd, Joint Venturer of Green Oaks Joint Venture.



Notary Public, State of Texas

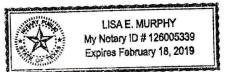
THE STATE OF TEXAS

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This instrument was acknowledged before me on the 291 day of March 2017, by Jose Angel Delgado.



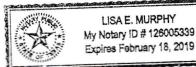
Notary Public, State of Texas

THE STATE OF TEXAS

8

COUNTY OF

This instrument was acknowledged before me on the \_\_\_\_\_\_\_ day of March 2017, by Maria Delgado.



Notary Public, State of Texas

After Recording, Return To: Green Oaks Joint Venture P.O. Box 1249 San Marcos, Texas 78667

## "EXHIBIT A."

A DESCRIPTION OF A 15.33 ACRE TRACT OF LAND, LOCATED IN THE WILLIAM H. KILLEEN SURVEY, ABSTRACT No. 167, OF CALDWELL COUNTY, TEXAS. SAID 15.33 ACRE TRACT, BEING A PORTION OF THAT CERTAIN TRACT OR PARCEL OF LAND DESCRIBED AS CONTAINING 176.79 ACRES OF LAND IN A GENERAL WARRANTY DEED, DATED JUNE 5, 2016, FROM DONALD DEE HEMME AND PARTICIA ANNE HEMME TO ESHER LTD. AND E&T REAL ESTATE, LLC, OF RECORD IN DOCUMENT No. 2016-002781 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS. SAID 15.33 ACRE TRACT, AS SHOWN ON THE ACCOMPANYING SURVEY DRAWING, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING, at a an iron rod with cap stamped "GEOMATICS 5516", (Grid Coordinates = N 9938177.24, E 3170641.19) set to monument the southeast line of said 176.79 acre tract, and northwest right of way of FM 20, a right of way 100 feet in width, from which a ¾ inch iron rod found monumenting the south corner of said 176.79 acre tract, the east corner of that certain tract or parcel of land described as containing 125.41 acres in a Special Warranty Deed, dated December 5, 2014, from Brenda Beth Davidson to Brenda Beth Davidson and husband, O.E. Davidson, of record in Document No. 2014-005717 of the Official Public Records of Caldwell County, Texas, and said northwest right of way of said FM 20 bears, S 60° 37' 57" W, a distance of 228.29 feet;

THENCE, departing said northwest right of way of said FM 20, over and across said 176.79 acre tract, the following three courses:

- 1. N 17° 42' 13" W, a distance of 1619.19 feet to an iron rod with cap stamped "GEOMATICS 5516" set,
- 2. N 63° 52' 14" E, a distance of 716.08 feet to an iron rod with cap stamped "GEOMATICS 5516" set, and
- 3. S 01° 24' 01" W, a distance of 1798.44 feet to an iron rod with cap stamped "GEOMATICS 5516" set to monument the southeast line of said 176.79 acre tract, and said northwest right of way of said FM 20, from which an iron rod with cap stamped "GEOMATICS 5516" found monumenting an angle point in said southeast line of said 176.79 acre tract, said northwest right of way of said FM 20, and the west corner of that certain tract or parcel of land described as containing 19.867 acres of land in a Deed of Trust, dated July 12, 1999, from Heather L. Mairka to George T. Dunn, of record in Volume 214, Page 906 of the Official Public Records of Caldwell County, Texas, bears, N 60° 37' 57" E, a distance of 88.16 feet;

THENCE, S 60° 37' 57" W, with said southeast line of said 176.79 acre tract, and said northwest right of way of said FM 20, a distance of 122.28 feet to the **POINT OF BEGINNING** of the herein described tract and containing 15.33 acres of land, more or less.

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENT:

COUNTY OF TRAVIS

That I, Jeffrey J. Curci, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the parcel of land described herein is based upon a survey performed upon the ground under my direct supervision during the months of June thru October 2016.

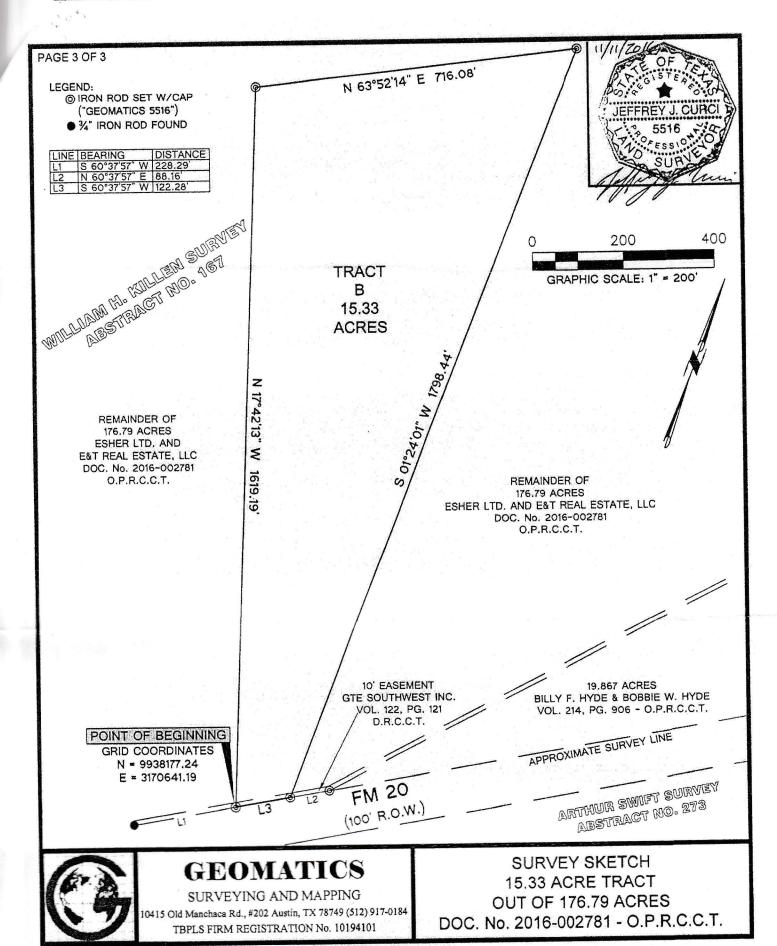
WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, this 11th day of November 2016 A.D.

GEOMATICS SURVEYING AND MAPPING 10415 Old Manchaca Rd., #202 Austin, Texas 78748

Registered Professional Land Surveyor No. 5516 – State of Texas

Bearing Basis: Texas State Plane Coordinates, Central Zone (4203), NAD 83(2011) Coordinates shown hereon are grid values, distances shown hereon have been scaled to surface values by dividing the grid values by a Combined Scale Factor of 0.99989339





C:\Users\curcijj\Google Onhe\Geomatics\Projects\1085-01d Colony Line Rd\1085-Survey\607-CADO\Exhibits\GreenAcres\_Tract\_B.dwg

## FILED AND RECORDED

Instrument Number: 2017-002172 WARRANTY DEED

Filing and Recording Date: 04/27/2017 10:04:04 AM Pages: 7 Recording Fee: \$46.00 I hereby certify that this instrument was FILED on the date and time stamped hereon and RECORDED in the OFFICIAL PUBLIC RECORDS of Caldwell County, Texas.



Carol Holcomb, County Clerk Caldwell County, Texas

ANY PROVISION CONTAINED IN ANY DOCUMENT WHICH RESTRICTS THE SALE, RENTAL, OR USE OF THE REAL PROPERTY DESCRIBED THEREIN BECAUSE OF RACE OR COLOR IS INVALID UNDER FEDERAL LAW AND IS UNENFORCEABLE.

DO NOT REMOVE. THIS PAGE IS PART OF THE OFFICIAL PUBLIC RECORD.

## **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Resolution

**Subject:** Consideration and approval of Resolution 03-2025 accepting a

petition to create Prairie Lea Public Improvement District; calling for a public hearing under Section 372.009 of the Texas

Local Government Code to consider the feasibility and advisability of establishing the district; authorizing and directing the publication and mailing notices of the public

hearing; and providing an effective date.

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Ross Martin/Will Conley

**Backup Materials:** Attached

Total # of Pages: 20

November 5, 2024

Via E-Mail Via Federal Express

Honorable Hoppy Haden County Judge Caldwell County, Texas 110 South Main Street Lockhart. Texas 78644



Norton Rose Fulbright US LLP 98 San Jacinto Boulevard, Suite 1100 Austin, Texas 78701-4255 United States

Stephanie Leibe Partner

Direct line +1 512 536 2420 stephanie.leibe@nortonrosefulbright.com

Tel +1 512 474 5201 Fax +1 512 536 4598 nortonrosefulbright.com

Re: Caldwell County, Texas – Resolution Accepting a Petition – Resolution Authorizing and Approving a Professional Services Agreement

Dear Judge Haden:

I enclose the following documents in connection with the captioned matter for execution at the upcoming meeting of the Commissioners Court:

- 1. Resolution Accepting a Petition (one copy and five signature pages);
- 2. County Clerk's Certificate Accepting a Petition (two copies and five signature pages);
- 3. Resolution Authorizing and Approving a Professional Services Agreement (one copy and five signature pages);
- 4. County Clerk's Certificate pertaining to the Resolution Authorizing and Approving a Professional Services Agreement (two copies and five signature pages); and
- 5. Professional Services Agreement (one copy and five signature pages).

Please return one completed copy of each of the County Clerk's Certificates, and all executed signature pages to me. The completed copies of the aforementioned documents should be retained for the files of the County.

Thank you, in advance, for your prompt attention to this matter. If I can provide any additional assistance concerning this matter, please do not hesitate to contact me.

Very truly yours,

Stephanie V. Leibe

SVL/lc Enclosures

cc: Mr. Richard Sitton (Caldwell County, Texas)

Ms. Danie Teltow (Caldwell County, Texas)

Norton Rose Fulbright US LLP is a limited liability partnership registered under the laws of Texas.

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## NORTON ROSE FULBRIGHT

Honorable Hoppy Haden November 5, 2024 Page 2

Ms. Stephanie McKee (Caldwell County, Texas)

Ms. Ezzy Chan (Caldwell County, Texas)
Ms. Jennifer Ritter (Specialized Public Finance Inc.)

Mr. Jeff Garland (Specialized Public Finance Inc.)

Mr. Cole Gilmore (Specialized Public Finance Inc.)

Mr. Matthew A. Lee (Firm)

Mr. Chris Guevara (Firm)



### **RESOLUTION 03-2025**

A RESOLUTION OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS, ACCEPTING A PETITION TO CREATE THE PRAIRIE LEA PUBLIC IMPROVEMENT DISTRICT; CALLING FOR A PUBLIC HEARING UNDER SECTION 372.009 OF THE TEXAS LOCAL GOVERNMENT CODE TO CONSIDER THE FEASIBILITY AND ADVISABILITY OF ESTABLISHING THE DISTRICT; AUTHORIZING AND DIRECTING THE PUBLICATION AND MAILING OF NOTICES OF THE PUBLIC HEARING; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, Chapter 372, Texas Local Government Code, as amended (the "<u>Act</u>"), authorizes Caldwell County, Texas (the "<u>County</u>") to create public improvement districts within the County; and

WHEREAS, a landowner petition, a copy of which is attached as <a href="Exhibit A">Exhibit A</a> (the "Petition"), was filed with the County Clerk requesting the creation of the "Prairie Lea Public Improvement District" (the "District") and which Petition the Commissioners Court of the County (the "Commissioners Court") hereby finds and determines to be validly submitted, in proper form, and compliant with applicable laws of the State of Texas (the "State") concerning the creation of a public improvement district with boundaries as described in the Petition, to support a development project within the County, as required and in compliance the Act; and

WHEREAS, the Petition indicated: (i) the owners of taxable real property representing more than fifty percent (50%) of the appraised value of taxable real property liable for assessment under the proposal, as determined by the current roll of the appraisal district in which the property is located; and (ii) the record owners of real property liable for assessment under the proposal who: (a) constitute more than fifty percent (50%) of all record owners of property that are liable for assessment under the proposal, and (b) own taxable real property that constitutes more than fifty percent (50%) of the area of all taxable real property that is liable for assessment under the proposal executed the Petition; and

WHEREAS, pursuant to the Act, prior to the action of the Commissioners Court concerning the creation of the District, the Commissioners Court is required to conduct a public hearing concerning any such creation and provide notice of such public hearing as follows: (i) publish notice thereof in a newspaper of general circulation in the County, which notice shall contain, at a minimum, the requisite information specified in the Act, and (ii) mail written notice thereof which shall contain, at a minimum, the requisite information

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specified in the Act to the current address of the owner, as reflected on tax rolls, of property subject to assessment under the proposed District; and

**WHEREAS**, the Commissioners Court has determined that it is in the best interest of the County to accept the Petition and to call a public hearing (the "<u>Public Hearing</u>") at which the Commissioners Court will consider the adequacy of the Petition and hear public testimony regarding the feasibility and advisability of creating the proposed District.

# NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS, THAT:

**Section 1**. The recitals set forth in the WHEREAS clauses of this Resolution are true and correct and are incorporated as part of this Resolution.

**Section 2**. County staff has reviewed the Petition and determined that the same complies with the requirements of the Act and the filing of the Petition is accepted. The Petition is filed with the office of the County Clerk and is available for public inspection.

<u>Section 3</u>. The Commissioners Court calls the Public Hearing to consider the adequacy of the Petition and to hear public testimony on the feasibility and advisability of creating the proposed District, the nature of the improvements contemplated, the estimated costs of the improvements, the boundaries of the District, the method of assessment, and the apportionment, if any, of the costs of the improvements, to be held beginning at or after 9:00 A.M. on Tuesday, December 10, 2024, in the regular meeting place of the Commissioners Court in Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas 78644. Attached hereto as <u>Exhibit B</u> is a form of the Notice of Public Hearing, the form and substance of which is hereby adopted and approved. All residents and property owners within the District, and all other persons, are hereby invited to appear in person, or by their attorney, and speak on the creation of the District.

**Section 4**. The Public Hearing may be adjourned from time to time.

**Section 5**. The County Clerk is hereby authorized and directed to give all notices of the Public Hearing as required by law, including notices required by the Texas Open Meetings Act and by the Act. The notice of public hearing regarding creation of the District is hereby approved an authorized to be published and mailed and shall read substantially in the form and content of <a href="Exhibit B">Exhibit B</a> attached hereto which notice is incorporated herein by reference as a part of this Resolution for all purposes.

<u>Section 6</u>. The County Clerk shall cause the aforesaid notice, attached hereto as <u>Exhibit B</u>, to be published in a newspaper of general circulation in the County before the fifteenth (15th) day before the scheduled date of the Public Hearing. The County Clerk is hereby authorized and directed to mail notices of the hearing regarding the creation of the District substantially in the form attached hereto as <u>Exhibit B</u> to the current addresses of the owners, as reflected on the tax rolls, of property subject to assessment under the proposed District and to address such notices to the "Property Owner" before the fifteenth (15th) day before the scheduled date of the Public Hearing, as required and as provided by the provisions of Section 372.009(d) of the Act.

203616342.5 - 2 -

- <u>Section 7</u>. Upon the closing of the Public Hearing, the Commissioners Court may consider the adoption of a resolution creating the proposed District or may defer the adoption of such a resolution for up to six months. The creation of the proposed District is within the sole discretion of the Commissioners Court and, in addition, is contingent upon the Commissioners Court approving a development agreement relating to the development of the property within the proposed District.
- **Section 8**. All orders and resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.
- **Section 9**. This Resolution shall be construed and enforced in accordance with the laws of the State and the United States of America.
- <u>Section 10</u>. If any provision of this Resolution or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Resolution and the application of such provision to other persons and circumstances shall nevertheless be valid, and this Commissioners Court hereby declares that this Resolution would have been enacted without such invalid provision.
- <u>Section 11</u>. It is officially found, determined, and declared that the meeting at which this Resolution is adopted was open to the public and public notice of the time, place, and subject matter of the public business to be considered at such meeting, including this Resolution, was given, all as required by Chapter 551, as amended, Texas Government Code.
- **Section 12**. This Resolution shall become effective immediately from and after it is passed and approved.

[Remainder of Page Intentionally Left Blank]

203616342.5 - 3 -

## PASSED AND APPROVED, THIS THE 12TH DAY OF NOVEMBER, 2024.

## COUNTY OF CALDWELL, TEXAS

	Hoppy Haden Caldwell County Judge	
B.J. Westmoreland Commissioner, Precinct 1	Rusty Horne Commissioner, Precinct 2	
Ed Theriot Commissioner, Precinct 3	Dyral Thomas Commissioner, Precinct 4	
ATTEST:		
Teresa Rodriguez County Clerk and Ex-Officio Clerk of the Commissioners Court of Caldwell County, Texas		

(SEAL OF COMMISSIONERS COURT)

203616342.5 - S-1 -

## Exhibit A

[Landowner Petition]

203616342.5 - A-1 -

# PETITION FOR THE ESTABLISHMENT OF PRAIRIE LEA PUBLIC IMPROVEMENT DISTRICT

COMES NOW, RODG DT Lockhart Prop Co LLC, a Texas limited liability company ("Petitioner"), and hereby requests and petitions the Commissioners Court of Caldwell County, Texas, to establish the Prairie Lea Public Improvement District (the "District") under and pursuant to the provisions of Chapter 372, Texas Local Government Code (the "Act"), on the hereinafter described property situated within Caldwell County, Texas ("County") and in support thereof respectfully show:

Section 1. General Nature of Proposed Improvements. The general nature of the proposed public improvement projects to be provided by the District, in phases, include: (1) landscaping; (2) erection of fountains, distinctive lighting, and signs; (3) acquiring, constructing, improving, widening, narrowing, closing, or rerouting of sidewalks or of streets, any other roadways, or their rights-of-way, including related landscaping, lighting, traffic control devices, screening walls and retaining walls; (4) construction or improvement of pedestrian malls; (5) acquisition and installation of pieces of art; (6) acquisition, construction, or improvement of libraries; (7) acquisition, construction or improvement of off-street parking facilities; (8) acquisition, construction, or improvement of water, wastewater, or drainage facilities or improvements; (9) the establishment or improvement of parks; (10) projects similar to those listed in (1)-(9), above; (11) acquisition, by purchase or otherwise, of real property, right-of-way or easements in connection with an authorized improvement; (12) special supplemental and maintenance services for improvement and promotion of the District, including services relating to advertising, promotion, health and sanitation, water and wastewater, roadways, public safety, security, business recruitment, development, recreation, and cultural enhancement; [(1) through (12), collectively, the "Public Projects"]; and (13) the payment of expenses incurred in the establishment, administration, and operation of the District, including maintenance costs, costs of bond issuance, legal and financial fees, letter of credit fees and expenses, capitalization of bond interest, the creation of a bond reserve fund, funding debt service, and capitalized interest reserves and credit enhancement fees of any bonds issued by or on behalf of the District, if necessary (the "Administrative Expenses") (together with the Public Projects, the "Authorized Improvements").

- Section 2. <u>Estimated Costs</u>. The estimated cost of the Authorized Improvements is \$150,000,000.
- Section 3. <u>District Boundaries</u>. The boundaries of the proposed District are fully described in Exhibit A, attached hereto and made a part hereof for all purposes.
- Section 4. Method of Assessment. The proposed method of assessment is to impose a special assessment to be paid in installments on all benefited property within the District, net of any public right-of-way, according to the value of the property, or in any other manner that results in imposing equal shares of the cost on property similarly benefitted. A report will be prepared showing the special benefits accruing to property within the District and how the costs of the Authorized Improvements are assessed against the property on the basis of special benefit received by the property from the same. The assessment methodology will result in each parcel paying its fair share of the costs of the Authorized Improvements based on the special benefits

received by the property from the Authorized Improvements and property equally situated paying equal shares of the costs of the Authorized Improvements.

- Section 5. <u>Apportionment of Costs</u>. All costs incurred by the District shall be paid by the assessments of the property within the District and any sources of funds, if any, available to the owner and/or developer of the property within the District. The County will not be obligated to provide any funds to finance the proposed improvements except from assessments generated by property within the District.
- Section 6. <u>Management of the District</u>. Management and administration of the District shall be by the County. The County may contract with a private company for District administrative services.
- Section 7. <u>Consent and Request of Petitioner.</u> The individual executing this Petition are duly authorized to do so and hereby consent to and request the establishment of the District.
- Section 8. <u>Advisory Board</u>. An Advisory Board may be established to develop and recommend an improvement plan to the Commissioners Court of Caldwell County. Petitioner requests that if the Commissioners Court of Caldwell County establishes an Advisory Board, that such Advisory Board should include representatives of the Petitioner or their designees.
- Section 9. <u>Standing of Petitioner</u>. This Petition has been executed by, for, and on behalf of (i) the owners of more than 50% of the taxable real property described in said <u>Exhibit A</u>, representing all of the appraised value of taxable real property liable for assessment under this Petition as shown by the current roll of the Caldwell County Appraisal District, and (ii) the record owners of more than 50% of the real property liable for assessment under this Petition, and shall be filed with the Commissioners Court of Caldwell County.

#### WHEREFORE, PREMISES CONSIDERED, Petitioner prays that the County:

- (1) duly consider this Petition and adopt a Resolution finding (i) that this Petition complies with all legal requirements; (ii) that the proposed Authorized Improvements are necessary, advisable and will provide a public use and benefit to the County; and (iii) that the estimated costs of the improvements, the method of assessment and the apportionment of costs between the District and the County are reasonable and acceptable;
- (2) call a public hearing, give notice thereof as required by law, and hold such hearing on the advisability of the Authorized Improvements specified in this Petition; and
- (3) grant all matters requested in this Petition and grant such other relief, in law or in equity, to which Petitioner shall show itself to be entitled.

[remainder of page intentionally left blank; signature page(s) follow]

IN WITNESS WHEREOF, Petitioner has executed this Petition as of the day and year written below.

#### PETITIONER:

RODG DT Lockhart Prop Co LLC a Texas limited liability company

By

Name: Tom Staub

Title: Manager

STATE OF TEXAS

888

COUNTY OF Travis

This instrument was acknowledged before me on this 16 day of atober, 2024, by Tom Staub, Manager of RODG DT Lockhart Prop Co LLC, a Texas limited liability company, on behalf of said limited liability company.

Notary Public, State of Texas

(SEAL)

KATHERINE TIERNAN RHOTEN
Notary Public, State of Texas
Comm. Expires 04-21-2027
Notary ID 134319370

Printed Name of Notary

Commission Expiration: 4 21 22

#### EXHIBIT A

## Legal Description of the District

BEING a 346.047 acre tract of land situated in the JOHN HENRY SURVEY, ABSTRACT NO. 12, Caldwell County, Texas; being all of the remainder of a called 21.63 acre tract of land described as "Tract Two," all of a called 17.43 acre tract of land described as "Tract Three," all of a called 23 acre tract of land described as "Tract Four," all of a called 17 acre tract of land described as "Tract Five," and all of a called 12.50 acre tract of land described as "Tract Six," in Deed to Franklin Duane Otto & Carol Otto and Kenneth Zumwalt & Jennifer Zumwalt, as recorded in Volume 297, Page 199 of the Official Public Records of Caldwell County, Texas, along with being all of a called 2.00 acre SAVE & EXCEPT tract described in Deed to Kenneth D. Zumwalt and wife, Jennifer D. Zumwalt, as recorded in Volume 215, Page 352 of the Official Public Records of Caldwell County, Texas, and being all of a called 4 acre tract of land described as "Tract Seven" in Deed to Franklin Duane Otto & Carol Otto and Kenneth Zumwalt & Jennifer Zumwalt, as recorded in Volume 166, Page 888 of Official Public Records of Caldwell County, Texas, and being all of the 177.383 acres described in deed to RODG DT Lockhart Prop CO., LLC as recorded in Instrument No. 2022-005331 of said Official Public Records, and all of the 71.040 acres as described in deed to RODG DT Lockhart Prop CO., LLC as recorded in Instrument No. 2022-005329 of said Official Public Records; and being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2 inch iron rod found on the Northeast Right-of-Way line of State Highway 80, a variable width Right-of-Way, being the Southwest corner of a remainder of 28 acres as described in deed to Nancy Jackson in Instrument Number 2022-003883 of said Official Public Records, same being the Southernmost corner of said "Tract Three" and this herein described tract;

THENCE North 63°06'21" West, along the Southwest line of said 17.43 acre tract, the Southwest line of said 21.63 acre tract and said Right-of-Way line, a distance of 1260.34 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set at the West corner of said 21.63 acre tract, and being the most Southerly corner of a called 26.31 acre tract of land described in Deed to Robert Lawson Boothe, as recorded in Volume 552, Page 7 of said Official Public Records;

THENCE along the common line of said 21.63 acre tract the following four (4) bearings and distances: North 48°24'15" East, a distance of 1092.44 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set;

North 40°31'44" West, a distance of 636.19 feet to a 6 inch wood fence corner post found;

South 50°09'29" West, a distance of 387.75 feet to a 6 inch wood fence corner post found

North 32°18'30" West, a distance of 549.25 feet to a 1/2 inch iron rod with yellow cap "DATAPOINT#10194585" set on the Southeast line of a called 12.121 acre tract of land described in Deed to Prairie Lea Independent School District, as recorded in Volume 502, Page 203 of said Official Public Records, and being the West corner of said "Tract Seven" and this tract;

THENCE North 50°16'07" East, along the Northwest line of said Tract Seven, a distance of 309.22 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set for the North corner of said 4 acre tract, the Northwest corner of said 17 acre tract, and being the Southeast corner of a called 13 acre tract of land (Parcel Two) described in Deed to Meneley Betty Life Estate, as recorded in Instrument No. 2018-006136 of said Official Public Records;

THENCE North 49°28'16" East, along the Northwest line of said 17 acre tract, a distance of 466.53 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set on the Southeast line of a called 20 acre tract of land (Parcel Four) described said Instrument No. 2018-006136 the North corner of said 17 acre tract, same being the West corner of said 23 acre tract;

THENCE North 48°27'41" East, along the Northwest line of said 23 acre tract, a distance of 821.76 feet to a 1/2 inch iron rod found with yellow cap stamped "DATAPOINT#10194585" for the Southeast corner of a called 17 acre tract of land (Parcel Six) described in said Instrument No. 2018-006136, and being a Westerly corner of a called 177.383 acre tract of land described in Deed to Rodg DT Lockhart Prop Co., LLC, as recorded in Instrument No. 2022-005331 of said Official Public Records;

THENCE North 41° 32' 05" West, with the Northeast line of said 17 acre tract and a Southwest line of said 177.383 acre tract, a distance of 1,645.40 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found on the South line of a called 119 acre tract of land (Parcel One) described in Deed to Meneley Betty Life Estate as recorded in Document No. 2018-006136 of said Official Public Records for the Northwest corner of said 17 acre tract;

THENCE North 48° 22' 55" East, with the Southeast line of said 119 acre tract, a distance of 1,032.50 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northeast corner thereof;

THENCE North 41° 09' 05" West, with the Northeast line of said 119 acre tract, a distance of 1,566.40 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found on the South line of a called .75 acre tract of land to Prairie Lea Hispanic Cemetery and for the Northeast corner of a called 4.6 acre tract of land known as the San Juan cemetery;

THENCE North 52° 40' 55" East, with the Southeast line of said Prairie Lea Hispanic cemetery, a distance of 102.90 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northeast corner thereof;

THENCE North 41° 58' 05" West, with the Northeast line of said Prairie Lea Hispanic cemetery and a called 2.6 acre tract of land to Prairie Lea Public cemetery, a distance of 355.60 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for an angle point in the Northeast line of said Prairie Lea Public cemetery;

THENCE with said Prairie Lea Public cemetery the following three (3) courses and distances:

North 57° 52' 05" West, a distance of 12.60 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 49° 19' 55" West, a distance of 89.10 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

North 44° 40' 05" West, a distance of 81.50 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northwest corner thereof and the South corner of a called 2.8 acre tract of land to Woodsman Of The World cemetery;

THENCE North 49° 13' 55" East, with the Southeast line of said Woodsman cemetery, a distance of 450.30 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the West corner thereof;

THENCE North 42° 01' 16" West, with the Northeast line of said Woodsman cemetery and a called 3.793 acre tract of land described in Deed to Prairie Masonic cemetery as recorded in Volume 451, Page 32 of the Real Property Records of said County, a distance of 604.33 feet to a 1/2 inch capped iron rod

found (illegible red cap) on the Southeast line of Callihan Road for the North corner thereof and being the most Northerly Northwest corner of said 177.383 acres;

THENCE North 47° 51' 56" East, with the Southeast line of said Callihan Road and the Northwest line of said 177.383 acres, a distance of 246.83 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northwest corner of a called 124.611 acre tract of land described as "Parcel One" in the deed to Grigio Partners, Ltd. as recorded in Volume 201, Page 577 of said Official Public Records and the Northeast corner of said 177.383 acres;

THENCE with the West line of said Parcel One and the East line of said 177.383 acres the following five (5) courses and distances:

South 41° 02' 42" East, a distance of 2,028.20 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 42° 06' 05" East, a distance of 2,230.30 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

North 48° 06' 55" East, a distance of 649.50 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

South 35° 38' 05" East, a distance of 115.00 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 41° 00' 17" East, a distance of 1,438.28 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

South 00° 18' 51" East, a distance of 20.71 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Southeast corner of said 177.383 acre tract and the North corner of 71.040 acres;

THENCE South 40° 28' 30" East, with the Northeast line of said 71.040 acre tract and continuing along the Southwest line of said Parcel One, a distance of 1,103.67 feet to a 3/8 inch iron rod found on the Northeast line of said Plant Road for the West corner of said 71.040 acres and the Southwest corner of said Parcel One;

THENCE with the Northwest line of said Plant Road and the Southeast line of said 71.040 acres the following four (4) courses and distances:

South 48° 07' 47" West, a distance of 464.00 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 48° 13' 31" West, a distance of 762.10 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 49° 15' 28" West, a distance of 392.64 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

South 49° 01' 02" West, a distance of 1,182.57 feet a 5/8 inch iron rod found on said Northwest Right-of-Way line for the Southeast corner of a called one-forth of an acre described as Tract 1 "The Shannon Tract" as recorded in Volume 24, Page 835 of said Deed Records, Same being the South corner of said 71.040 acres;

THENCE North 40° 30' 12" West, with the Southwest line of said 71.040 acre tract, a distance of 1,095.52 feet to a Five Inch wood fence corner post found for the North corner of a called 2 acre tract described as Tract 111 McKinney Tract, also known as "The Home Place" in deed to Josephine Harris Roberts as recorded in said Volume 24, Page 835, and being on the Southeast line of said Tract Six;

THENCE South 48°56'26" West, along the common line of said "Tract 111 McKinney Tract" and said 12.50 acre tract, a distance of 97.87 feet to 1/2 inch iron rod with yellow cap stamped

"DATAPOINT#10194585" set for the North corner of said Tract Three, same being the Northwest corner of said "Tract 111 McKinney Tract";

THENCE South 40°26'11" East, along the common line of said 17.43 acre tract and said "Tract 111 McKinney Tract," a distance of 879.24 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set on the Northwest line of a tract of land described as Tract 11 The Jones Tract in said Volume 24, Page 835, for the Southwest corner of said "Tract 111 McKinney Tract," same being the East corner of said 17.43 acre tract;

THENCE along the Southeast line of said 17.43 acre tract the following courses and distances:

South 48°44'22" West, a distance of 149.46 feet to a 5/8 inch iron rod found;

South 49°28'38" West, at 48.15 feet passing a 1 inch iron pipe found for the Northwest corner of a called 0.221 acre tract of land as described in deed to Jesus Garcia Sr. and wife Kristina Marie Jo White, and continuing for a total distance of 200.42 feet to a 5/8 inch iron rod found;

South 49°21'04" West, a distance of 305.47 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set;

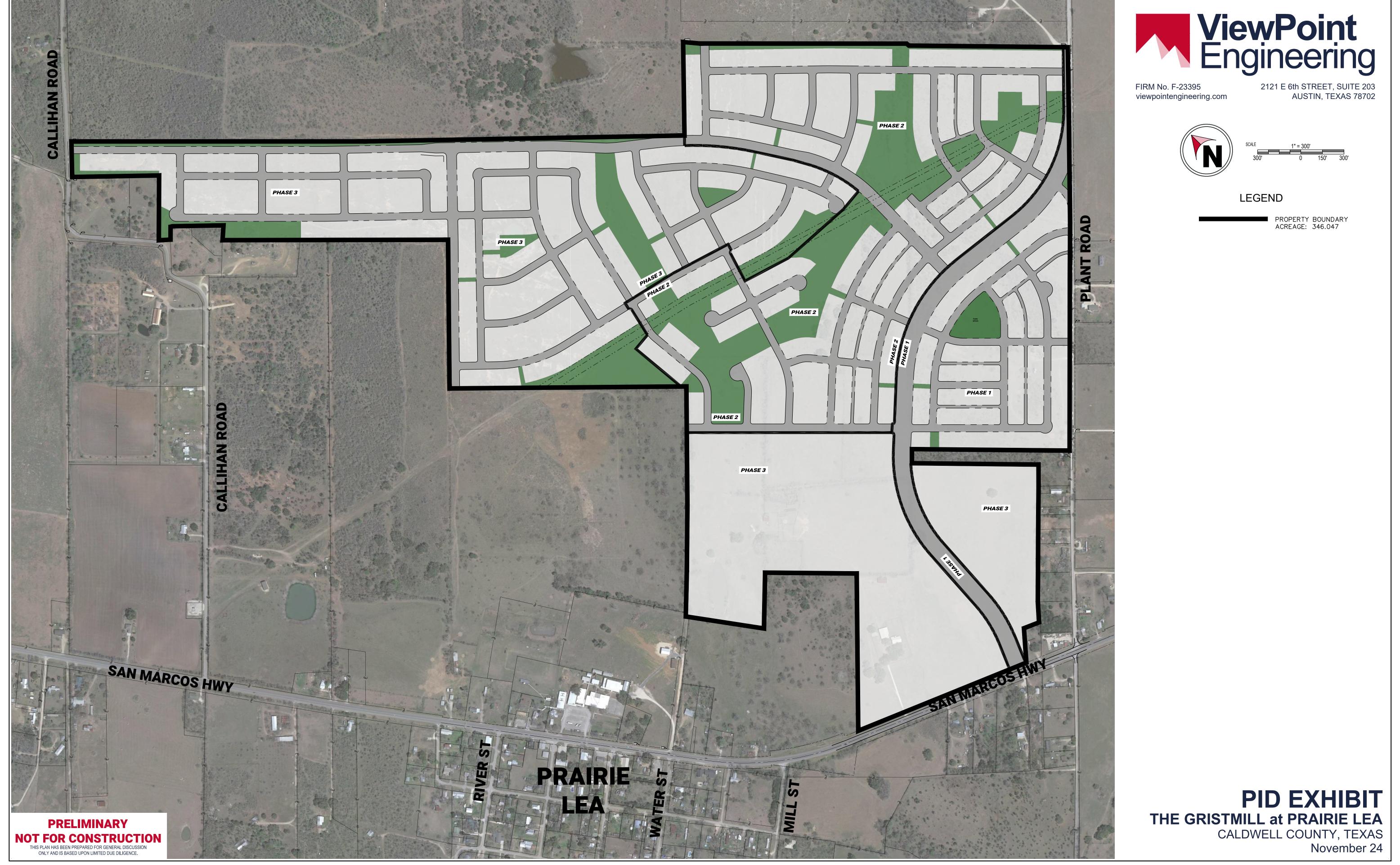
South 48°56'15" West, a distance of 95.67 feet to a 1/2 inch iron rod found;

South 49°20'15" West, a distance of 200.11 feet to a 1/2 inch iron rod found;

South 45°31'47" West, a distance of 145.17 feet to a 1/2 inch iron rod found for the East corner of a called remainder of a 28 acre tract of land described in Deed to Nancy Jackson, as recorded in Instrument No. 2022-003883 of said Official Public Records;

THENCE North 62°06'11" West, along the common line of said Jackson tract and said 17.43 acre tract, a distance of 112.57 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set for the North corner of said Jackson tract;

THENCE South 44°55'49" West, continuing along the common line of said Jackson tract and said 17.43 acre tract, a distance of 239.48 feet to the POINT OF BEGINNING, containing 346.047 acre of land, more or less.



#### Exhibit B

## NOTICE OF PUBLIC HEARING REGARDING THE CREATION OF A PUBLIC IMPROVEMENT DISTRICT

Pursuant to Section 372.009(c) and (d) of the Texas Local Government Code, as amended, notice is hereby given that the Commissioners Court of Caldwell County, Texas (the "County"), will hold a public hearing to accept public comments and discuss the petition (the "Petition"), filed by RODG DT Lockhart Prop Co LLC, a Texas limited liability company (the "Petitioner"), requesting that the County create the Prairie Lea Public Improvement District (the "District") to include property owned by the Petitioner located in the County.

<u>Time and Place of Public Hearing</u>. The public hearing will start at or 9:00 A.M. on Tuesday, December 10, 2024, in the regular meeting place of the Commissioners Court in Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas 78644.

General Nature of the Proposed Authorized Improvements. The general nature of the proposed public improvements are: (1) landscaping; (2) erection of fountains, distinctive lighting, and signs; (3) acquiring, constructing, improving, widening, narrowing, closing, or rerouting of sidewalks or of streets, any other roadways, or their rights-of-way, including related landscaping, lighting, traffic control devices, screening walls and retaining walls; (4) construction or improvement of pedestrian malls; (5) acquisition and installation of pieces of art; (6) acquisition, construction, or improvement of libraries; (7) acquisition, construction or improvement of off-street parking facilities; (8) acquisition, construction, or improvement of water, wastewater, or drainage facilities or improvements; (9) the establishment or improvement of parks; (10) projects similar to those listed in (1)-(9), above; (11) acquisition, by purchase or otherwise, of real property, right-ofway or easements in connection with an authorized improvement; (12) special supplemental and maintenance services for improvement and promotion of the District, including services relating to advertising, promotion, health and sanitation, water and wastewater, roadways, public safety, security, business recruitment, development, recreation, and cultural enhancement; [(1) through (12), collectively, the "Public Projects"]; and (13) the payment of expenses incurred in the establishment, administration, and operation of the District, including maintenance costs, costs of bond issuance, legal and financial fees, letter of credit fees and expenses, capitalization of bond interest, the creation of a bond reserve fund, funding debt service, and capitalized interest reserves and credit enhancement fees of any bonds issued by or on behalf of the District, if necessary (the "Administrative Expenses") (together with the Public Projects, the "Authorized Improvements").

<u>Estimated Cost of the Authorized Improvements.</u> The estimated total cost of the proposed Authorized Improvements is \$150,000,000, including issuance and other financing costs.

<u>Proposed District Boundaries</u>. The District is proposed to include approximately 346.047 acres of land as shown on the map attached hereto and as more particularly described by a metes and bounds description available at the County Clerk's office located at 1703 S. Colorado St. Box 1, Ste. 1200, Lockhart, Texas 78644, and available for public inspection during regular business hours.

<u>Proposed Method of Assessment</u>. The County shall levy an assessment on each parcel within the District to pay the cost of the Authorized Improvements in a manner that results in imposing equal shares of the cost on property similarly benefited. Each assessment may be paid in full at any time (including interest) and certain assessments may be paid in annual installments (including interest). If allowed to be paid in installments, then the installments must be paid in

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amounts necessary to meet annual costs for the Authorized Improvements financed by the assessment and must continue for a period necessary to retire the indebtedness on those Authorized Improvements (including interest).

<u>Proposed Apportionment of Cost between the District and County</u>. The County will not be obligated to provide any funds to finance the Authorized Improvements. The cost of the Authorized Improvements will be paid from the assessments and from other sources of funds, if any, available to the developer of the property within the District. The County will pay none of the costs of the proposed Authorized Improvements and no municipal property in the proposed District shall be assessed.

During the public hearing any interested person may speak for or against the establishment of the District and the advisability of the improvements to be made for the benefit of the property within the District.



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## **CERTIFICATE OF COUNTY CLERK**

THE STATE OF TEXAS	§	
COUNTY OF CALDWELL	§ § §	
THE UNDERSIGNED HEREBY CH	ERTIFIES that:	
convened on November 12, 2024 in regular	he <i>Court</i> ) of Caldwell County, Texas (the <i>County</i> ), session in the regular meeting place of the Court in Meeting was at all times open to the public, the duly rt being as follows:	
Hoppy Haden B.J. Westmoreland Rusty Horne Edward Theriot Dyral Thomas	County Judge Commissioner, Precinct No. 1 Commissioner, Precinct No. 2 Commissioner, Precinct No. 3 Commissioner, Precinct No. 4	
and all of such persons were present at the Meeting, except the following:, thus constituting a quorum. Among other business considered at the Meeting, the attached resolution (the <i>Resolution</i> ) entitled:		
A RESOLUTION OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS; ACCEPTING A PETITION TO CREATE THE PRAIRIE LEA PUBLIC IMPROVEMENT DISTRICT; CALLING FOR A PUBLIC HEARING UNDER SECTION 372.009 OF THE TEXAS LOCAL GOVERNMENT CODE TO CONSIDER THE FEASIBILITY AND ADVISABILITY OF ESTABLISHING THE DISTRICT; AUTHORIZING AND DIRECTING THE PUBLICATION AND MAILING OF NOTICES OF THE PUBLIC HEARING; AND PROVIDING AN EFFECTIVE DATE.		
Resolution, a motion was made by	the Court. After presentation and discussion of the that the Resolution be passed and and carried by the following vote:	
voted "For" voted	oted "Against" "Abstained"	
all as shown in the official Minutes of the Co	ourt for the Meeting.	
official records of the County; the duly qual the Meeting are those persons shown abov member of the Court was given actual notic had actual notice that the Resolution would be	true and correct copy of the original on file in the ified and acting members of the Court on the date of e, and, according to the records of my office, each e of the time, place, and purpose of the Meeting and be considered; and the Meeting and deliberation of the ablic and written notice of said meeting, including the	

subject of the Resolution, was posted and given in advance thereof in compliance with the

provisions of Chapter 551, as amended, Texas Government Code.

IN WITNESS WHEREOF, I have signed my name officially and affixed the seal of the Commissioners Court, this 12th day of November, 2024.		
	County Clerk and Ex-Officio Clerk of the	
(SEAL OF COMMISSIONERS COURT)	Commissioners Court of Caldwell County, Texas	

## **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Contract/ILA

**Subject:** Consideration and approval of Resolution 04-2025 approving

and authorizing the execution of a Professional Services Agreement between the County and the developer of the Prairie Lea Public Improvement District; and resolving other

matters related thereto.

**Costs:** \$55,000.00

**Agenda Speakers:** Judge Haden/Richard Sitton

Backup Materials: Attached

Total # of Pages: 29

November 5, 2024

Via E-Mail Via Federal Express

Honorable Hoppy Haden County Judge Caldwell County, Texas 110 South Main Street Lockhart, Texas 78644



Norton Rose Fulbright US LLP 98 San Jacinto Boulevard, Suite 1100 Austin, Texas 78701-4255 United States

Stephanie Leibe Partner

Direct line +1 512 536 2420 stephanie.leibe@nortonrosefulbright.com

Tel +1 512 474 5201 Fax +1 512 536 4598 nortonrosefulbright.com

Re: Caldwell County, Texas – Resolution Accepting a Petition – Resolution Authorizing and Approving a Professional Services Agreement

Dear Judge Haden:

I enclose the following documents in connection with the captioned matter for execution at the upcoming meeting of the Commissioners Court:

- 1. Resolution Accepting a Petition (one copy and five signature pages);
- 2. County Clerk's Certificate Accepting a Petition (two copies and five signature pages);
- 3. Resolution Authorizing and Approving a Professional Services Agreement (one copy and five signature pages);
- 4. County Clerk's Certificate pertaining to the Resolution Authorizing and Approving a Professional Services Agreement (two copies and five signature pages); and
- 5. Professional Services Agreement (one copy and five signature pages).

Please return one completed copy of each of the County Clerk's Certificates, and all executed signature pages to me. The completed copies of the aforementioned documents should be retained for the files of the County.

Thank you, in advance, for your prompt attention to this matter. If I can provide any additional assistance concerning this matter, please do not hesitate to contact me.

Very truly yours,

Stephanie V. Leibe

SVL/lc Enclosures

cc: Mr. Richard Sitton (Caldwell County, Texas)

Ms. Danie Teltow (Caldwell County, Texas)

Norton Rose Fulbright US LLP is a limited liability partnership registered under the laws of Texas.

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## NORTON ROSE FULBRIGHT

Honorable Hoppy Haden November 5, 2024 Page 2

Ms. Stephanie McKee (Caldwell County, Texas)

Ms. Ezzy Chan (Caldwell County, Texas)
Ms. Jennifer Ritter (Specialized Public Finance Inc.)

Mr. Jeff Garland (Specialized Public Finance Inc.)

Mr. Cole Gilmore (Specialized Public Finance Inc.)

Mr. Matthew A. Lee (Firm)

Mr. Chris Guevara (Firm)



#### **RESOLUTION 04-2025**

A RESOLUTION OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS; APPROVING AND AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE COUNTY AND THE DEVELOPER OF THE PRAIRIE LEA PUBLIC IMPROVEMENT DISTRICT; AND RESOLVING OTHER MATTERS RELATED THERETO

WHEREAS, on November 12, 2024, the Commissioners Court (the "Commissioners Court") of Caldwell County, Texas (the "County") adopted a resolution accepting a petition for the creation of the Prairie Lea Public Improvement District (the "District") and calling a public hearing to consider the creation of the District, in accordance with Chapter 372, Texas Local Government Code, as amended (the "Act"); and

**WHEREAS**, the County desires to approve the "Caldwell County, Texas Professional Services Reimbursement Agreement" (the "<u>Professional Services Agreement</u>") between the County and RODG DT Lockhart Prop Co LLC, a Texas limited liability company (the "<u>Developer</u>"); and

**WHEREAS**, the Professional Services Agreement defines the terms and conditions under which moneys may be advanced by the Developer of property within the District for the purposes of reimbursing certain expenses incurred by the County relating to the levy of assessments and potential issuance of bonds by the County which are secured by assessments levied against certain property within the District.

# NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS, THAT:

**SECTION 1.** THAT the findings and premises contained in the recitals above are hereby deemed to be true and correct and incorporated as a part of this Resolution for all purposes.

**SECTION 2.** THAT a Professional Agreement substantially in the form attached hereto as **Exhibit A**, is approved and the County Judge, County Clerk, or designee is authorized to execute such Professional Services Agreement on behalf of the County.

**SECTION 3.** THAT this Resolution shall become effective from and after its date of passage in accordance with law.

[Remainder of Page Intentionally Left Blank]

RESOLUTION \_-2024 Page 1 of 3

#### PASSED AND APPROVED, THIS THE 12TH DAY OF NOVEMBER, 2024.

#### COUNTY OF CALDWELL, TEXAS

	Hoppy Haden Caldwell County Judge
B.J. Westmoreland Commissioner, Precinct 1	Rusty Horne Commissioner, Precinct 2
Ed Theriot Commissioner, Precinct 3	Dyral Thomas Commissioner, Precinct 4
ATTEST:	
Teresa Rodriguez County Clerk and Ex-Officio Clerk of the Commissioners Court of Caldwell County, Texas	

(SEAL OF COMMISSIONERS COURT)

RESOLUTION \_\_-2024 Page 2 of 3

#### Exhibit A

Professional Services Agreement

RESOLUTION  $\_$ -2024 Page 3 of 3

## PROFESSIONAL SERVICES REIMBURSEMENT AGREEMENT

This Professional Services Reimbursement Agreement (this "Agreement"), effective as of the 12<sup>th</sup> day of November, 2024 (the "Effective Date"), is made and entered into by and between the Caldwell County, Texas (the "County") and RODG DT Lockhart Prop Co LLC, a Texas limited liability company (the "Developer"), herein collectively referred to as ("Party" or "Parties").

**WHEREAS**, the Developer or affiliates of the Developer desire to develop land in the County as further described in <u>Exhibit A</u> hereto (the "Property");

WHEREAS, the Parties have determined that the financing of a portion of the costs of the public improvements necessary for the development of the Property, can be achieved by means of Chapter 372, Texas Local Government Code, as amended, entitled the Public Improvement District Assessment Act ("PID Act"); and

WHEREAS, the Developer desires to develop the Property and has caused a petition to be filed with the County related to the development of the Property for the Prairie Lea Public Improvement District ("PID") under the PID Act and the PID was created by the County; and

WHEREAS, the Parties hereto recognize that the County will continue to incur expenses through the entire PID review process until final completion of the development ("County Expenses") including but not limited to: professional services, legal publications, notices, reproduction of materials, public hearing expenses, recording of documents, engineering fees, attorney fees, and special consultant fees, and fees for the administrative time of the County staff, but excluding costs directly related to the issuance of the bonds and paid for from proceeds of any bonds; and

**WHEREAS**, the Developer hereby agrees to pay for reasonable and necessary professional services provided by the consultants listed on <u>Exhibit B</u> and by additional consultants approved in writing by the Developer (collectively, the "County Consultants").

**NOW, THEREFORE,** in consideration of the mutual benefits and promises contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. <u>Payment for Professional Services</u>. At the time the County created the PID, pursuant to the PID Act, the Developer deposited with the County \$35,000.00 (the "Initial Deposit") for payment of County Expenses necessary to conduct the review and creation of the PID review process and other expenses incurred prior to, but in connection with, any assessment levy:
  - (a) The County agrees to hold all Developer's contributions in a separate fund maintained by the County which may only be used for County Expenses

related to the PID.

- (b) The County will pay County Expenses out of the amount deposited with the County and keep accounting of all charges for County Expenses incurred for the PID and any unused portion of the amount deposited shall be returned to the Developer within thirty (30) days of the County's payment of the final invoice.
- (c) Upon request, the County will submit copies of all monthly invoices to the Developer showing amounts paid for County Expenses for any County Consultant fees that are consistent with Exhibit B. The County may redact any information covered by attorney/client privilege, work product doctrine, or other information allowed to be kept confidential under the Texas Public Information Act.
- (d) After any monthly County Consultant fees have been paid as County Expenses, the County Consultants shall not be paid for the same County Expenses through any additional invoices or through PID bond proceeds.
- (e) Notwithstanding anything to the contrary, County Expenses invoiced and due within thirty (30) days prior to the closing of PID bonds may be paid to County Consultants, at Developer's option, through PID bond proceeds.
- (f) The Developer may be reimbursed from proceeds of bonds issued in connection with the PIDs created by the Commissioners Court containing all or a portion of the Property, if any, for County Consultant fees paid in accordance with this Agreement and the PID Act.
- (g) The Developer agrees that in the event the fund described in Section 1(a) for County Expenses balance falls below \$10,000.00 and upon written notice from the County, then Developer shall remit an additional amount of not less than \$10,000.00 within five (5) business days of receipt of such notice.
- (h) In the event the balance for County Expenses is exhausted, upon written notice, Developer shall pay the balance owed in full within fifteen (15) days in addition to the remittance of the additional funds as provided above.
- (i) In the instance that deposits of additional funds are not timely made, the County has no obligation to incur any additional County Expenses in connection with the PID.

Failure of the Developer to meet its obligations under this Section 1 may result in the suspension of any active development permits until such obligations are cured, or revocation of active development permits if the obligation is not cured within twenty-one (21) days after the County's delivery to the Developer of written notice of failure to meet such obligations. In the event that Developer fails to meet the obligations under this Section 1, Developer's lender may make the payment to the County to cure.

- 2. <u>No Obligation regarding PID</u>. The Developer acknowledges that the County has no obligation to include any specific items in PID plans or budgets, or issue any bonds or other indebtedness with respect thereto, and nothing contained within this Agreement shall create any such obligation. The Developer's obligation to pay the County Expenses shall exist and continue independent of whether the PID or bonds or other indebtedness are approved. The payments(s) made by the Developer under this Agreement are not contingent upon any outcome of the negotiations between the County and the Developer, and this Agreement shall confer no vested rights or development rights on the Property or to the Developer. Further, this Agreement shall provide no assurances, promises, or covenants to approve any development in the Property.
- 3. <u>Termination</u>. This Agreement may be terminated by either party with or without cause upon delivering to the other party written notice of termination. Unless earlier terminated by Developer or the County, this Agreement shall automatically terminate when the Commissioners Court of the County has adopted an order levying assessments within the PID for the first phase of the development on the Property, provided that any additional County Expenses incurred by the County for the consultants work on the PID that would not or could not be paid from the proceeds of subsequent series of PID bonds shall continue to the be the responsibility of the Developer pursuant to this Agreement, in which event this Agreement shall terminate when all such additional County Expenses have been paid by the Developer. Upon termination of this Agreement for any reason, any balance of the Initial Deposit and any balance of any additional payment(s) made by Developer under this Agreement that exceed the County Expenses incurred as of termination shall be returned to Developer.
- 4. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the Parties with respect to the transactions contemplated herein.
- 5. <u>Amendment.</u> This Agreement, and any exhibit hereto, may only be amended, altered or revoked by written instrument executed by the Parties.
- 6. <u>Successors and Assigns</u>. Neither County nor Developer may assign or transfer their interest in the Agreement without prior written consent of the other Party.
- 7. <u>Notice</u>. Any notice and/or statement required and permitted to be delivered shall be deemed delivered by depositing same in the United States Mail, Certified, with Return Receipt Requested, postage prepaid, addressed to the appropriate party at the following addresses, or at such other addresses provided by the parties in writing:

To the County: Attn: Hoppy Haden

County Judge

110 S. Main Street, 1<sup>st</sup> Floor Lockhart, Texas 78644

With a copy to: Attn: Stephanie Leibe

Norton Rose Fulbright US LLP 98 San Jacinto Blvd., Suite 1100 Austin, Texas 78701

To the Developer: Attn: Tom Staub

RODG DT Lockhart Prop Co LLC 2121 East 6<sup>th</sup> Street, Suite 203

Austin, Texas 78702

With a copy to: Attn: Ross Martin

Winstead PC

2728 N. Harwood Street, Suite 500

Dallas, Texas 75201

- 8. <u>Interpretation</u>. Regardless of the actual drafter of this Agreement, this Agreement shall, in the event of any dispute over its meaning or application, be interpreted fairly and reasonably and neither more strongly for or against either party.
- 9. <u>Applicable Law</u>. This Agreement is made, and shall be construed in accordance with the laws of the State of Texas and venue shall lie in Caldwell County, Texas.
- 10. <u>Severability.</u> In the event any portion or provision of this Agreement is illegal, invalid, or unenforceable under present or future law, then and in that event, it is the intention of the parties hereto that the remainder of this Agreement shall not be affected thereby, and it is also the intention of the parties to this Agreement that in lieu of each clause or provision that is found to be illegal, invalid or unenforceable, a provision be added to this Agreement which is legal, valid and enforceable and is as similar in terms as possible to the provision found to be illegal, invalid or unenforceable.
- 11. <u>Counterparts.</u> This Agreement may be executed in multiple counterparts, each of which shall be considered an original, but all of which shall constitute one instrument.
- 12. Form 1295. Submitted herewith is a completed Form 1295 in connection with the Developer's participation in the execution of this Agreement generated by the Texas Ethics Commission's (the "TEC") electronic filing application in accordance with the provisions of Section 2252.908 of the Texas Government Code and the rules promulgated by the TEC (the "Form 1295"). The County hereby confirms receipt of the Form 1295 from the Developer, and the County agrees to acknowledge such form with the TEC through its electronic filing application. The Developer and the County understand and agree that, with the exception of information identifying the County and the contract identification number, neither the County nor its consultants are responsible for the information contained in the Form 1295; that the information contained in the Form 1295 has been provided solely by the Developer; and, neither the County nor its consultants have verified such information.
- 13. <u>Verifications of Statutory Representations and Covenants.</u> The Developer makes the following representations and covenants pursuant to Chapter 2252, 2271, 2274, and 2276, Texas Government Code, as heretofore amended (the "Government Code"), in entering into this Agreement. As used in such verifications, "affiliate" means an entity that controls, is controlled

by, or is under the common control with the Developer within the meaning of SEC Rule 405, 17 C.F.R. Section 230.405, and exists to make a profit. Liability for breach of any such verification during the term of this Agreement shall survive until barred by the applicable statute of limitations, and shall not be liquidated or otherwise limited by any provision of this Agreement, notwithstanding anything in this Agreement to the contrary.

- (a) <u>Not a Sanctioned Company.</u> The Developer represents that neither it nor any of its parent company, wholly- or majority-owned subsidiaries, and other affiliates is a company identified on a list prepared and maintained by the Texas Comptroller of Public Accounts under Section 2252.153 or Section 2270.0201, Government Code. The foregoing representation excludes the Developer and each of its parent company, wholly- or majority-owned subsidiaries, and other affiliates, if any, that the United States government has affirmatively declared to be excluded from its federal sanctions regime relating to Sudan or Iran or any federal sanctions regime relating to a foreign terrorist organization.
- (b) <u>No Boycott of Israel.</u> The Developer hereby verifies that it and its parent company, wholly- or majority-owned subsidiaries, and other affiliates, if any, do not boycott Israel and will not boycott Israel during the term of this Agreement. As used in the foregoing verification, "boycott Israel" has the meaning provided in Section 2271.001, Government Code.
- (c) <u>No Discrimination Against Firearm Entities.</u> The Developer hereby verifies that it and its parent company, wholly- or majority-owned subsidiaries, and other affiliates, if any, do not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association and will not discriminate against a firearm entity or firearm trade association during the term of this Agreement. As used in the foregoing verification, "discriminate against a firearm entity or firearm trade association" has the meaning provided in Section 2274.001(3), Government Code.
- (d) No Boycott of Energy Companies. The Developer hereby verifies that it and its parent company, wholly- or majority-owned subsidiaries, and other affiliates, if any, do not boycott energy companies and will not boycott energy companies during the term of this Agreement. As used in the foregoing verification, "boycott energy companies" has the meaning provided in Section 2276.001(1), Government Code.

[SIGNATURE PAGES TO FOLLOW]

#### CALDWELL COUNTY, TEXAS

By	
Name: Hoppy Haden	
Title: County Judge	
Times country charge	
DEVELOPER	
RODG DT LOCKHART PROP CO	)
LLC,	
a Texas limited liability company	
By:	
Name: Tom Staub	
Title: Manager	

#### EXHIBIT A

#### PROPERTY METES AND BOUNDS

#### Legal Description of the District

BEING a 346.047 acre tract of land situated in the JOHN HENRY SURVEY, ABSTRACT NO. 12, Caldwell County, Texas; being all of the remainder of a called 21.63 acre tract of land described as "Tract Two," all of a called 17.43 acre tract of land described as "Tract Three," all of a called 23 acre tract of land described as "Tract Four," all of a called 17 acre tract of land described as "Tract Five," and all of a called 12.50 acre tract of land described as "Tract Six," in Deed to Franklin Duane Otto & Carol Otto and Kenneth Zumwalt & Jennifer Zumwalt, as recorded in Volume 297, Page 199 of the Official Public Records of Caldwell County, Texas, along with being all of a called 2.00 acre SAVE & EXCEPT tract described in Deed to Kenneth D. Zumwalt and wife, Jennifer D. Zumwalt, as recorded in Volume 215, Page 352 of the Official Public Records of Caldwell County, Texas, and being all of a called 4 acre tract of land described as "Tract Seven" in Deed to Franklin Duane Otto & Carol Otto and Kenneth Zumwalt & Jennifer Zumwalt, as recorded in Volume 166, Page 888 of Official Public Records of Caldwell County, Texas, and being all of the 177.383 acres described in deed to RODG DT Lockhart Prop CO., LLC as recorded in Instrument No. 2022-005331 of said Official Public Records, and all of the 71.040 acres as described in deed to RODG DT Lockhart Prop CO., LLC as recorded in Instrument No. 2022-005329 of said Official Public Records; and being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2 inch iron rod found on the Northeast Right-of-Way line of State Highway 80, a variable width Right-of-Way, being the Southwest corner of a remainder of 28 acres as described in deed to Nancy Jackson in Instrument Number 2022-003883 of said Official Public Records, same being the Southernmost corner of said "Tract Three" and this herein described tract;

THENCE North 63°06'21" West, along the Southwest line of said 17.43 acre tract, the Southwest line of said 21.63 acre tract and said Right-of-Way line, a distance of 1260.34 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set at the West corner of said 21.63 acre tract, and being the most Southerly corner of a called 26.31 acre tract of land described in Deed to Robert Lawson Boothe, as recorded in Volume 552, Page 7 of said Official Public Records;

THENCE along the common line of said 21.63 acre tract the following four (4) bearings and distances: North 48°24'15" East, a distance of 1092.44 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set;

North 40°31'44" West, a distance of 636.19 feet to a 6 inch wood fence corner post found;

South 50°09'29" West, a distance of 387.75 feet to a 6 inch wood fence corner post found

North 32°18'30" West, a distance of 549.25 feet to a 1/2 inch iron rod with yellow cap "DATAPOINT#10194585" set on the Southeast line of a called 12.121 acre tract of land described in Deed to Prairie Lea Independent School District, as recorded in Volume 502, Page 203 of said Official Public Records, and being the West corner of said "Tract Seven" and this tract;

THENCE North 50°16'07" East, along the Northwest line of said Tract Seven, a distance of 309.22 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set for the North corner of said 4 acre tract, the Northwest corner of said 17 acre tract, and being the Southeast corner of a called 13 acre tract of land (Parcel Two) described in Deed to Meneley Betty Life Estate, as recorded in Instrument No. 2018-

006136 of said Official Public Records;

THENCE North 49°28'16" East, along the Northwest line of said 17 acre tract, a distance of 466.53 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set on the Southeast line of a called 20 acre tract of land (Parcel Four) described said Instrument No. 2018-006136 the North corner of said 17 acre tract, same being the West corner of said 23 acre tract;

THENCE North 48°27'41" East, along the Northwest line of said 23 acre tract, a distance of 821.76 feet to a 1/2 inch iron rod found with yellow cap stamped "DATAPOINT#10194585" for the Southeast corner of a called 17 acre tract of land (Parcel Six) described in said Instrument No. 2018-006136, and being a Westerly corner of a called 177.383 acre tract of land described in Deed to Rodg DT Lockhart Prop Co., LLC, as recorded in Instrument No. 2022-005331 of said Official Public Records;

THENCE North 41° 32' 05" West, with the Northeast line of said 17 acre tract and a Southwest line of said 177.383 acre tract, a distance of 1,645.40 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found on the South line of a called 119 acre tract of land (Parcel One) described in Deed to Meneley Betty Life Estate as recorded in Document No. 2018-006136 of said Official Public Records for the Northwest corner of said 17 acre tract;

THENCE North 48° 22' 55" East, with the Southeast line of said 119 acre tract, a distance of 1,032.50 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northeast corner thereof;

THENCE North 41° 09' 05" West, with the Northeast line of said 119 acre tract, a distance of 1,566.40 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found on the South line of a called .75 acre tract of land to Prairie Lea Hispanic Cemetery and for the Northeast corner of a called 4.6 acre tract of land known as the San Juan cemetery;

THENCE North 52° 40' 55" East, with the Southeast line of said Prairie Lea Hispanic cemetery, a distance of 102.90 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northeast corner thereof:

THENCE North 41° 58' 05" West, with the Northeast line of said Prairie Lea Hispanic cemetery and a called 2.6 acre tract of land to Prairie Lea Public cemetery, a distance of 355.60 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for an angle point in the Northeast line of said Prairie Lea Public cemetery;

THENCE with said Prairie Lea Public cemetery the following three (3) courses and distances:

North 57° 52' 05" West, a distance of 12.60 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

South 49° 19' 55" West, a distance of 89.10 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

North 44° 40' 05" West, a distance of 81.50 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northwest corner thereof and the South corner of a called 2.8 acre tract of land to Woodsman Of The World cemetery;

THENCE North 49° 13' 55" East, with the Southeast line of said Woodsman cemetery, a distance of 450.30 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the West corner thereof;

THENCE North 42° 01' 16" West, with the Northeast line of said Woodsman cemetery and a called 3.793 acre tract of land described in Deed to Prairie Masonic cemetery as recorded in Volume 451, Page 32 of

the Real Property Records of said County, a distance of 604.33 feet to a 1/2 inch capped iron rod found (illegible red cap) on the Southeast line of Callihan Road for the North corner thereof and being the most Northerly Northwest corner of said 177.383 acres;

THENCE North 47° 51' 56" East, with the Southeast line of said Callihan Road and the Northwest line of said 177.383 acres, a distance of 246.83 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northwest corner of a called 124.611 acre tract of land described as "Parcel One" in the deed to Grigio Partners, Ltd. as recorded in Volume 201, Page 577 of said Official Public Records and the Northeast corner of said 177.383 acres;

THENCE with the West line of said Parcel One and the East line of said 177.383 acres the following five (5) courses and distances:

South 41° 02' 42" East, a distance of 2,028.20 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

South 42° 06' 05" East, a distance of 2,230.30 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

North 48° 06' 55" East, a distance of 649.50 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 35° 38' 05" East, a distance of 115.00 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

South 41° 00' 17" East, a distance of 1,438.28 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 00° 18' 51" East, a distance of 20.71 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Southeast corner of said 177.383 acre tract and the North corner of 71.040 acres;

THENCE South 40° 28' 30" East, with the Northeast line of said 71.040 acre tract and continuing along the Southwest line of said Parcel One, a distance of 1,103.67 feet to a 3/8 inch iron rod found on the Northeast line of said Plant Road for the West corner of said 71.040 acres and the Southwest corner of said Parcel One;

THENCE with the Northwest line of said Plant Road and the Southeast line of said 71.040 acres the following four (4) courses and distances:

South 48° 07' 47" West, a distance of 464.00 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 48° 13' 31" West, a distance of 762.10 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

South 49° 15' 28" West, a distance of 392.64 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 49° 01' 02" West, a distance of 1,182.57 feet a 5/8 inch iron rod found on said Northwest Right-of-Way line for the Southeast corner of a called one-forth of an acre described as Tract 1 "The Shannon Tract" as recorded in Volume 24, Page 835 of said Deed Records, Same being the South corner of said 71.040 acres;

THENCE North 40° 30' 12" West, with the Southwest line of said 71.040 acre tract, a distance of 1,095.52 feet to a Five Inch wood fence corner post found for the North corner of a called 2 acre tract described as Tract 111 McKinney Tract, also known as "The Home Place" in deed to Josephine Harris Roberts as recorded in said Volume 24, Page 835, and being on the Southeast line of said Tract Six;

THENCE South 48°56'26" West, along the common line of said "Tract 111 McKinney Tract" and said 12.50 acre tract, a distance of 97.87 feet to 1/2 inch iron rod with yellow cap stamped

"DATAPOINT#10194585" set for the North corner of said Tract Three, same being the Northwest corner of said "Tract 111 McKinney Tract";

THENCE South 40°26'11" East, along the common line of said 17.43 acre tract and said "Tract 111 McKinney Tract," a distance of 879.24 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set on the Northwest line of a tract of land described as Tract 11 The Jones Tract in said Volume 24, Page 835, for the Southwest corner of said "Tract 111 McKinney Tract," same being the East corner of said 17.43 acre tract;

THENCE along the Southeast line of said 17.43 acre tract the following courses and distances:

South 48°44'22" West, a distance of 149.46 feet to a 5/8 inch iron rod found;

South 49°28'38" West, at 48.15 feet passing a 1 inch iron pipe found for the Northwest corner of a called 0.221 acre tract of land as described in deed to Jesus Garcia Sr. and wife Kristina Marie Jo White, and continuing for a total distance of 200.42 feet to a 5/8 inch iron rod found;

South 49°21'04" West, a distance of 305.47 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set;

South 48°56'15" West, a distance of 95.67 feet to a 1/2 inch iron rod found;

South 49°20'15" West, a distance of 200.11 feet to a 1/2 inch iron rod found;

South 45°31'47" West, a distance of 145.17 feet to a 1/2 inch iron rod found for the East corner of a called remainder of a 28 acre tract of land described in Deed to Nancy Jackson, as recorded in Instrument No. 2022-003883 of said Official Public Records;

THENCE North 62°06'11" West, along the common line of said Jackson tract and said 17.43 acre tract, a distance of 112.57 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set for the North corner of said Jackson tract;

THENCE South 44°55'49" West, continuing along the common line of said Jackson tract and said 17.43 acre tract, a distance of 239.48 feet to the POINT OF BEGINNING, containing 346.047 acre of land, more or less.

#### **EXHIBIT B**

#### **COUNTY CONSULTANTS**

PID Application Expenses (1)	
Budget item	<b>Cost Estimate</b>
P3Works (PID Administrator)	20,000
Caldwell County	5,000
Specialized Public Finance (Financial	15,000
Advisor)	
Norton Rose Fulbright (Bond Counsel)	15,000
Total	\$55,000

<sup>&</sup>lt;sup>(1)</sup> Estimated, subject to change for purposes of PID creation and the levy of assessments for the PID. Does not include additional costs associated with the issuance of bonds, which would be paid from a separate budget for bond issuance costs and reimbursed from bond proceeds.

#### **CERTIFICATE OF COUNTY CLERK**

THE STATE OF	FTEXAS	§
COUNTY OF C	ALDWELL	§ § §
THE UNI	DERSIGNED HEREBY CER	TIFIES that:
convened on Nov the County Court	rember 12, 2024 in regular se	<i>Court</i> ) of Caldwell County, Texas (the <i>County</i> ), ession in the regular meeting place of the Court in feeting was at all times open to the public, the duly being as follows:
] ]	Hoppy Haden B.J. Westmoreland Rusty Horne Edward Theriot Dyral Thomas	County Judge Commissioner, Precinct No. 1 Commissioner, Precinct No. 2 Commissioner, Precinct No. 3 Commissioner, Precinct No. 4
	a quorum. Among other b	eting, except the following:, business considered at the Meeting, the attached
COUNTY A PROFI AND TH	, TEXAS; APPROVING AN ESSIONAL SERVICES AG E DEVELOPER OF THE P	IISSIONERS COURT OF CALDWELL DAUTHORIZING THE EXECUTION OF REEMENT BETWEEN THE COUNTY RAIRIE LEA PUBLIC IMPROVEMENT ER MATTERS RELATED THERETO
Resolution, a mot	tion was made by	that the Resolution be passed and and carried by the following vote:
	voted "For" vote	ed "Against" "Abstained"
all as shown in th	e official Minutes of the Coun	rt for the Meeting.
official records of the Meeting are to member of the Co had actual notice aforesaid public be subject of the Ro	f the County; the duly qualifications those persons shown above, ourt was given actual notice of that the Resolution would be outsiness, was open to the publication.	rue and correct copy of the original on file in the ed and acting members of the Court on the date of and, according to the records of my office, each of the time, place, and purpose of the Meeting and considered; and the Meeting and deliberation of the ic and written notice of said meeting, including the given in advance thereof in compliance with the Government Code.

IN WITNESS WHEREOF, I have s Commissioners Court, this 12th day of Nov	signed my name officially and affixed the seal of the ember, 2024.
	County Clerk and Ex-Officio Clerk of the
	Commissioners Court of Caldwell County, Texas
(SEAL OF COMMISSIONERS COURT)	

## PROFESSIONAL SERVICES REIMBURSEMENT AGREEMENT

This Professional Services Reimbursement Agreement (this "Agreement"), effective as of the 12<sup>th</sup> day of November, 2024 (the "Effective Date"), is made and entered into by and between the Caldwell County, Texas (the "County") and RODG DT Lockhart Prop Co LLC, a Texas limited liability company (the "Developer"), herein collectively referred to as ("Party" or "Parties").

**WHEREAS**, the Developer or affiliates of the Developer desire to develop land in the County as further described in <u>Exhibit A</u> hereto (the "Property");

WHEREAS, the Parties have determined that the financing of a portion of the costs of the public improvements necessary for the development of the Property, can be achieved by means of Chapter 372, Texas Local Government Code, as amended, entitled the Public Improvement District Assessment Act ("PID Act"); and

WHEREAS, the Developer desires to develop the Property and has caused a petition to be filed with the County related to the development of the Property for the Prairie Lea Public Improvement District ("PID") under the PID Act and the PID was created by the County; and

WHEREAS, the Parties hereto recognize that the County will continue to incur expenses through the entire PID review process until final completion of the development ("County Expenses") including but not limited to: professional services, legal publications, notices, reproduction of materials, public hearing expenses, recording of documents, engineering fees, attorney fees, and special consultant fees, and fees for the administrative time of the County staff, but excluding costs directly related to the issuance of the bonds and paid for from proceeds of any bonds; and

**WHEREAS**, the Developer hereby agrees to pay for reasonable and necessary professional services provided by the consultants listed on <u>Exhibit B</u> and by additional consultants approved in writing by the Developer (collectively, the "County Consultants").

**NOW, THEREFORE,** in consideration of the mutual benefits and promises contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. <u>Payment for Professional Services</u>. At the time the County created the PID, pursuant to the PID Act, the Developer deposited with the County \$35,000.00 (the "Initial Deposit") for payment of County Expenses necessary to conduct the review and creation of the PID review process and other expenses incurred prior to, but in connection with, any assessment levy:
  - (a) The County agrees to hold all Developer's contributions in a separate fund maintained by the County which may only be used for County Expenses

related to the PID.

- (b) The County will pay County Expenses out of the amount deposited with the County and keep accounting of all charges for County Expenses incurred for the PID and any unused portion of the amount deposited shall be returned to the Developer within thirty (30) days of the County's payment of the final invoice.
- (c) Upon request, the County will submit copies of all monthly invoices to the Developer showing amounts paid for County Expenses for any County Consultant fees that are consistent with Exhibit B. The County may redact any information covered by attorney/client privilege, work product doctrine, or other information allowed to be kept confidential under the Texas Public Information Act.
- (d) After any monthly County Consultant fees have been paid as County Expenses, the County Consultants shall not be paid for the same County Expenses through any additional invoices or through PID bond proceeds.
- (e) Notwithstanding anything to the contrary, County Expenses invoiced and due within thirty (30) days prior to the closing of PID bonds may be paid to County Consultants, at Developer's option, through PID bond proceeds.
- (f) The Developer may be reimbursed from proceeds of bonds issued in connection with the PIDs created by the Commissioners Court containing all or a portion of the Property, if any, for County Consultant fees paid in accordance with this Agreement and the PID Act.
- (g) The Developer agrees that in the event the fund described in Section 1(a) for County Expenses balance falls below \$10,000.00 and upon written notice from the County, then Developer shall remit an additional amount of not less than \$10,000.00 within five (5) business days of receipt of such notice.
- (h) In the event the balance for County Expenses is exhausted, upon written notice, Developer shall pay the balance owed in full within fifteen (15) days in addition to the remittance of the additional funds as provided above.
- (i) In the instance that deposits of additional funds are not timely made, the County has no obligation to incur any additional County Expenses in connection with the PID.

Failure of the Developer to meet its obligations under this Section 1 may result in the suspension of any active development permits until such obligations are cured, or revocation of active development permits if the obligation is not cured within twenty-one (21) days after the County's delivery to the Developer of written notice of failure to meet such obligations. In the event that Developer fails to meet the obligations under this Section 1, Developer's lender may make the payment to the County to cure.

- 2. <u>No Obligation regarding PID</u>. The Developer acknowledges that the County has no obligation to include any specific items in PID plans or budgets, or issue any bonds or other indebtedness with respect thereto, and nothing contained within this Agreement shall create any such obligation. The Developer's obligation to pay the County Expenses shall exist and continue independent of whether the PID or bonds or other indebtedness are approved. The payments(s) made by the Developer under this Agreement are not contingent upon any outcome of the negotiations between the County and the Developer, and this Agreement shall confer no vested rights or development rights on the Property or to the Developer. Further, this Agreement shall provide no assurances, promises, or covenants to approve any development in the Property.
- 3. <u>Termination</u>. This Agreement may be terminated by either party with or without cause upon delivering to the other party written notice of termination. Unless earlier terminated by Developer or the County, this Agreement shall automatically terminate when the Commissioners Court of the County has adopted an order levying assessments within the PID for the first phase of the development on the Property, provided that any additional County Expenses incurred by the County for the consultants work on the PID that would not or could not be paid from the proceeds of subsequent series of PID bonds shall continue to the be the responsibility of the Developer pursuant to this Agreement, in which event this Agreement shall terminate when all such additional County Expenses have been paid by the Developer. Upon termination of this Agreement for any reason, any balance of the Initial Deposit and any balance of any additional payment(s) made by Developer under this Agreement that exceed the County Expenses incurred as of termination shall be returned to Developer.
- 4. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the Parties with respect to the transactions contemplated herein.
- 5. <u>Amendment.</u> This Agreement, and any exhibit hereto, may only be amended, altered or revoked by written instrument executed by the Parties.
- 6. <u>Successors and Assigns</u>. Neither County nor Developer may assign or transfer their interest in the Agreement without prior written consent of the other Party.
- 7. <u>Notice</u>. Any notice and/or statement required and permitted to be delivered shall be deemed delivered by depositing same in the United States Mail, Certified, with Return Receipt Requested, postage prepaid, addressed to the appropriate party at the following addresses, or at such other addresses provided by the parties in writing:

To the County: Attn: Hoppy Haden

County Judge

110 S. Main Street, 1<sup>st</sup> Floor Lockhart, Texas 78644

With a copy to: Attn: Stephanie Leibe

Norton Rose Fulbright US LLP 98 San Jacinto Blvd., Suite 1100 Austin, Texas 78701

To the Developer: Attn: Tom Staub

RODG DT Lockhart Prop Co LLC 2121 East 6<sup>th</sup> Street, Suite 203

Austin, Texas 78702

With a copy to: Attn: Ross Martin

Winstead PC

2728 N. Harwood Street, Suite 500

Dallas, Texas 75201

- 8. <u>Interpretation</u>. Regardless of the actual drafter of this Agreement, this Agreement shall, in the event of any dispute over its meaning or application, be interpreted fairly and reasonably and neither more strongly for or against either party.
- 9. <u>Applicable Law</u>. This Agreement is made, and shall be construed in accordance with the laws of the State of Texas and venue shall lie in Caldwell County, Texas.
- 10. <u>Severability.</u> In the event any portion or provision of this Agreement is illegal, invalid, or unenforceable under present or future law, then and in that event, it is the intention of the parties hereto that the remainder of this Agreement shall not be affected thereby, and it is also the intention of the parties to this Agreement that in lieu of each clause or provision that is found to be illegal, invalid or unenforceable, a provision be added to this Agreement which is legal, valid and enforceable and is as similar in terms as possible to the provision found to be illegal, invalid or unenforceable.
- 11. <u>Counterparts.</u> This Agreement may be executed in multiple counterparts, each of which shall be considered an original, but all of which shall constitute one instrument.
- 12. Form 1295. Submitted herewith is a completed Form 1295 in connection with the Developer's participation in the execution of this Agreement generated by the Texas Ethics Commission's (the "TEC") electronic filing application in accordance with the provisions of Section 2252.908 of the Texas Government Code and the rules promulgated by the TEC (the "Form 1295"). The County hereby confirms receipt of the Form 1295 from the Developer, and the County agrees to acknowledge such form with the TEC through its electronic filing application. The Developer and the County understand and agree that, with the exception of information identifying the County and the contract identification number, neither the County nor its consultants are responsible for the information contained in the Form 1295; that the information contained in the Form 1295 has been provided solely by the Developer; and, neither the County nor its consultants have verified such information.
- 13. <u>Verifications of Statutory Representations and Covenants.</u> The Developer makes the following representations and covenants pursuant to Chapter 2252, 2271, 2274, and 2276, Texas Government Code, as heretofore amended (the "Government Code"), in entering into this Agreement. As used in such verifications, "affiliate" means an entity that controls, is controlled

by, or is under the common control with the Developer within the meaning of SEC Rule 405, 17 C.F.R. Section 230.405, and exists to make a profit. Liability for breach of any such verification during the term of this Agreement shall survive until barred by the applicable statute of limitations, and shall not be liquidated or otherwise limited by any provision of this Agreement, notwithstanding anything in this Agreement to the contrary.

- (a) Not a Sanctioned Company. The Developer represents that neither it nor any of its parent company, wholly- or majority-owned subsidiaries, and other affiliates is a company identified on a list prepared and maintained by the Texas Comptroller of Public Accounts under Section 2252.153 or Section 2270.0201, Government Code. The foregoing representation excludes the Developer and each of its parent company, wholly- or majority-owned subsidiaries, and other affiliates, if any, that the United States government has affirmatively declared to be excluded from its federal sanctions regime relating to Sudan or Iran or any federal sanctions regime relating to a foreign terrorist organization.
- (b) No Boycott of Israel. The Developer hereby verifies that it and its parent company, wholly- or majority-owned subsidiaries, and other affiliates, if any, do not boycott Israel and will not boycott Israel during the term of this Agreement. As used in the foregoing verification, "boycott Israel" has the meaning provided in Section 2271.001, Government Code.
- (c) <u>No Discrimination Against Firearm Entities.</u> The Developer hereby verifies that it and its parent company, wholly- or majority-owned subsidiaries, and other affiliates, if any, do not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association and will not discriminate against a firearm entity or firearm trade association during the term of this Agreement. As used in the foregoing verification, "discriminate against a firearm entity or firearm trade association" has the meaning provided in Section 2274.001(3), Government Code.
- (d) No Boycott of Energy Companies. The Developer hereby verifies that it and its parent company, wholly- or majority-owned subsidiaries, and other affiliates, if any, do not boycott energy companies and will not boycott energy companies during the term of this Agreement. As used in the foregoing verification, "boycott energy companies" has the meaning provided in Section 2276.001(1), Government Code.

[SIGNATURE PAGES TO FOLLOW]

#### CALDWELL COUNTY, TEXAS

By
Name: Hoppy Haden Title: County Judge
DEVELOPER
RODG DT LOCKHART PROP CO
LLC,
a Texas limited liability company
By:
Name: Tom Staub
Title: Manager

#### EXHIBIT A

#### PROPERTY METES AND BOUNDS

Legal Description of the District

BEING a 346.047 acre tract of land situated in the JOHN HENRY SURVEY, ABSTRACT NO. 12, Caldwell County, Texas; being all of the remainder of a called 21.63 acre tract of land described as "Tract Two," all of a called 17.43 acre tract of land described as "Tract Three," all of a called 23 acre tract of land described as "Tract Four," all of a called 17 acre tract of land described as "Tract Five," and all of a called 12.50 acre tract of land described as "Tract Six," in Deed to Franklin Duane Otto & Carol Otto and Kenneth Zumwalt & Jennifer Zumwalt, as recorded in Volume 297, Page 199 of the Official Public Records of Caldwell County, Texas, along with being all of a called 2.00 acre SAVE & EXCEPT tract described in Deed to Kenneth D. Zumwalt and wife, Jennifer D. Zumwalt, as recorded in Volume 215, Page 352 of the Official Public Records of Caldwell County, Texas, and being all of a called 4 acre tract of land described as "Tract Seven" in Deed to Franklin Duane Otto & Carol Otto and Kenneth Zumwalt & Jennifer Zumwalt, as recorded in Volume 166, Page 888 of Official Public Records of Caldwell County, Texas, and being all of the 177.383 acres described in deed to RODG DT Lockhart Prop CO., LLC as recorded in Instrument No. 2022-005331 of said Official Public Records, and all of the 71.040 acres as described in deed to RODG DT Lockhart Prop CO., LLC as recorded in Instrument No. 2022-005329 of said Official Public Records; and being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2 inch iron rod found on the Northeast Right-of-Way line of State Highway 80, a variable width Right-of-Way, being the Southwest corner of a remainder of 28 acres as described in deed to Nancy Jackson in Instrument Number 2022-003883 of said Official Public Records, same being the Southernmost corner of said "Tract Three" and this herein described tract;

THENCE North 63°06'21" West, along the Southwest line of said 17.43 acre tract, the Southwest line of said 21.63 acre tract and said Right-of-Way line, a distance of 1260.34 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set at the West corner of said 21.63 acre tract, and being the most Southerly corner of a called 26.31 acre tract of land described in Deed to Robert Lawson Boothe, as recorded in Volume 552, Page 7 of said Official Public Records;

THENCE along the common line of said 21.63 acre tract the following four (4) bearings and distances: North 48°24'15" East, a distance of 1092.44 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set;

North 40°31'44" West, a distance of 636.19 feet to a 6 inch wood fence corner post found;

South 50°09'29" West, a distance of 387.75 feet to a 6 inch wood fence corner post found

North 32°18'30" West, a distance of 549.25 feet to a 1/2 inch iron rod with yellow cap "DATAPOINT#10194585" set on the Southeast line of a called 12.121 acre tract of land described in Deed to Prairie Lea Independent School District, as recorded in Volume 502, Page 203 of said Official Public Records, and being the West corner of said "Tract Seven" and this tract;

THENCE North 50°16'07" East, along the Northwest line of said Tract Seven, a distance of 309.22 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set for the North corner of said 4 acre tract, the Northwest corner of said 17 acre tract, and being the Southeast corner of a called 13 acre tract of land (Parcel Two) described in Deed to Meneley Betty Life Estate, as recorded in Instrument No. 2018-

006136 of said Official Public Records:

THENCE North 49°28'16" East, along the Northwest line of said 17 acre tract, a distance of 466.53 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set on the Southeast line of a called 20 acre tract of land (Parcel Four) described said Instrument No. 2018-006136 the North corner of said 17 acre tract, same being the West corner of said 23 acre tract;

THENCE North 48°27'41" East, along the Northwest line of said 23 acre tract, a distance of 821.76 feet to a 1/2 inch iron rod found with yellow cap stamped "DATAPOINT#10194585" for the Southeast corner of a called 17 acre tract of land (Parcel Six) described in said Instrument No. 2018-006136, and being a Westerly corner of a called 177.383 acre tract of land described in Deed to Rodg DT Lockhart Prop Co., LLC, as recorded in Instrument No. 2022-005331 of said Official Public Records;

THENCE North 41° 32' 05" West, with the Northeast line of said 17 acre tract and a Southwest line of said 177.383 acre tract, a distance of 1,645.40 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found on the South line of a called 119 acre tract of land (Parcel One) described in Deed to Meneley Betty Life Estate as recorded in Document No. 2018-006136 of said Official Public Records for the Northwest corner of said 17 acre tract;

THENCE North 48° 22' 55" East, with the Southeast line of said 119 acre tract, a distance of 1,032.50 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northeast corner thereof;

THENCE North 41° 09' 05" West, with the Northeast line of said 119 acre tract, a distance of 1,566.40 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found on the South line of a called .75 acre tract of land to Prairie Lea Hispanic Cemetery and for the Northeast corner of a called 4.6 acre tract of land known as the San Juan cemetery;

THENCE North 52° 40' 55" East, with the Southeast line of said Prairie Lea Hispanic cemetery, a distance of 102.90 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northeast corner thereof:

THENCE North 41° 58' 05" West, with the Northeast line of said Prairie Lea Hispanic cemetery and a called 2.6 acre tract of land to Prairie Lea Public cemetery, a distance of 355.60 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for an angle point in the Northeast line of said Prairie Lea Public cemetery;

THENCE with said Prairie Lea Public cemetery the following three (3) courses and distances:

North 57° 52' 05" West, a distance of 12.60 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

South 49° 19' 55" West, a distance of 89.10 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

North 44° 40' 05" West, a distance of 81.50 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northwest corner thereof and the South corner of a called 2.8 acre tract of land to Woodsman Of The World cemetery;

THENCE North 49° 13' 55" East, with the Southeast line of said Woodsman cemetery, a distance of 450.30 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the West corner thereof;

THENCE North 42° 01' 16" West, with the Northeast line of said Woodsman cemetery and a called 3.793 acre tract of land described in Deed to Prairie Masonic cemetery as recorded in Volume 451, Page 32 of

the Real Property Records of said County, a distance of 604.33 feet to a 1/2 inch capped iron rod found (illegible red cap) on the Southeast line of Callihan Road for the North corner thereof and being the most Northerly Northwest corner of said 177.383 acres;

THENCE North 47° 51' 56" East, with the Southeast line of said Callihan Road and the Northwest line of said 177.383 acres, a distance of 246.83 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Northwest corner of a called 124.611 acre tract of land described as "Parcel One" in the deed to Grigio Partners, Ltd. as recorded in Volume 201, Page 577 of said Official Public Records and the Northeast corner of said 177.383 acres;

THENCE with the West line of said Parcel One and the East line of said 177.383 acres the following five (5) courses and distances:

South 41° 02' 42" East, a distance of 2,028.20 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

South 42° 06' 05" East, a distance of 2,230.30 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

North 48° 06' 55" East, a distance of 649.50 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 35° 38' 05" East, a distance of 115.00 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found;

South 41° 00' 17" East, a distance of 1,438.28 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 00° 18' 51" East, a distance of 20.71 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found for the Southeast corner of said 177.383 acre tract and the North corner of 71.040 acres;

THENCE South 40° 28' 30" East, with the Northeast line of said 71.040 acre tract and continuing along the Southwest line of said Parcel One, a distance of 1,103.67 feet to a 3/8 inch iron rod found on the Northeast line of said Plant Road for the West corner of said 71.040 acres and the Southwest corner of said Parcel One;

THENCE with the Northwest line of said Plant Road and the Southeast line of said 71.040 acres the following four (4) courses and distances:

South 48° 07' 47" West, a distance of 464.00 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 48° 13' 31" West, a distance of 762.10 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 49° 15' 28" West, a distance of 392.64 feet to a 1/2 inch iron rod capped DATAPOINT#10194585 found:

South 49° 01' 02" West, a distance of 1,182.57 feet a 5/8 inch iron rod found on said Northwest Right-of-Way line for the Southeast corner of a called one-forth of an acre described as Tract 1 "The Shannon Tract" as recorded in Volume 24, Page 835 of said Deed Records, Same being the South corner of said 71.040 acres;

THENCE North 40° 30' 12" West, with the Southwest line of said 71.040 acre tract, a distance of 1,095.52 feet to a Five Inch wood fence corner post found for the North corner of a called 2 acre tract described as Tract 111 McKinney Tract, also known as "The Home Place" in deed to Josephine Harris Roberts as recorded in said Volume 24, Page 835, and being on the Southeast line of said Tract Six;

THENCE South 48°56'26" West, along the common line of said "Tract 111 McKinney Tract" and said 12.50 acre tract, a distance of 97.87 feet to 1/2 inch iron rod with yellow cap stamped

"DATAPOINT#10194585" set for the North corner of said Tract Three, same being the Northwest corner of said "Tract 111 McKinney Tract";

THENCE South 40°26'11" East, along the common line of said 17.43 acre tract and said "Tract 111 McKinney Tract," a distance of 879.24 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set on the Northwest line of a tract of land described as Tract 11 The Jones Tract in said Volume 24, Page 835, for the Southwest corner of said "Tract 111 McKinney Tract," same being the East corner of said 17.43 acre tract;

THENCE along the Southeast line of said 17.43 acre tract the following courses and distances:

South 48°44'22" West, a distance of 149.46 feet to a 5/8 inch iron rod found;

South 49°28'38" West, at 48.15 feet passing a 1 inch iron pipe found for the Northwest corner of a called 0.221 acre tract of land as described in deed to Jesus Garcia Sr. and wife Kristina Marie Jo White, and continuing for a total distance of 200.42 feet to a 5/8 inch iron rod found;

South 49°21'04" West, a distance of 305.47 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set;

South 48°56'15" West, a distance of 95.67 feet to a 1/2 inch iron rod found;

South 49°20'15" West, a distance of 200.11 feet to a 1/2 inch iron rod found;

South 45°31'47" West, a distance of 145.17 feet to a 1/2 inch iron rod found for the East corner of a called remainder of a 28 acre tract of land described in Deed to Nancy Jackson, as recorded in Instrument No. 2022-003883 of said Official Public Records;

THENCE North 62°06'11" West, along the common line of said Jackson tract and said 17.43 acre tract, a distance of 112.57 feet to a 1/2 inch iron rod with yellow cap stamped "DATAPOINT#10194585" set for the North corner of said Jackson tract;

THENCE South 44°55'49" West, continuing along the common line of said Jackson tract and said 17.43 acre tract, a distance of 239.48 feet to the POINT OF BEGINNING, containing 346.047 acre of land, more or less.

#### **EXHIBIT B**

#### **COUNTY CONSULTANTS**

PID Application Expenses (1)	
Budget item	<b>Cost Estimate</b>
P3Works (PID Administrator)	20,000
Caldwell County	5,000
Specialized Public Finance (Financial	15,000
Advisor)	
Norton Rose Fulbright (Bond Counsel)	15,000
Total	\$55,000

<sup>&</sup>lt;sup>(1)</sup> Estimated, subject to change for purposes of PID creation and the levy of assessments for the PID. Does not include additional costs associated with the issuance of bonds, which would be paid from a separate budget for bond issuance costs and reimbursed from bond proceeds.

#### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Bond

**Subject:** To approve fiscal security for construction of Sunset Oaks

Section VII Subdivision with a Faithful Performance Bond in

the amount of \$2,096,845.00.

**Costs:** \$0.00

Agenda Speakers: Judge Haden/Commissioner Theriot/Donald Leclerc

Backup Materials: Attached

**Total # of Pages:** 3

#### Subdivision Improvement Faithful Performance Bond

#### KNOW ALL MEN BY THESE PRESENTS:

That we, Maxwell Leased Housing Associates I, Limited Partnership as Principal, and Atlantic Specialty Insurance Company, a corporation organized and existing under the laws of the State of New York and authorized to transact a general surety business in the State of Texas as Surety, are held and firmly bound unto Caldwell County, Texas as Obligee, in the amount of Two Million Ninety-Six Thousand Eight Hundred Forty-Five & 00/100 Dollars (\$2,096,845) lawful money of the United States of America, for the payment whereof, well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators, jointly and severally, firmly by these presents.

THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH, that

WHEREAS, The Obligee and Principal have entered into an agreement whereby Principal agrees to install and complete certain designated public improvements described as <u>Sunset Oaks Apartment Improvements</u> as per <u>Attached Engineer's Estimate labeled "Exhibit 1"</u>, upon the recordation of that certain "<u>Final Plat - Sunset Oaks Section VII Subdivision</u>" in substantially the form attached hereto as "Exhibit 2" (the "Final Plat") in the real property records of Caldwell County, Texas, and Principal's acquisition of the parcel shown as "Lot 1, Block B" upon such Final Plat in connection with same (the "Acquisition").

WHEREAS, said Principal is required by the Obligee to furnish a bond for the faithful performance of the subject improvements.

WHEREAS, said Principal's obligation to the Obligee under this bond shall not commence until the recordation of the Final Plat and the Acquisition have occurred.

NOW, THEREFORE, if the above-bounden Principal shall install the offsite improvements as indicated above in accordance with the plans approved by the Obligee, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 24th day of October, 2024.

#### Principal:

Maxwell Leased Housing Associates I, Limited Partnership,

a Texas Limited Partnership

By: Maxwell Leased Housing Associates I, LLC,

a Minnesota limited liability company

Its General Partner

BA: -

Neal Route, its Vice President

Surety

Atlantic

Matthew

J. Clarke, Attorney-In-Fact

e Company

# Kimley **≫** Horn

Project: SUNSET OAKS VII - PICP

Total Acreage: Date:

1.2 8/5/2024

A. EROSION CONTROL

	DESCRIPTION	QUANTITY	UNIT	COST/L	JNIT	ार	OTAL COST
ഥ	SILT FENCE	4,566	LF	s	3.60	S	15,437.60
12	CURB INLET PROTECTION	4	EΑ	s	100.00	\$	400.00
<u>  3</u>	GRATE INLET PROTECTION	2	EA	s	250.00	-	500.00
_	EXISTING CULVERT PROTECTION	1	EA	s	250.00	Ť	250.00
5	ROCK BERM	170	LF	s	26.00	4	4,420.00
<u>6</u>	STABILIZED CONSTRUCTION ENTRANCE	2	EA	\$	1,200.00	c	2,400.00
<u> </u>	CONCRETE WASHOUT AREA	2	EA	15	950.00	ç	1,900.00
8	REMOVAL/DEMOLITION	1 1	LS	\$ 7	0,000.00	*	
9	REESTBLISHMENT OF PERMANENT VEGETATION (TOPSOIL/SEEDING/ETC)	53,000	SY	8	2.25	÷	20,000.00
		13,000		Su	ibtotal	\$	165,557.60

D. STORMWATER MANAGEMENT

	DESCRIPTION	QUANTITY	UNIT	1.7	COST / UNIT	T T	OTAL COST
1	24" REINFORCED CONCRETE PIPE	100	LF	\$	76.00	s	
2	30" REINFORCED CONCRETE PIPE	110	LF	š	96.00	۲	7,600.00
	36" REINFORCED CONCRETE PIPE	20	LF	\$	142.00	\$	10,560.00
3	2X61 REINFORGED CONCRETE BOX CULVERTS	67	LF	s		\$	2,840.00
4	3X4' REINFORCED CONCRETE BOX CULVERTS	87	LF	5	220.00	\$	14,740.00
5	3'X8' REINFORCED CONCRETE BOX CULVERTS	741	LF	_	370.00	\$	32,190.00
6	10' CURB INLET INCL. TRANSITIONS			\$	450.00	\$	333,450.00
7	5'X5' GRATE INLET	4	EA .	\$	6,715,00	_	26,860,00
8	8'X8' GRATE INLET	<del>                                     </del>	EA_	\$	5,500.00	_	5,500.00
9	10'X10' JUNCTION BOX	1	EA	\$	8,500.00	_	8,500.00
	HEADWALL	1 -	EA	\$	13,000.00		13,000.00
	TXDOT S.E.T.'S	2	EA	\$	15,000.00	\$	30,000.00
_	DETENTION POND & OUTFALL STRUCTURE	6	EA_	\$	5,000.00	\$	30,000.00
_	TRICKLE CHANNEL	1	LS	\$	400,000.00	\$	400,000.00
	RIPRAP	437	SY	\$	70.00	\$	30,590,00
-	TRENCH SAFETY ALL DEPTHS	331	SY	\$	50,00	\$	16,550,00
	THE POST OF THE PER THE	1125	LF	\$	1.00	\$	1,125.00
_	STREET & ROW ITEMS				Subtotal	\$	963,505.00

E. STREET & ROW ITEMS

DESCRIPTION	QUANTITY	UNIT	300	COST / UNIT	Т	OTAL COST
1 SUBGRADE PREPARATION 5' BEHIND BOC	6,000	SY	\$	2.15	_	12,900.00
2 TENSAR NX 750 INTERAX GEOGRID	5,000	SY	ŝ	3.00	9 0	
3 8" LIME TREATED SUBGRADE - PER SQUARE YARD - 5" BEHIND BOC	6.000	SY	*		9	18,000.00
6 12" CRUSHED STONE FLEXIBLE BASE COURSE 4" BEHIND BOC	5000	SY	ą.	14.00	3	48,000.00
7 HOT MIX ASPHALT CONCRETE PAVEMENT, 3.0", TYPE D	4100	SY	s	20.00	3	70,000,00
8 CONCRETE SIDEWALK (SIDEWALK FRONTING RESIDENTIAL LOTS IS EXCLUDED)	1,000	SY	ŝ		4	82,000.00
9 CONCRETE CURB AND GUTTER	2,200	LF	\$	76.00		76,000.00
10 CONCRETE VALLEY GUTTERS	0	EA	ŝ	19.00	\$	41,800.00
1 SIDEWALK PEDESTRIAN GURB RAMPS	8	EA	<u>-</u>	8,500.00	_	· · · · · · · · · · · · · · · · · · ·
12 TYPE II CONCRETE DRIVEWAY	+ °		\$	1,550.00	<u> </u>	12,400.00
3 REVEGETATION OF ROW AND OPEN SPACE		EA	\$.	12,000.00	\$	36,000.00
4 STREET LIGHTS INCLUDING CONDUIT, METER AND ALL APPURTENANCES, PER EACH	1,120	SY	\$	2.25	\$	2,520.00
5 SIGNING AND STRIPING	4	EA	\$_	5,000.00	\$	20,000.00
6 TRAFFIC CONTROLS	1	LS	\$	20,000.00	\$	20,000.00
B TRAFFIC CONTROLS	1	LS	\$	2,000.00	\$	2,000.00
GRADING & SITE WORK				Subtotal	s	441,620,00

F. GRADING & SITE WORK

	DESCRIPTION	QUANTITY	UNIT	C	OST / UNIT		OTAL COST
1	MOBILIZATION	1.0	LS	s	75,000.00	_	75,000.00
_	CLEARING AND GRUBBING	1.2	AC	s	450.00	<del>-</del>	540.00
_	EXCAVATION	15,000	CY	s	8.00	<u> </u>	120,000.00
_	EMBANKMENT	15,000	ÇY	\$	8.00	_	120,000,00
5	CONSTRUCTION STAKING	1.0	LS	\$	20,000.00	<u> </u>	20,000.00
					Subtotal	\$	335,540.00

TOTAL

	DESCRIPTION	7/	TAL COST
	EROSION CONTROL	\$	165,557,60
	STORMWATER MANAGEMENT	\$	963,505,00
	STREET & ROW ITEMS	\$	441,620.00
<u> </u>	GRADING & SITE WORK	\$	335,540.00
	Estimated Construction Cost	\$	1,906,223
	Bond for 110%	\$	2,096,845



#### Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: Matthew L. J. Clarke, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: unlimited and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020.

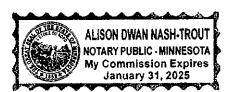
STATE OF MINNESOTA HENNEPIN COUNTY SEAL 1986

Ву

Paul J. Brehm, Senior Vice President

me snam

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 24th day of October, Year of our Lord 2024.

This Power of Attorney expires January 31, 2025 SEAL COMPORATE SEAL OF THE SEA

Kara Barrow, Secretary

#### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Subdivision

**Subject:** To approve the final plat for Lytton Hills, Phase 1 consisting of

75 residential lots on approximately 485.59 acres located on

FM 1854 and FM 672.

**Costs:** \$0.00

**Agenda Speakers:** Commissioner Thomas/Kasi Miles

Backup Materials: Attached

**Total # of Pages:** 8

## STATE OF TEXAS, COUNTY OF CALDWELL I, TERESA RODRIGUEZ, COUNTY CLERK OF CALDWELL COUNTY, TEXAS DO HEREBY CERTIFY THAT THIS MAP OR PLAT. WITH FIELD NOTES SHOWN HEREON, HAS BEEN FULLY PRESENTED AND APPROVED BY THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS ON RECORDED IN THE PLAT RECORDS OF CALDWELL COUNTY, TEXAS. TERESA RODRIGUEZ, CALDWELL COUNTY CLERK STATE OF TEXAS, COUNTY OF CALDWELI I. TERESA RODRIGUEZ. COUNTY CLERK IN AND FOR CALDWELL COUNTY. TEXAS DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATES OF AUTHENTICATION WAS FILED FOR RECORD IN MY , 20 , AT O'CLOCK M. AND DULY RECORDED ON THE , 20 \_\_\_\_\_, IN THE PLAT RECORDS OF CALDWELL COUNTY, TEXAS IN PLAT CABINET \_\_\_\_ AT SLIDE TERESA RODRIGUEZ, CALDWELL COUNTY CLERK KNOW ALL MEN BY THESE PRESENTS COUNTY OF CALDWELL THAT I, MILLENNIUM INTERESTS LTD, SOLE OWNER (OR CO-OWNER) OF THE CERTAIN TRACT OF LAND SHOWN HEREON AND DESCRIBED IN A DEED RECORDED IN DOCUMENT NUMBERS 2015-0037871 AND 2016-000677, OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, DO HEREBY JOIN, APPROVE, AND CONSENT TO ALL DEDICATIONS AND PLAT NOTE REQUIREMENTS SHOWN HEREON. I DO HEREBY APPROVE THE

BEFORE ME. THE UNDERSIGNED AUTHORITY. ON THIS DAY PERSONALLY APPEARED KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. IT HAS BEEN ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE FOREGOING

RECORDATION OF THIS SUBDIVISION PLAT AND DEDICATE TO THE PUBLIC USE FOREVER ANY EASEMENTS

AND ROADS THAT ARE SHOWN HEREON. THIS SUBDIVISION IS TO BE KNOWN AS LYTTON HILLS PHASE 1.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MILLENNIUM INTERESTS. LTD

1718 STATE STREET HOUSTON, TX 77007

(PRINTED NAME OF NOTARY) DATE NOTARY COMMISSION EXPIRES:

#### CALDWELL COUNTY ON-SITE WASTEWATER PROGRAM NOTES

NO STRUCTURES IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR A PRIVATE ON-SITE SEWAGE DISPOSAL SYSTEM APPROVED BY THE CALDWELL COUNTY

INSTRUMENT AS THE OWNER OF THE PROPERTY DESCRIBED HERON.

- ON-SITE WASTEWATER PROGRAM. 2. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A POTABLE WATER
- SUPPLY FROM AN APPROVED PUBLIC WATER SYSTEM. NO ON-SITE WASTEWATER DISPOSAL SYSTEM MAY BE INSTALLED WITHIN 100 FEET OF A PRIVATE WATER WELL NOR AN ON-SITE WASTEWATER DISPOSAL SYSTEM BE INSTALLED WITHIN 150 FEET OF A
- PUBLIC WATER WELL. 4. NO CONSTRUCTION MAY BEGIN ON ANY LOT IN THIS SUBDIVISION UNTIL PLANS FOR THE PRIVATE ON-SITE WASTEWATER DISPOSAL SYSTEM ARE SUBMITTED AND APPROVED BY THE CALDWELL COUNTY ON-SITE WASTEWATER PROGRAM.

DATE

5. THESE RESTRICTIONS ARE ENFORCEABLE BY THE CALDWELL COUNTY ON-SITE WASTEWATER PROGRAM AND / OR LOT OWNERS.

KASI MILES. DIRECTOR OF SANITATION

STATE OF TEXAS COUNTY OF CALDWELL

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE CALDWELL COUNTY DEVELOPMENT ORDINANCE, EXCEPT FOR VARIANCES GRATED BY THE COMMISSIONERS COURT OF CALDWELL COUNTY.

GARRETT D. KELLER REGISTERED PROFESSIONAL ENGINEER NO. 111511 STATE OF TEXAS

STATE OF TEXAS

COUNTY OF CALDWELL

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY MATKINHOOVER ENGINEERING & SURVEYING.

KYLE L. PRESSLER REGISTERED PROFESSIONAL LAND SURVEYOR NO.6528 STATE OF TEXAS

DATE

#### FIELD NOTES FOR A 458.593 ACRE TRACT OF LAND

A 458.593 ACRE TRACT OF LAND, LOCATED IN THE PABLO MARTINEZ SURVEY, ABSTRACT NO. 181, AND THE JONATHAN BURLESON SURVEY, ABSTRACT NO. 34, CALDWELL COUNTY, TEXAS, AND BEING A PORTION OF A CALLED 327.923 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2015-003871, AND A PORTION OF A CALLED 421.890 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2016-000677, BOTH OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS. SAID 458.593 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP IN THE WESTERLY RIGHT-OF-WAY LINE OF F.M. 1584, A PUBLIC RIGHT-OF-WAY, IN THE EAST LINE OF A CALLED 142.698 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2017-005209 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, FOR A NORTHEAST CORNER AND POINT OF CURVATURE OF SAID 327.923 ACRE TRACT AND THE TRACT DESCRIBED HEREIN;

THENCE: WITH THE WESTERLY RIGHT-OF-WAY LINE OF F.M. 1584, THE NORTHEAST LINE OF SAID 327.923 ACRE TRACT AND A CURVE TO THE LEFT HAVING A RADIUS OF 858.51 FEET, AN ARC LENGTH OF 667.47 FEET, A DELTA ANGLE OF 44° 32' 45" AND A CHORD BEARS, S 02° 43' 18" E, A DISTANCE OF 650.78 FEET TO A FOUND 1/2" IRON ROD AT THE NORTH CORNER OF SAID 421.890 ACRE TRACT, ALSO BEING THE NORTH CORNER OF A CALLED 12.00 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2016-001643 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, ALSO BEING THE NORTH CORNER OF A CALLED 0.101 OF ONE ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2022-000069 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, FOR AN EASTERLY CORNER AND A POINT OF NON-TANGENCY OF SAID 327.923 ACRE TRACT AND THE TRACT DESCRIBED HEREIN;

THENCE: S 551° 59' 10" W, DEPARTING SAID RIGHT-OF-WAY LINE, WITH THE NORTHWEST LINE OF SAID 0.101 ACRE TRACT, SAID 12.00 ACRE TRACT AND SAID 421.890 ACRE TRACT, AND THE SOUTHEAST LINE OF SAID 327.923 ACRE TRACT, A DISTANCE OF 1665.12 FEET TO A FOUND 1/2" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR THE MOST WESTERLY CORNER OF SAID 12.00 ACRE TRACT AND AN INTERIOR CORNER OF THE TRACT DESCRIBED HEREIN:

THENCE: S 25° 26' 28" E, WITH THE SOUTHWEST LINE OF SAID 12.00 ACRE TRACT AND A CALLED 10.05 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2016-002694 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, A DISTANCE OF 982.93 FEET TO A FOUND 1/2" IRON ROD WITH A RED PLASTIC CAP STAMPED MATKINHOOVER ENG. & SURVEY" FOR THE SOUTH CORNER OF SAID 10.05 ACRE TRACT, IN THE NORTHWEST LINE OF A CALLED 10.33 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2016-003873 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS AND FOR AN EASTERLY CORNER OF THE TRACT DESCRIBED HEREIN;

#### THENCE: WITH THE WESTERLY LINE OF SAID 10.33 ACRE TRACT, THE FOLLOWING FOUR (4) COURSES:

- 1. \$ 52° 06' 04" W, A DISTANCE OF 181.59 FEET TO A FOUND 1/2" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR CORNER,
- 2. \$ 43° 46' 48" W, A DISTANCE OF 492.39 FEET TO A FOUND 1/2" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR CORNER,
- 3. S 01° 30' 22" W, A DISTANCE OF 148.66 FEET TO A FOUND ½" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR CORNER. AND
- 4. S 46° 13' 12" E, A DISTANCE OF 60.00 FEET TO A FOUND 1/2" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR A NORTHERLY CORNER OF A CALLED 11.99 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2016-003866 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS AND FOR AN EASTERLY CORNER OF THE TRACT DESCRIBED HEREIN:

THENCE: WITH THE WESTERLY AND SOUTHERLY LINES OF SAID 11.99 ACRE TRACT, THE

- FOLLOWING THREE (3) COURSES: 1. \$ 43° 42' 16" W, A DISTANCE OF 872.55 FEET TO A FOUND 1/2" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR CORNER.
- 2. S 33° 21' 45" E, A DISTANCE OF 96.94 FEET TO A FOUND ½" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR CORNER, AND
- 3. **S 46° 17' 44" E**, AT **324.37 FEET**, A FOUND ½" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR A COMMON CORNER OF SAID 11.99 ACRE TRACT AND A CALLED 10.74 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2016-006232 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, AT AN ADDITIONAL 314.12 FEET, A FOUND ½" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR A COMMON CORNER OF SAID 10.74 ACRE TRACT AND A CALLED 13.75 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2017-002028 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, AT AN ADDITIONAL 358.11 FEET, A FOUND 1/2" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR A COMMON CORNER OF SAID 13.75 ACRE TRACT AND A CALLED 12.17 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2017-000717 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, AND CONTINUING FOR A TOTAL DISTANCE OF 1372.98 FEET TO A FOUND 1/2" IRON ROD WITH A RED PLASTIC CAP STAMPED "MATKINHOOVER ENG. & SURVEY" FOR THE SOUTH CORNER OF SAID 12.17 ACRE TRACT, IN THE WESTERLY LINE OF A CALLED 107.11 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN VOLUME 240, PAGE 257 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, THE EASTERLY LINE OF SAID 421.890 ACRE TRACT AND FOR AN EASTERLY CORNER OF THE TRACT DESCRIBED HEREIN;

THENCE: S 43° 42' 16" W, WITH THE NORTHWEST LINE OF SAID 107.11 ACRE TRACT, THE NORTHWEST LINES OF LOTS 3 AND 4 OF THE REATA RANCH, SECTION 2 SUBDIVISION OF RECORD IN CABINET A, SLIDE 198 OF THE PLAT RECORDS OF CALDWELL COUNTY, TEXAS, AND THE SOUTHEAST LINE OF SAID 421.890 ACRE TRACT, A DISTANCE OF 3545.50 FEET TO A FOUND 1/2" IRON ROD AT A WESTERLY CORNER OF SAID LOT 4, IN THE NORTHEAST LINE OF A CALLED 12.433 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2020-002631 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, FOR THE MOST SOUTHERLY CORNER OF SAID 421.890 ACRE TRACT AND THE TRACT DESCRIBED HEREIN;

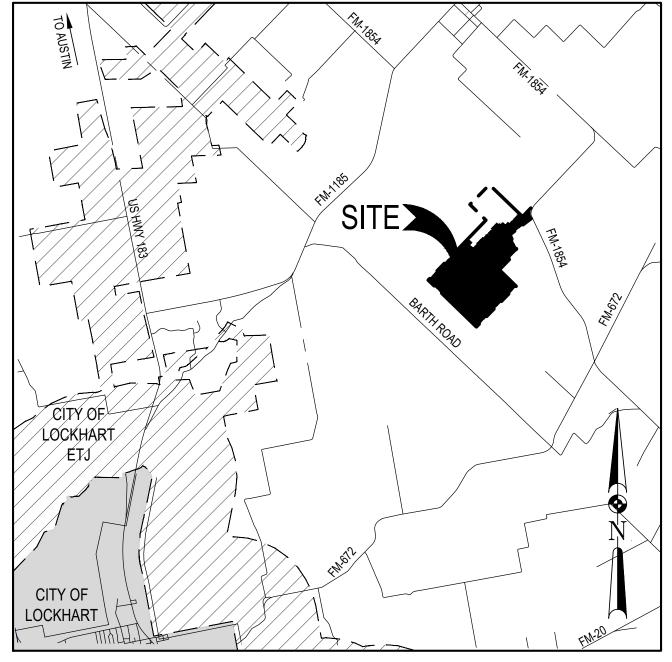
THENCE: N 46° 28' 37" W, WITH THE NORTHEAST LINE OF SAID 12.433 ACRE TRACT, THE NORTHEAST LINE OF A CALLED 10.001 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 13-1004 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, THE NORTHEAST LINE OF A CALLED 11.99 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2016-001938 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY. TEXAS, THE NORTHEAST LINE OF A CALLED 13.000 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 10-6343 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, THE NORTHEAST LINE OF REMAINING PORTION OF A CALLED 329.490 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN VOLUME 249, PAGE 645 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS AND THE SOUTHWEST LINE OF SAID 421.890 ACRE TRACT, A DISTANCE OF 2543.88 FEET TO A FOUND 1/2" IRON ROD AT THE COMMON SOUTHERLY CORNER OF SAID 421.890 ACRE TRACT AND SAID 327.923 ACRE TRACT, AND FOR AN ANGLE OF THE TRACT DESCRIBED HEREIN;

THENCE: N 46° 28' 18" W, CONTINUING WITH THE NORTHEAST LINE OF SAID REMAINING PORTION, THE NORTHEAST LINE OF A CALLED 12.432 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 2017-006385 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, THE NORTHEAST LINE OF A CALLED 11.457 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 13-1009 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, THE NORTHEAST LINE OF A CALLED 12.231 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 11-5843 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, AND THE SOUTHWEST LINE OF SAID 327.923 ACRE TRACT, A DISTANCE OF **1644.10 FEET** TO A FOUND ½" IRON ROD FOR AN ANGLE IN THE NORTHEAST LINE OF SAID 12.231 ACRE TRACT, AT THE SOUTH CORNER OF A CALLED 100 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN VOLUME 250, PAGE 1 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS, FOR THE MOST WESTERLY CORNER OF SAID 327.923 ACRE TRACT AND THE TRACT DESCRIBED HEREIN;

THENCE: N 43° 18' 23" E, WITH THE SOUTHEAST LINE OF SAID 100 ACRE TRACT, THE SOUTHEAST LINE OF A CALLED 125 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN VOLUME 378, PAGE 624 OF THE OFFICIAL PUBLIC RECORDS OF CALDWELL COUNTY, TEXAS AND THE NORTHWEST LINE OF SAID 327.923 ACRE TRACT, A DISTANCE OF **3571.71 FEET** TO A POINT FOR A NORTHWESTERLY CORNER OF THE TRACT DESCRIBED HEREIN;

# FINAL PLAT **ESTABLISHING** LYTTON HILLS PHASE 1

BEING 458.590 ACRES LOCATED IN THE JONATHAN BURLESON SURVEY, ABSTRACT NO. 34, THE ISSAC ALLEN SURVEY, ABSTRACT NO. 28 AND THE PABLO MARTINEZ SURVEY, ABSTRACT NO. 181, CALDWELL COUNTY, TEXAS. SAID 458.590 ACRES BEING A PORTION OF THAT CERTAIN 579.258 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 2015-003871, OFFICIAL PUBLIC RECORDS, CALDWELL COUNTY, TEXAS AND THE REMAINING PORTION OF A CALLED 120.668 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 2016-000677. OFFICIAL PUBLIC RECORDS. CALDWELL COUNTY. TEXAS.



**LOCATION MAP** 

THENCE: INTO SAID 327.923 ACRE TRACT, THE FOLLOWING TWENTY-NINE (29) COURSES:

- 1. **\$ 46° 34' 17" E.** A DISTANCE OF **338.75 FEET** TO A POINT FOR CORNER.
- 2. S 43° 25' 43" W, A DISTANCE OF 193.09 FEET TO A POINT FOR CORNER, 3. S 46° 34' 17" E, A DISTANCE OF 261.96 FEET TO A POINT OF CURVATURE,
- 4. WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 70.00 FEET, AN ARC LENGTH OF 30.86 FEET, A DELTA ANGLE OF 25° 15' 38" AND A CHORD BEARS, N 85° 25' 19" E, A DISTANCE OF 30.61 FEET TO A POINT OF REVERSE CURVATURE,
- 5. WITH A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 23.83 FEET, A DELTA ANGLE OF 54° 37' 24" AND A CHORD BEARS, N 70° 44' 25" E, A DISTANCE OF **22.94 FEET** TO A POINT OF TANGENCY,
- 6. N 43° 25' 43" E, A DISTANCE OF 281.86 FEET TO A POINT OF CURVATURE, 7. WITH A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 39.27 FEET, A DELTA ANGLE OF 90° 00' 00" AND A CHORD BEARS, N 01° 34' 17" W, A
- DISTANCE OF 35.36 FEET TO A POINT OF NON-TANGENCY, 8. N 43° 25' 43" E, A DISTANCE OF 60.00 FEET TO A POINT FOR CORNER
- 9. N 46° 34' 17" W, A DISTANCE OF 12.04 FEET TO A POINT FOR CORNER, 10. N 43° 25' 43" E, A DISTANCE OF 488.39 FEET TO A POINT FOR CORNER,
- 11. **\$ 46° 34' 17" E**, A DISTANCE OF **67.04 FEET** TO A POINT FOR CORNER, 12. N 43° 25' 43" E, A DISTANCE OF 354.18 FEET TO A POINT FOR CORNER,
- 13. **S 46° 34' 17" E,** A DISTANCE OF **105.00 FEET** TO A POINT FOR CORNER,
- 14. N 43° 25' 43" E, A DISTANCE OF 60.00 FEET TO A POINT FOR CORNER,
- 15. N 46° 34' 17" W, A DISTANCE OF 105.00 FEET TO A POINT FOR CORNER 16. N 43° 25' 43" E, A DISTANCE OF 349.11 FEET TO A POINT FOR CORNER,
- 17. N 46° 34' 17" W, A DISTANCE OF 59.34 FEET TO A POINT FOR CORNER,
- 18. N 43° 25' 43" E, A DISTANCE OF 493.76 FEET TO A POINT FOR CORNER, 19. **S 46° 34' 17" E**, A DISTANCE OF **164.34 FEET** TO A POINT FOR CORNER,
- 20. N 43° 25' 43" E, A DISTANCE OF 60.00 FEET TO A POINT OF CURVATURE, 21. WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF **25.00 FEET**, AN ARC LENGTH OF 39.27 FEET, A DELTA ANGLE OF 90° 00' 00" AND A CHORD BEARS, N 88° 25' 43"
- E, A DISTANCE OF 35.36 FEET TO A POINT OF NON-TANGENCY, 22. S 46° 34' 17" E, A DISTANCE OF 60.00 FEET TO A POINT FOR CORNER
- 23. N 43° 25' 43" E, A DISTANCE OF 199.29 FEET TO A POINT FOR CORNER, 24. **S 46° 34' 17" E,** A DISTANCE OF **230.00 FEET** TO A POINT FOR CORNER,
- 25. N 43° 25' 43" E, A DISTANCE OF 224.29 FEET TO A POINT FOR CORNER, 26. **S 46° 34' 17" E**, A DISTANCE OF **239.15 FEET** TO A POINT FOR CORNER,
- 27. N 43° 25' 43" E, A DISTANCE OF 60.00 FEET TO A POINT FOR CORNER,
- 28. N 46° 34' 17" W, A DISTANCE OF 122.98 FEET TO A POINT FOR CORNER, AND 29. N 43° 11' 04" E, A DISTANCE OF 827.06 FEET TO A POINT IN THE COMMON LINE BETWEEN SAID 142.698 ACRE TRACT AND SAID 327.923 ACRE TRACT, AND FOR A NORTHERLY CORNER OF THE TRACT DESCRIBED HEREIN;

THENCE: WITH THE COMMON LINE BETWEEN SAID 142.698 ACRE TRACT AND SAID 327.923 ACRE TRACT, THE FOLLOWING TWO (2) COURSES: 1. S 46° 37' 43" E. A DISTANCE OF 291.08 FEET TO A FOUND 10" WOOD FENCE POST FOR

CORNER, AND 2. N 43° 10' 52" E, A DISTANCE OF 744.38 FEET TO THE POINT OF BEGINNING AND CONTAINING 458.593 ACRES OF LAND SITUATED IN CALDWELL COUNTY, TEXAS.

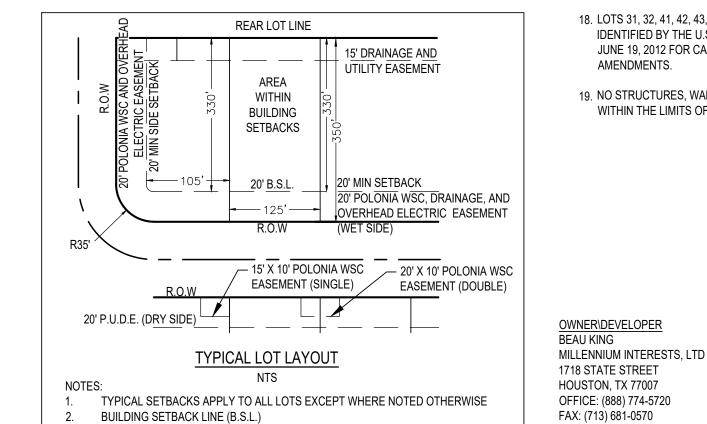
NOTE: THE BASIS OF BEARING WAS ESTABLISHED USING THE TRIMBLE VRS NETWORK, NAD (83), TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, 4204, US SURVEY FOOT, GRID. A SURVEY PLAT WAS PREPARED BY A SEPARATE DOCUMENT. FIELD WORK PERFORMED ON IN JUNE. 2015.

## PROJECT SUMMARY TABLE PHASE 1

NO. OF LOTS :	75
MIN. LOT SIZE:	1.01 AC
TOTAL ACREAGE	579.256 AC
PHASE 1 ACREAGE	458.59 AC
L.F. OF STREET	8,574 LF
GREENBELT	0.00 AC
DETENTION AREA	0.00 AC
WATER SERVICE	POLONIA
SEWER SERVICE	OSSF

## ROAD CLASSIFICATION TARLE PHASE 1

RUAD CLASSIFICATION TABLE PHASE I		
ROAD NAME	CLASSIFICATION	
BLUE QUAIL STREET	LOCAL STREET/ MINOR COLLECTOR STREET	
MARSH HAWK STREET	LOCAL STREET	
SNIPE STREET	LOCAL STREET	
VERDIN STREET	LOCAL STREET	
KESTREL STREET	LOCAL STREET	
PIPIT STREET	LOCAL STREET	



DRAINAGE:

1. DRAINAGE EASEMENTS SHOWN HEREON SHALL BE FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, INSPECTING, PATROLLING, OPERATING,

OR MAY REASONABLY INTERFERE WITH THE EFFICIENCY OF THE DRAINAGE SYSTEM; AND THE RIGHT TO PLACE TEMPORARY STRUCTURES FOR USE IN

CONSTRUCTING OR REPAIRING THE DRAINAGE SYSTEM. MAINTENANCE OF DRAINAGE EASEMENTS WITHIN A LOT SHALL BE THE RESPONSIBILITY OF THE

2. WITH RESPECT TO THE DRAINAGE SYSTEM, IT IS EXPRESSLY AGREED AND UNDERSTOOD BY ALL PARTIES HERETO, THAT THE INTENTION IS TO IMPROVE

CONDITIONS OF SANITATION AND WATER DRAINAGE CONTROL ON THE PROPERTY FOR THE BENEFIT OF THE PROPERTY. ADJACENT PROPERTY AND THE

COMMUNITY, BUT THE COUNTY DOES NOT GUARANTEE OR WARRANT THAT SUCH CONTROL WORK WILL BE EFFECTIVE, NOR DOES THE COUNTY ASSUME ANY

3. NO STRUCTURES. WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT, NO

LANDSCAPING, FENCES (EXCEPT FENCES OF OPEN DESIGN TO ALLOW THE FREE FLOW OF WATER) OR OTHER TYPES OF MODIFICATIONS WHICH ALTER THE CROSS SECTIONS OF THE DRAINAGE EASEMENTS OR DECREASE THE HYDRAULIC CAPACITY OF THE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE

OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE

4. EACH OWNER OF ANY PORTION OF THE PROPERTY OVER WHICH A DRAINAGE EASEMENT IS LOCATED SHALL HAVE THE OBLIGATION AND LIABILITY TO CONTINUOUSLY MAINTAIN

AUTHORITIES SHALL HAVE THE RIGHT TO, AND ARE HEREBY GRANTED AN EASEMENT AND RIGHT OF ENTRY TO, INSPECT, MONITOR, AND OTHERWISE ACCESS IN, UPON AND

THE COUNTY OR OTHER GOVERNMENTAL AUTHORITY SHALL HAVE THE RIGHT TO PERFORM THE OBLIGATIONS OF SUCH OWNER AND THE OWNER DEFAULTING IN SUCH

1. RIGHT-OF-WAY EASEMENTS FOR WIDENING DRIVEWAYS OR IMPROVING DRAINAGE SHALL BE MAINTAINED BY THE LAND OWNER UNTIL A DRIVE WAY OR

2. THE LOTS IN THIS SUBDIVISION ARE INTENDED FOR RESIDENTIAL USE UP TO A MAXIMUM OF 20% IMPERVIOUS COVER. ANY DEVELOPMENT THAT PROPOSES IMPERVIOUS COVER IN EXCESS OF 20% MUST PROVIDE ON-SITE DETENTION FACILITIES DESIGNED TO MEET CALDWELL COUNTY

3. THE COUNTY IS NOT RESPONSIBLE FOR MAINTENANCE OF PARKS, OPEN SPACE, OR DRAINAGE EASEMENTS UNLESS OTHERWISE AGREED TO BY THE

4. NO CONSTRUCTION OF RESIDENTIAL HOMES (INCLUDING INSTALLATION OF MOBILE HOMES) MAY BEGIN UNTIL THE APPLICABLE RESIDENTIAL DEVELOPMENT

5. WATER SERVICE IS LIMITED TO ONE METER PER TRACT, SERVING ONE SINGLE FAMILY DWELLING UNIT, E.G., SERVICE WILL NOT BE PROVIDED TO MULTIPLE

6. WATER SERVICE WILL NOT BE PROVIDED TO LOTS CREATED BY RESUBDIVISION OF ANY ORIGINAL PLATTED LOT OR TRACT SOLD BY METES AND BOUNDS

IN THE TARIFF AND SUBDIVISION SERVICE EXTENSION POLICY. AFTER PURCHASING A TRACT, THE OWNER OF THE LOT MUST PAY TO POLONIA WSC ALL

APPLICABLE FEES REQUIRED FOR WATER SERVICE TO HAVE A METER SET INCLUDING THE MEMBERSHIP FEE. (CURRENTLY \$100.00) AND THE SERVICE

RESPONSIBILITY OF THE DEVELOPER OF THE SUBDIVISION TO INSTALL ALL WATER LINES REQUIRED TO SERVE THE SUBDIVISION AMD NECESSARY TO

PROVIDE WATER TO INDIVIDUAL LOTS OR TRACTS. THE POLONIA WSC COMMITMENT TO SUPPLY WATER TO THIS SUBDIVISION IS SUBJECT TO THE RULES

AND REGULATIONS CONCERNING SERVICE WHICH ARE CONTAINED IN THE TARIFF. AFTER PURCHASING A LOT OR TRACT, THE OWNER OF THE LOT OR

9. IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL DRIVEWAYS AND

OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS

OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF

PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH.

THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION. THE COUNTY ASSUMES NO RESPONSIBILITY FOR

SUBSEQUENT DEVELOPMENT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE

CALDWELL COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATIONS TO BUILD OR MAINTAIN ANY OF THE STREETS, ROADS, OR OTHER

THE ACCURACY OF THE REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON

10. THE OWNER(S) OF THE SUBDIVISION SHALL CONSTRUCT THE SUBDIVISION STREETS AND DRAINAGE IMPROVEMENTS (THE "IMPROVEMENTS") TO COUNTY

SECURE PRIVATE IMPROVEMENTS. TO SECURE THIS OBLIGATION, THE OWNER(S) MUST POST FISCAL SECURITY WITH THE COUNTY IN THE AMOUNT OF THE

ESTIMATED COST OF THE IMPROVEMENTS. THE OWNER(S)' OBLIGATION TO CONSTRUCT THE IMPROVEMENTS TO COUNTY STANDARDS AND TO POST THE

FISCAL SECURITY TO SECURE SUCH CONSTRUCTION IS A CONTINUING OBLIGATION BINDING ON THE OWNERS AND THEIR SUCCESSORS AND ASSIGNS UNTIL

THE PUBLIC IMPROVEMENTS HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY OR THE PRIVATE IMPROVEMENTS HAVE BEEN CONSTRUCTED AND

11. A PORTION OF THIS TRACT LIES WITHIN A SPECIAL FLOOD HAZARD AREA DESIGNATED AS SUCH BY THE FEMA FIRM MAP NUMBER: 48055C0150E, FOR CALDWELL

12. PROPERTY OWNERS ARE TO KEEP DRAINAGE FACILITIES AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING, AND OTHER OBSTRUCTIONS WHICH MAY

13. THE FINAL PLAT AND CONSTRUCTION PLANS FOR THIS SUBDIVISION WILL NOT BE ACCEPTED FOR REVIEW BY CALDWELL COUNTY UNTIL THE TXDOT DRIVEWAY

14. THE "20' POLONIA WSC AND OVERHEAD ELECTRIC EASEMENT" IS DEDICATED FOR THE SHARED USE OF POLONIA WATER SUPPLY CORPORATION (WSC) AND

15. SERVICE LINES ON DRY UTILITY SIDE OF RIGHT-OF-WAY SHALL HAVE A 15' X 10' POLONIA WSC EASEMENT FOR SINGLE SERVICE AND 20' X 10' POLONIA WSC

16. FOR ANY LOT SHOWN ON A SUBDIVISION FINAL PLAT CONTAINING, OR WITHIN THREE HUNDRED (300') FEET OF, A FLOODPLAIN, A NOTE ON THE PLAT REQUIRING

THAT THE LOWEST FINISHED FLOOR OF ANY HABITABLE STRUCTURE BUILT ON THAT LOT SHALL BE AT LEAST TWO (2') FEET ABOVE THE "100 YEAR FLOOD" LEVEL

AS DETERMINED BY A PROFESSIONAL ENGINEER OR AS SHOWN ON FEMA FIRM MAPS. ANY STRUCTURE BUILT WITHIN THIS ZONE SHALL HAVE AN ELEVATION

17. BASIS OF BEARING: WAS ESTABLISHED USING THE TRIMBLE VRS NETWORK, NAD83, TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, 4204, US

IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 48055C0150E, EFFECTIVE DATE

JUNE 19, 2012 FOR CALDWELL COUNTY, TEXAS. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR

18. LOTS 31, 32, 41, 42, 43, 44, AND 45 ARE PARTIALLY ENCROACHED BY A SPECIAL FLOOD HAZARD AREA INUNDATED BY THE 100-YEAR (1% CHANCE) FLOOD AS

ELECTRIC UTILITY COOPERATIVES TO CONSTRUCT AND MAINTAIN WATERLINE AND OVERHEAD ELECTRIC LINE UTILITIES. ALL ELECTRIC UTILITY LINES MUST BE

ABOVE GROUND WITHIN THIS EASEMENT, AND ALL UTILITY PROVIDERS ARE TO COORDINATE ALL CONSTRUCTION AND INSTALLATION OF RESPECTIVE UTILITIES

AS TO AVOID CONFLICTS. OTHER PUBLIC UTILITIES MAY CROSS THIS EASEMENT WITH PERMISSION PER POLONIA WSC MINIMUM UTILITY CROSSING SEPARATION

AFFECT THE FLOW OF WATER OR THE ABILITY TO OPERATE AND MAINTAIN THE DRAINAGE FACILITY. COUNTY EMPLOYEES SHALL HAVE THE RIGHT TO ENTER ANY

STANDARDS IN ORDER FOR THE COUNTY TO ACCEPT THE PUBLIC IMPROVEMENTS FOR MAINTENANCE OR TO RELEASE FISCAL SECURITY POSTED TO

8. LYTTON HILLS PHASE 1 QUALIFIES FOR WATER SERVICE IF THE PROVISIONS OF POLONIA WSC WATER TARIFF ARE COMPLIED WITH. IT IS THE

7. POLONIA WSC'S COMMITMENT TO SUPPLY WATER TO 75 TRACTS IS SUBJECT TO THE RULES AND REGULATIONS CONCERNING SERVICE WHICH ARE CONTAINED

OBLIGATION SHALL BE LIABLE AND OBLIGATED FOR THE COSTS AND EXPENSES INCURRED BY THE COUNTY OR OTHER GOVERNMENTAL AUTHORITY.

DRAINAGE IMPROVEMENTS ARE ACTUALLY CONSTRUCTED ON THE PROPERTY.

TRACT MUST PAY ALL FEES REQUIRED FOR WATER SERVICE TO HAVE A METER SET.

COUNTY, TEXAS, EFFECTIVE DATE: JUNE 19, 2012. THIS TRACT LIES WITHIN ZONE A.

PERMIT FOR THE STREET CONNECTION TO FM 1854 IS APPROVED.

EASEMENT FOR DOUBLE SERVICE ADJACENT TO RIGHT-OF-WAY.

AMENDMENTS.

CERTIFICATE PREPARED BY A PROFESSIONAL ENGINEER OR AN RPLS.

19. NO STRUCTURES, WALLS, FENCES, OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED

WITHIN THE LIMITS OF THE EXISTING 30' WIDE INGRESS/EGRESS EASEMENT AS SHOWN ON THIS PLAT.

PERMIT IS OBTAINED FROM THE APPLICABLE JURISDICTION.

DWELLING UNITS ON ANY LOT WITHIN LYTTON HILLS PHASE 1.

WITHOUT THE PRIOR APPROVAL OF POLONIA WSC.

CONNECTION FEE (CURENTLY \$850.00).

ALL TRAFFIC CONTROL DEVICES AND SIGNAGE.

ARE PERFORMING TO COUNTY STANDARDS.

COMMISSIONERS COURT.

OWNERS COST AND EXPENSE RESPONSIBILITY FOR MAINTAINING IMPROVEMENTS IN THE DRAINAGE FASEMENTS SHOWN HERON IS LOT OWNER. BLOCKING, FILLING

THE FACILITIES LOCATED ON THAT OWNER'S PROPERTY IN ACCORDANCE WITH THE REQUIREMENTS OF THE COUNTY AND IN A GOOD AND FUNCTIONING CONDITION, AT THAT

OBSTRUCTING FLOW, OR ALTERING OF A DRAINAGE EASEMENT IS PROHIBITED WITHOUT EXPRESS APPROVAL OF CALDWELL COUNTY. THE COUNTY AND OTHER GOVERNMENTAL

ACROSS ALL DRAINAGE EASEMENTS DEDICATED BY THIS PLAT. IN THE EVENT OF THE FAILURE OF LOT OWNER TO MEET ITS OBLIGATIONS UNDER THE PRECEDING PARAGRAPH,

ADDITIONAL LIABILITY WHATSOEVER FOR THE EFFECTS OF FLOOD, STANDING WATER, WASH, OR GULLY IN ITS NATURAL STATE OR AS CHANGED BY THE COUNTY.

APPROVAL OF THE COUNTY ENGINEER. THE COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY

MAINTAINING, REPAIRING AND REMOVING THE DRAINAGE SYSTEM. GRANTEE SHALL HAVE THE RIGHT TO CHANGE THE SIZE THEREOF; THE RIGHT TO RELOCATE

PROTECTING RAILS: THE RIGHT TO REMOVE FROM THE EASEMENT ALL TREES AND PARTS THEREOF. OR OTHER OBSTRUCTIONS. WHICH REASONABLY ENDANGER

ALONG THE SAME GENERAL DIRECTION OF THE DRAINAGE SYSTEM; THE RIGHT TO CREATE AND/OR DREDGE A STREAM COURSE, REFILL, OR DIG OUT SUCH STREAM COURSE, ESTABLISH OR CHANGE STREAM EMBANKMENTS WITHIN THE EASEMENT, INSTALL STORM SEWER SYSTEMS, CULVERTS, WATER GAPS, AND

NO. OF LOTS :	75
MIN. LOT SIZE:	1.01 AC
TOTAL ACREAGE	579.256 AC
PHASE 1 ACREAGE	458.59 AC
L.F. OF STREET	8,574 LF
GREENBELT	0.00 AC
DETENTION AREA	0.00 AC
WATER SERVICE	POLONIA
SEWER SERVICE	OSSF

ROAD NAME	CLASSIFICATION
BLUE QUAIL STREET	LOCAL STREET/ MINOR COLLECTOR STREET
MARSH HAWK STREET	LOCAL STREET
SNIPE STREET	LOCAL STREET
VERDIN STREET	LOCAL STREET
KESTREL STREET	LOCAL STREET
PIPIT STREET	LOCAL STREET
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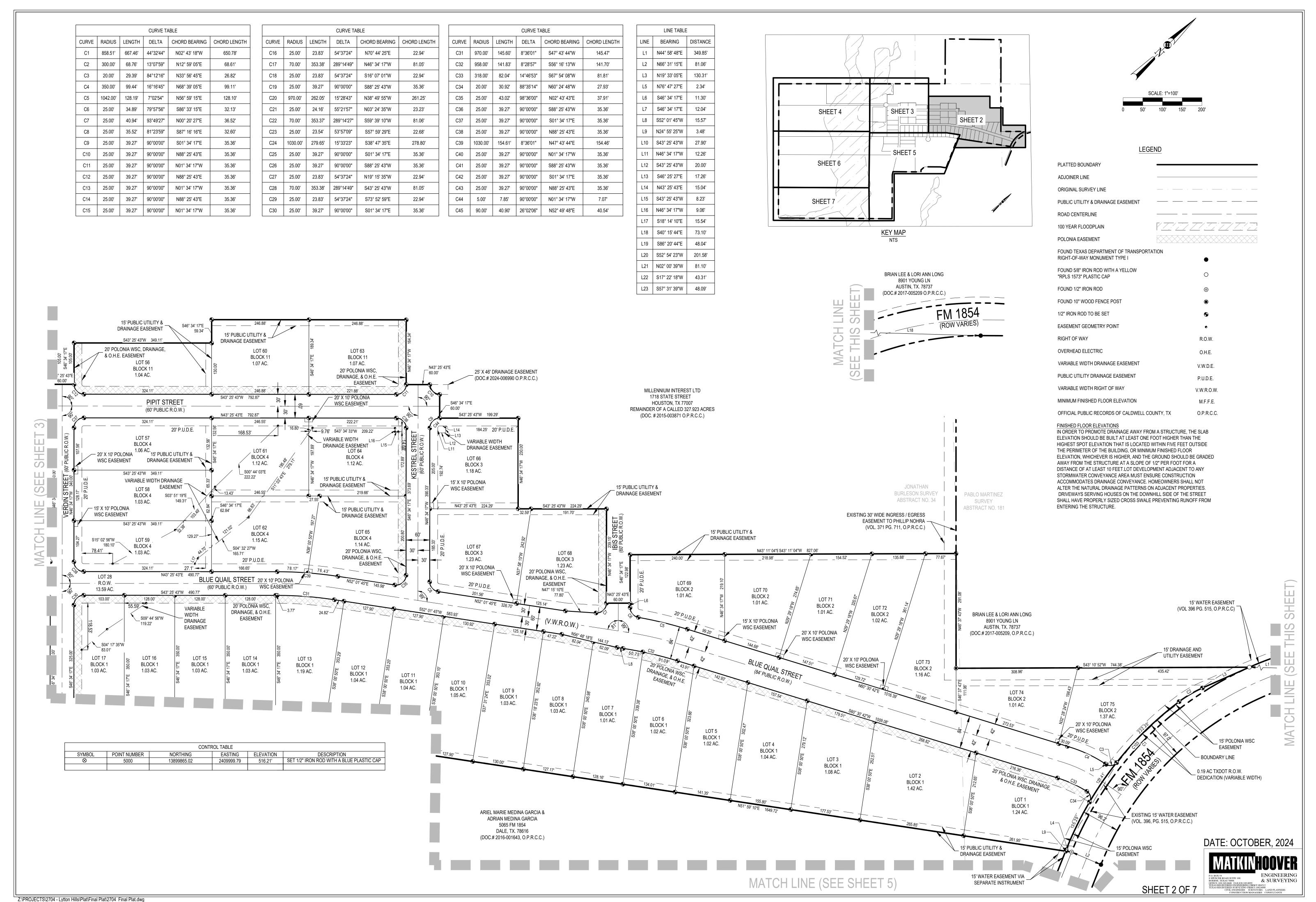
MATKIN-HOOVER ENGINEERING 8 SPENCER ROAD, SUITE 100 BOERNE, TEXAS 78006 OFFICE: (830) 249-0600 FAX: (830) 249-0099

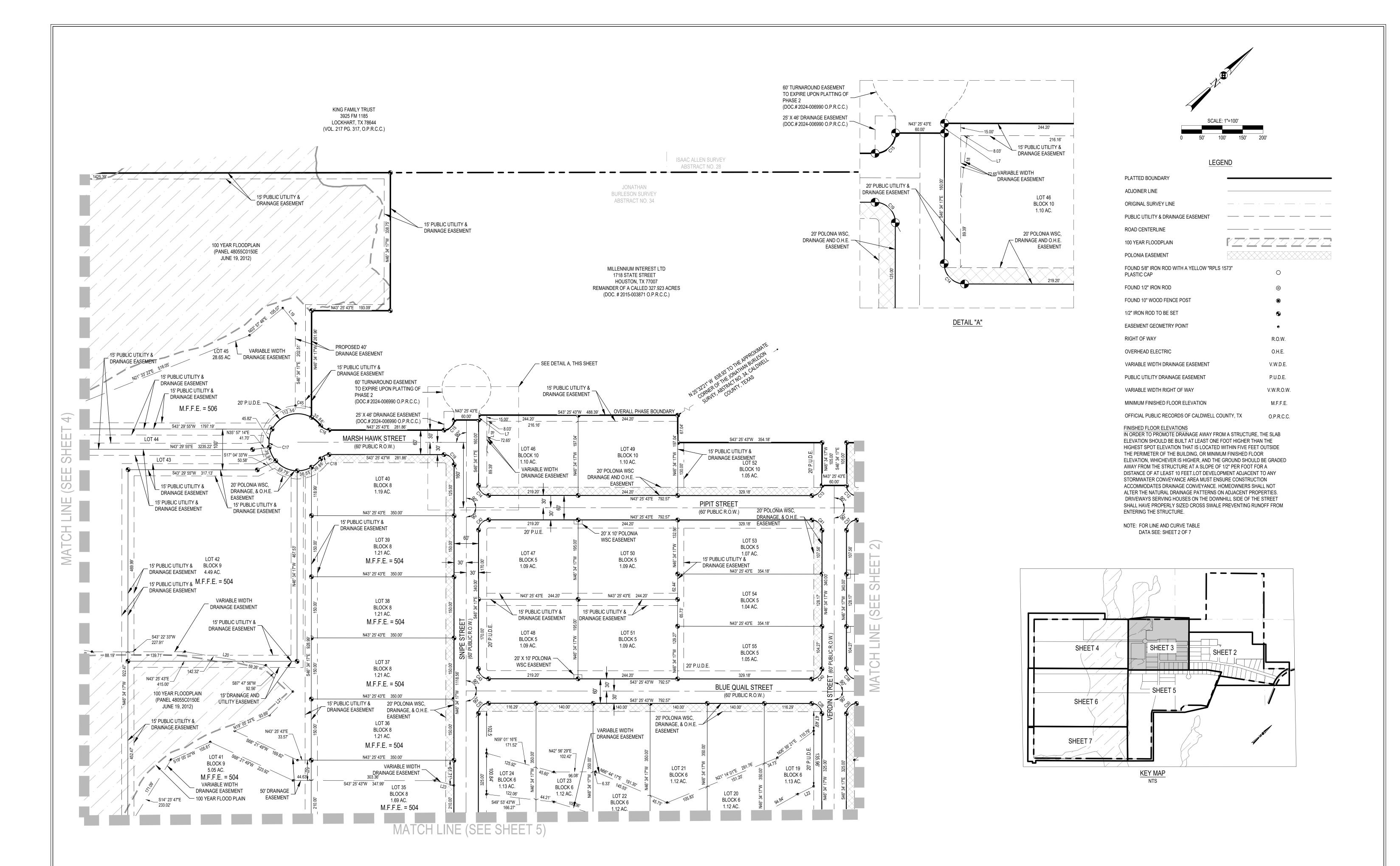
MATKIN-HOOVER SURVEYING 8 SPENCER ROAD, SUITE 100 BOERNE, TEXAS 78006 OFFICE: (830) 249-0600 FAX: (830) 249-0099

DATE: OCTOBER, 2024

SHEET 1 OF 7

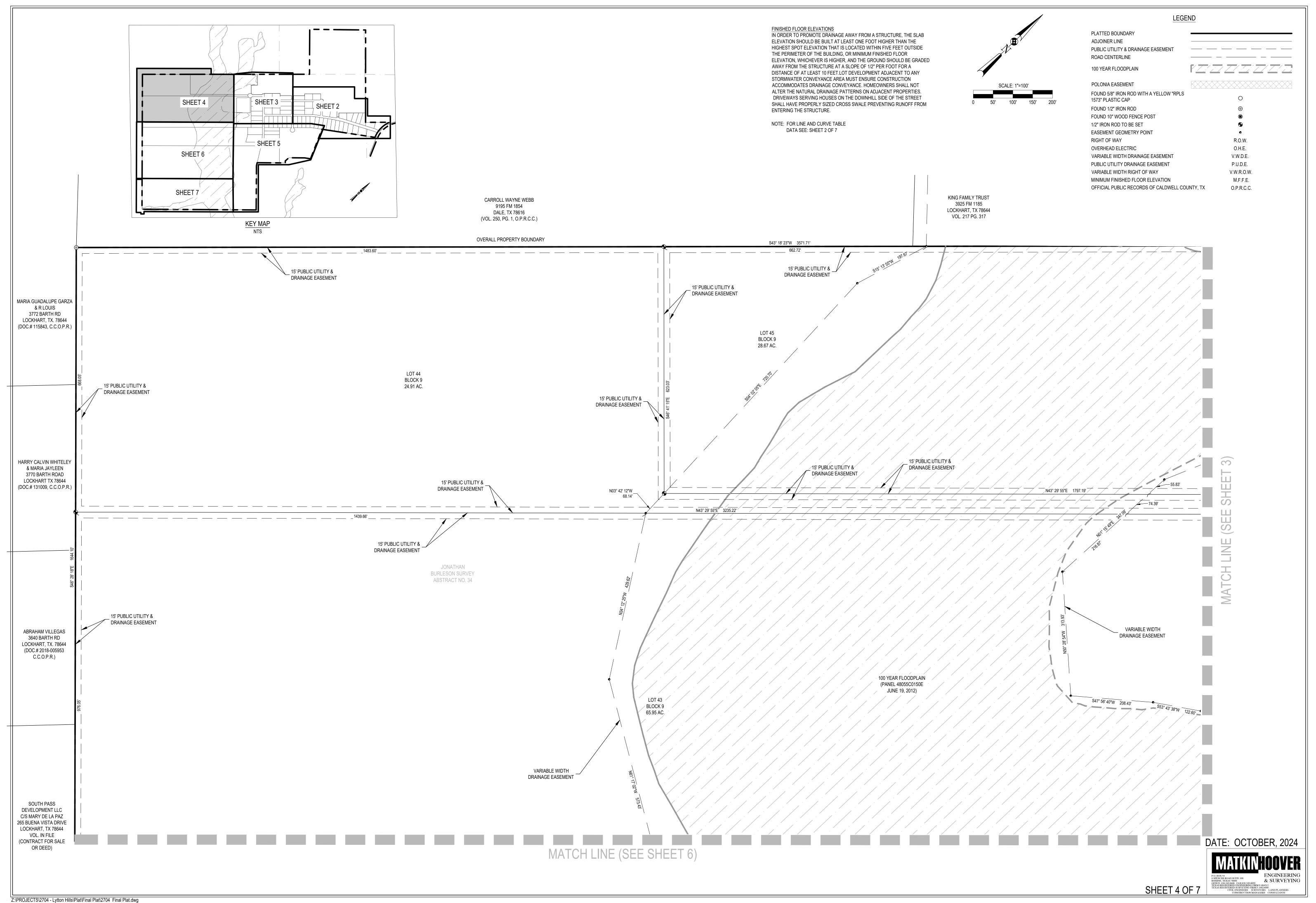
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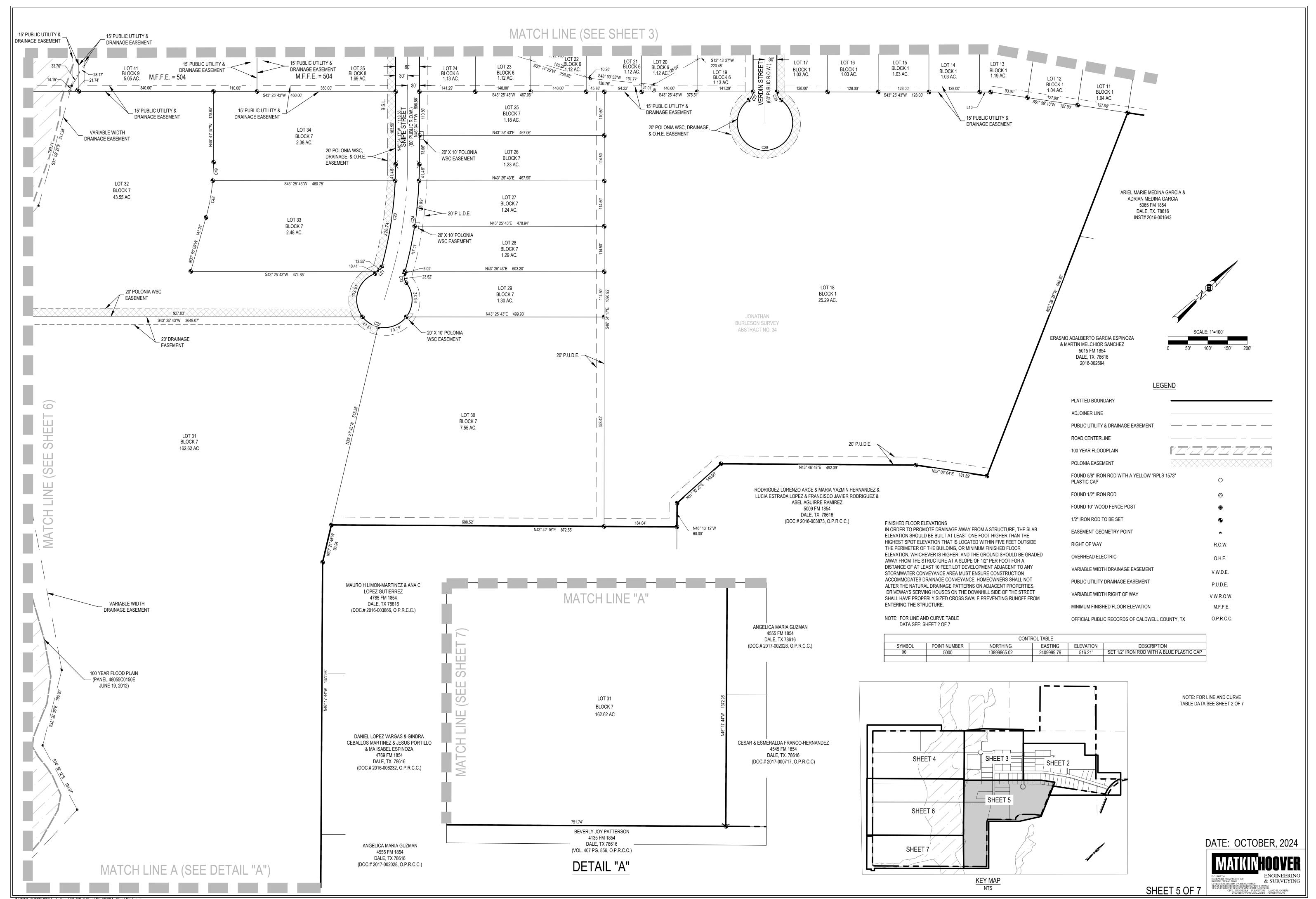


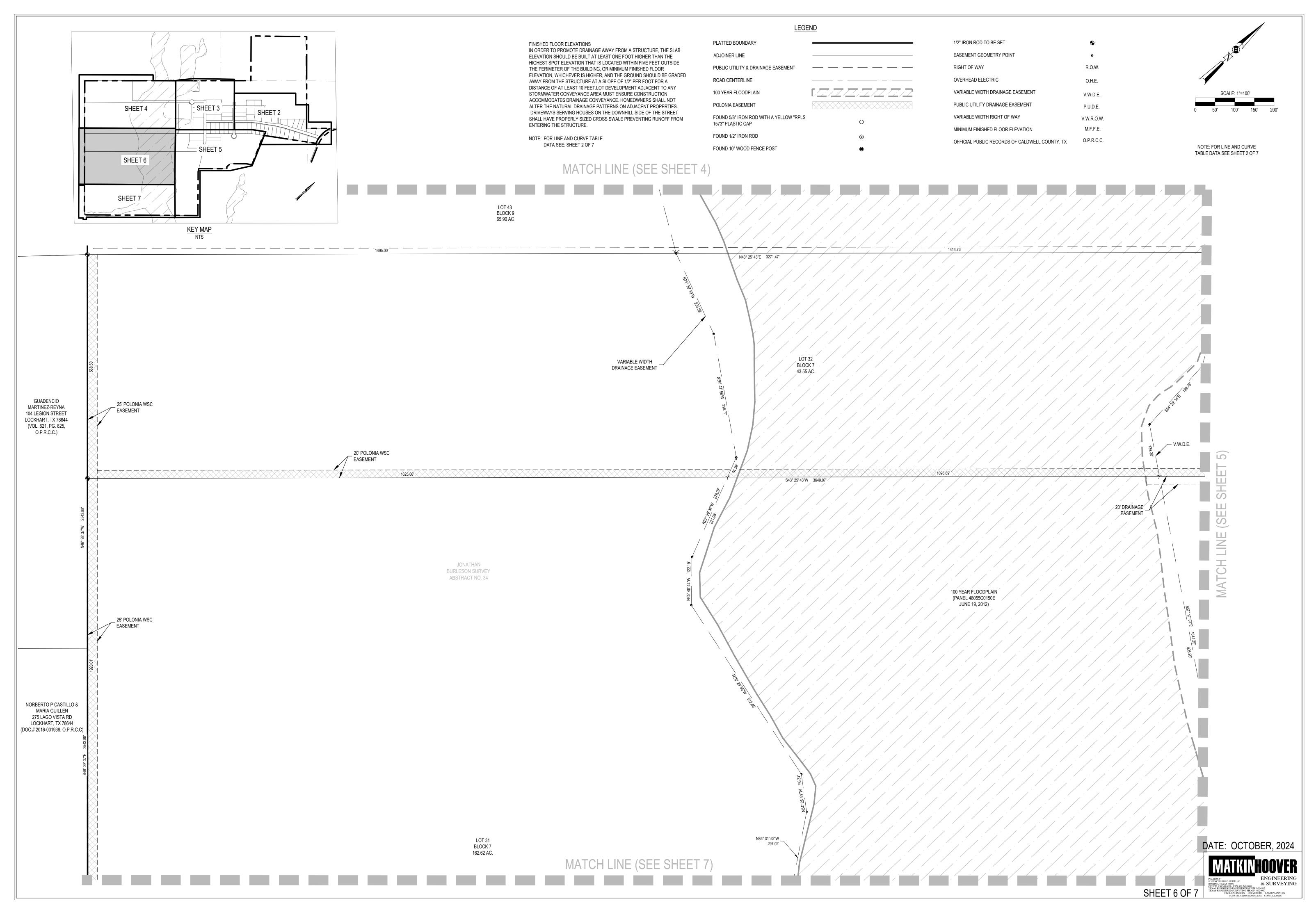


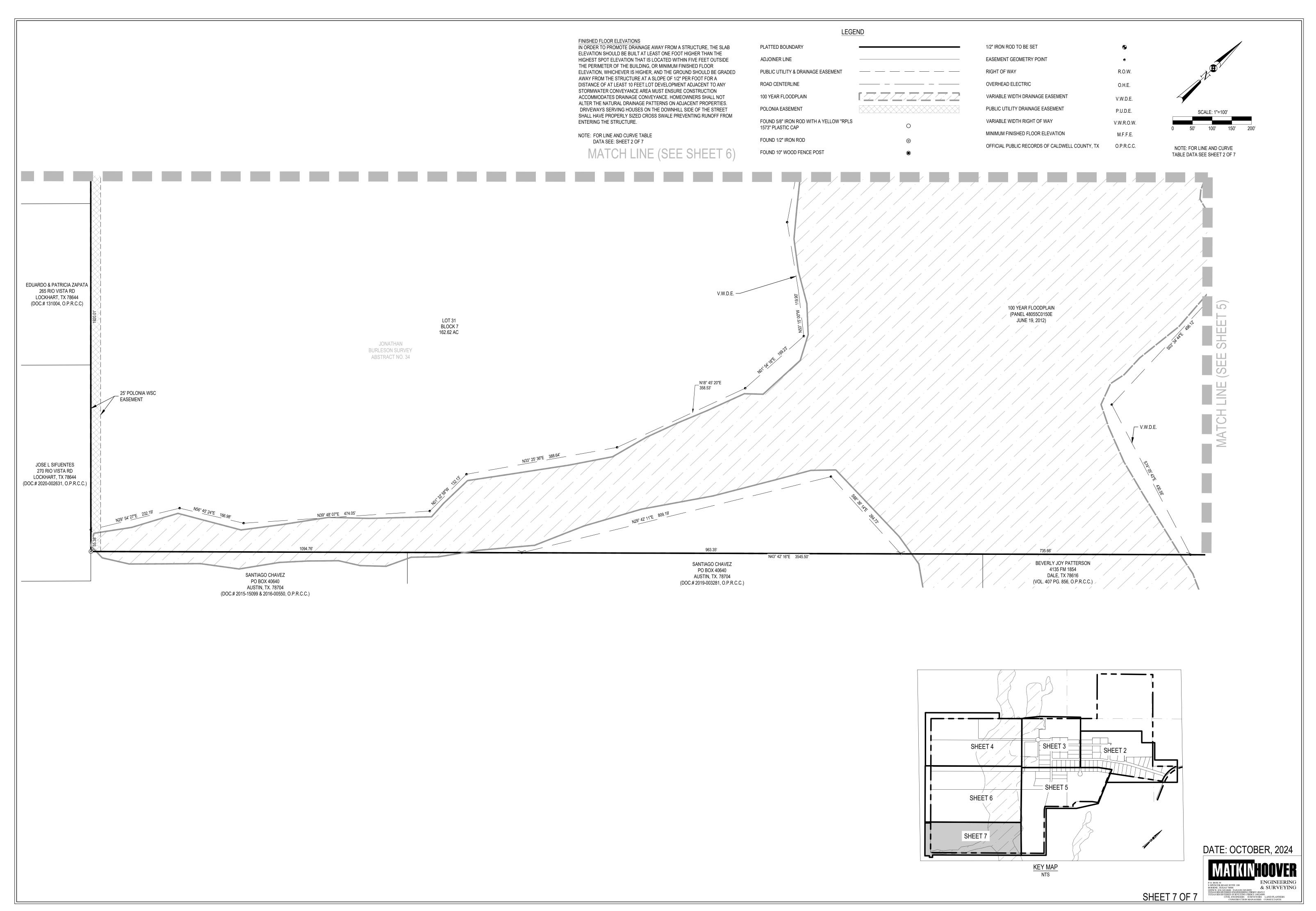
DATE: OCTOBER, 2024

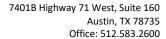
















October 26, 2024

Kasi Miles Caldwell County 1700 FM 2720 Lockhart, Texas 78644

Re: Lytton Hills Phase 1 Final Plat

Project No. 1911-130-01

Dear Ms. Miles,

Doucet has completed our review of the final plat application for Lytton Hills Phase 1, a 75-lot subdivision of a 485.59-acres located on Farm to Market 1854 and Farm to Market 672. The subdivision will be served by Polonia Water Service Corporation for Water and OSSF for Wastewater. Insofar as the submittal bears the seal of a licensed engineer and / or professional land surveyor in the State of Texas, Doucet's review of this plat application and proposed plat has been performed based on the information submitted.

Doucet has not performed calculations or other detailed work to check the performance of the professional services of the sealing engineer and / or surveyor.

Based on Doucet's review, the plat appears to comply with the rules, regulations, and applicable ordinances of Caldwell County. Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration.

It is our pleasure to be of assistance to the County on this project.

Kimberly Johnson-Hopkins Planner, Land Development

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Subdivision

**Subject:** To approve the short form plat for Spotted Horse Subdivision

consisting of two residential lots on approximately 7.915 acres

located on Spotted Horse Trail off FM 1854.

**Costs:** \$0.00

**Agenda Speakers:** Commissioner Thomas/Kasi Miles

Backup Materials: Attached

**Total # of Pages:** 2

### LEGAL DESCRIPTION

All of a certain tract or parcel of land situated in Caldwell County, Texas and being also a part of the Sampson Connell Survey A-63

and being also a part of a tract of land called 4.078 acres and conveyed to Guadalupe Rojo et al by deed recorded in Instrument #2023-004272 of the Official Public Records of Caldwell County, Texas and being also a part of a tract of land called 4.078 acres and

conveyed to Ever Morales Alvarado et ux by deed recorded in Instrument #2023-004271 of the said Official Public Records and being more particularly described as follows:

BEGINNING at a ½" iron pin found (NAD83 SPC TXSC ZONE 4204 N: 13912070.64 E: 2398435.70 LAT:29°59'44.333" LON:97°38'30.351") used for basis of bearing in the North corner of the above mentioned Rojo tract and in the West corner of a tract of land called 10.882 acres and conveyed to Ignacio L. Montoya by deed recorded in Instrument #2017-006731 of the said Official Public Records and in the SE line of a tract of land called 106.048 acres and conveved to Susan Marie Beck by deed recorded in Instrument #2024-001889 of the said Official Public Records for the North corner this tract.

THENCE S 46°10'42" E with the NE line of the said Rojo tract and the SW line of the above mentioned Montoya tract 976.54 feet to a capped 1/2" iron pin set stamped HINKLE SURVEYORS in the newly dedicated NW line of Spotted Horse Trail for the East corner this tract and from which point a capped iron pin found stamped J.E. GARON RPLS #4303 (NAD83 SPC TXSC ZONE 4204 N: 13911391.00 E: 2399143.88 LAT:29°59'37.524" LON:97°38'22.388") used for basis of bearing bears S 46°10'42" E 5.00 feet.

THENCE S 43°29'53" W over and across the said Rojo tract and over and across the above mentioned Alvarado tract and with the newly dedicated NW line of Spotted Horse Trail 353.66 feet to a capped ½" iron pin set stamped HINKLE SURVEYORS in the SW line of the said Alvarado tract and the NE line of a tract of land called 11.389 acres and conveyed to Michael Lowe by deed recorded in Instrument #2016-002073 of the said Official Public Records for the South corner this tract.

THENCE N 46°09'17" W with the SW line of the said Alvarado tract and the NE line of the above mentioned 11.389 acre tract 974.57 feet to a ½" iron pin found in the West corner of the said Alvarado tract and the North corner of the said 11.389 acre tract and the SE line of the said 106.048 acre tract for the West corner this tract.

THENCE N 43°10'41" E with the NW line of the said Alvarado tract and the NW line of the said Rojo tract and the SE line of the said 106.048 acre tract 353.27 feet to the place of beginning containing 7.915 acres of land more or less.

### **SURVEYORS NOTES:**

- 1) The Lots shown lie in Flood Zone "X" and create no liability on the part of the surveyor and are based on from a flood insurance rate map according to FEMA Panel #48055C0125E effective date June 19, 2012. Flood Zone "X" is areas determined to be outside the 0.2% annual chance floodplain. WARNING: This flood Statement, as Determined by a H.U.D. - F.I.A. FLOOD HAZARD BOUNDARY MAP, DOES NOT IMPLY that the Property or the improvements thereon will be Free from Flooding or Flood Damage. On rare occasions, Greater Floods Can and Will Occur, and Flood Heights may be increased by Man-Made or Natural Causes.
- 2) According to Section 3.6.1 (J) any lot shown containing or within three hundred (300°) feet of a floodplain shall have the finished floor of any habitable structure on said lot shall be built at least 2 feet above the 100 year flood level as determined by a Professional Engineer or RPLS or as shown on FEMA FIRM maps. Any structure built within this zone shall have an elevation certificate prepared by a Professional Engineer or an RPLS.
- Within the shaded areas shown as FEMA floodplain hereon or as amended by issuance of new FEMA Flood Insurance Rate Maps no new structures will be constructed
- and any new fencing installed shall be of split rail or wire design that permits free flow of water within the floodplain. Prior to installation of any new residential structures on these lots the owner shall engage a RPLS or Professional Engineer to a) accurately determine the location of FEMA floodplain on the property and b) determine the base flood elevation. All new residential construction shall comply with Caldwell County regulations for construction within or near floodplains.
- This Subdivision is located within the boundaries of the Lockhart Independent School District.
- This Subdivision is located within Caldwell County Precinct #4.
- This Subdivision is serviced by the Caldwell-Hays ESD #1.
- The parcel shown does not lie within the ETJ of any Municipality
- 9) The original deeded calls of record are in parentheses shown on this plat.
- 10) In order to promote safe use of roadways and preserve the conditions of public roadways, no driveway constructed on any lot within this subdivision shall be permitted access onto a publicly dedicated county roadway and or State highway unless a DRIVEWAY PERMIT has been issued by the appropriate County Road and Bridge
- 11) According to the Caldwell County Development Ordinance Section 3.7(A) a Short Form Plat is a Final Plat that: (1) Consists of four or fewer lots; (2) does not require the dedication of new streets; (3) includes an entire Legal Tract; and (4) does not require stormwater detention facilities at the time of platting. Situations that do not require stormwater detention facilities at the time a short form plat is approved; (a) Plats of 4 lots or less that are a minimum of one-acre in size, restricted to one single family residences. Such lots shall be restricted by plat note from installation of greater than 20% impervious cover and from further subdivision, OR b) Plats of 4 lots or less that are designated by plat note for Commercial Development Permit including stormwater detention will be provided prior to development or clearing of the
- 12) No Lots are to be occupied until OSSF Permitted or public sewer, public water distribution system or an approved onsite water well with a copy of the water availability study prepared in accordance with TCEQ guidelines (3.6.3.D), and electric utility availability/intent to serve letters for electricity (3.6.3.G) is completed and approved by Caldwell County Sanitation Department.
- 13) On December 12, 2023, Commissioner's Court granted a variance restricting the lots shown hereon to (1) single family home and no further subdivision permitted.
- ELECTRICITY: Bluebonnet Electric Cooperative, Inc. WATER: Polonia Water Supply Corp.
- RECORD OWNERS OF LAND: Guadalupe Rojo, Vincente Hernandez Lopez, Ever Morales Alvarado, Maritza E. Calderon de Morales DESIGNER OF PLAT: Hinkle Surveyors, PO Box 1027, Lockhart TX 78644
- (512) 398-2000
- DATE OF PREPARATION: October 2024

EXAMPLE NOT TO SCALE REAR BOUNDARY

> 25' P.U.E. & B.S.L. STREET SIDE FRONTAGE

<u>NOTES</u> 1) UNLESS SHOWN OTHERWISE HEREON THE FOLLOWING BUILDING SETBACK LINES (B.S.L.) SHALL APPLY.

2) UNLESS SHOWN OTHERWISE HEREON THE FOLLOWING PRIVATE UTILITY EASEMENTS (P.U.E.) SHALL APPLY.

FRONT STREET SIDE--25'

FRONT STREET SIDE--25' SIDE STREET--15' SIDE YARD--15'

- SURVEYOR: Jerry L. Hinkle, R.P.L.S. #5459 PO Box 1027, Lockhart TX 78644 (512) 398-2000
- 15) The monumented NE line of the Rojo tract was used for basis of bearing based on NAD83 SPC TXSC ZONE 4204 GPS Observations (Grid North). 16) Boundary Closure: 1 in 523250'. Lot Closures-- Lot 1: 1 in 419978'; Lot 2: 1 in 334018'.
- 17) See Example Diagram below for:
- Building Setback Lines (B.S.L.)--25' along all street frontages Private Utility Easements (P.U.E.)--25' along all street frontages and 15' along all side and rear lot boundaries

# Spotted Horse Subdivision

### A subdivision of 7.915 acres out of the Sampson Connell Survey A-63 in Caldwell County, Texas

STATE OF TEXAS COUNTY OF CALDWELL

We, the undersigned owners of the tracts of land as shown on this plat and being all of tract of land called 4.078 acres and conveyed to Guadalupe Rojo and Vincente Hernandez Lopez by deed recorded in Instrument #2023-004272 of the Official Public Records of Caldwell County Texas and all of a tract of land called 4.078 acres and conveyed to Ever Morales Alvarado and Maritza E. Calderon de Morales by deed recorded in Instrument #2023-4271 of the said Official Public Records and to be designated as SPOTTED HORSE SUBDIVISON out of the Sampson Connell Survey A-63 in Caldwell County, Texas, do hereby dedicate to the use of the public forever, the streets and alleys shown hereon, and further reserves to the public all easements for the mutual use of all public utilities desiring to use the same; that any public utility shall have the right to remove and keep removed all or any part of any growth or construction for maintenance or efficient use of its respective system in such easements, and further shall have full and uninterrupted access along such

) ,	DATE	GUADALUPE ROJO 220 WAM WAY LOCKHART, TX 78644		-	VINCENTE HERNAM 220 WAM WAY LOCKHART, TX 786		_
	DATE	EVER MORALES ALVARADO 5801 GERARD DRIVE AUSTIN, TX 78744	)	-	MARITZA E. CALDE 5801 GERARD DRIV AUSTIN, TX 78744	ERON DE MORALES VE	_
,	STATE OF TEXAS	5					
		undersigned authority, perso document and acknowledged					
	Given under my	y hand and seal of office this	the d	ay of	, 20		
	STATE OF TEXAS	; 			Notary P	ublic in and for the State	of Texas
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	STATE OF TEXAS COUNTY OF CAL  I. Jerry L. Hinkle.		evor, State of T	exas, hereby ce			
5	the ground unde County Subdivision	er my direct supervision and that on Ordinance and is true and cort	all necessary nect to the best of	nonuments are of my knowledge	correctly show and e.	complies with all survey	requirements of the Caldwell
SAN CONSTRUCTION OF THE PARTY O	IN WITNESS THE	REOF, my hand and seal, this th	e day of	PREL	, 20 Jerry L. Hink		SULTS
*50*			STATE OF TEX	KAS	Registered P	rofessional Land Surveyor	#5459
	120		COUNTY OF C	CALDWELL		Lall Co. at . To as la la	
			plat, with fiel Court of Cald	d notes shown	hereon, has been to	fully presented and appr	reby certify that this map or oved by the Commissioners, to be recorded in the
****			STATE OF TEXT			Teresa Rodrigue	ez. Caldwell County Clerk
.*	27	10 70 / 70	foregoing inst	rument with its	certificates of authors, at o'cl	entication was filed for r	do hereby certify that the ecord in my office the corded on the day of as in Plat Cabinet at
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		12				——————————————————————————————————————	ez. Caldwell County Clerk
10050 K	11.02,08.	959 ac.		1 V	CAROLO ORONO/A		
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3.956	${}^{\circ}_{o}$ ac.		6	3:1	500 XX	~ -	

Vicinity Map Not to Scale

Field Book: d.c. Job No. 20242831-sub Drawing: 20242831-sub.dwg Word Disk: Begin 10012024 Date: October 2024 Surveyed By: JLH JDB Autocad Disk: Begin 10012024 HINKLE

SURVEYORS P.O. Box 1027 1109 S. Main Street Lockhart, TX 78644 Ph: (512) 398-2000 Fax:(512) 398-7683 Email: contact@ hinklesurveyors.com Firm Registration No. 100886-00

**LEGEND** RIGHT OF WAY CAPPED 1/2" IRON PIN SET RIGHT OF WAY DEDICATION STAMPED "HINKLE SURVEYORS" LOT INTERNAL BOUNDARY LINE 1/2" IRON PIN FOUND 15' PRIVATE UTILITY EASEMENT (P.U.E.) CAPPED IRON PIN FOUND STAMPED "J.E.GARON RPLS 4303" FENCED ADJOINER BOUNDARY LINE **BOUNDARY LINE** ORIGINAL DEEDED CALLS APPROXIMATE CENTERLINE OF ROAD FENCED BOUNDARY FENCES MEANDER RIGHT OF WAY DEDICATION

200

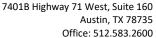
3" IRON PIPE FOUND

**GRAVEL** 

25' BUILDING SETBACK LINE (B.S.L & P.U.E.)

UNLESS OTHERWISE NOTED

Hinkle Surveyors, 2024



DoucetEngineers.com



October 29, 2024

Kasi Miles Caldwell County 1700 FM 2720 Lockhart, Texas 78644

Re: 10691 Spotted Horse Trail Short Form Plat

Project No. 01911390.010R

Dear Ms. Miles,

Doucet has completed our review of the short form plat application for 10691 Spotted Horse Trail, a 2-lot subdivision of a 7.915 -acres located on Spotted Horse Trail and Farm to Market 1854. The subdivision will be served by OSSF and Polonia Water Supply.

Doucet has not performed calculations or other detailed work to check the performance of the professional services of the sealing engineer and / or surveyor.

Based on Doucet's review, the plat appears to comply with the rules, regulations, and applicable ordinances of Caldwell County. Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration.

It is our pleasure to be of assistance to the County on this project.

Kimberly Johnson-Hopkins Planner, Land Development

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Contract/ILA

**Subject:** To accept proposal from Doucet – A Kleinfelder Company for

the scope of work needed for the US 183 turn lane project and

to enter the contract negotiation process.

**Costs:** \$241,000.00

Agenda Speakers: Judge Haden

Backup Materials: Attached

**Total # of Pages:** 12



October 22, 2024

Caldwell County 1110 S. Main Street Second Floor, County Courtroom, Room 200 Lockhart, Texas 78644

Re: Proposal for Professional Engineering Services

US 183 Evacuation Center Turn Lane Luling, Caldwell County, Texas

We are pleased to submit the attached fee proposal for professional services to provide Plans, Specifications, and Estimates (PS&E) for the design of a center turn lane to provide improved access to an evacuation center on the west side of US 183 in Luling.

Improvements to US 183 include a 12-foot-wide center left-turn lane approximately 3,200 feet in length, with 930 feet of taper at the south end and 422-feet of taper at the north end of the project. Additionally, two 10-foot wide, southbound right turn lanes 811-feet in length will be provided to access the proposed westside driveways. To create the center, turn lane and right turn lanes, the roadway will be widened from 52 feet to a maximum of 74 feet. Preliminary design of the proposed widened pavement consists of 8" flexible base with 8" Type B HMAC and 2" Type D HMAC. The existing pavement will be milled and overlayed with 1" of asphalt. The proposed pavement design section will need to be approved by TxDOT. Improvements will also include signing, pavement markings, rumble strips, roadside drainage, stormwater pollution prevention plans, traffic control plans, and possible utility adjustments as needed. We anticipate that the project may require supplemental survey data and subsurface utility engineering to verify that there are no utility conflicts. Minimal hydraulic analysis and drainage design of the roadside ditches and driveway culverts will be performed. All PS&E submittals will be in accordance with TxDOT Austin District requirements.

Major milestones include 30%, 60%, 90%, and 100% submittals with plans ready for State Letting on Dec. 2–3, 2025.

Attached to this letter proposal are the Scope of Services and Compensation, and fee schedule.

Sincerely,

Frank H. Olshefski, P.E. Director of Transportation

TBPELS Engineering Firm No. F-3937 TBPELS Surveying Firm No. 10194551

Frank H. Obshefski



#### SCOPE OF SERVICES

After a kickoff meeting, Doucet will develop 30% plans which will include utility coordination, roadway plans, pavement typical sections, cross sections, preliminary drainage, preliminary estimate and TxDOT required forms and checklists. The Rios Group will perform SUE services to document the location of existing utilities in the right-of-way and help verify that there are no utilities. Additional survey services to be provided as needed.

### 30% DESIGN SUBMITTAL (60 CALENDAR DAYS)

This deliverable will consist of the following drawings and documents:

- Title Sheet
- Existing Typical Section
- Proposed Typical Sections
- Survey control Index
- Horizontal and Vert Control
- Horizontal Alignment Data
- Roadway Plan and Profile
- Cross Sections
- Existing Utility
- Utility Conflict Matrix
- Preliminary Cost Estimate
- STAGE GATE CHECKLIST
- TxDOT FORM 1002

Doucet will conduct Teams coordination meetings with TxDOT every two weeks to discuss project issues and progress. After the 30% submittal, Doucet will meet with TxDOT to discuss their review comments of the 30% submittal and provide a comment response matrix with agreed responses to all comments. The 30% work will include QA/QC documentation, coordination meetings, monthly progress reports, and invoices.

After the 30% review comments have been addressed, Doucet will develop 60% plans which will include utility adjustments as needed, roadway plans, pavement typical sections, cross sections, drainage, signing and pavement markings, driveway details, traffic control plans, stormwater pollution prevention plans, quantities, estimate and TxDOT required forms and checklists.

#### **60% DESIGN SUBMITTAL (90 CALENDAR DAYS)**

This deliverable will consist of the following drawings and estimate 30% complete:

- Title Sheet
- Index of Sheets
- General Notes
- Estimate and Quantity Sheet (TxDOT Connect)
- Summary of Quantities
- Project Layout
- Existing Typical Section
- Proposed Typical Sections
- Narrative Sequence of Construction
- Traffic Control Plans
- Survey control Index



- Horizontal and Vert Control
- Horizontal Alignment Data
- Removal Layouts
- Roadway Plan and Profile
- Driveway Intersection Layouts for Evacuation Center
- Driveway Details (1 Sheet)
- Flexible Pavement Details
- Roadway Standards
- Drainage Area Map
- Hydraulic Data Sheets
- Drainage Ditch Plan and Profile
- Driveway Culvert Layout
- Cross Culvert Layout (as needed)
- Drainage Standards
- Pavement Marking Layout
- Existing Sign Layout
- Proposed Sign Layout
- Signing and Pavement Marking Standards
- Storm Water pollution Prevention Plan Layout
- Environmental Permits, Issues and Commitments EPIC
- Erosion Control Standards
- Utility plans
- Cost Estimate

#### 90% DESIGN SUBMITTAL (60 CALENDAR DAYS)

Doucet will provide the following deliverables and professional engineering services upon receipt of 60% review comments. Based upon review and approval of the 60% submittal, we will develop 90% complete detailed designs, layouts and details of proposed roadway, driveways, TCP, drainage, SW3P, utilities, and estimates.

#### 90% DESIGN SUBMITTAL (60 CALENDAR DAYS)

This deliverable will consist of the following drawings and estimate:

- Title Sheet
- Index of Sheets
- General Notes
- Estimate and Quantity Sheet (TxDOT Connect)
- Summary of Quantities
- Project Layout
- Existing Typical Section
- Proposed Typical Sections
- Narrative Sequence of Construction
- Traffic Control Plans
- Survey control Index
- Horizontal and Vert Control
- Horizontal Alignment Data
- Superelevation Data (if needed)
- Removal Layouts (if needed)
- Roadway Plan and Profile
- Intersection Layouts for Evacuation Center
- Driveway Details (1 Sheet)



- Flexible Pavement Details
- Roadway Standards
- Drainage Area Map
- Hydraulic Data Sheets
- Drainage Ditch Plan and Profile
- Driveway Culvert Layout
- Cross Culvert Layout (if needed)
- Drainage Standards
- Pavement Marking Layout
- Existing Sign Layout
- Proposed Sign Layout
- Signing and Pavement Marking Standards
- Storm Water pollution Prevention Plan Layout
- Environmental Permits, Issues and Commitments EPIC
- Erosion Control Standards
- Existing Utility
- Cost Estimate
- Specifications
- QA/QC

#### **100% SUBMITTAL (30 CALENDAR DAYS)**

Doucet will provide the following deliverables (100% complete design) professional engineering services upon receipt of final review comments from TxDOT. Based upon stakeholder's review and approval of the 90% complete design documents, Doucet will develop 100% complete detailed designs, specifications, and estimates.

#### 100% DESIGN SUBMITTAL (30 CALENDAR DAYS)

This deliverable will consist of the following drawings, specifications, and estimate.

Final PS&E

US 183 Evacuation Center Turn Lane

- Bid Assistance
- Attend Pre-Bid
- Assit in Responding to Bidder's Questions
- Prepare Addenda
- Assist in Evaluation of Bids



### **COMPENSATION**

Item	F	Fee Basis	Fee		Task
I.	30% Design			·	
	L	Lump Sum	\$	45,000	01
II.	60% Design				
	L	Lump Sum	\$	74,000	02
III.	90% Design				
	L	Lump Sum	\$	52,000	03
IV.	100% Design				
	L	Lump Sum	\$	45,000	04
V.	SUE, SURVEY, & DIRECT EXP.				
	L	Lump Sum	\$	25,000	05
		Total	\$ 2	41,000	

### **ASSUMPTIONS**

- The scope does not include geotechnical/pavement design services.
- The scope does not include cross culvert or detention analysis.

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### Schedule A

### **Doucet Fee Schedule (2023)**

<u>Personnel</u>	<u>Hourly Fee</u>	<u>Personnel</u>	<u>Hourly Fee</u>
Principal Engineer (PE)	\$295.00	Principal Surveyor (RPLS)	\$290.00
Senior Project Manager	\$275.00	Project Manager (RPLS)	\$245.00
Project Manager	\$230.00	Project Surveyor	\$165.00
Senior Project Engineer (PE)	\$215.00	Survey Specialist	\$150.00
Project Engineer III	\$195.00	Survey Technician	\$125.00
Project Engineer II	\$185.00		
Project Engineer I	\$170.00	GIS Specialist	\$155.00
Engineer Associate III	\$160.00	GIS Technician	\$125.00
Engineer Associate II	\$150.00	LiDAR Specialist	\$150.00
Engineer Associate I	\$135.00	LiDAR Technician	\$120.00
		Aerial Mapping Specialist	\$150.00
Sr. Construction Manager	\$180.00	Aerial Mapping Technician	\$120.00
Sr. Construction Inspector	\$170.00	Utility Specialist	\$145.00
Construction Manager	\$125.00	Utility Technician	\$115.00
Construction Inspector	\$115.00		
		Field Coordinator	\$165.00
Sr. Civil Technician	\$165.00	Field Specialist	\$130.00
Civil Technician	\$145.00	Crew of 1	\$130.00
Assistant Civil Technician	\$130.00	Crew of 2	\$170.00
		Crew of 3	\$230.00
Senior Planner (AICP)	\$210.00		
Project Planner	\$160.00	Environmental Project Manager	\$200.00
Project Technical Lead	\$165.00	Environmental Specialist	\$145.00
Staff Planner	\$140.00	Environmental Technician	\$120.00
Planning Technician	\$120.00	Project Archaeologist	\$165.00
Project Coordinator	\$135.00	Division Administrator	\$125.00
Sr. Operations Assistant	\$120.00	LiDAR Scanner	\$120.00
Engineering Intern	\$90.00	Drone	\$675.00
Operations Assistant	\$85.00	Ground Targets	\$35/ea.
		Concrete Monuments	\$290/ea.
Expert Witness	\$550.00	ATV/Boat/Sonar	
		Mileage	\$0.655/
		_	mile

Doucet reserves the right to periodically adjust our fee schedule.



#### **General Terms and Conditions**

These General Terms and Conditions are a part of the letter proposal "FO 2220-020" dated October 10, 2023, from Doucet & Associates, Inc. ("Doucet") to Cadence Austin Management, LLC ("Client") and shall govern all services described in the letter proposal ("Scope of Services") or any other services rendered by Doucet to Client ("Additional Services"). The Scope of Services and Additional Services are referred to collectively as the "Services".

### **Article 1. Compensation**

- 1.1 **Agreement to Hire.** Client hires Doucet to perform the Services on the Property described in the Letter Proposal (the "Property") pursuant to the terms of this Agreement. This Agreement is comprised of the Letter Proposal, Fee Schedule and these General Terms and Conditions. The term of the Agreement shall commence on the date Client signs the Letter Proposal and terminate on the date the Services are completed or the date this Agreement is otherwise terminated in accordance with its terms.
- 1.2 Agreement to Pay. Client agrees to pay Doucet for the Scope of Services, Additional Services and Reimbursable Expenses in accordance with this Agreement. The charge for Additional Services shall be based on actual hours expended and quantities used. The amounts set forth in the Letter Proposal are estimates only and actual charges may vary. Doucet reserves the right to periodically adjust our fee schedule. In addition to all fees for services, Client agrees to pay all collection charges if Doucet is compelled to seek collection of the fees charged for Scope of Services and Reimbursable Expenses through a collection agency or through an attorney. Collection charges includes all fees paid to any professional for collection of delinquent Fees, all court costs, travel expenses, and other costs incurred by Doucet in collection of delinquent fees and expenses due to Doucet under this Agreement.
- 1.3 Change Orders. Client, without invalidating this Agreement, may request changes to the scope of Services by altering or adding to the Services to be performed and any such changes shall be performed subject to this Agreement. Unless Doucet specifies otherwise, the charges for such changed Services shall be based on actual hours expended and quantities used in accordance with the Fee Schedule. Client, by requesting a change order, agrees to pay such additional or changed charges.
- 1.4 Invoices. Doucet will submit invoices to Client on a monthly basis or upon completion of the Services. Client agrees to pay Doucet upon receipt of invoice. Client agrees to pay a charge of 1.5% per month on all invoiced amounts after thirty days, retroactive to the date of invoice. Interest on unpaid invoices shall not exceed the maximum amount of interest allowed by law and any interest in excess of this amount shall be credited to unpaid invoices or, if they have been paid, refunded.
- 1.5 Suspension of Work. If Client does not pay any invoiced amount within thirty days from the date of invoice, or otherwise fails to perform any obligation under this Agreement, Doucet shall have the right, upon three days written notice to Client, to stop performance of the Services.

#### Article 2. Duties

Access. Client will provide Doucet with access to the Property or to any other site as required by Client for 2.1 performance of the Services.

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- 2.2 <u>Client-furnished Data</u>. Client will provide to Doucet all plans and other information in Client's possession that relates to Doucet's performance of the Services. This information will include known site hazards, location of utilities, prior surveys, plats, any hazardous materials in or around the site, location of underground structures or storage tanks. Client acknowledges that Doucet will rely on the accuracy, timeliness and completeness of the information provided by the Client or any of Client's contractors or consultants. Client agrees, to the fullest extent permitted by law, to waive all claims and causes of action against Doucet and to indemnify, and hold harmless Doucet, its directors, partners, employees and subcontractors from any damages, liabilities, or costs, including attorneys' fees, experts' fees, and defense costs, for any property damage, injury or economic loss arising or allegedly arising from inaccuracy of information provided to Doucet by the Client.
- 2.3 <u>Other Information</u>. Doucet will rely upon commonly used sources of data, including database searches and agency contacts. Doucet does not warranty the accuracy of the information obtained from those sources and has not been requested to independently verify such information.
- 2.4 <u>Permits</u>. Except as expressly provided in the Letter Proposal, Client is responsible for obtaining and complying with all required permits or other approvals of, and for giving any required notices to, all governmental and quasi-governmental authorities having jurisdiction over the Services or the Property. Upon request, Client will provide Doucet evidence satisfactory to Doucet that all required permits or other approvals have been obtained and that all required notices have been given, including copies of such permits or notices.
- 2.5 Ownership of Documents. All designs, drawings, engineering reports, specifications and other documents generated or produced during the term of this Agreement, whether in electronic form, print, or any other fixed media, are work product of Doucet and are the sole and exclusive property of Doucet. The work product of Doucet described in the preceding sentence is licensed to Client for the sole purposes of the Project, and may not be used by any third party for any purpose, nor by Client for any purpose other than as set out in this Agreement. Client may not modify, amend, change, or alter any of Doucet's work product. If Client makes any modification, alteration, addition or change to Doucet's work product without the specific agreement of Doucet, any warranty issued by Doucet for work completed with the altered documents is withdrawn by Doucet. Client acknowledges and agrees that if it modifies, alters, or changes the Doucet work product without the consultation and written consent of Doucet that Doucet is relieved of any liability caused by that modification, change or alteration, and that Client will indemnify and hold Doucet harmless from any claims, lawsuits, damages, losses and causes of action asserted by any third party against Doucet, including costs of defense and attorney's fees.
- Lender Certificates. In the event a third party, such as a lender or subsequent purchaser of the Property, seeks assignment of any instruments of service prepared by Doucet, or requests that Doucet make independent certifications in favor of such third party, then Doucet, as a condition to such assignment or certification may require: (a) payment in full of all outstanding charges then due from Client, (b) reimbursement for all costs and fees incurred by Doucet (including attorney's fees) in reviewing associated documents, (c) a reasonable administrative fee in an amount determined by Doucet, (d) reasonable time to review any associated documents, but no less than seven (7) days, (e) Doucet may limit its certification to such third party to a statement confirming that all certifications made on the instruments of service, if any, remain true and correct and (f) any other assurances reasonably determined by Doucet.
- 2.7 <u>Reporting Obligations</u>. Client has responsibility for complying with all legal reporting obligations, including but not limited to spill reporting. Nothing in the Agreement precludes Doucet from providing any notices or reports that it may be required by law to give to governmental entities.



- 2.8 Environmental and Compliance with Laws. Client represents to Doucet that the Property is and will remain in compliance with all-environmental, health and safety laws, regulations, and ordinances ("Laws"). Client is solely responsible for all matters relating to soils testing, other subsurface investigations, the presence and disposal of any hazardous materials in, under or around the Property, and any other environmental conditions of the Property and any structures located on the Property. Client is the owner of and has responsibility for any waste materials on the Property or generated in the performance of the Services, including samples collected for testing. Client agrees to indemnify and hold harmless Doucet, its officers, partners, employees, and subcontractors from all claims, damages, losses, and costs, including, but not limited to, litigation expenses and attorney's fees, arising out of or related to the presence of any hazardous materials, petroleum, asbestos or contaminants on the Property or the failure of the Property to comply with all Laws.
- 2.9 Cooperation. Client will fully cooperate with Doucet in the performance of this Agreement. Client is responsible for assuring that other contractors of Client cooperate with and do not interfere with Doucet's performance of the Services.
- Incidental Damages. Client understands that Doucet's activities, vehicles, and other equipment may 2.10 unavoidably cause some damage to the Property, including destruction of vegetation, the correction of which shall be borne by the Client.
- Changed Conditions. The Client shall rely on Doucet's judgment as to the continued adequacy of the 2.11 Agreement in light of occurrences or discoveries that were not originally contemplated by or known to Doucet. Should Doucet call for contract renegotiation, Doucet shall identify the changed conditions necessitating renegotiation and Doucet and the Client shall promptly and in good faith enter into renegotiation of this Agreement. If terms cannot be agreed to, the parties agree that either party has the right to terminate the Agreement.
- 2.12 Opinions of Cost. Should Doucet provide any cost opinions, it is understood that those opinions are based on the experience and judgment of Doucet and are merely opinions. Doucet does not warrant that actual costs will not vary from those opinions because, among other things, Doucet has no control over market conditions.

#### **Article 3. Termination of Services**

- 3.1 **Termination**. The Agreement may be terminated without cause at any time prior to completion of the Service by Client or Doucet upon seven (7) days written notice to the other party.
- 3.2 Compensation in Event of Termination. If the Agreement is terminated in accordance with Paragraph 3.1, Doucet shall be compensated for all Services performed prior to the termination date in accordance with the rates established in this Agreement as well as all Reimbursable Expenses then due or incurred.

#### **Article 4. Relationship of Parties**

4.1 Independent Contractor. It is understood that the relationship of Doucet to Client shall be that of an independent contractor. Neither Doucet nor employees of Doucet shall be deemed to be employees of Client. There are no third-party beneficiaries to this Agreement.

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#### Article 5. Limitation on Warranties and Liability

- 5.1 Doucet represents and warrants that the Services will be performed using that degree of care and skill customarily provided by an experienced professional organization providing similar services in the area during the same time period. Doucet makes no other warranties or representations, whether express or implied, whether in this Agreement or any subsequent reports provided by Doucet.
- Limitation of Liability. TO THE FULLEST EXTENT PERMITTED BY LAW, THE TOTAL LIABILITY OF DOUCET AND 5.2 ITS SUBCONSULTANTS AND SUBCONTRACTORS TO CLIENT FOR ANY AND ALL INJURIES, CLAIMS, LOSSES, EXPENSES OR DAMAGES WHATSOEVER FROM ANY CAUSE OR CAUSES, INCLUDING, BUT NOT LIMITED TO, STRICT LIABILITY, BREACH OF CONTRACT, BREACH OF WARRANTY, NEGLIGENCE, OR ERRORS OR OMISSIONS (COLLECTIVELY "CLAIMS") SHALL NOT EXCEED \$50,000 OR DOUCET'S TOTAL FEE, WHICHEVER IS GREATER. IN NO EVENT WILL DOUCET, ITS SUBCONSULTANTS OR SUBCONTRACTORS BE LIABLE FOR PUNITIVE, SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES. CLIENT, AS A MATERIAL INDUCEMENT TO DOUCET TO ENTER THIS AGREEMENT, WAIVES ALL CLAIMS AGAINST, FOREVER DISCHARGES AND PROMISES NOT TO SUE THE EMPLOYEES, OFFICERS, AND DIRECTORS OF DOUCET FOR ALL CLAIMS, EXCEPT INTENTIONAL TORTS OCCURRING OUTSIDE THE COURSE AND SCOPE OF THEIR EMPLOYMENT. CLIENT AGREES TO LOOK SOLELY TO DOUCET FOR THE SATISFACTION OF ANY CLAIMS ARISING FROM OR RELATING TO THIS AGREEMENT THAT CLIENT WOULD OTHERWISE HAVE AGAINST THE EMPLOYEES, OFFICERS, AND DIRECTORS OF DOCUET ABSENT THE WAIVER SET FORTH ABOVE.

#### Article 6. Miscellaneous

- 6.1 Entire Agreement. The Agreement (including any exhibits) contains the entire agreement between Doucet and Client, and no oral statements or prior written matter shall be of any force or effect. The Agreement may be modified only by a written document executed by both parties.
- 6.2 Governing Law. The Agreement shall be governed by and construed in accordance with the laws of the State of Texas.
- 6.3 Arbitration. Any controversy or claim arising from or relating to this Agreement, the Services or any other agreement between the parties shall be settled by binding arbitration administered by the American Arbitration Association (AAA) under its commercial arbitration rules and judgment on the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration, and all hearings in relation thereto, shall be held in Travis County, Texas. The arbitration panel shall consist of a single arbitrator who is either a licensed engineer or has extensive experience in the field of engineering. All aspects of the arbitration shall be confidential. The arbitrator shall have no authority to award punitive damages. Notwithstanding the foregoing, in the event Doucet has a claim against Client for the collection of invoiced amounts then Doucet may bring such claim in the courts of Travis County, Texas and Client hereby irrevocably consents to venue and jurisdiction of the courts of Travis County for such claims. In the event Client asserts a counterclaim against Doucet, then Doucet shall have thirty (30) days from receipt of such counterclaim to commence arbitration, in which case the entire cause of action shall be stayed in the Courts and arbitrated in accordance with this paragraph, or if Doucet fails to commence arbitration within such thirty day period, the entire cause of action shall be litigated in the Courts of Travis County. Client acknowledges that all payments for the Services are due and payable in Travis County, Texas.

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- 6.4 Acceptance of Agreement. If this Agreement is not executed by Client within 30 days of the date tendered, it shall become invalid unless: (1) Doucet extends the time in writing; or (2) Client orally authorizes Doucet to proceed with the work, in which event the terms of the oral authorization shall be presumed to include all the terms of this Agreement. Doucet's performance of work under the oral authorization shall be in reliance on the inclusion of all the terms of this Agreement in the oral authorization. A facsimile signature shall be effective to bind either party to this Agreement.
- 6.5 **Doucet - Not Supervisor.** Unless specifically stated in the letter proposal defining the Scope of Services provided in this Agreement, Doucet has no responsibility or authority for the supervision of any phase of the work at the site of the Project, and no responsibility for the means, methods, techniques, sequences, and procedures used by the contractors and no responsibility for site safety. Doucet shall have no responsibility to assure or certify that construction on the Property or any activity not supervised by Doucet shall comply with applicable laws. Doucet shall have no responsibility for or liability in relation to any employees of Client or other contractors of Client on the Property.
- 6.6 Indemnity. Client shall indemnify, defend and hold harmless Doucet from and against any and all lawsuits, claims, liabilities, actions, causes of action, demands, losses, damages, forfeitures, penalties, fines, costs and expenses, including but not limited to, reasonable attorney's fees and expenses, by whomever asserted, including but not limited to, any government entity, agency or branch, any third party, an employee, contractor employed or retained by Doucet, any third party or employee employed or retained by Doucet, to the extent that such claim, property damage, injury or death resulted from (i) the negligence or willful misconduct of Client or an agent or contractor of Client, (ii) violation of federal, state or local statute, rule, regulation or ordinance by Client or an agent or contractor of Client, (iii) Client's alleged involvement or status as an owner, operator, arranger, generator or transporter of hazardous substances or constituents at the Property, (iv) any matter outside of Doucet's scope of Services or (v) inaccurate information provided by Client to Doucet.
- 6.7 Suspension of Work/Force Majeure. Client may require Doucet to temporarily suspend work by delivery of written notice to Doucet. Doucet may also be required to suspend work due to circumstances beyond the control of Doucet, including but not limited to strike, fire, inclement weather (including excessive rain or heat), act of God, governmental action, third party actions, casualty or acts of Client. Client understands that the suspension of work by Doucet will cause Doucet to incur additional costs to suspend and resume work and Client agrees to reimburse Doucet for such additional costs and to extend Doucet's deadline for completion.
- 6.8 Assignment. This Agreement [Contract] may not be assigned or transferred by a Party without the prior written consent of the other Party, except if the assignment is to any Party's affiliate (including affiliates resulting from corporate restructuring processes, merger, or acquisition). The term Affiliate means, with respect to a Party, an entity which is controlled by, controls, or is under common control with the Party.
- 6.9 Interpretation. The parties acknowledge that each party, and if it so chooses, its counsel have reviewed and revised the Agreement and that the normal rule or construction that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of the Agreement.
- Survival. Termination of the Services for any reason whatsoever shall not affect the right or obligation of any party that is accrued or vested prior to such termination, and any provision of the Agreement relating to such right or obligation shall be deemed to survive such termination of the Services or any continuing obligation, liability, or responsibility of Doucet or Client which would otherwise survive termination of the Services.

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6.11 <u>Contractual Lien to Secure Payment</u>: Client hereby grants to Doucet a contractual lien in addition to all constitutional, statutory, and equitable liens that may exist on the Property and all improvements thereon, to secure payment for all debts owed, now or in the future, to Doucet by Client including those arising as a result of Doucet's services provided in accordance with this Agreement or any other agreement between Client and Doucet. Client grants Doucet the authority and right to file a copy of this Agreement in the Deed Records of the county or counties where the above project is located to give notice of Doucet's lien rights.

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Resolution

**Subject:** To approve Resolution 01-2025 for Caldwell County Appraisal

Roll with tax amounts entered by the assessor due totaling

\$26,345,002.06 for the 2024 Tax Roll.

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Vicki Schneider

Backup Materials: Attached

**Total # of Pages:** 8

# **Caldwell County Appraisal District**

10/09/24

Caldwell County County Judge 110 S. Main, Room 201 Lockhart TX 78644

RE: Resolution for 2024 tax roll

I have enclosed for your use a resolution to be used for approval of the 2024 tax roll, along with a copy of the totals from the tax roll. The resolution should be adopted at the next meeting of your governing body as formal approval of the 2024 tax roll. Kindly send the adopted resolution via email to Vicki Schneider at <a href="wickis@caldwellcad.org">wickis@caldwellcad.org</a> or to my email address at <a href="mailto:shannar@caldwellcad.org">shannar@caldwellcad.org</a> within ten days following its adoption.

If you have any questions, please feel free to contact me at (512) 398-5550 ext #207.

Thank you,

Shanna Ramzinski

Chief Appraiser

Encl: Resolution

Levy Totals



211 Bufkin Ln P.O. Box 900 Lockhart, Texas 78644 United States PHONE (512) 398-5550
FAX (512) 398-5551
E-MAIL general@caldwellcad.org
WEB SITE www.caldwellcad.org

### RESOLUTION

	ty Tax Code requires approval by the Commissioners oll with tax amounts entered by the assessor, for the tax
WHEREAS, such roll was presented to the and appe	he Caldwell County on ears in all things correct as under the applicable laws of
Texas, and	
WHEREAS, said Commissioners Court	voted in open session to approve said roll.
· · · · · · · · · · · · · · · · · · ·	ldwell County that the appraisal roll with amounts due is approved and is the tax roll for the Caldwell County
Presiding Officer	Date
-	
ATTEST:	
Secretary	

### 2024 LEVY TOTALS

GCA - Caldwell County

Property Count: 47,789 10/15/2024 9:43:07AM Land Value Homesite: 749,674,604 Non Homesite: 1,597,184,193 Ag Market: 4,233,636,675 Timber Market: **Total Land** 6,582,122,252 1,626,780 (+) Improvement Value Homesite: 2,004,506,085 Non Homesite: 4,083,040,233 2,078,534,148 **Total Improvements** (+) Non Real Count Value Personal Property: 2,260 562,891,130 Mineral Property: 17,392 164,292,811 727,183,941 Autos: Total Non Real (+) 0 0 Market Value 11,392,346,426 Exempt Non Exempt Ag Total Productivity Market: 4,205,634,635 29,628,820 Ag Use: 22,609,207 135,050 **Productivity Loss** (-) 4,183,008,278 Timber Use: 17,150 0 Appraised Value 7,209,338,148 Productivity Loss: 4,183,008,278 29,493,770 (-) 454,789,049 **Homestead Cap** 23.231 Cap 72,602,731 (-) Assessed Value 6,681,946,368 Total Exemptions Amount (-) 564,868,242 (Breakdown on Next Page) **Net Taxable** 6,117,078,126 Freeze Assessed Taxable Actual Tax Ceiling Count DΡ 58,883,798 229,220.05 247,140.52 371 63,856,367 1,846.92 DPS 517,098 517,098 1,846.92 3 2,687,384.78 2,805,732.25 **OV65** 790,574,454 729,321,106 3,599 Total 854,947,919 788,722,002 2,918,451.75 3,054,719.69 3,973 Freeze Taxable (-) 788,722,002 Tax Rate 0.4390000 Freeze Adjusted Taxable 5,328,356,124 Levy Info M&O Rate: M&O Tax: 0.4035000 24,211,240.07 I&S Rate: 0.0355000 I&S Tax: 2,130,108.49 Protected I&S Rate: 0.0000000 Protected I&S Tax: 0.00 Ag Penalty: 3,653.50 PP Late Penalty: 0.00 Late Correction 0.00 Penalty: **Total Levy** 26,345,002.06 Tax Increment Finance Value: 0 Tax Increment Finance Levy: 0.00

### 2024 LEVY TOTALS

GCA - Caldwell County

Property Count: 47,789

10/15/2024

9:43:26AM

#### **Exemption Breakdown**

Exemption	Count	Local	State	Total
CHODO (Partial)	1	900,000	0	900,000
DP	384	0	0	0
DPS .	3	. 0	0	0
DV1	75	0	634,689	634,689
DV1S	3	0	15,000	15,000
DV2	52	0	458,846	458,846
DV2S	1	0	7,500	7,500
DV3	80	0	721,058	721,058
DV3S	2	0	5,000	5,000
DV4	279	0	2,217,454	2,217,454
DV4S	8	0	78,446	78,446
DVHS	276	0	86,208,014	86,208,014
DVHSS	1	0	224,806	224,806
EX .	24	0	6,650,708	6,650,708
EX-XA	1	0	5,097,020	5,097,020.
EX-XD	2	0	127,350	127,350
EX-XF	5	0	5,027,140	5,027,140
EX-XG	6	0	4,023,824	4,023,824
EX-XL	10	0	2,378,364	2,378,364
EX-XR	70	0	25,694,416	25,694,416
EX-XU	4	0	2,021,796	2,021,796
EX-XV	651	0	383,389,701	383,389,701
EX-XV (Prorated)	1	0	106,150	106,150
EX366	4,773	0	517,405	517,405
FR	5	1,293,940	0	1,293,940
HT	2	0	0	0
OV65	3,797	34,317,656	0	34,317,656
OV65S	16	149,957	0	149,957
PC	3	342,500	0	342,500
SQ	148	2,259,502	0	2,259,502
	Totals	39,263,555	525,604,687	564,868,242

Caldwell County
Property Count: 4

### 2024 LEVY TOTALS

Property Count: 44		GCA - Caldwell County Under ARB Review Totals		10/15/2024	9:43:07AM
Land Homesite:		Value 1,074,240			
Non Homesite:		1,860,318			
Ag Market: Timber Market:		319,600	T-inil and	7.1	0.054.150
ramber Market.		0	Total Land	(+)	3,254,158
Improvement		Value			
Homesite:		2,436,030			
Non Homesite:		2,079,820	Total Improvements	(+)	4,515,850
Non Real	Cou	nt Value			
Personal Property:		0 0			
Mineral Property:	:	22 29,461			
Autos:		0 0	Total Non Real	(+)	29,461
	N F		Market Value	=	7,799,469
Ag	Non Exem	pt Exempt			
Total Productivity Market:	319,60	00 0			•
Ag Use:	3,28		Productivity Loss	(-)	316,320
Timber Use:		0 0	Appraised Value	=	7,483,149
Productivity Loss:	316,32	20 0		()	000.460
			Homestead Cap 23.231 Cap	(-) (-)	222,469 276,974
			Assessed Value		
				=	6,983,706
			Total Exemptions Amount (Breakdown on Next Page)	(-)	40,000
			Net Taxable	=	6,943,706
Freeze Assess	ed Taxable Actua	il Tax Ceiling Count			
OV65 1,703,6	75 1,673,675 6,4	02.08 6,402.08 3			
Total 1,703,6	75 1,673,675 6,4	02.08 6,402.08 3	Freeze Taxable	(-)	1,673,675
T D-4- 0 4000000					
Tax Rate 0.4390000					

Tax Increment Finance Value: Tax Increment Finance Levy:

0

0.00

Property Count: 44

### 2024 LEVY TOTALS

GCA - Caldwell County Under ARB Review Totals

10/15/2024

9:43:26AM

**Exemption Breakdown** 

Exemption	Count	Local	State	Total
OV65	5	40,000	0	40,000
	Totals	40,000	0	40,000

### 2024 LEVY TOTALS

GCA - Caldwell County

Property Count: 47,833			Grand Totals			10/15/2024	9:43:07AM
Land				/alue			
Homesite:			750,748				
Non Homesite:			1,599,044				
Ag Market:			4,233,956				
Timber Market:			1,626		Total Land	(+)	6,585,376,410
Improvement			V	alue			
Homesite:			2,006,942	,115			
Non Homesite:			2,080,613	,968	Total Improvements	(+)	4,087,556,083
Non Real		Count	V	alue			
Personal Property:		2,260	562,891	,130			
Mineral Property:		17,414	164,322	,272			
Autos:		0		0	Total Non Real	(+)	727,213,402
					Market Value	=	11,400,145,895
Ag		Non Exempt	Exe	empt			
Total Productivity Market:		4,205,954,235	29,628	,820			
Ag Use:		22,612,487	135	,050	Productivity Loss	(-)	4,183,324,598
Timber Use:		17,150		0	Appraised Value	=	7,216,821,297
Productivity Loss:		4,183,324,598	29,493	,770	••		r
					Homestead Cap	(-)	455,011,518
		•			23.231 Cap	(-)	72,879,705
,					Assessed Value	=	6,688,930,074
					Total Exemptions Amount	(-)	564,908,242
					Total Exemptions Amount (Breakdown on Next Page)	(-)	564,908,242
						(-)	
Freeze Asses	sed Taxable	Actual Tax	Ceilína C	ount 1	(Breakdown on Next Page)		564,908,242 6,124,021,832
Freeze Asses		Actual Tax 229, 220, 05		ount 371	(Breakdown on Next Page)		
DP 63,856,	367 58,883,798	229,220.05	247,140.52	371	(Breakdown on Next Page)		
DP 63,856, DPS 517,	367 58,883,798 098 517,098	229,220.05 1,846.92	247,140.52 1,846.92	371 3	(Breakdown on Next Page)		
DP 63,856, DPS 517, OV65 792,278, Total 856,651,	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677	229,220.05	247,140.52 1,846.92 2,812,134.33	371 3 3,602	(Breakdown on Next Page)		
DP 63,856, DPS 517, OV65 792,278,	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677	229,220.05 1,846.92 2,693,786.86	247,140.52 1,846.92 2,812,134.33	371 3 3,602	(Breakdown on Next Page)  Net Taxable	=	6,124,021,832
DP 63,856, DPS 517, OV65 792,278, Total 856,651,	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677	229,220.05 1,846.92 2,693,786.86	247,140.52 1,846.92 2,812,134.33 3,061,121.77	371 3 3,602 3,976	(Breakdown on Next Page)  Net Taxable	=	6,124,021,832
DP 63,856, DPS 517, OV65 792,278, Total 856,651,	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677	229,220.05 1,846.92 2,693,786.86	247,140.52 1,846.92 2,812,134.33 3,061,121.77	371 3 3,602 3,976	(Breakdown on Next Page)  Net Taxable  Freeze Taxable	<del>-</del> (-)	6,124,021,832 790,395,677
DP 63,856, DPS 517, OV65 792,278, Total 856,651,	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677	229,220.05 1,846.92 2,693,786.86	247,140.52 1,846.92 2,812,134.33 3,061,121.77	371 3 3,602 3,976	(Breakdown on Next Page)  Net Taxable  Freeze Taxable	<del>-</del> (-)	6,124,021,832 790,395,677
DP 63,856, DPS 517, OV65 792,278, Total 856,651, Tax Rate 0.4390000	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677	229,220.05 1,846.92 2,693,786.86 2,924,853.83	247,140.52 1,846.92 2,812,134.33 3,061,121.77	371 3,602 3,976 eeze A	(Breakdown on Next Page)  Net Taxable  Freeze Taxable	<del>-</del> (-)	6,124,021,832 790,395,677
DP 63,856, DPS 517, OV65 792,278, Total 856,651, Tax Rate 0.4390000	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677 0.4035000 0.0355000	229,220.05 1,846.92 2,693,786.86 2,924,853.83 M&O Tax: I&S Tax:	247,140.52 1,846.92 2,812,134.33 3,061,121.77	371 3,602 3,976 eeze A	(Breakdown on Next Page)  Net Taxable  Freeze Taxable	<del>-</del> (-)	6,124,021,832 790,395,677
DP 63,856, DPS 517, OV65 792,278, Total 856,651, Tax Rate 0.4390000	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677	229,220.05 1,846.92 2,693,786.86 2,924,853.83 M&O Tax: I&S Tax: Protected I&S Tax:	247,140.52 1,846.92 2,812,134.33 3,061,121.77 Fr	371 3,602 3,976 eeze A	(Breakdown on Next Page)  Net Taxable  Freeze Taxable	<del>-</del> (-)	6,124,021,832 790,395,677
DP 63,856, DPS 517, OV65 792,278, Total 856,651, Tax Rate 0.4390000	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677 0.4035000 0.0355000	229,220.05 1,846.92 2,693,786.86 2,924,853.83 M&O Tax: I&S Tax: Protected I&S Tax: Ag Penalty:	247,140.52 1,846.92 2,812,134.33 3,061,121.77 Fr	371 3 3,602 3,976 eeze A 240.07 08.49 0.00 953.50	(Breakdown on Next Page)  Net Taxable  Freeze Taxable	<del>-</del> (-)	6,124,021,832 790,395,677
DP 63,856, DPS 517, OV65 792,278, Total 856,651, Tax Rate 0.4390000  Levy Info  M&O Rate: 1&S Rate:	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677 0.4035000 0.0355000	229,220.05 1,846.92 2,693,786.86 2,924,853.83 M&O Tax: I&S Tax: Protected I&S Tax: Ag Penalty: PP Late Penalty:	247,140.52 1,846.92 2,812,134.33 3,061,121.77 Fr	371 3,602 3,976 eeze A 240.07 08.49 0.00 933.50 0.00	(Breakdown on Next Page)  Net Taxable  Freeze Taxable	<del>-</del> (-)	6,124,021,832 790,395,677
DP 63,856, DPS 517, OV65 792,278, Total 856,651, Tax Rate 0.4390000  Levy Info  M&O Rate: 1&S Rate:	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677 0.4035000 0.0355000	229,220.05 1,846.92 2,693,786.86 2,924,853.83  M&O Tax: I&S Tax: Protected I&S Tax: Ag Penalty: PP Late Penalty: Late Correction	247,140.52 1,846.92 2,812,134.33 3,061,121.77 Fr	371 3 3,602 3,976 eeze A 240.07 08.49 0.00 953.50	(Breakdown on Next Page)  Net Taxable  Freeze Taxable	<del>-</del> (-)	6,124,021,832 790,395,677
DP 63,856, DPS 517, OV65 792,278, Total 856,651, Tax Rate 0.4390000  Levy Info  M&O Rate: 1&S Rate:	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677 0.4035000 0.0355000	229,220.05 1,846.92 2,693,786.86 2,924,853.83 M&O Tax: I&S Tax: Protected I&S Tax: Ag Penalty: PP Late Penalty:	247,140.52 1,846.92 2,812,134.33 3,061,121.77 Fr	371 3,602 3,976 eeze A 240.07 08.49 0.00 933.50 0.00	(Breakdown on Next Page)  Net Taxable  Freeze Taxable	<del>-</del> (-)	6,124,021,832 790,395,677 5,333,626,155
DP 63,856, DPS 517, OV65 792,278, Total 856,651, Tax Rate 0.4390000	367 58,883,798 098 517,098 129 730,994,781 594 790,395,677 0.4035000 0.0355000 0.0355000	229,220.05 1,846.92 2,693,786.86 2,924,853.83  M&O Tax: I&S Tax: Protected I&S Tax: Ag Penalty: PP Late Penalty: Late Correction	247,140.52 1,846.92 2,812,134.33 3,061,121.77 Fr	371 3,602 3,976 eeze A 240.07 08.49 0.00 933.50 0.00	(Breakdown on Next Page)  Net Taxable  Freeze Taxable  djusted Taxable	<del>-</del> (-)	6,124,021,832 790,395,677

### 2024 LEVY TOTALS

GCA - Caldwell County Grand Totals

Property Count: 47,833

irand Totals 10/15/2024

9:43:26AM

#### **Exemption Breakdown**

Exemption	Count	Local	State	Total
CHODO (Partial)	1	900,000	.0	900,000
DP	384	0	0	0
DPS	3	0	0	0
DV1	75	0	634,689	634,689
DV1S	3	0 .	15,000	15,000
DV2	52	0	458,846	458,846
DV2S	1	0	7,500	7,500
DV3	80	0	721,058	721,058
DV3S	2	0	5,000	5,000
DV4	279	0	2,217,454	2,217,454
DV4S	8	0	78,446	78,446
DVHS	276	0	86,208,014	86,208,014
DVHSS	1	0	224,806	224,806
EX	24	0	6,650,708	6,650,708
EX-XA	1	0	5,097,020	5,097,020
EX-XD	2	0	127,350	127,350
EX-XF	5	0	5,027,140	5,027,140
EX-XG	6	0	4,023,824	4,023,824
EX-XL	10	0	2,378,364	2,378,364
EX-XR	70	0	25,694,416	25,694,416
EX-XU	4	0	2,021,796	2,021,796
EX-XV	651	0	383,389,701	383,389,701
EX-XV (Prorated)	1	0	106,150	106,150
EX366	4,773	0	517,405	517,405
FR	5	1,293,940	0	1,293,940
HT	2	0	0	0
OV65	3,802	34,357,656	0	34,357,656
OV65S	16	149,957	0	149,957
PC	3	342,500	0	342,500
SO	148	2,259,502	0	2,259,502
	Totals	39,303,555	525,604,687	564,908,242



### RESOLUTION 01-2025 RESOLUTION APPROVING TAX ROLL FOR TAX YEAR 2024

WHEREAS, Section 26.009, Texas Property Code, requires approval by the Caldwell County Commissioners Court of the Caldwell County appraisal roll with tax amounts entered by the assessor, for the tax year 2024;

WHEREAS, such roll was presented to the Commissioners Court of Caldwell County on November 12, 2024 and appears in all things correct as under the applicable laws of Texas; and

WHEREAS, said Commissioners Court voted in open session to approve said roll.

NOW THEREFORE, BE IT RESOLVED BY THE CALDWELL COUNTY COMMISSIONERS COURT THAT the appraisal roll with amounts due totaling \$26,345,002.06 for the year 2024 is approved and is the tax roll for the Caldwell County for the year 2024.

RESOLVED this the 12th day of November, 2024.

		Hoppy Haden Caldwell County Judge	
_	B.J. Westmoreland Commissioner, Precinct 1		Rusty Horne Commissioner, Precinct 2
_	Ed Theriot Commissioner, Precinct 3		Dyral Thomas Commissioner, Precinct 4
TTEST:			
_	Teresa Rodriguez County Clerk	_	

Resolution 01-2025 Page 1 of 1

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Resolution

**Subject:** To approve Resolution 02-2025 for Caldwell County Appraisal

Roll with tax amounts entered by the assessor due totaling \$5,862.75 for the Farm to Market Road 2024 Tax Roll.

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Vicki Scneider

**Backup Materials:** Attached

**Total # of Pages:** 8

## **Caldwell County Appraisal District**

10/09/24

Farm to Market Road County Judge 110 S. Main, Room 201 Lockhart TX 78644

RE: Resolution for 2024 tax roll

I have enclosed for your use a resolution to be used for approval of the 2024 tax roll, along with a copy of the totals from the tax roll. The resolution should be adopted at the next meeting of your governing body as formal approval of the 2024 tax roll. Kindly send the adopted resolution via email to Vicki Schneider at <a href="wickis@caldwellcad.org">wickis@caldwellcad.org</a> or to my email address at <a href="mailto:shannar@caldwellcad.org">shannar@caldwellcad.org</a> within ten days following its adoption.

If you have any questions, please feel free to contact me at (512) 398-5550 ext #207.

Thank you,

Shanna Ramzinski

Chief Appraiser

Encl: Resolution

Levy Totals



211 Bufkin Ln P.O. Box 900 Lockhart, Texas 78644 United States PHONE (512) 398-5550

FAX (512) 398-5551

E-MAIL general@caldwellcad.org

WEB SITE www.caldwellcad.org

### RESOLUTION

Court of the Farm to Market Road appraisal roll v tax year 2024, and	* **
	to Market Road on ll things correct as under the applicable laws of
Texas, and	
WHEREAS, said Commissioners Court voted in	open session to approve said roll.
IT IS HEREBY RESOLVED by the Farm to Module totaling \$5,862.75 for the year 2024 is approximately Road for the year 2024.	
Presiding Officer	Date
ATTEST:	
Secretary	

_			
$\sim$	ואיזיאו	l Cour	111

### **2024 LEVY TOTALS**

FTM - Farm to Market Road

Property Count: 47,788 10/15/2024 9:43:07AM Value Land Homesite: 749,674,604 Non Homesite: 1,597,184,193 Ag Market: 4,233,636,675 Timber Market: **Total Land** (+) 6,582,122,252 1,626,780 Value Improvement Homesite: 2,004,506,085 4,083,040,233 Non Homesite: 2,078,534,148 **Total Improvements** (+) Non Real Count Value Personal Property: 2,259 555,730,130 Mineral Property: 17,392 164,292,811 **Total Non Real** 720,022,941 Autos: 0 0 (+) 11,385,185,426 Market Value Ag Non Exempt Exempt 29,628,820 Total Productivity Market: 4,205,634,635 Ag Use: 135,050 **Productivity Loss** (-) 4,183,008,278 22,609,207 Timber Use: 17,150 7,202,177,148 0 Appraised Value Productivity Loss: 4,183,008,278 29,493,770 (-) 454,789,049 **Homestead Cap** 23.231 Cap (-) 72,602,731 Assessed Value 6,674,785,368 **Total Exemptions Amount** (-) 579,065,930 (Breakdown on Next Page) **Net Taxable** 6,095,719,438 Ceiling Assessed Taxable Actual Tax Count Freeze DΡ 63,856,367 57,928,724 41.97 55.71 371 DPS 517,098 511,098 0.29 0.50 3 701.82 3,600 **OV65** 790,838,485 729,579,700 511.16 (-) 788,019,522 553.42 758.03 3,974 Freeze Taxable Total 788,019,522 855,211,950 Tax Rate 0.0001000 Freeze Adjusted Taxable 5,307,699,916

Levy Info			
M&O Rate:	0.0001000	M&O Tax:	5,861.94
I&S Rate:	0.0000000	I&S Tax:	0.00
Protected I&S Rate:	0.0000000	Protected I&S Tax:	0.00
		Ag Penalty:	0.81
		PP Late Penalty:	0.00
		Late Correction Penalty:	0.00
		•	
Tax Increment Finance	Value:		0
Tax Increment Finance	Levy:		0.00

### 2024 LEVY TOTALS

FTM - Farm to Market Road

Property Count: 47,788

10/15/2024

9:43:26AM

### **Exemption Breakdown**

Exemption	Count	Local	State	Total
CHODO (Partial)	1	900,000	0	900,000
D₽	384	0	0	0
DPS	3	0	0	0
DV1	75	0	634,294	634,294
DV1S	3	0	15,000	15,000
DV2	52	0	449,420	449,420
DV2S	1	0	7,500	7,500
DV3	80	0	721,058	721,058
DV3S	2	0	5,000	5,000
DV4	279	0	2,211,198	2,211,198
DV4S	8	0	78,446	78,446
DVHS	276	0	85,077,042	85,077,042
DVH\$S	1	0	221,806	221,806
EX	24	0	6,650,708	6,650,708
EX-XA	1	0	5,097,020	5,097,020
EX-XD	2	0	127,350	127,350
EX-XF	5	0	5,027,140	5,027,140
EX-XG	6	0	4,023,824	4,023,824
EX-XL	10	0	2,378,364	2,378,364
EX-XR	70	0	25,694,416	25,694,416
EX-XU	4	0	2,021,796	2,021,796
EX-XV	651	0 .	383,389,701	383,389,701
EX-XV (Prorated)	1	0	106,150	106,150
EX366	4,773	0	517,405	517,405
FR	5	1,293,940	0	1,293,940
HS	9,039	0	14,470,405	14,470,405
HT	2	0	0	0
OV65	3,797	35,194,988	0	35,194,988
OV65S	16	149,957	0	149,957
PC .	3	342,500	0	342,500
SO	148	2,259,502	0	2,259,502
	Totals	40,140,887	538,925,043	579,065,930

Caldwell County	2024 L	EVY TOTALS		
Property Count: 44		arm to Market Road ARB Review Totals	10/15/2024	9:43:07A
Land		Value		
Homesite:	,	1,074,240		
Non Homesite:		1,860,318		
Ag Market:		319,600		
Timber Market:		() Total Lan	nd (+)	3,254,15
Improvement		Value		
Homesite:		2,436,030		
Non Homesite:		2,079,820 Total Imp	provements (+)	4,515,8
Non Real	Count	Value		
Personal Property:	0	0		
Mineral Property:	22	29,461		
Autos:	0	0 Total Nor	n Real (+)	29,40
		Market Va	alue =	7,799,4
Ag	Non Exempt	Exempt		
Total Productivity Market:	319,600	0		
Ag Use:	3,280	0 Productiv	vity Loss (-)	316,3
Timber Use:	0	0 Appraise	d Value =	7,483,1
Productivity Loss:	316,320	O		
		Homeste	•	222,40
		23.231 Ca	эр (-)	276,97
		Assessed	i Value =	6,983,70
			emptions Amount (-) wn on Next Page)	52,00
		Net Taxa	able =	6,931,76
Freeze Assessed	Taxable Actual Tax	Celling Count		
OV65 1,703,675	1,673,675 1.29	1.29 3		
Total 1,703,675 Tax Rate 0.0001000	1,673,675 1.29	1.29 3 Freeze Ta	axable (-)	1,673,6
		Freeze Adjusted T	Faxable =	5,258,0

Tax Increment Finance Levy:

0.00

### **2024 LEVY TOTALS**

FTM - Farm to Market Road Under ARB Review Totals

10/15/2024

9:43:26AM

Property Count: 44

### **Exemption Breakdown**

Exemption	Count	Local	State	Total
HS	9	0	12,000	12,000
OV65	5	40,000	0	40,000
	Totals	40,000	12,000	52,000

Caldwell County

#### 2024 LEVY TOTALS

FTM - Farm to Market Road

**Grand Totals** 

10/15/2024 9:43:07AM Property Count: 47,832 Land Value Homesite: 750,748,844 Non Homesite: 1,599,044,511 Ag Market: 4,233,956,275 Timber Market: 1,626,780 **Total Land** (+) 6,585,376,410 Value Improvement Homesite: 2,006,942,115 Non Homesite: 2,080,613,968 **Total Improvements** (+) 4,087,556,083 Non Real Count Value Personal Property: 2,259 555,730,130 17,414 Mineral Property: 164,322,272 Autos: 0 0 **Total Non Real** (+)720,052,402 Market Value 11,392,984,895 Exempt Ag Non Exempt Total Productivity Market: 4,205,954,235 29,628,820 (-) 4,183,324,598 Ag Use: 22,612,487 135,050 **Productivity Loss** Timber Use: 17,150 0 **Appraised Value** 7,209,660,297 Productivity Loss: 29,493,770 4,183,324,598 455,011,518 **Homestead Cap** (-) 23.231 Cap (-) 72,879,705 Assessed Value 6,681,769,074 **Total Exemptions Amount** 579,117,930 (-) (Breakdown on Next Page) **Net Taxable** 6,102,651,144 Ceiling **Actual Tax** Count Freeze Assessed Taxable ĎΡ 63,856,367 57,928,724 41.97 55.71 371 0.29 3 **DPS** 517,098 511,098 0.50 **OV65** 792,542,160 731,253,375 512.45 703.11 3,603 Total 856,915,625 789,693,197 554.71 759.32 3,977 Freeze Taxable (-) 789,693,197 Tax Rate 0.0001000 Freeze Adjusted Taxable 5,312,957,947

Levy Info				
M&O Rate:	0.0001000	M&O Tax:	5,861.94	
I&S Rate:	0.0000000	I&S Tax:	0.00	
Protected I&S Rate:	0.0000000	Protected I&S Tax:	0.00	
		Ag Penalty:	0.81	
		PP Late Penalty:	0.00	
		Late Correction Penalty:	0.00	
		•	Total Levy	5,862
Tax Increment Finance	Value:		0	
Tax Increment Finance	Levy:		0.00	

FTM/11

Caldwell County

Property Count: 47,832

### 2024 LEVY TOTALS

FTM - Farm to Market Road Grand Totals

10/15/2024

9:43:26AM

#### Exemption Breakdown

Exemption	Count	Local	State	Total
CHODO (Partial)	1	900,000	0	900,000
DP	384	0	0	0
DPS	3	0	0	0
DV1	75	0	634,294	634,294
DV1S	3	0	15,000	15,000
DV2	52	0	449,420	449,420
DV2S	1	0 .	7,500	7,500
DV3	80	0	721,058	721,058
DV3S	2	0	5,000	5,000
DV4	279	0	2,211,198	2,211,198
DV4S	8	0	78,446	78,446
DVHS	276	0	85,077,042	85,077,042
DVHSS	1	0	221,806	221,806
EX	24	0	6,650,708	6,650,708
EX-XA	1	0	5,097,020	5,097,020
EX-XD	2	0	127,350	127,350
EX-XF	5	0	5,027,140	5,027,140
EX-XG	6	0	4,023,824	4,023,824
EX-XL	10	0	2,378,364	2,378,364
EX-XR	70	0	25,694,416	25,694,416
EX-XU	4	0	2,021,796	2,021,796
EX-XV	651	0	383,389,701	383,389,701
EX-XV (Prorated)	1	0	106,150	106,150
EX366	4,773	0	517,405	517,405
FR	5	1,293,940	0	1,293,940
HS	9,048	0	14,482,405	14,482,405
HT	2	0	0	0
OV65	3,802	35,234,988	0	35,234,988
OV65S	16	149,957	0	149,957
PC	3	342,500	0	342,500
SO	148	2,259,502	0	2,259,502
	Totais	40,180,887	538,937,043	579,117,930



#### RESOLUTION 02-2025 RESOLUTION APPROVING FARM TO MARKET ROAD TAX ROLL FOR TAX YEAR 2024

WHEREAS, Section 26.009, Texas Property Code, requires approval by the Caldwell County Commissioners Court of the Farm to Market Road appraisal roll with tax amounts entered by the assessor, for the tax year 2024;

WHEREAS, such roll was presented to the Caldwell County Commissioners Court on November 12, 2024 and appears in all things correct as under the applicable laws of Texas; and

WHEREAS, said Commissioners Court voted in open session to approve said roll.

NOW THEREFORE, BE IT RESOLVED BY THE CALDWELL COUNTY COMMISSIONERS COURT THAT the appraisal roll with amounts due totaling \$5,862.75 for the year 2024 is approved and is the tax roll for the Farm to Market Road for the year 2024.

RESOLVED this the 12th day of November, 2024.

		Hoppy Haden Caldwell County Judge	
_	B.J. Westmoreland Commissioner, Precinct 1		Rusty Horne Commissioner, Precinct 2
_	Ed Theriot Commissioner, Precinct 3		Dyral Thomas Commissioner, Precinct 4
TTEST:			
	Teresa Rodriguez	_	

Resolution 02-2025 Page 1 of 1

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Contract/ILA

**Subject:** To get approval to enroll in Texas Association of Counties'

Annual Cybersecurity Training Program for 2025.

**Costs:** \$1,060.00

**Agenda Speakers:** Judge Haden/Ezzy Chan

**Backup Materials:** Attached

**Total # of Pages:** 8



# TEXAS ASSOCIATION of COUNTIES

# **Education & Training**

The Texas Association of Counties (TAC) provides a wide variety of coordinated, professionally planned training events to address the daily challenges of county officials and staff.

**Education & Training** 

# Annual Cybersecurity Compliance Training



<u>Texas Government Code § 2054.5191</u> requires all county employees, elected officials and appointed officials who have access to a local government computer system or database and use a computer to perform at least 25 percent of their duties to complete an annual cybersecurity training that has been certified by the <u>Texas Department of Information</u> <u>Resources (DIR)</u>. Affected entities are required to report their staff's completion of a certified course to <u>DIR</u> by Aug. 31 each year.

TAC offers you and your team a cybersecurity training program that is certified by DIR to fulfill Texas Government Code § 2054.5191's requirements.

Enrollment is now open for counties.

Fees and Enrollment Windows for 2025 Training 2025 Training Fees

TAC's DIR-Certified Cybersecurity Training has an annual fee per user added to the system. The fees are as follows:

- Counties \$5 per enrolled user
- Councils of Government \$8 per enrolled user
- Non-county entities \$14 per enrolled user

With the fee comes new and improved features as well as better service for all users, including an improved enrollment process, enhanced training materials and year-round access for enrolled users. This is in addition to the improvements implemented for previous cycles of training, including greater administrative capabilities, increased functionality, an upgraded training platform, improved course features, reporting tools and more.

#### 2025 Enrollment Windows

Enrollment will remain open for each type of entity during the windows below:

- Counties: November 2024 July 31, 2025
- Councils of Government: January 2025 July 31, 2025
- Non-county entities: March 2025 July 31, 2025

Enrollment for Counties: Now Open

Enrollment is currently open. The deadline to enroll is July 31, 2025.

#### How to enroll

- 1. Have your commissioners court approve the enrollment of your county's employees.
- 2. Complete the enrollment form and submit it via email, DocuSign or fax to (512) 479-1807.
- 3. Complete the user import template by providing the necessary information for every employee participating in training. Then submit it via email. For the most efficient enrollment process and training implementation, TAC encourages counties to enroll all required

### Tex. Gov't Code § 2054.5191

Section 2054.5191 - Cybersecurity Training Required: Certain Employees and Officials

- (a) Each state agency shall identify state employees who use a computer to complete at least 25 percent of the employee's required duties. At least once each year, an employee identified by the state agency and each elected or appointed officer of the agency shall complete a cybersecurity training program certified under Section 2054.519.
- (a-1) At least once each year, a local government shall:
  - (1) identify local government employees and elected and appointed officials who have access to a local government computer system or database and use a computer to perform at least 25 percent of the employee's or official's required duties; and
  - (2) require the employees and officials identified under Subdivision (1) to complete a cybersecurity training program certified under Section 2054.519.
- (a-2) The governing body of a local government or the governing body's designee may deny access to the local government's computer system or database to an individual described by Subsection (a-1)(1) who the governing body or the governing body's designee determines is noncompliant with the requirements of Subsection (a-1)(2).
- **(b)** The governing body of a local government may select the most appropriate cybersecurity training program certified under Section 2054.519 for employees and officials of the local government to complete. The governing body shall:
  - (1) verify and report on the completion of a cybersecurity training program by employees and officials of the local government to the department; and
  - (2) require periodic audits to ensure compliance with this section.
- (c) A state agency may select the most appropriate cybersecurity training program certified under Section 2054.519 for employees of the state agency. The executive head of each state agency shall verify completion of a cybersecurity training program by employees of the state agency in a manner specified by the department.
- (d) The executive head of each state agency shall periodically require an internal review of the agency to ensure compliance with this section.
- (e) The department shall develop a form for use by state agencies and local governments in verifying completion of cybersecurity training program requirements under this section. The form must allow the state agency and local government to indicate the percentage of employee completion.
- (f) The requirements of Subsections (a) and (a-1) do not apply to employees and officials who have been:
  - (1) granted military leave;
  - (2) granted leave under the federal Family and Medical Leave Act of 1993 (29 U.S.C. Section 2601 et seq.);



- (3) granted leave related to a sickness or disability covered by workers' compensation benefits, if that employee no longer has access to the state agency's or local government's database and systems;
- (4) granted any other type of extended leave or authorization to work from an alternative work site if that employee no longer has access to the state agency's or local government's database and systems; or
- (5) denied access to a local government's computer system or database by the governing body of the local government or the governing body's designee under Subsection (a-2) for noncompliance with the requirements of Subsection (a-1)(2).

Tex. Gov't. Code § 2054.5191

Amended by Acts 2021, Texas Acts of the 87th Leg. - Regular Session, ch. 51,Sec. 3, eff. 5/18/2021.

Amended by Acts 2021, Texas Acts of the 87th Leg. - Regular Session, ch. 51,Sec. 2, eff. 5/18/2021.

Added by Acts 2019, Texas Acts of the 86th Leg.- Regular Session, ch. 1308, Sec. 3, eff. 6/14/2019.



### Texas Association of Counties



### **Cybersecurity Course Enrollment Form for Counties**

Texas Government Code § 2054.5191 requires all county employees, elected officials, and appointed officials who have access to a local government computer system or database and use a computer to perform at least 25 percent of their duties to complete an annual cybersecurity training that has been certified by the Texas Department of Information Resources (DIR).

In response to the cybersecurity training mandate and in furtherance of our continued commitment to our county family, TAC is offering a cybersecurity course that has been certified by DIR and fulfills the requirements of the law. This course is available to counties for an annual fee of \$5 per enrolled user. Please note that TAC will not be responsible for monitoring, enforcing, or reporting course completion - this will be performed entirely within your county.

Should your county choose to participate in TAC's cybersecurity training program, please have your Commissioners Court approve your county's participation and complete the enclosed form and return it via email to <a href="mailto:SecurityTraining@county.org">SecurityTraining@county.org</a> or fax to (512) 477-1324. For more information about the underlying legislation and TAC's cybersecurity training course, please visit county.org/cybersecurity.

Your course administrator will receive an email notification when your county is enrolled. Counties are required to report their compliance with the mandate by August 31, 2025. Enrollment is available on a rolling basis through July 31, 2025.

Printed Name	County Name
Hoppy Haden	Caldwell
Authorized Signature	Date
	11/12/2024

### Course Administrator (Required)

Please indicate the individual who will serve as the primary point of contact with TAC staff for purposes of enrolling participating county officials and employees in the cybersecurity training course. The designated individual will be asked to provide a list of all participating county employees and elected officials' names, email addresses and positions held. The designated individual will also be asked to regularly add or remove users from access to the training program upon separation from county employment.

The course administrator will have access to reports reflecting the course completion status of all participating county employees and elected officials. If your county would like multiple administrators, please include their contact information on the following page.

Name of Administrator: Ezzy Chan

Email of Administrator: ezzy.chan@co.caldwell.tx.us

Phone Number of Administrator: 512-398-1808

Position/Office of Administrator: Executive Assistant

### County IT Administrator (Required)

Please indicate the individual responsible for IT administration for your county. Upon request, TAC will coordinate with your IT administrator to facilitate smooth deployment of the cyberse-curity training program for your personnel and elected officials.

Name of IT Administrator: Jeromy Mallory

Email of Registrant: jmallory@blulayer.com

Phone Number of Registrant: 806-687-4765 ext 101

### Billing Contact (Required)

TAC will send an invoice in the amount of \$5 per enrolled user to the contact below. The number of users will be based on total users between enrollment of this course and September 2025. Users who are enrolled and later deleted will be included in the invoice. The invoice is due upon receipt.

Name of Contact:

Email of Contact:

ezzy.chan@co.caldwell.tx.us

Phone Number of Contact:

Position/Office of Contact:

Executive Assistant

Mailing Address:

110 S. Main St, Lockhart, TX 78644

Preferred Delivery Method (Email/Mail): email

### Additional Course Administrators (Optional)

Please indicate any additional county employees who will have access to regularly add/remove users from training according to employment changes within the county. Administrators will have access to reports reflecting the course completion status of all county employees.

Name of Administrator:

Email of Administrator:

Stephanie McKee

stephanie.mckee@co.caldwell.tx.us

Phone Number of Administrator:

512-398-1808

Position/Office of Administrator:

Judicial Assistant

### Additional Course Administrators (Optional)

Name of Administrator:	
Email of Administrator:	
Phone Number of Administrator:	
Position/Office of Administrator:	
Name of Administrator:	
Email of Administrator:	
Phone Number of Administrator:	
Position/Office of Administrator:	

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Order

**Subject:** Regarding the burn ban.

**Costs:** \$0.00

Agenda Speakers: Judge Haden/Hector Rangel

Backup Materials: Attached

**Total # of Pages:** 3



## CALDWELL COUNTY, TEXAS DECLARATION OF LOCAL DISASTER PROHIBITION OF OUTDOOR BURNING

WHEREAS, Section §418.108 of the Local Government Code provides that the County Judge can declare a slate of Local Disaster within the county) and order, may prohibit outdoor burning in the unincorporated area of the county when he finds that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning and,

WHEREAS, the County Judge does find that circumstances present in all of the unincorporated area of the county create a public safety hazard that could be exacerbated by outdoor burning;

**BE IT THEREFORE ORDERED,** that the following emergency regulations are hereby established for all unincorporated areas of Caldwell County, Texas that are not subject to public ownership or stewardship for the duration of the above mentioned declaration:

#### I. Action Prohibited:

- (a) A person violates this order if he/she burns a combustible material outside of an enclosure, which serves to contain all flame and/or sparks, or orders such burning by others.
- (b) A person violates this order if he /she engages in any activity outdoors which could allow flames or sparks that could result in a fire, unless done in an enclosure designed to protect the spread of fire, or orders such activities by others.

#### 2. Enforcement:

- (a) Upon notification of suspected outdoor burning the tire department assigned shall respond to the scene and take immediate measures to contain or extinguish the fire.
- (b) If requested by a fire official, a duly commissioned peace officer, when available, shall be notified and sent to the scene to investigate the nature of the fire
- (c) If, in the opinion of the officer investigating and the fire official, the goal of this order can be obtained by informing the responsible party about the prohibitions established by this order the officer may at his discretion notify the party about the provisions of this order and request compliance with it, or issue a citation for: **Violation of Burn Ban Order.** 
  - **Therefore it** is in accordance with Local Government Code 352.08 I, a violation of this order is a class C Misdemeanor, punishable by a fine not to exceed \$500.00.
- 3. This Order does not prohibit prescribed fire(s) conducted in compliance with guidelines set forth by federal or state natural resource agencies and conducted by a prescribed burn manager certified under Section 153.048 Natural Resources Code, and meets the standards of Section 153.047, Natural Resources Code, burned under a burn plan approved by such agencies, or outdoor burning activities related to public health and

safety that arc authorized by the Texas Commission on Environmental Quality for:

- (a) Firefighter training
- (b) Public utility, natural gas pipeline or mining operations
- (c) Planting or harvesting of agricultural crops

**IT IS FURTHER ORDERED** that an exemption be hereby granted for a bona fide commercial land clearing business, allowing said business to burn as long as all other provisions of the Order and applicable laws and ordinances are adhered to as set forth herein, and contact is made and the burning approved by the Caldwell County Emergency Management Coordinator at 1403 Blackjack St. Lockhart, TX at phone Number 512-398-1822, and receiving permission, prior to any outdoor burning.

IT IS FURTHER ORDERED that an exemption be hereby granted to those businesses where welding is an essential function of the business, allowing welding operations to proceed as long as the area of welding operations has been cleared of vegetation for a distance of no less than ten (10) feet in all directions, that there be a second capable person acting as a fire spotter with a sufficient water source available to extinguish fires which may be ignited from stray sparks, and only when all other provisions of the Order and applicable laws and ordinances are adhered to as set forth herein.

**BE IT ALSO ORDERED,** that the purpose of this order is the mitigation of the hazard posed by wildfire during the term of the dry, weather by curtailing outdoor burning; which purpose is to be taken into account in any enforcement action based upon this order.

This order will remain in effect for a period of 14 days, and shall expire at the end of said period.

IN WITNESS WHEREOF, I AFFIX MY SIGNATURE this, the 12th of November 2024.

	Hoppy Haden, County Judge
ATTEST:	
Teresa Rodriguez County Clerk	

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Contract/ILA

**Subject:** To approve Southern Health Partners contract with the

Caldwell County Jail to provide inmate healthcare for FY

2024-2025.

**Costs:** \$800,000.00

**Agenda Speakers:** Judge Haden/Mike Lane/James Short

**Backup Materials:** Attached

Total # of Pages: 2



August 7, 2024

Sheriff Mike Lane Caldwell County Sheriff's Office 1204 Reed Drive Lockhart, TX 78644

Re:

Health Services Agreement

Dear Sheriff Lane:

As the anniversary of our Health Services Agreement approaches, we, at SHP, would like to extend a sincere thank you for your business and continued support. We believe communication is very important to the health of a partnership, and we encourage you to reach out at any time with questions or concerns related to the services we provide.

This letter serves to formally outline annual pricing for the new period, based on my email from April 2024. As mentioned, we will need an adjustment of 5% beginning October 1, 2024 (rather than the set-3% increase). Our costs of providing medical services unfortunately continue to increase upward each year (ex: employee benefits, professional liability insurance, other lines of coverage, etc.), especially in the area of staffing in recruiting and retaining well-qualified, reliable health care staff. The wage rates currently being paid are far in excess of our budgeted pay rates, let alone other higher expenses attributed to this line item. Staffing, of course, represents a significant portion of our operating budget but is only a single component. As with most things since the pandemic, costs have drastically increased on all line items, many of which we have very little control over our cost increases. The professional liability insurance is another single example of an expenditure we have very little control over our cost increases, which continue to soar. We want to continue providing the very best care and services.

Also, with many of our older contracts, there is a need for restructuring along the same lines as how our newer contracts are priced considering now-current industry standard. For Caldwell's contract, we will need to shift the costs of medical hazardous waste disposal, medical supplies and over-the-counter medications from the base fees to the pool. Under this new structure, the 5% should be sufficient, sharing costs through the pool to help offset an otherwise higher annual adjustment that would be needed to get all operating cost-items and expenses adequately accounted for under the site budget if we were to continue under the existing terms. Going forward under the new arrangement, the costs of medical hazardous waste disposal, medical supplies and over-the-counter medications will still be paid for by SHP (with the County continuing to receive the benefit of SHP's bulk pricing discounts from our various vendors and with SHP continuing to monitor the costs/processes under our regular practices), but the amounts will be applied toward the cost pool accounting totals to accrue against the annual limitation. Only if the annual limit is used up fully for any given contract period, SHP would then, at that point, begin to seek reimbursement from the County for any excess costs.

A summary based on the 5% pricing and amended cost-responsibility terms is as follows:

Contract Period: October 1, 2024,	through September 30, 2025
Annual increase on contract with change to move costs of medical hazardous waste disposal, medical supplies and over-the-counter medications to the cost pool:	5% on the base fee and per diem rate
Base annualized fee:	\$639,306.00 (\$53,275.50 per month)
Per diem rate greater than 230 inmates:	\$1.42
Annual outside cost pool limit:	\$54,000.00 (includes 100% pool refund provision)

August 7, 2024 Page two

CC:

Capt. James Short

Again, please feel free to call me with any questions or needs. I can be reached directly in our NC/SC Regional Office at 803-802-1492. I will ask that you keep this letter on file with your contract and return a signed copy to me for SHP's file at your earliest convenience. A scan to email will be fine (email carmen.hamilton@southernhealthpartners.com). Except as stated herein, or as may be amended or modified in writing by mutual agreement of the parties, all provisions of the contract will remain in full force and effect.

We look forward to continuing services for you in the new contract year.

Sincerely,	CALDWELL COUNTY, TX BY:
C. Hamilton	
Carmen Hamilton Contracts Manager	
/cph	*

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Information Only

**Subject:** To approve Budget Amendment #01 moving \$11,832.17 from

Contingency 001-6510-4860 to Professional Services 001-

6510-4110.

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Danie Teltow

Backup Materials: Attached

**Total # of Pages:** 10

#### CALDWELL COUNTY BUDGET TRANSFER REQUEST FY 2023 -2024

DATE:	September 30th	h, 2024			
DEPARTMENT:	Non Departn	nental	•		
A	В	С		D	E
FUND/DEPARTMENT/LINE (EX.001-xxxx-xxxx)	Account Description	ORIGINAL BUDGET AMOUNT	CURRENT BUDGET AMOUNT (Total budgeted amount)	REQUESTED CHANGE (add/subtract)	REVISED BUDGET AMOUNT (NEW budgeted amount)
001-6510-4110	Professional Services	\$ 673,000.00	\$ 21,041.59	\$ 11,832.17	32,873.76
001-6510-4860	Contingency	400,000.00	303,442.35	(11,832.17)	291,610.18
TOTALS					
XPLAIN SPECIFICALLY W	'HY MONIES ARE BEING	TRANSFERRED IN	ITO EACH LINE:		
Supplemental Work Authoriz				the additional fun-	ding from contigency
Passed and approved in Comday of	nmissioners Court by a vote of	of aye and, 20	dnay on this		
uthorized by ounty Auditor		Authorized by Caldwell County Judg	ge		

#### **CALDWELL COUNTY**

P.O. Box 98 Lockhart, TX 78644 PH: (512) 398-1801 FAX: (512) 398-1829 **PURCHASE ORDER** 

FY23-24

PO Number: REQ02808

Date:

11/16/2023

Requisition #: REQ02808

Vendor #:

**AMESTR** 

**ISSUED TO:** AMERICAN STRUCTUREPOINT, INC 9025 N. RIVER ROAD, SUITE 200 INDIANAPOLIS, IN 46240SHIP TO:

County Judge

110 S. Main St., RM 201 Lockhart, TX 78644

ITEM	UNITS DESCRIPTION	GL ACCT#	PROJ ACCT #	PRICE	AMOUNT
1	0 Capital Improvements Plan & Program	001-6510-4110		0.00	151,607.00

\$5,536.25 Remaining

Carolyn M. Caro Authorized by: \_

SUBTOTAL:	151,607.00
TOTAL TAX:	0.00
SHIPPING:	0.00
TOTAL	151,607.00

- 1. Original invoice with remittance slip must be sent to: Caldwell County, P.O. Box 98, Lockhart, TX 78644.
- 2. Payment may be expected within 30 days of receipt of goods and invoice.
- 3. C.O.D. shipment will not be accepted.
- 4. Purchase Order numbers must appear on all shipping containers, packing slips and invoices. Failure to comply with the above request may delay payment.
- 5. All goods are to be shipped F.O.B. Destination unless otherwise stated.
- 6. All materials and services are subject to approval based on the description on the face of the purchase order or appendages thereof. Substitutions are not permitted without approval of the Requesting Department. Material not approved will be returned at no cost to the County.
- 7. All goods and equipment must meet or exceed all necessary city, state and federal standards and regulations.
- $8. \ Vendor\ or\ manufacturer\ bears\ risk\ of\ loss\ or\ damage\ until\ property\ received\ and/or\ installed.$
- 9. Seller acknowledges that the buyer is an equal opportunity employer. Seller will comply with all equal opportunity laws and regulations that are applicable to it as a supplier of the
- 10. The County is exempt from all federal excise and state tax ID# 74-6001631



Remit to: 9025 River Road Suite 200 Indianapolis, IN 46240 TEL 317.547.5580 FAX 317.543.0270 www.structurepoint.com Federal Tax ID: 35-1127317

October 23, 2024

Invoice No:

182168

Mr. Hoppy Haden Caldwell County, Texas 1700 FM 2720 Lockhart, TX 78644

Total Due This Invoice (see breakdown below):

\$38,410.00

Project

0002023.00554.0001

Caldwell County, Capital Improvements Plan and Program

Services from September 1, 2024 through September 30, 2024

Fee

Phase	Fee	Percent Complete	Fee Earned	Prior Billing	Current Fee
CIPP Preparation	112,677.00	70.4492	79,380.00	76,380.00	3,000.00
Subconsultant - Gap Strategie	148,400.00	70.8226	105,100.75	69,690.75	35,410.00
Total Fee	261,077.00		184,480.75	146,070.75	38,410.00

Total Fee

38,410.00

TOTAL DUE THIS INVOICE

\$38,410.00

**Outstanding Invoices:** 

**Number** 176116

Date 5/23/2024

**Balance** 4,292.59

Very truly yours,

Steven Widacki

Full payment of this invoice is due within 30 days from invoice date.

Interest at the rate of 1.5% per month (\$25.00/month minimum) plus any/all collection costs/attorney costs may be charged if payment is not received within 60 days from the invoice date.

#### SUPPLEMENTAL WORK AUTHORIZATION NO. 1 TO WORK AUTHORIZATION NO. 1

PROJECT: Capital Improvement Plan and Program and Bond Assistance

This Supplemental Work Authorization No. 1 is made pursuant to the terms and conditions of the Caldwell County Contract for Engineering Services, being dated <u>September 19, 2023</u>, and entered into by and between Caldwell County, Texas, a political subdivision of the State of Texas, (the "County") and <u>American Structurepoint</u>, <u>Inc.</u> (the "Engineer").

WHEREAS, the County and the Engineer executed Work Authorization No. 1 dated effective October 12, 2023 (the "Work Authorization");

WHEREAS, pursuant to Article 14 of the Contract, amendments, changes and modifications to a fully executed Work Authorization shall be made in the form of a Supplemental Work Authorization; and

WHEREAS, it has become necessary to amend, change and modify the Work Authorization.

#### AGREEMENT

NOW, THEREFORE, premises considered, the County and the Engineer agree that the Work Authorization shall be amended, changed and modified as follows;

- I. The Services to be provided by the Engineer that were set out in the original Attachment "B" of the Work Authorization are hereby amended, changed and modified as shown in the attachment revised Attachment "B-1".
- II. The Work Schedule that was set out in the original Attachment "C" as amended by Attachment B-1, attached hereto.
- III. The maximum amount payable for services under the Work Authorization is hereby increased by \$109,470.00 from \$151,607.00 to \$261,077.00. The revised Fee Schedule is attached hereto as Attachment "D-1".

Except as otherwise amended by prior Supplemental Work Authorizations, all other terms of the Work Authorization are unchanged and will remain in full force and effect:

EXECUTED this 27th	day of August, 2024.
ENGINEER:	COUNTY:
American Structurepoint, Inc.  By: Buyamin W. Bordurding	Caldwell County, Texas
By: Dunjamin. W. Dordurding Signature	Signature
Benjamin Borcherding, PE Printed Name	Hoppy Hayden Printed Name
Chief Operating Officer	Caldwell County Judge
Title	Title

#### LIST OF ATTACHMENTS

Attachment B-1-Services to be provided by Engineer

Attachment D-1 - Fee Schedule

#### Attachment B-1

#### Services to be Provided by Engineer:

#### A. SERVICE DESCRIPTION

 The Engineer/Consultant (Consultant) shall finalize development of a Caldwell County (Owner) Infrastructure Capital Improvement Plan and Program (CIPP) as identified in Work Authorization No. 1.

#### **B. DATA EVALUATION**

 The Consultant shall work and meet with Owner, including Commissioner's Court, key county staff, and other stakeholders as identified in Work Authorization No. 1.

#### C. IDENTIFY AND ASSIST IN DEVELOPING PROJECTS

- The Consultant shall work with the Owner and stakeholders to assess potential projects as identified in Work Authorization No. 1.
- The Consultant shall provide a Preliminary Opinion of Probable Cost (OPC) for identified
  potential new projects and update preliminary OPC's for projects identified in existing
  transportation master plans as identified in Work Authorization No. 1.

#### D. PUBLIC EDUCATION PROGRAM

- Public Education Program Assistance: Assist public involvement specialist (Gap Strategies)
  in the education of the public regarding the proposed roadway bonds. Prepare required
  exhibits, and or other documents, and attend public meetings and/or presentations to
  support the educational program.
- 2. Direct Mail Campaign: Conduct direct mail campaign consisting of:
  - a. Two (2) direct mail pieces (one jumbo postcard and one trifold brochure) sent to registered voters.
  - b. Impartial information about the bonds, tax implications and how to vote.
  - c. Directs citizens to website and/or text line for more information.
  - d. English with Spanish component offering full translation online.
- 3. Social Media and Website: Develop the following:
  - A standalone project website that links back to the official Count website (CaldwellCountyBonds.com)
  - b. Dedicated URL where people can access information and ask questions 24/7.
  - c. Place to host videos and virtual town hall events.
  - d. Designed to be mobile-responsive, disability friendly, multilingual, and easy to use.
  - e. Maintained and updated by Consultant.
  - Facebook, X (Twitter), Threads, YouTube, Instagram and NextDoor accounts.
  - g. Updated, monitored and maintained by Consultant in close coordination with County staff.
  - h. Four (4) to six (6) short "explainer" videos created for the website and social media.
- 4. Open House Meetings: The Consultant shall:
  - a. Host two (2) in-person public meetings in different parts of the County (one in Lockhart and one in Luling). These are proposed to be come-and-go events with no formal presentation.
  - b. Online Open House hosted on the project website. Available from first in person event to Election Day.
- 5. Rapid Response and Media Relations: Consultant will conduct a multi-pronged approach that combines traditional outreach methods with clear digital strategy, along with rapid

response, is critical to giving citizens the information they need to make their decision in the voting booth as follows:

- a. <u>Traditional Media</u>: Consultant will serve as liaison to local newspapers and radio.
- <u>Text Campaign</u>: phone number available for citizens to text questions and get immediate responses.
- c. Q&A on Website: Residents can email questions through the website and get detailed answers back.
- d. Rapid Response: Consultant is committed to fast responses to answer questions and combat misinformation.

#### E. ASSISTANCE IN IDENTIFYING FUNDING SOURCES

 The Consultant shall assist Owner in identifying potential funding sources including but not limited to local, state, federal, and private funds and in identifying the appropriate funds to pursue for the prioritized projects as identified in Work Authorization No. 1.

#### F. ASSISTANCE IN PRIORITIZING PROJECTS

1. The Consultant shall assist Owner in prioritizing existing and potential projects based on vision, goals, funding sources, and common good of the community.

#### G. PROJECT MANAGEMENT AND PROGRESS REPORTS

1. See Work Authorization No. 1. Work Authorization will extend to December 31, 2024 for provision of Task "D" services through election day, and completion of CIPP report.

#### I. DELIVERABLES

1. See Work Authorization No. 1.

#### J. EXCLUDED SERVICES

1. See Work Authorization No. 1.

#### ATTACHMENT D-1

PROJECT NAME: Caldwell County CIPP and Bond Program Support - SWA#1 PROJECT LIMITS: Caldwell County, TX

	TASKS	TOTAL	
В	Data Evaluation		
SUB	TOTAL	\$ 2,16	0.00
С	Identify and Assist in Developing Projects	Harris A. Marie B. Saran and J.	
SUBTOT	AL .	\$ 9,12	0.00
D	Public Education Program		
SUB	TOTAL	\$ 6,12	0.00
E	Assistance in Identifying Funding Sources		
SUB	TOTAL	\$ 67	0.00
F	Assist in Prioritizing Projects		
SUB	TOTAL	\$ 1,12	0.00
G	Implementation Strategies		
SUB	TOTAL	\$ 1,71	0.00
H	Project Management and Progress Reports		
SUB	TOTAL	\$ 3,36	0.00
	Deliverables	THE THE PARTY OF THE PARTY	
SUB	TOTAL	\$ 38,56	0.00
LABOR TO	TALS	\$ 32,72	0.00

#### SUMMARY

TOTAL COSTS FOR PRIME PROVIDER	\$ 32,720.00
SUBCONTRACTS (includes labor costs, direct expenses, and unit costs)	\$ 76,750.00
GRAND TOTAL	\$ 109,470.00

Motion to Table Item H.1

FY25 EO Salaries Letter\_Only.pdf 08.15.24 EO PH ad LP.pdf

Motion made by Commissioner Horne, seconded by Commissioner Westmoreland to Postpone. All voting "Aye."

#### MOTION APPROVED.

H.2 To approve the FY 2024-2025 Budget with record vote. Speaker: Judge Haden/Danie Teltow; Backup: 71; Cost: \$0.00

Motion to Table Item H. 2.

Notice of PH for FY 2025 Budget\_Only 08.27.24.pdf 8.22.24 PH Notice\_Budget.pdf Amended 2024-2025 Proposed Budget 08.20.24.pdf

Motion made by Commissioner Westmoreland, seconded by Commissioner Horne to Postpone. All voting "Aye."

#### MOTION APPROVED.

H.3 To accept the proposed No-New-Revenue Tax Rate for FY 2024-2025 with record vote. Speaker:
 Judge Haden/Danie Teltow; Backup: 4; Cost: \$0.00
 Danie Teltow County Auditor reads the proposed No -New-Revenue Tax Rate for FY 2024-2025,
 the No-New-Revenue Tax Rate will not be adopted until September 10th.

Roll call vote: Commissioner Westmoreland - Aye, Commissioner Horne - Aye, Commissioner Theriot-Aye, Commissioner Thomas-Aye, and Judge Haden.

Order Tax Rate FY 2024-2025.pdf
2024 NO NEW REVENUE AND VOTER APPROVAL TAX RATE INFORMATION.pdf
08.15.24\_taxrate\_PH\_ad\_LNB.jpg
Notice\_of\_PH\_for\_FY 2025\_budget\_tax\_08.27.24.pdf

To consider and take possible action regarding a public information program for the 2024 Transportation Bond and finalize CIPP. Speaker: Judge Haden/Jeff Barton/Kara Bishop Buffington/Will Conley; Backup: 22; Cost: \$0.00

Will Conley, Principal with American Structure Point discusses the scope of work for the public information proposal and to finalize the CIP program. Jeff Barton with Gap Strategies presents a slideshow on bond proposal for the county.

Commissioner Theriot requests Martindale to be added for events and public information.

Steve Widacki with American Structure Point states what is left on the CIPP program is to add all remaining projects throughout out county and put into a CIPP program.

#### Correction to agenda cost is \$109,475.00

SWA #1 to WA#1 CIPP-Bond Assist\_2024.08.20\_R1.pdf
Attachment B-1 - Engineering Services for CIPP-Bond
Assist\_SWA1\_2024.08.20.pdf CIPP Prep & Bond Support\_ASI - SWA#1\_D-1.pdf
Agenda Item for Caldwell County Public
Information.docx 8.6.24 Public Information Proposal .pdf

Motion made by Commissioner Theriot, seconded by Commissioner Thomas to approve Approval of completion of CIPP and educational program. All voting "Aye."

From: Ezzy Chan

To: <u>Danie Teltow</u>; <u>Gabi Saldana</u>; <u>Hoppy Haden</u>; <u>Merari Gonzales</u>

Cc:Sarah Fullilove; Stephanie McKeeSubject:American Structurepoint - CIPPDate:Thursday, October 24, 2024 3:45:00 PM

Attachments: AMESTR invoice SWA.pdf

#### All,

Please see attached for September 2024 invoice for CIPP. The current PO, REQ2808 has \$5,536.25 remaining in it.

There was a Supplemental Work Authorization that was approved in 8/27/24 Commissioners Court, see minutes (attached) as well as executed agreements.

The total of the change was \$109,470.00.

Danie – can we get a Budget Amendment for the REQ in that amount added to the PO? or will this require a new PO as this is a new fiscal year?

• Can we get this in for the 11/12/24 court date

Judge – What line item can we move the money from?

Merari – if a BA is required or if a new PO is required, can you also add an item to pay the attached invoice in the amount of \$38,410.00?

Ezzy Chan
Executive Assistant
Caldwell County Judge Office
110 S. Main St., Rm 102
512-398-1808 ext. 4651
Fax: 512-398-1828
ezzy.chan@co.caldell.tx.us



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### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Purchase Order/Requisition

**Subject:** To approve American Structurepoint invoice #182168 in the

amount of \$38,410.00

**Costs:** \$38,410.00

**Agenda Speakers:** Judge Haden/ Merari Gonzales

**Backup Materials:** Attached

**Total # of Pages:** 8

#### **CALDWELL COUNTY**

P.O. Box 98 FAX: (512) 398-1829

Lockhart, TX 78644 PH: (512) 398-1801 **PURCHASE ORDER** 

FY23-24

REQ02808 PO Number:

Date:

11/16/2023

Requisition #: REQ02808

Vendor #:

**AMESTR** 

**ISSUED TO:** AMERICAN STRUCTUREPOINT, INC 9025 N. RIVER ROAD, SUITE 200 INDIANAPOLIS, IN 46240SHIP TO:

County Judge

110 S. Main St., RM 201 Lockhart, TX 78644

ITEM	UNITS DESCRIPTION	GL ACCT#	PROJ ACCT #	PRICE	AMOUNT
1	0 Capital Improvements Plan & Program	001-6510-4110		0.00	151,607.00

\$5,536.25 Remaining

Carolyn M. Caro Authorized by: \_

SUBTOTAL:	151,607.00
TOTAL TAX:	0.00
SHIPPING:	0.00
TOTAL	151,607.00

- 1. Original invoice with remittance slip must be sent to: Caldwell County, P.O. Box 98, Lockhart, TX 78644.
- 2. Payment may be expected within 30 days of receipt of goods and invoice.
- 3. C.O.D. shipment will not be accepted.
- 4. Purchase Order numbers must appear on all shipping containers, packing slips and invoices. Failure to comply with the above request may delay payment.
- 5. All goods are to be shipped F.O.B. Destination unless otherwise stated.
- 6. All materials and services are subject to approval based on the description on the face of the purchase order or appendages thereof. Substitutions are not permitted without approval of the Requesting Department. Material not approved will be returned at no cost to the County.
- 7. All goods and equipment must meet or exceed all necessary city, state and federal standards and regulations.
- 8. Vendor or manufacturer bears risk of loss or damage until property received and/or installed.
- 9. Seller acknowledges that the buyer is an equal opportunity employer. Seller will comply with all equal opportunity laws and regulations that are applicable to it as a supplier of the
- 10. The County is exempt from all federal excise and state tax ID# 74-6001631



Remit to: 9025 River Road Suite 200 Indianapolis, IN 46240 TEL 317.547.5580 FAX 317.543.0270 www.structurepoint.com Federal Tax ID: 35-1127317

October 23, 2024

Invoice No:

182168

Mr. Hoppy Haden Caldwell County, Texas 1700 FM 2720 Lockhart, TX 78644

Total Due This Invoice (see breakdown below):

\$38,410.00

Project

0002023.00554.0001

Caldwell County, Capital Improvements Plan and Program

Services from September 1, 2024 through September 30, 2024

Fee

Phase	Fee	Percent Complete	Fee Earned	Prior Billing	Current Fee
CIPP Preparation	112,677.00	70.4492	79,380.00	76,380.00	3,000.00
Subconsultant - Gap Strategie	148,400.00	70.8226	105,100.75	69,690.75	35,410.00
Total Fee	261,077.00		184,480.75	146,070.75	38,410.00

Total Fee

38,410.00

TOTAL DUE THIS INVOICE

\$38,410.00

**Outstanding Invoices:** 

**Number** 176116

**Date** 5/23/2024

**Balance** 4,292.59

Very truly yours,

Steven Widacki

Full payment of this invoice is due within 30 days from invoice date.

Interest at the rate of 1.5% per month (\$25.00/month minimum) plus any/all collection costs/attorney costs may be charged if payment is not received within 60 days from the invoice date.

#### SUPPLEMENTAL WORK AUTHORIZATION NO. 1 TO WORK AUTHORIZATION NO. 1

PROJECT: Capital Improvement Plan and Program and Bond Assistance

This Supplemental Work Authorization No. 1 is made pursuant to the terms and conditions of the Caldwell County Contract for Engineering Services, being dated <u>September 19, 2023</u>, and entered into by and between Caldwell County, Texas, a political subdivision of the State of Texas, (the "County") and <u>American Structurepoint</u>, <u>Inc.</u> (the "Engineer").

WHEREAS, the County and the Engineer executed Work Authorization No. 1 dated effective October 12, 2023 (the "Work Authorization");

WHEREAS, pursuant to Article 14 of the Contract, amendments, changes and modifications to a fully executed Work Authorization shall be made in the form of a Supplemental Work Authorization; and

WHEREAS, it has become necessary to amend, change and modify the Work Authorization.

#### AGREEMENT

NOW, THEREFORE, premises considered, the County and the Engineer agree that the Work Authorization shall be amended, changed and modified as follows;

- I. The Services to be provided by the Engineer that were set out in the original Attachment "B" of the Work Authorization are hereby amended, changed and modified as shown in the attachment revised Attachment "B-1".
- II. The Work Schedule that was set out in the original Attachment "C" as amended by Attachment B-1, attached hereto.
- III. The maximum amount payable for services under the Work Authorization is hereby increased by \$109,470.00 from \$151,607.00 to \$261,077.00. The revised Fee Schedule is attached hereto as Attachment "D-1".

Except as otherwise amended by prior Supplemental Work Authorizations, all other terms of the Work Authorization are unchanged and will remain in full force and effect:

EXECUTED this 27th	day of August, 2024.
ENGINEER:	COUNTY:
American Structurepoint, Inc.  By: Buyamin W. Bordurding	Caldwell County, Texas
By: Dunjamin. W. Dordurding Signature	Signature
Benjamin Borcherding, PE Printed Name	Hoppy Hayden Printed Name
Chief Operating Officer	Caldwell County Judge
Title	Title

#### LIST OF ATTACHMENTS

Attachment B-1-Services to be provided by Engineer

Attachment D-1 - Fee Schedule

#### Attachment B-1

#### Services to be Provided by Engineer:

#### A. SERVICE DESCRIPTION

 The Engineer/Consultant (Consultant) shall finalize development of a Caldwell County (Owner) Infrastructure Capital Improvement Plan and Program (CIPP) as identified in Work Authorization No. 1.

#### **B. DATA EVALUATION**

 The Consultant shall work and meet with Owner, including Commissioner's Court, key county staff, and other stakeholders as identified in Work Authorization No. 1.

#### C. IDENTIFY AND ASSIST IN DEVELOPING PROJECTS

- The Consultant shall work with the Owner and stakeholders to assess potential projects as identified in Work Authorization No. 1.
- The Consultant shall provide a Preliminary Opinion of Probable Cost (OPC) for identified
  potential new projects and update preliminary OPC's for projects identified in existing
  transportation master plans as identified in Work Authorization No. 1.

#### D. PUBLIC EDUCATION PROGRAM

- Public Education Program Assistance: Assist public involvement specialist (Gap Strategies)
  in the education of the public regarding the proposed roadway bonds. Prepare required
  exhibits, and or other documents, and attend public meetings and/or presentations to
  support the educational program.
- 2. Direct Mail Campaign: Conduct direct mail campaign consisting of:
  - a. Two (2) direct mail pieces (one jumbo postcard and one trifold brochure) sent to registered voters.
  - b. Impartial information about the bonds, tax implications and how to vote.
  - c. Directs citizens to website and/or text line for more information.
  - d. English with Spanish component offering full translation online.
- 3. Social Media and Website: Develop the following:
  - A standalone project website that links back to the official Count website (CaldwellCountyBonds.com)
  - b. Dedicated URL where people can access information and ask questions 24/7.
  - c. Place to host videos and virtual town hall events.
  - d. Designed to be mobile-responsive, disability friendly, multilingual, and easy to use.
  - e. Maintained and updated by Consultant.
  - f. Facebook, X (Twitter), Threads, YouTube, Instagram and NextDoor accounts.
  - g. Updated, monitored and maintained by Consultant in close coordination with County staff
  - h. Four (4) to six (6) short "explainer" videos created for the website and social media.
- 4. Open House Meetings: The Consultant shall:
  - a. Host two (2) in-person public meetings in different parts of the County (one in Lockhart and one in Luling). These are proposed to be come-and-go events with no formal presentation.
  - b. Online Open House hosted on the project website. Available from first in person event to Election Day.
- 5. Rapid Response and Media Relations: Consultant will conduct a multi-pronged approach that combines traditional outreach methods with clear digital strategy, along with rapid

response, is critical to giving citizens the information they need to make their decision in the voting booth as follows:

- a. <u>Traditional Media</u>: Consultant will serve as liaison to local newspapers and radio.
- <u>Text Campaign</u>: phone number available for citizens to text questions and get immediate responses.
- c. Q&A on Website: Residents can email questions through the website and get detailed answers back.
- d. Rapid Response: Consultant is committed to fast responses to answer questions and combat misinformation.

#### E. ASSISTANCE IN IDENTIFYING FUNDING SOURCES

 The Consultant shall assist Owner in identifying potential funding sources including but not limited to local, state, federal, and private funds and in identifying the appropriate funds to pursue for the prioritized projects as identified in Work Authorization No. 1.

#### F. ASSISTANCE IN PRIORITIZING PROJECTS

1. The Consultant shall assist Owner in prioritizing existing and potential projects based on vision, goals, funding sources, and common good of the community.

#### G. PROJECT MANAGEMENT AND PROGRESS REPORTS

1. See Work Authorization No. 1. Work Authorization will extend to December 31, 2024 for provision of Task "D" services through election day, and completion of CIPP report.

#### I. DELIVERABLES

1. See Work Authorization No. 1.

#### J. EXCLUDED SERVICES

1. See Work Authorization No. 1.

#### ATTACHMENT D-1

PROJECT NAME: Caldwell County CIPP and Bond Program Support - SWA#1 PROJECT LIMITS: Caldwell County, TX

	TASKS		TOTAL
В	Data Evaluation		
SUBTO	TAL	\$	2,160.00
С	Identify and Assist in Developing Projects		
SUBTOTAL			9,120.00
D	Public Education Program		
SUBTO	TAL	SA S	6,120.00
E	Assistance in Identifying Funding Sources		
SUBTO	TAL	TENER DES THE WASHINGTON S AND	570.00
F	Assist in Prioritizing Projects		
SUBTO	TAL	\$ 1	1,120.00
G	Implementation Strategies		
SUBTO	TAL	Section 1	1,710.00
H	Project Management and Progress Reports		
SUBTO	TAL	The second of th	3,360.00
	Deliverables		
SUBTO	TAL	S THE RESERVE OF SUITE	8,560.00
LABOR TOTA	LS		32,720.00

#### SUMMARY

TOTAL COSTS FOR PRIME PROVIDER	\$ 32,720.00
SUBCONTRACTS (includes labor costs, direct expenses, and unit costs)	\$ 76,750.00
GRAND TOTAL	\$ 109,470.00

Motion to Table Item H.1

FY25 EO Salaries Letter\_Only.pdf 08.15.24 EO PH ad LP.pdf

Motion made by Commissioner Horne, seconded by Commissioner Westmoreland to Postpone. All voting "Aye."

#### MOTION APPROVED.

H.2 To approve the FY 2024-2025 Budget with record vote. Speaker: Judge Haden/Danie Teltow; Backup: 71; Cost: \$0.00

Motion to Table Item H. 2.

Notice of PH for FY 2025 Budget\_Only 08.27.24.pdf 8.22.24 PH Notice\_Budget.pdf Amended 2024-2025 Proposed Budget 08.20.24.pdf

Motion made by Commissioner Westmoreland, seconded by Commissioner Horne to Postpone. All voting "Aye."

#### MOTION APPROVED.

H.3 To accept the proposed No-New-Revenue Tax Rate for FY 2024-2025 with record vote. Speaker:
 Judge Haden/Danie Teltow; Backup: 4; Cost: \$0.00
 Danie Teltow County Auditor reads the proposed No -New-Revenue Tax Rate for FY 2024-2025,
 the No-New-Revenue Tax Rate will not be adopted until September 10th.

Roll call vote: Commissioner Westmoreland - Aye, Commissioner Horne - Aye, Commissioner Theriot-Aye, Commissioner Thomas-Aye, and Judge Haden.

Order Tax Rate FY 2024-2025.pdf 2024 NO NEW REVENUE AND VOTER APPROVAL TAX RATE INFORMATION.pdf 08.15.24\_taxrate\_PH\_ad\_LNB.jpg Notice of PH for FY 2025 budget tax 08.27.24.pdf

To consider and take possible action regarding a public information program for the 2024 Transportation Bond and finalize CIPP. Speaker: Judge Haden/Jeff Barton/Kara Bishop Buffington/Will Conley; Backup: 22; Cost: \$0.00

Will Conley, Principal with American Structure Point discusses the scope of work for the public information proposal and to finalize the CIP program. Jeff Barton with Gap Strategies presents a slideshow on bond proposal for the county.

Commissioner Theriot requests Martindale to be added for events and public information.

Steve Widacki with American Structure Point states what is left on the CIPP program is to add all remaining projects throughout out county and put into a CIPP program.

Correction to agenda cost is \$109,475.00

SWA #1 to WA#1 CIPP-Bond Assist\_2024.08.20\_R1.pdf
Attachment B-1 - Engineering Services for CIPP-Bond
Assist\_SWA1\_2024.08.20.pdf CIPP Prep & Bond Support\_ASI - SWA#1\_D-1.pdf
Agenda Item for Caldwell County Public
Information.docx 8.6.24 Public Information Proposal .pdf

Motion made by Commissioner Theriot, seconded by Commissioner Thomas to approve Approval of completion of CIPP and educational program. All voting "Aye."

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Information Only

**Subject:** To approve Budget Amendment #02 to Fund 010 for

unallocated Capital Murder Trial Grant expenditures.

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Danie Teltow

Backup Materials: Attached

**Total # of Pages:** 7

010-3200-4958

Milly Howard



Providing excellence of service in forensic & clinical psychology & neuropsychology

### INVOICE

John Matthew Fabian, PSY.D., J.D., ABPP Board Certified Forensic & Clinical Psychologist Forensic Neuropsychologist

Email: john@johnmatthewfabian.com 5716 West Highway 290, Suite 110, Austin, Texas 78735

Office: 512.831.6551 Cell: 216.338.6462 Forensic Hourly Rate: \$350.00 DATE: OCTOBER 10, 2024

FORENSIC PSYCHOLOGICAL EVALUATION BRYAN HAYNES 20-263 COMPETENCY TO STAND TRIAL CALDWELL COUNTY

DATE		DESCRIPTION	HOURS	AMOUNT	
09/21/2024	Review of recor	rds		2.75	962.50
09/22/2024	Forensic evalua	ition		7	2450.00
09/23/2024	Forensic evalua	ition		3	1050.00
09/23/2024 10/02/2024 !0/07/2024	Forensic report		6	2100.00	
10/08/2024	Court and prep	aration		12	4200.00
10/09/2024	Court and prep	aration		8	2800.00
CURRENT	1-30 DAYS PAST DUE	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	OVER 90 DAYS PAST DUE	AMOUNT DUE
					13562.50

CHECKS PAYABLE TO: John Matthew Fabian, PSY.D., J.D., LLC EIN 26-12222297



1703 S. Colorado St.

Lockhart, TX 78644

Caldwell County District Attorney's Offic



Invoice Date: 10/18/2024

Invoice #: 42731

Net Terms: Net 30

Bode Case #: CCX2428-0290

Agency Case #: 2020060042

Case Name:

Bode Project #:

Quote #:

Shipment #: CCX2428-0290

#### PO: **Contract:**

Line Item #	Description	Quantity	Rate/Unit Price (\$)	Amount (\$)
1	Large Items (Hourly Rate)	2	265.00	530.00
2	Expedited Process of DNA evidence and buccal swab cases	1	1,032.63	1,032.63
3	Rush Surcharges	1	390.66	390.66

**Total Amount:** \$1,953.29

Payments/Credits \$0.00

**Balance Due** \$1,953.29

Remit check payments to: Bode Cellmark Forensics Inc. dba Bode Technology

Attn: Accounts Receivable 10430 Furnace Road, Suite 107

Lorton, VA 22079

For credit card payments, please call:

703-646-9829

For ACH/wires, please request instructions

from: billing@bodetech.com

Bode TIN:54-1750293

#### INVOICE

Lisa Tanner Law PLLC 15511 W Highway 71 Ste 110 Bee Cave, TX 78738 Lisa.tanner.lawyer@gmail.com 512-636-3365

4959 010-3200-<del>4550</del> (Capital Grant)



Haynes Case

Bill to Fred Weber Caldwell County DA 1703 S. Colorado Lockhart, Texas 78644

Ship to Fred Weber Caldwell County DA 1703 S. Colorado Lockhart, Texas 78644

Invoice details

Invoice no.: 0073 Terms: Net 30

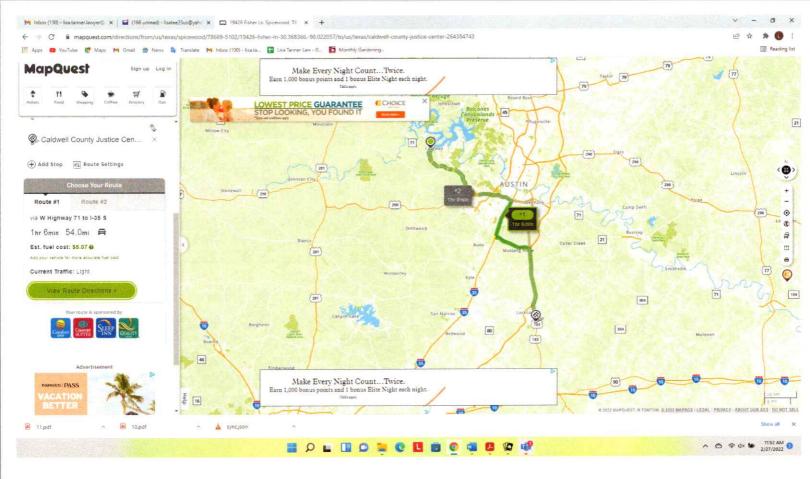
Invoice date: 10/21/2024 Due date: 11/20/2024

#	Date	Product or service	Description	Qty	Rate	Amount
1.	01/11/2024	Legal Services	Conference-Arambula	0.5	\$150.00	\$75.00
2.	07/04/2024	Legal Services	Law Research	1	\$150.00	\$150.00
3.	07/08/2024	Legal Services	Law Research	1	\$150.00	\$150.00
4.	07/11/2024	Legal Services	Meeting	2.5	\$150.00	\$375.00
5.	07/11/2024	Travel Time	Travel time to and from Caldwell County	2	\$100.00	\$200.00
6.	07/11/2024	Milage	Mileage to and from Caldwell County (See Attached)	108	\$0.655	\$70.74
7.	07/14/2024	Legal Services	Review File	1	\$150.00	\$150.00
8.	07/18/2024	Legal Services	Meeting	1.5	\$150.00	\$225.00
9.	07/18/2024	Travel Time	Travel time to and from Caldwell County	2	\$100.00	\$200.00
10.	07/18/2024	Milage	Mileage to and from Caldwell County (See Attached)	108	\$0.655	\$70.74
11.	08/28/2024	Legal Services	Court/Meeting	2	\$150.00	\$300.00
12.	08/28/2024	Travel Time	Travel time to and from Caldwell County	2	\$100.00	\$200.00

08/28/2024	Milage	Mileage to and from Caldwell County (See Attached)	108	\$0.655	\$70.74
14. 09/18/2024	Legal Services	Confer	0.5	\$150.00	\$75.00
15. 09/20/2024	Legal Services	Confer re. competency evaluation	1	\$150.00	\$150.00
16. 09/23/2024	Legal Services	Meeting	4.25	\$150.00	\$637.50
17. 09/23/2024	Travel Time	Travel time to and from Caldwell County	2	\$100.00	\$200.00
18. 09/23/2024	Milage	Mileage to and from Caldwell County (See Attached)	108	\$0.655	\$70.74
19. 09/25/2024	Legal Services	Court	1	\$150.00	\$150.00
20. 09/25/2024	Travel Time	Travel time to and from Caldwell County	2	\$100.00	\$200.00
21. 09/25/2024	Milage	Mileage to and from Caldwell County (See Attached	108	\$0.655	\$70.74
22. 09/30/2024	Legal Services	Trial Prep	1	\$150.00	\$150.00
23. 10/01/2024	Legal Services	Trial Prep	0.5	\$150.00	\$75.00
24. 10/04/2024	Legal Services	Trial Prep	2	\$150.00	\$300.00
25. 10/06/2024	Legal Services	Trial Prep	3	\$150.00	\$450.00
26. 10/07/2024	Legal Services	Trial	8	\$150.00	\$1,200.00
27. 10/07/2024	Legal Services	Trial Prep	2.25	\$150.00	\$337.50
28. 10/07/2024	Travel Time	Travel time to and from Caldwell County	2	\$100.00	\$200.00
29. 10/07/2024	Milage	Mileage to and from Caldwell County	108	\$0.655	\$70.74
30. 10/08/2024	Legal Services	Trial	6.5	\$150.00	\$975.00
31. 10/08/2024	Legal Services	Trial prep	2,25	\$150.00	\$337,50
32. 10/08/2024	Travel Time	Travel time to and from Caldwell County	2	\$100.00	\$200.00
33. 10/08/2024	Milage	Mileage to and from Caldwell County (See Attached)	108	\$0.655	\$70.74
34. 10/09/2024	Legal Services	Tria!	7	\$150.00	\$1,050.00
35. 10/09/2024	Legal Services	Trial Prep	0.5	\$150.00	\$75.00
36. 10/09/2024	Travel Time	Travel time to and from Caldwell County	2	\$100.00	\$200.00
37. 10/09/2024	Milage	Mileage to and from Caldwell County (See Attached)	108	\$0.655	\$70.74
38. 10/10/2024	Legal Services	Triat	5.25	\$150.00	\$787.5° <b>29</b> :

	Mail Payment	t to:	· Total		\$10,6	686.66
41.	10/16/2024	Legal Services	Confer with DA	0.5	\$150.00	\$75,00
40.	10/10/2024	Milage	Mileage to and from Caldwell County (See Attached)	108	\$0.655	\$70.74
39.	10/10/2024	Travel Time	Travel time to and from Caldwell County	2	\$100.00	\$200.00

Lisa Tanner Law
15511 Highway 71 W, Suite 110, #374
Bee Cave, TX 78738



#### CALDWELL COUNTY BUDGET TRANSFER REQUEST FY 2024 -2025

DATE:	November 12th, 2024
DEPARTMENT:	Grants Department
	-

A	В		C			D		E
FUND/DEPARTMENT/LINE (EX.001-xxxx-xxxx)	Account Description		ORIGINAL BUDGET AMOUNT	BI A!	URRENT UDGET MOUNT dgeted amount)	EQUESTED CHANGE add/subtract)		REVISED BUDGET AMOUNT budgeted amoun
010-3000-0225	CES-Capital Murder Grant	\$	-	\$	-	\$ (83,660.34)	\$	(83,660.3
	•						\$	-
010-3200-4958	CES-Cap Mur Med	\$	-	\$	-	\$ 55,665.00	\$	55,665.0
010-3200-4959	CES-Cap Mur Trial	\$	-	\$	-	\$ 27,995.34	\$	27,995.3
		_		_			\$	
001-6510-4860	Contingency	\$	500,000.00	\$	489,600.00	\$ (83,660.34)	\$	405,939.6
							\$	-
							\$	<u>-</u>
							\$	
							φ	
TOTALS		\$	500,000.00	\$	489,600.00	\$ (83,660.34)	\$	405,939.6

### 

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Purchase Order/Requisition

**Subject:** Approval of payment by Toshiba for pay-off of Xerox

contract.

**Costs:** \$84,567.60

**Agenda Speakers:** Judge Haden/Merari Gonzales

Backup Materials: Attached

**Total # of Pages:** 1

THIS CHECK HAS A BLUE & RED BACKGROUND AND A VERIFY FIRST "TRUE" WATERMARK IN THE PAPER - HOLD UP TO LIGHT TO VIEW
BANK OF AMERICA

TOSHIBA

Commercial Disbursement Northbrook, IL 90-4182 / 1211 CA

75011725

Date 30-OCT-24

Pay Amount \$

84,567.60

Pay

\*\*\*\*\* Eighty-Four Thousand Five Hundred Sixty-Seven Dollars And Sixty Cents\*\*\*\*\*

To The Order Of: COUNTY OF CALDWELL 405 E MARKET ST ATTN: HOPPY HADEN LOCKHART, TX 78644-2872 United States

what rovers

Authorized signature

BORDER CONTAINS MICROPRINTING

Check Date: 30-OCT-24				Check	
Invoice Number	Invo	ice Date	Description	Discount Avail	Paid Amount
TO ASSIST WITH COMPETITIV	30-OCT-2	4	THANK YOU FOR YOUR BUSIN	0.00	84,567.60
14. 4	لب ا				
-1-17					
Supplier Number		Supp	plier Name		- Page Sub-Total
T0C08YC	Version 1	COUNTY	OF CALDWELL	1.6	84,567.60
Check Number	Check Date			Discounts Taken	Total Paid Amount
75011725	30-OCT-24			0.0	00 *****84,567.60

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Information Only

**Subject:** To approve Evaluation Committee for RFQ24CCP03Q

Caldwell County PID Administrator Services

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Merari Gonzales/Danie Teltow

Backup Materials: Attached

**Total # of Pages:** 1

# Commissioners Court-Tuesday November 12<sup>th</sup>, 2024 County Purchasing Department RFQ24CCP03Q Caldwell County PID Administrator Services Selection Committee

#### **Discussion/Action Items:**

The County Purchasing Department is requesting to approve the selection committee to review the RFQ 24CCP03Q candidates on Public Improvement District Administrator Services. The Purchasing Department respectfully recommends that County Judge **Hoppy Haden**, County Attorney **Richard Sittion**, Financial Advisor **Jennifer Ritter**, County Auditor **Danie Teltow**, and County Purchasing Agent **Merari Gonzales** be a part of this selection committee.

Notable Budget Items: None at this time

#### **Recommendation to the Commissioner's Court:**

The County Purchasing Department respectfully recommends the following:

Approve the selection committee list for evaluation of the RFQ24CCP03Q Caldwell County PID Administrator Services.

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Information Only

**Subject:** To approve Evaluation Committee for RFP24CC03P Caldwell

County External Audit Services.

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Merari Gonzales/Danie Teltow

Backup Materials: Attached

**Total # of Pages:** 1

#### Commissioners Court-Tuesday November 12<sup>th</sup>, 2024 County Purchasing Department RFP24CCP03P Caldwell County External Audit Services Selection Committee

#### **Discussion/Action Items:**

The County Purchasing Department is requesting approval of the selection committee to review the RFP 24CCP05P candidates for Caldwell County external audit services. The Purchasing Department respectfully recommends that County Auditor **Danie Teltow**, 1<sup>st</sup> Assistant Auditor **Gabi Saldana** and County Purchasing Agent **Merari Gonzales** be a part of this selection committee.

Notable Budget Items: None at this time

#### **Recommendation to Commissioner's Court:**

County Purchasing Department respectfully recommends the following:

Approve the selection committee list for evaluation of the RFP24CCP03P Caldwell County External Audit Services.

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Grant

**Subject:** To approve submitting grant application(s) to the Texas

General Land Office (TxGLO) for the Disaster Recovery

Reallocation Program (DRRP).

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Amber Quinley

**Backup Materials:** Attached

**Total # of Pages:** 36



#### **TEXAS GENERAL LAND OFFICE**

### Disaster Recovery Reallocation Program (DRRP)

COMMISSIONER DAWN BUCKINGHAM, M.D.

The Disaster Recovery Reallocation Program (DRRP) will utilize remaining program funds from six action plans:

Disaster	Budget	Minimum Allocation	Maximum Allocation
Hurricanes Ike and Dolly 2008	\$20,500,000	\$500,000	\$20,000,000
2015 Floods and Storms	\$4,000,000	\$500,000	\$2,000,000
2016 Floods and Storms	\$5,500,000	\$500,000	\$2,000,000
Hurricane Harvey \$5.6B 2017	\$84,500,000	\$500,000	\$20,000,000
2018 South Texas Floods	\$6,000,000	\$500,000	\$2,000,000
2019 Disasters	\$14,500,000	\$500,000	\$2,000,000

The GLO will hold a call for projects from October 21 to November 21, 2024, by 5:00 p.m., with each entity permitted to submit a maximum of three eligible projects across all grants. Only projects submitted by the deadline will be eligible for scoring and funding consideration.

#### Eliqible entities are:

- Units of local government (cities and counties);
- · Indian Tribes; and
- · Public Housing Authorities.

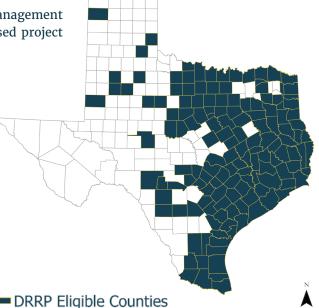
Project eligibility evaluation criteria will include the financial management of the applying entity and the feasibility of completing the proposed project within the two-year time frame.

#### Eliqible Activities will be limited to:

- Flood and drainage improvements;
- Water and wastewater improvements;
- Street improvements;
- · Rehabilitation, reconstruction, and new construction of affordable multifamily projects; and
- Permanently affixed emergency communication equipment.

For additional information, please visit the CDR GIS HUB https://gis-glo-cdr. hub.arcgis.com or use the QR code.







### **TEXAS GENERAL LAND OFFICE**

# Disaster Recovery Reallocation Program (DRRP) Eligible Counties

COMMISSIONER DAWN BUCKINGHAM, M.D.

County	Hurricanes Ike & Dolly	2015 Floods	2016 Floods	Hurricane Harvey	2018 South Texas Floods	2019 Disasters
Anderson	MID	-	State MID	-	-	-
Angelina	MID	State MID	State MID	-	-	-
Aransas	MID	-	-	HUD MID	-	-
Archer	-	State MID	-	-	-	-
Atascosa	-	State MID	-	-	-	-
Austin	MID	State MID	State MID	State MID	-	-
Bandera	-	-	State MID	-	-	-
Bastrop	-	State MID	State MID	State MID	-	-
Baylor	-	State MID	-	-	-	-
Bee	-	-	-	State MID	-	-
Blanco	-	State MID	-	-	-	-
Bosque	-	State MID	State MID	-	-	-
Bowie	MID	State MID	-	-	-	-
Brazoria	MID	State MID	HUD MID	HUD MID	-	-
Brazos	MID	-	State MID	-	-	-
Brooks	MID	-	-	-	-	-
Brown	-	State MID	State MID	-	-	-
Burleson	MID	State MID	State MID	State MID	-	-
Caldwell	-	State MID	State MID	State MID	-	-
Calhoun	MID	-	-	State MID	-	-
Callahan	-	State MID	State MID	-	-	-
Cameron	MID	State MID	-	-	State MID	HUD MID
Cass	MID	State MID	State MID	-	-	-
Chambers	MID	-	-	HUD MID	-	HUD MID
Cherokee	MID	State MID	State MID	-	-	-
Clay	-	State MID	-	-	-	-
Coleman	-	-	State MID	-	-	-
Collingsworth	-	State MID	-	-	-	-
Colorado	-	State MID	State MID	State MID	-	-
Comal	-	State MID	-	State MID	-	-
Comanche	-	State MID	State MID	-	-	-
Cooke	-	State MID	-	-	-	-
Coryell	-	State MID	State MID	-	-	-
Dallas	-	State MID	-	-	-	-
Delta	-	State MID	-	-	-	-
Denton	-	State MID	-	-	-	-
DeWitt	-	State MID	-	State MID	-	-
Dickens	-	State MID	-	-	-	-
Duval	-	State MID	-	-	-	-
Eastland	-	State MID	State MID	-	-	-

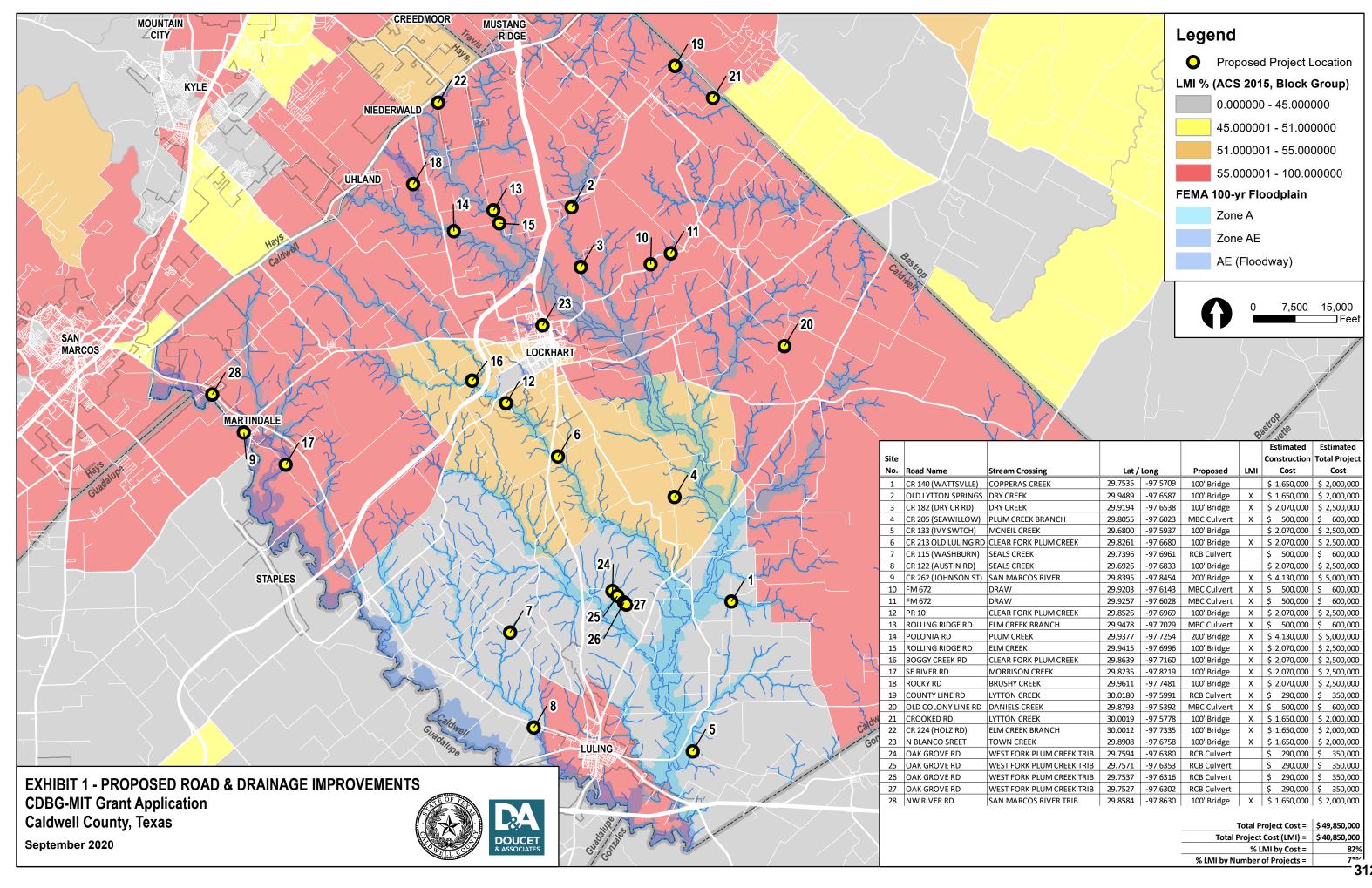
County	Hurricanes Ike & Dolly	2015 Floods	2016 Floods	Hurricane Harvey	2018 South Texas Floods	2019 Disasters
Edwards	-	State MID	-	-	-	-
Ellis	-	State MID	-	-	-	-
Erath	-	State MID	State MID	-	-	-
Falls	-	-	State MID	-	-	-
Fannin	-	State MID	-	-	-	-
Fayette	-	State MID	State MID	HUD MID	-	-
Fisher	-	-	State MID	-	-	-
Fort Bend	MID	State MID	HUD MID	HUD MID	-	-
Frio	-	State MID	-	-	-	-
Gaines	-	State MID	-	-	-	-
Galveston	MID	State MID	-	HUD MID	-	-
Garza	-	State MID	-	-	-	_
Gillespie	-	State MID	-	_	_	_
Goliad	-	-	-	State MID	_	_
Gonzales	-	State MID	_	State MID	-	-
Grayson	-	State MID	-	-	-	-
Gregg	MID	-	State MID	-	-	-
Grimes	MID	State MID	State MID	State MID	-	-
Guadalupe	-	State MID	- State MID	State MID	-	_
Hall	_	State MID	State MID	- State MID	_	_
Hardin	MID	State MID	State MID	HUD MID	_	_
Harris	MID	HUD MID	HUD MID	HUD MID	_	HUD MID
Harrison	MID	State MID	State MID	- HOD WID	-	- HOD WID
Hartley	-		- State MID	-	_	_
	-	State MID HUD MID		-		_
Hays Henderson			- Chata MID	-	-	-
	-	State MID	State MID	-	-	-
Hidalgo	MID	HUD MID	State MID	-	HUD MID	HUD MID
Hill	-	State MID		-	-	-
Hood	-	State MID	State MID	-	-	-
Hopkins		State MID	-	-	-	-
Houston	MID	State MID	State MID	-	-	-
Jack 	-	State MID	-	-	-	-
Jackson	-	-	-	State MID	-	-
Jasper	MID	State MID	State MID	HUD MID	-	-
Jefferson	MID	-	-	HUD MID	-	HUD MID
Jim Hogg	MID	-	-	-	-	-
Jim Wells	MID	State MID	-	State MID	State MID	-
Johnson	-	State MID	-	-	-	-
Jones	-	State MID	State MID	-	-	-
Karnes	-	-	-	State MID	-	-
Kaufman	-	State MID	-	-	-	-
Kendall	-	State MID	-	-	-	-
Kenedy	MID	-	-	-	-	-
Kleberg	MID	-	State MID	State MID	-	-
Lamar	-	State MID	State MID	-	-	-
Lavaca	-	-	-	State MID	-	-
Lee	-	State MID	State MID	State MID	-	-

County	Hurricanes Ike & Dolly	2015 Floods	2016 Floods	Hurricane Harvey	2018 South Texas Floods	2019 Disasters
Leon	MID	State MID	State MID	-	-	-
Liberty	MID	State MID	State MID	HUD MID	-	HUD MID
Limestone	-	-	State MID	-	-	-
Lubbock	-	State MID	-	-	-	-
Lynn	-	State MID	-	-	-	-
Madison	MID	State MID	State MID	State MID	-	_
Marion	MID	-	State MID	-	-	-
Matagorda	MID	-	-	State MID	-	_
McLennan	-	State MID	-	-	-	_
Milam	MID	State MID	State MID	State MID	-	_
Montague	-	State MID	-	-	-	-
Montgomery	MID	State MID	HUD MID	HUD MID	-	HUD MID
Morris	MID	-	-	-	-	-
Nacogdoches	MID	State MID	_	-	-	_
Navarro	-	State MID	State MID	-	_	_
Newton	MID	State MID	HUD MID	HUD MID	-	_
Nueces	MID	State MID	- HOD MID	HUD MID	-	_
Orange	MID	State MID	State MID	HUD MID	-	- HUD MID
Palo Pinto	- WID	State MID	State MID	- HOD MID		- HOD WIID
Panola	MID	- State MID	- State MID		-	
	WIID			-	-	-
Parker	-	State MID	State MID	- Chata MID	-	-
Polk	MID	State MID	State MID	State MID	-	-
Real	-	State MID	-	-	-	-
Red River	-	State MID	State MID	-	-	-
Refugio	MID	State MID	-	HUD MID	-	-
Robertson	MID	State MID	-	-	-	-
Rusk	MID	State MID	-	-	-	-
Sabine	MID	State MID	State MID	State MID	-	-
San Augustine	MID	State MID	State MID	State MID	-	-
San Jacinto	MID	State MID	State MID	HUD MID	-	State MID
San Patricio	MID	-	-	HUD MID	-	-
Shelby	MID	State MID	State MID	-	-	-
Smith	MID	State MID	State MID	-	-	-
Somervell	-	State MID	State MID	-	-	-
Starr	MID	State MID	-	-	-	-
Stephens	-	-	State MID	-	-	-
Tarrant	-	State MID	-	-	-	-
Throckmorton	-	State MID	State MID	-	-	-
Tom Green	-	State MID	-	-	-	-
Travis	-	HUD MID	State MID	-	-	-
Trinity	MID	State MID	State MID	-	-	-
Tyler	MID	State MID	State MID	State MID	-	-
Upshur	MID	-	State MID	-	-	-
Uvalde	-	State MID	-	-	-	-
Van Zandt	-	State MID	State MID	-	-	-
Victoria	MID	State MID	-	HUD MID	-	-
Walker	MID	State MID	State MID	State MID	-	-

County	Hurricanes Ike & Dolly	2015 Floods	2016 Floods	Hurricane Harvey	2018 South Texas Floods	2019 Disasters
Waller	MID	State MID	State MID	State MID	-	-
Washington	MID	State MID	State MID	State MID	-	-
Wharton	MID	State MID	State MID	HUD MID	-	-
Wichita	-	State MID	-	-	-	-
Willacy	MID	State MID	-	-	-	State MID
Williamson	-	State MID	-	-	-	-
Wilson	-	State MID	-	-	-	-
Wise	-	State MID	-	-	-	-
Wood	-	-	State MID	-	-	-
Young	-	State MID	-	-	-	-
Zavala	-	State MID	-	-	-	-

								Estimated Construction Cost	THE RESERVE	timated
	Road Name	Stream Crossing	Census Block Group	Lat /		Proposed	LMI			The second second second
	CR 140 (WATTSVLLE)	COPPERAS CREEK	Block Group 1, Census Tract 9606	29.7535	-97.5709	100' Bridge		\$ 1,650,000		2,000,000
2	OLD LYTTON SPRINGS	DRY CREEK	Block Group 3, Census Tract 9601.01	29.9489	-97.6587	100' Bridge	X	\$ 1,650,000		2,000,000
3	CR 182 (DRY CR RD)	DRY CREEK	Block Group 3, Census Tract 9601.01	29.9194	-97.6538	100' Bridge	Х	\$ 2,070,000		2,500,000
4	CR 205 (SEAWILLOW)	PLUM CREEK BRANCH	Block Group 2, Census Tract 9601.02	29.8055	-97.6023	MBC Culvert	Х	\$ 500,000		600,000
5	CR 133 (IVY SWTCH)	MCNEIL CREEK	Block Group 1, Census Tract 9606	29.6800	-97.5937	100' Bridge		\$ 2,070,000		2,500,000
6	CR 213 OLD LULING RD	CLEAR FORK PLUM CREEK	Block Group 2, Census Tract 9601.02	29.8261	-97.6680	100' Bridge	Х	\$ 2,070,000		2,500,000
7	CR 115 (WASHBURN)	SEALS CREEK	Block Group 1, Census Tract 9606	29.7396	-97.6961	RCB Culvert		\$ 500,000		600,000
8	CR 122 (AUSTIN RD)	SEALS CREEK	Block Group 1, Census Tract 9606	29.6926	-97.6833	100' Bridge		\$ 2,070,000		2,500,000
9	CR 262 (JOHNSON ST)	SAN MARCOS RIVER	Block Group 1, Census Tract 9605	29.8395	-97.8454	200' Bridge	Х	\$ 4,130,000		5,000,000
10	FM 672	DRAW	Block Group 1, Census Tract 9601.02	29.9203	-97.6143	MBC Culvert	Х	\$ 500,000	\$	600,000
11	FM 672	DRAW	Block Group 1, Census Tract 9601.02	29.9257	-97.6028	MBC Culvert	Х	\$ 500,000	\$	600,000
12	PR 10	CLEAR FORK PLUM CREEK	Block Group 2, Census Tract 9602	29.8526	-97.6969	100' Bridge	Х	\$ 2,070,000	\$	2,500,000
13	ROLLING RIDGE RD	ELM CREEK BRANCH	Block Group 1, Census Tract 9601.01	29.9478	-97.7029	MBC Culvert	Х	\$ 500,000	+	600,000
14	POLONIA RD	PLUM CREEK	Block Group 1, Census Tract 9601.01	29.9377	-97.7254	200' Bridge	Х	\$ 4,130,000	\$	5,000,000
15	ROLLING RIDGE RD	ELM CREEK	Block Group 1, Census Tract 9601.01	29.9415	-97.6996	100' Bridge	Х	\$ 2,070,000	\$	2,500,000
16	BOGGY CREEK RD	CLEAR FORK PLUM CREEK	Block Group 2, Census Tract 9601.02	29.8639	-97.7160	100' Bridge	Х	\$ 2,070,000	\$	2,500,000
17	SE RIVER RD	MORRISON CREEK	Block Group 3, Census Tract 9605	29.8235	-97.8219	100' Bridge	Х	\$ 2,070,000	\$	2,500,000
18	ROCKY RD	BRUSHY CREEK	Block Group 1, Census Tract 9601.01	29.9611	-97.7481	100' Bridge	Х	\$ 2,070,000	\$	2,500,000
19	COUNTY LINE RD	LYTTON CREEK	Block Group 3, Census Tract 9601.01	30.0180	-97.5991	RCB Culvert	Х	\$ 290,000	\$	350,000
20	OLD COLONY LINE RD	DANIELS CREEK	Block Group 1, Census Tract 9601.02	29.8793	-97.5392	MBC Culvert	Х	\$ 500,000	\$	600,000
21	CROOKED RD	LYTTON CREEK	Block Group 3, Census Tract 9601.01	30.0019	-97.5778	100' Bridge	Х	\$ 1,650,000	\$	2,000,000
22	CR 224 (HOLZ RD)	ELM CREEK BRANCH	Block Group 1, Census Tract 9601.01	30.0012	-97.7335	100' Bridge	Х	\$ 1,650,000	\$	2,000,000
23	N BLANCO SREET	TOWN CREEK	Block Group 1, Census Tract 9604	29.8908	-97.6758	100' Bridge	Х	\$ 1,650,000	\$	2,000,000
24	OAK GROVE RD	WEST FORK PLUM CREEK TRIB	Block Group 1, Census Tract 9606	29.7594	-97.6380	RCB Culvert		\$ 290,000	\$	350,000
25	OAK GROVE RD	WEST FORK PLUM CREEK TRIB	Block Group 1, Census Tract 9606	29.7571	-97.6353	RCB Culvert		\$ 290,000	\$	350,000
26	OAK GROVE RD	WEST FORK PLUM CREEK TRIB	Block Group 1, Census Tract 9606	29.7537	-97.6316	RCB Culvert		\$ 290,000	\$	350,000
27	OAK GROVE RD	WEST FORK PLUM CREEK TRIB	Block Group 1, Census Tract 9606	29.7527	-97.6302	RCB Culvert		\$ 290,000	\$	350,000
28	NW RIVER RD	SAN MARCOS RIVER TRIB	Block Group 3, Census Tract 9605	29.8584	-97.8630	100' Bridge	Х	\$ 1,650,000	\$	2,000,000

Total Project Cost =	\$ 49,850,000
Total Project Cost (LMI) =	\$ 40,850,000
% LMI by Cost =	82%
% LMI by Number of Projects =	71%





Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

			place of colls	i action.								
Applicant/Subrecipient:	Cal	aldwell County										
Site/Activity Title:	Bri	dge & Culvert	Improvements -	SUMMARY OF AL	L SI	TES						
Eligible Activity:	Flo	od control an	d drainage impro	vements								
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction	Α	cquisition		Total		
Easement Acquisition	\$	-		-	\$	-	\$	225,000	\$	225,000		
Contractor Mobilization	\$	2,395,000	LS	1	\$	2,395,000	\$	-	\$	2,395,000		
Traffic Control	\$	2,532,000	LS	1	\$	2,532,000	\$	-	\$	2,532,000		
Site Preparation	\$	27,893	EA	28	\$	781,000	\$	-	\$	781,000		
Site Dewatering	\$	19,893	EA	28	\$	557,000	\$	-	\$	557,000		
Bridge/Culvert Removal	\$	70,321	EA	28	\$	1,969,000	\$	-	\$	1,969,000		
Street Excavation	\$	45	CY	9,200	\$	414,000	\$	-	\$	414,000		
Utility Relocations	\$	487,000	LS	1	\$	487,000	\$	-	\$	487,000		
Reinforced Concrete Box Culverts	\$	1,200	LF	748	\$	897,600	\$	-	\$	897,600		
Concrete Headwalls & Aprons	\$	6,964	EA	56	\$	390,000	\$	-	\$	390,000		
Bridge & Appurtenances	\$	2,000	SY	9,280	\$	18,560,000	\$	-	\$	18,560,000		
Street Reconstruction	\$	130	SY	77,540	\$	10,093,500	\$	-	\$	10,093,500		
Temporary Erosion Controls	\$	451,000	LS	1	\$	451,000	\$	-	\$	451,000		
Permanent Erosion Controls	\$	333,000	LS	1	\$	333,000	\$	-	\$	333,000		
Water Level Sensors & Equipment	\$	50,000	EA	11	\$	550,000.00	\$	-	\$	550,000.00		
	\$	-		-	\$	-	\$	-	\$	-		
	\$	-		-	\$	-	\$	-	\$	-		
	\$	-		-	\$	-	\$	-	\$	-		
	\$	-		-	\$	-	\$	-	\$	-		
	\$	-		-	\$	-	\$	-	\$	-		
TOTAL	\$	6,376,447			\$	40,410,100	\$	225,000	\$	40,635,100		

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$30,000-40,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020
Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Caldwell County	<del>'</del>				
			C CDEEK			
Site/Activity Title:		VLLE) @ COPPERA				
Eligible Activity:		id drainage impro	1			
Materials/Facilities/Services	\$/Unit	Unit	Quantity	Construction	Acquisition	Total
Easement Acquisition	\$ -		0	\$ -	\$ 10,000.00	\$ 10,000.00
Contractor Mobilization	\$ 100,000.00	LS	1	\$ 100,000.00	\$ -	\$ 100,000.00
Traffic Control	\$ 25,000.00	EA	4	\$ 100,000.00	\$ -	\$ 100,000.00
Site Preparation	\$ 35,000.00	LS	1	\$ 35,000.00	\$ -	\$ 35,000.00
Site Dewatering	\$ 20,000.00	LS	1	\$ 20,000.00	\$ -	\$ 20,000.00
Bridge/Culvert Removal	\$ 75,000.00	LS	1	\$ 75,000.00	\$ -	\$ 75,000.00
Street Excavation	\$ 45.00	CY	200	\$ 9,000.00	\$ -	\$ 9,000.00
Utility Relocations	\$ 15,000.00	EA	1	\$ 15,000.00	\$ -	\$ 15,000.00
Reinforced Concrete Box Culverts	\$ -	LF	0	\$ -	\$ -	\$ -
Concrete Headwalls & Aprons	\$ -	EA	2	\$ -	\$ -	\$ -
Bridge & Appurtenances	\$ 2,000.00	SY	488	\$ 976,000.00	\$ -	\$ 976,000.00
Street Reconstruction	\$ 150.00	SY	1900	\$ 285,000.00	\$ -	\$ 285,000.00
Temporary Erosion Controls	\$ 15,000.00	LS	1	\$ 15,000.00	\$ -	\$ 15,000.00
Permanent Erosion Controls	\$ 10,000.00	LS	1	\$ 10,000.00	\$ -	\$ 10,000.00
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
TOTAL	\$ 297,195.00			\$ 1,640,000.00	\$ 10,000.00	\$1,650,000.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

Seal

Page 2 of 29 314



Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

	$\overline{}$											
Applicant/Subrecipient:		Caldwell County										
Site/Activity Title:	OL	D LYTTON SPE	RINGS @ DRY CR	EEK								
Eligible Activity:	Flo	od control an	d drainage impro	ovements								
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction	-	Acquisition		Total		
Easement Acquisition	\$	-		0	\$	-	\$	10,000.00	\$	10,000.00		
Contractor Mobilization	\$	100,000.00	LS	1	\$	100,000.00	\$	-	\$	100,000.00		
Traffic Control	\$	25,000.00	EA	4	\$	100,000.00	\$	-	\$	100,000.00		
Site Preparation	\$	35,000.00	LS	1	\$	35,000.00	\$	-	\$	35,000.00		
Site Dewatering	\$	20,000.00	LS	1	\$	20,000.00	\$	-	\$	20,000.00		
Bridge/Culvert Removal	\$	75,000.00	LS	1	\$	75,000.00	\$	-	\$	75,000.00		
Street Excavation	\$	45.00	CY	200	\$	9,000.00	\$	-	\$	9,000.00		
Utility Relocations	\$	15,000.00	EA	1	\$	15,000.00	\$	-	\$	15,000.00		
Reinforced Concrete Box Culverts	\$	-	LF	0	\$	-	\$	-	\$	-		
Concrete Headwalls & Aprons	\$	-	EA	2	\$	-	\$	-	\$	-		
Bridge & Appurtenances	\$	2,000.00	SY	488	\$	976,000.00	\$	-	\$	976,000.00		
Street Reconstruction	\$	150.00	SY	1900	\$	285,000.00	\$	-	\$	285,000.00		
Temporary Erosion Controls	\$	15,000.00	LS	1	\$	15,000.00	\$	-	\$	15,000.00		
Permanent Erosion Controls	\$	10,000.00	LS	1	\$	10,000.00	\$	-	\$	10,000.00		
	\$	-		0	\$	-	\$	-	\$	-		
	\$	-		0	\$	-	\$	-	\$	-		
	\$	-		0	\$	-	\$	-	\$	-		
	\$	-		0	\$	-	\$	-	\$	-		
	\$	-		0	\$	-	\$	-	\$	-		
	\$	-		0	\$	-	\$	<u> </u>	\$	-		
TOTAL	\$	297,195.00			\$	1,640,000.00	\$	10,000.00	\$1	1,650,000.00		

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Seal

Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Caldwell County	-											
Site/Activity Title:	CR 182 (DRY CR	CR 182 (DRY CR RD) @ DRY CREEK											
Eligible Activity:	Flood control an	Flood control and drainage improvements											
Materials/Facilities/Services	\$/Unit	Unit	Quantity	Construction	Acquisition	Total							
Easement Acquisition	\$ -		0	\$ -	\$ 10,000.00	\$ 10,000.00							
Contractor Mobilization	\$ 125,000.00	LS	1	\$ 125,000.00	\$ -	\$ 125,000.00							
Traffic Control	\$ 30,000.00	EA	4	\$ 120,000.00	\$ -	\$ 120,000.00							
Site Preparation	\$ 45,000.00	LS	1	\$ 45,000.00	\$ -	\$ 45,000.00							
Site Dewatering	\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00							
Bridge/Culvert Removal	\$ 100,000.00	LS	1	\$ 100,000.00	\$ -	\$ 100,000.00							
Street Excavation	\$ 45.00	CY	250	\$ 11,250.00	\$ -	\$ 11,250.00							
Utility Relocations	\$ 25,000.00	EA	1	\$ 25,000.00	\$ -	\$ 25,000.00							
Reinforced Concrete Box Culverts	\$ -	LF	0	\$ -	\$ -	\$ -							
Concrete Headwalls & Aprons	\$ -	EA	2	\$ -	\$ -	\$ -							
Bridge & Appurtenances	\$ 2,000.00	SY	488	\$ 976,000.00	\$ -	\$ 976,000.00							
Street Reconstruction	\$ 150.00	SY	3600	\$ 540,000.00	\$ -	\$ 540,000.00							
Temporary Erosion Controls	\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00							
Permanent Erosion Controls	\$ 15,000.00	LS	1	\$ 15,000.00	\$ -	\$ 15,000.00							
	\$ -		0	\$ -	\$ -	\$ -							
	\$ -		0	\$ -	\$ -	\$ -							
	\$ -		0	\$ -	\$ -	\$ -							
	\$ -		0	\$ -	\$ -	\$ -							
	\$ -		0	\$ -	\$ -	\$ -							
	\$ -		0	\$ -	\$ -	\$ -							
TOTAL	\$ 392,195.00			\$ 2,007,250.00	\$ 10,000.00	\$2,017,250.00							

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Seal

Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Cal	dwell County							
Site/Activity Title:	CR	205 (SEAWILI	LOW) @ PLUM	CREEK BRANCH					
Eligible Activity:	Flo	od control an	d drainage imp	rovements					
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction	F	Acquisition	Total
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$ 5,000.00
Contractor Mobilization	\$	35,000.00	LS	1	\$	35,000.00	\$	-	\$ 35,000.00
Traffic Control	\$	8,000.00	EA	4	\$	32,000.00	\$	-	\$ 32,000.00
Site Preparation	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00
Site Dewatering	\$	12,000.00	LS	1	\$	12,000.00	\$	-	\$ 12,000.00
Bridge/Culvert Removal	\$	800.00	LF	30	\$	24,000.00	\$	-	\$ 24,000.00
Street Excavation	\$	45.00	CY	550	\$	24,750.00	\$	-	\$ 24,750.00
Utility Relocations	\$	12,000.00	EA	1	\$	12,000.00	\$	-	\$ 12,000.00
Reinforced Concrete Box Culverts	\$	1,200.00	LF	88	\$	105,600.00	\$	-	\$ 105,600.00
Concrete Headwalls & Aprons	\$	20,000.00	EA	2	\$	40,000.00	\$	-	\$ 40,000.00
Bridge & Appurtenances	\$	-		0	\$	-	\$	-	\$ -
Street Reconstruction	\$	75.00	SY	1800	\$	135,000.00	\$	-	\$ 135,000.00
Temporary Erosion Controls	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00
Permanent Erosion Controls	\$	8,000.00	LS	1	\$	8,000.00	\$	-	\$ 8,000.00
Water Level Sensors & Equipment	\$	50,000.00	EA	1	\$	50,000.00	\$	-	\$ 50,000.00
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0		-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
TOTAL	\$	159,120.00			\$	490,350.00	\$	5,000.00	\$ 495,350.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



 Date:
 9/21/2020

 Phone Number:
 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

Seal

Page 5 of 29 317



Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

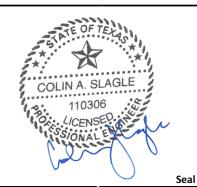
	<del></del>				
CR 133 (IVY SWT	TCH) @ MCNEIL C	REEK			
Flood control an	d drainage impro	vements			
\$/Unit	Unit	Quantity	Construction	Acquisition	Total
\$ -		0	\$ -	\$ 10,000.00	\$ 10,000.00
\$ 125,000.00	LS	1	\$ 125,000.00	\$ -	\$ 125,000.00
\$ 30,000.00	EA	4	\$ 120,000.00	\$ -	\$ 120,000.00
\$ 45,000.00	LS	1	\$ 45,000.00	\$ -	\$ 45,000.00
\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00
\$ 100,000.00	LS	1	\$ 100,000.00	\$ -	\$ 100,000.00
\$ 45.00	CY	250	\$ 11,250.00	\$ -	\$ 11,250.00
\$ 25,000.00	EA	1	\$ 25,000.00	\$ -	\$ 25,000.00
\$ -	LF	0	\$ -	\$ -	\$ -
\$ -	EA	2	\$ -	\$ -	\$ -
\$ 2,000.00	SY	488	\$ 976,000.00	\$ -	\$ 976,000.00
\$ 150.00	SY	3600	\$ 540,000.00	\$ -	\$ 540,000.00
\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00
\$ 15,000.00	LS	1	\$ 15,000.00	\$ -	\$ 15,000.00
\$ -		0	\$ -	\$ -	\$ -
\$ -		0	\$ -	\$ -	\$ -
\$ -		0	\$ -	\$ -	\$ -
\$ -		0	\$ -	\$ -	\$ -
\$ -		0	\$ -	\$ -	\$ -
\$ -		0	\$ -	\$ -	\$ -
\$ 392,195.00			\$ 2,007,250.00	\$ 10,000.00	\$2,017,250.00
	CR 133 (IVY SWT Flood control an  \$/Unit  \$	Flood control and drainage impro  \$ /Unit Unit  \$ - \$ 125,000.00 LS \$ 30,000.00 EA \$ 45,000.00 LS \$ 100,000.00 LS \$ 100,000.00 LS \$ 15,000.00 EA \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	CR 133 (IVY SWTCH) @ MCNEIL CREEK           Flood control and drainage improvements           \$/Unit         Unit         Quantity           \$ 125,000.00 LS         1           \$ 30,000.00 EA         4           \$ 45,000.00 LS         1           \$ 100,000.00 LS         1           \$ 100,000.00 LS         1           \$ 25,000.00 EA         1           \$ 25,000.00 EA         1           \$ - LF         0           \$ 2,000.00 SY         488           \$ 150.00 SY         3600           \$ 25,000.00 LS         1           \$ 15,000.00 LS         1           \$ - D         0           \$ - D         0	CR 133 (IVY SWTCH) @ MCNEIL CREEK	CR 133 (IVY SWTCH) @ MCNEIL CREEK

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

Responsible For Budget Ju

Page 6 of 29 318



Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

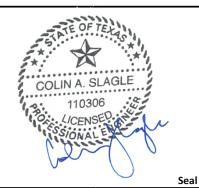
		-								
Caldwell County										
CR 213	OLD LULI	NG RD @ CLEAR	FORK PLUM CREE	K						
Flood c	control and	d drainage impro	ovements							
\$/	/Unit	Unit	Quantity	С	onstruction	P	Acquisition		Total	
\$	-		0	\$	-	\$	10,000.00	\$	10,000.00	
\$ 125	5,000.00	LS	1	\$	125,000.00	\$	-	\$	125,000.00	
\$ 30	0,000.00	EA	4	\$	120,000.00	\$	=	\$	120,000.00	
\$ 45	5,000.00	LS	1	\$	45,000.00	\$	-	\$	45,000.00	
\$ 25	5,000.00	LS	1	\$	25,000.00	\$	-	\$	25,000.00	
\$ 100	0,000.00	LS	1	\$	100,000.00	\$	=	\$	100,000.00	
\$	45.00	CY	250	\$	11,250.00	\$	=	\$	11,250.00	
\$ 25	5,000.00	EA	1	\$	25,000.00	\$	-	\$	25,000.00	
\$	-	LF	0	\$		\$	-	\$	-	
\$		EA	2	\$		\$	=	\$		
\$ 2	2,000.00	SY	488	\$	976,000.00	\$	=	\$	976,000.00	
\$	150.00	SY	3600	\$	540,000.00	\$	=	\$	540,000.00	
\$ 25	5,000.00	LS	1	\$	25,000.00	\$	-	\$	25,000.00	
\$ 15	5,000.00	LS	1	\$	15,000.00	\$	=	\$	15,000.00	
\$	-		0	\$	-	\$	-	\$	-	
\$	-		0	\$		\$		\$	-	
\$	-		0	\$	-	\$	-	\$	-	
\$	-		0	\$	-	\$	=	\$		
\$	-		0	\$	-	\$	=	\$		
\$	-		0	\$		\$	-	\$	-	
\$ 392	2,195.00			\$	2,007,250.00	\$	10,000.00	\$ 2	2,017,250.00	
<b>- </b>	CR 213 Flood of \$/ \$ \$ 12 \$ 3 \$ 4 \$ 2 \$ 10 \$ \$ 5 \$ 2 \$ 1 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5	CR 213 OLD LUL Flood control an \$/Unit \$ - \$ 125,000.00 \$ 30,000.00 \$ 45,000.00 \$ 100,000.00 \$ 25,000.00 \$ 25,000.00 \$ - \$ - \$ 25,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00 \$ 150,000.00	CR 213 OLD LULING RD @ CLEAR Flood control and drainage impro \$/Unit  \$ - \$ 125,000.00 LS \$ 30,000.00 EA \$ 45,000.00 LS \$ 100,000.00 LS \$ 100,000.00 EA \$ - \$ LF \$ - \$ - \$ - \$ 15,000.00 SY \$ 25,000.00 LS \$ 15,000.00 LS \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	CR 213 OLD LULING RD @ CLEAR FORK PLUM CREE           Flood control and drainage improvements           \$/Unit         Unit         Quantity           \$ 125,000.00         LS         1           \$ 30,000.00         EA         4           \$ 45,000.00         LS         1           \$ 100,000.00         LS         1           \$ 25,000.00         LS         1           \$ 25,000.00         EA         1           \$ 25,000.00         EA         1           \$ - LF         0         0           \$ 2,000.00         SY         488           \$ 150.00         SY         3600           \$ 25,000.00         LS         1           \$ 15,000.00         LS         1           \$ - D         0         0           \$ - D         0         0           \$ - D         0         0           \$ - D         0         0	CR 213 OLD LULING RD @ CLEAR FORK PLUM CREEK           Flood control and drainage improvements           \$/Unit         Quantity         C           \$ 125,000.00         LS         1         \$           \$ 30,000.00         EA         4         \$           \$ 45,000.00         LS         1         \$           \$ 25,000.00         LS         1         \$           \$ 100,000.00         LS         1         \$           \$ 25,000.00         EA         1         \$           \$ 25,000.00         EY         3600         \$           \$ 25,000.00         LS         1         \$           \$ 25,000.00         LS         1         \$           \$ 15,000.00         LS         1         \$           \$ 25,000.00         LS         1         \$           \$ 15,000.00         LS         1         \$           \$ 15,000.00         LS         1         <	CR 213 OLD LULING RD @ CLEAR FORK PLUM CREEK           Flood control and drainage improvements           \$/Unit         Quantity         Construction           \$ 125,000.00         LS         1 \$ 125,000.00           \$ 30,000.00         EA         4 \$ 120,000.00           \$ 45,000.00         LS         1 \$ 45,000.00           \$ 25,000.00         LS         1 \$ 25,000.00           \$ 100,000.00         LS         1 \$ 100,000.00           \$ 45.00         CY         250         \$ 11,250.00           \$ 25,000.00         EA         1 \$ 25,000.00           \$ 2,000.00         SY         488         \$ 976,000.00           \$ 150.00         SY         3600         \$ 540,000.00           \$ 25,000.00         LS         1 \$ 25,000.00           \$ 25,000.00 <td>CR 213 OLD LULING RD @ CLEAR FORK PLUM CREEK           Flood control and drainage improvements         \$/Unit         Quantity         Construction         A           \$ -</td> <td>CR 213 OLD LULING RD @ CLEAR FORK PLUM CREEK           Flood control and drainage improvements         \$/Unit         Quantity         Construction         Acquisition           \$ -         0 \$ -         \$ 10,000.00           \$ 125,000.00 LS         1 \$ 125,000.00         \$ -           \$ 45,000.00 LS         1 \$ 45,000.00         \$ -           \$ 25,000.00 LS         1 \$ 25,000.00         \$ -           \$ 100,000.00 LS         1 \$ 100,000.00         \$ -           \$ 45.00 CY         250 \$ 11,250.00         \$ -           \$ 25,000.00 EA         1 \$ 25,000.00         \$ -           \$ 25,000.00 LS         1 \$ 25,000.00         \$ -           \$ 25,000.00 EA         1 \$ 25,000.00         \$ -           \$ 150.00 SY         488 \$ 976,000.00         \$ -           \$ 25,000.00 LS         1 \$ 25,000.00         \$ -           \$ 15,000.00 LS         1 \$ 25,000.00         \$ -           \$ -</td> <td>  CR 213 OLD LULING RD @ CLEAR FORK PLUM CREEK    </td>	CR 213 OLD LULING RD @ CLEAR FORK PLUM CREEK           Flood control and drainage improvements         \$/Unit         Quantity         Construction         A           \$ -	CR 213 OLD LULING RD @ CLEAR FORK PLUM CREEK           Flood control and drainage improvements         \$/Unit         Quantity         Construction         Acquisition           \$ -         0 \$ -         \$ 10,000.00           \$ 125,000.00 LS         1 \$ 125,000.00         \$ -           \$ 45,000.00 LS         1 \$ 45,000.00         \$ -           \$ 25,000.00 LS         1 \$ 25,000.00         \$ -           \$ 100,000.00 LS         1 \$ 100,000.00         \$ -           \$ 45.00 CY         250 \$ 11,250.00         \$ -           \$ 25,000.00 EA         1 \$ 25,000.00         \$ -           \$ 25,000.00 LS         1 \$ 25,000.00         \$ -           \$ 25,000.00 EA         1 \$ 25,000.00         \$ -           \$ 150.00 SY         488 \$ 976,000.00         \$ -           \$ 25,000.00 LS         1 \$ 25,000.00         \$ -           \$ 15,000.00 LS         1 \$ 25,000.00         \$ -           \$ -	CR 213 OLD LULING RD @ CLEAR FORK PLUM CREEK	

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



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Date:

Phone Number:

Signature of Registered Engineer/Architect Responsible For Budget Justification:

9/21/2020

512-632-4517

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

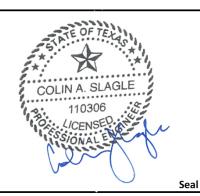
Applicant/Subrecipient:	Cal	dwell County											
Site/Activity Title:	CR 115 (WASHBURN) @ SEALS CREEK												
Eligible Activity:	Flo	Flood control and drainage improvements											
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction	Α	cquisition		Total			
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$	5,000.00			
Contractor Mobilization	\$	35,000.00	LS	1	\$	35,000.00	\$	-	\$	35,000.00			
Traffic Control	\$	8,000.00	EA	4	\$	32,000.00	\$	-	\$	32,000.00			
Site Preparation	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$	6,000.00			
Site Dewatering	\$	12,000.00	LS	1	\$	12,000.00	\$	-	\$	12,000.00			
Bridge/Culvert Removal	\$	800.00	LF	30	\$	24,000.00	\$	-	\$	24,000.00			
Street Excavation	\$	45.00	CY	550	\$	24,750.00	\$	-	\$	24,750.00			
Utility Relocations	\$	12,000.00	EA	1	\$	12,000.00	\$	-	\$	12,000.00			
Reinforced Concrete Box Culverts	\$	1,200.00	LF	88	\$	105,600.00	\$	-	\$	105,600.00			
Concrete Headwalls & Aprons	\$	20,000.00	EA	2	\$	40,000.00	\$	-	\$	40,000.00			
Bridge & Appurtenances	\$	-		0	\$	-	\$	-	\$	-			
Street Reconstruction	\$	75.00	SY	1800	\$	135,000.00	\$	-	\$	135,000.00			
Temporary Erosion Controls	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$	6,000.00			
Permanent Erosion Controls	\$	8,000.00	LS	1	\$	8,000.00	\$	-	\$	8,000.00			
Water Level Sensors & Equipment	\$	50,000.00	EA	1	\$	50,000.00	\$	-	\$	50,000.00			
	\$	-		0	\$	-	\$	-	\$	-			
	\$	-		0	\$	-	\$	-	\$	-			
	\$	-		0	\$	-	\$	-	\$	-			
	\$	-		0	\$	-	\$	-	\$	-			
	\$	-		0	\$	-	\$	-	\$	-			
TOTAL	\$	159,120.00			\$	490,350.00	\$	5,000.00	\$	495,350.00			

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

		p											
Applicant/Subrecipient:	Caldwell County												
Site/Activity Title:	CR 122 (AUSTI	CR 122 (AUSTIN RD) @ SEALS CREEK											
Eligible Activity:	Flood control a	Flood control and drainage improvements											
Materials/Facilities/Services	\$/Unit	Unit	Quantity	Construction	Acquisition	Total							
Easement Acquisition	\$ -		0	\$ -	\$ 10,000.00	\$ 10,000.00							
Contractor Mobilization	\$ 125,000.00	) LS	1	\$ 125,000.00	\$ -	\$ 125,000.00							
Traffic Control	\$ 30,000.00	) EA	4	\$ 120,000.00	\$ -	\$ 120,000.00							
Site Preparation	\$ 45,000.00	) LS	1	\$ 45,000.00	\$ -	\$ 45,000.00							
Site Dewatering	\$ 25,000.00	) LS	1	\$ 25,000.00	\$ -	\$ 25,000.00							
Bridge/Culvert Removal	\$ 100,000.00	) LS	1	\$ 100,000.00	\$ -	\$ 100,000.00							
Street Excavation	\$ 45.00	CY	250	\$ 11,250.00	\$ -	\$ 11,250.00							
Utility Relocations	\$ 25,000.00	) EA	1	\$ 25,000.00	\$ -	\$ 25,000.00							
Reinforced Concrete Box Culverts	\$ -	LF	0	\$ -	\$ -	\$ -							
Concrete Headwalls & Aprons	\$ -	EA	2	\$ -	\$ -	\$ -							
Bridge & Appurtenances	\$ 2,000.00	SY	488	\$ 976,000.00	\$ -	\$ 976,000.00							
Street Reconstruction	\$ 150.00	SY	3600	\$ 540,000.00	\$ -	\$ 540,000.00							
Temporary Erosion Controls	\$ 25,000.00	) LS	1	\$ 25,000.00	\$ -	\$ 25,000.00							
Permanent Erosion Controls	\$ 15,000.00	) LS	1	\$ 15,000.00	\$ -	\$ 15,000.00							
	\$ -		0	\$ -	\$ -	\$ -							
	\$ -		0	\$ -	\$ -	\$ -							
	\$ -		0	\$ -	\$ -	\$ -							
	\$ -		0	\$ -	\$ -	\$ -							
	\$ -		0	\$ -	\$ -	\$ -							
	\$ -		0	\$ -	\$ -	\$ -							
TOTAL	\$ 392,195.00			\$ 2,007,250.00	\$ 10,000.00	\$2,017,250.00							

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

Seal

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Ca	ldwell County											
Site/Activity Title:	CR	CR 262 (JOHNSON ST) @ SAN MARCOS RIVER											
Eligible Activity:	Flo	Flood control and drainage improvements											
Materials/Facilities/Services		\$/Unit	Unit	Quantity	Construction	-	Acquisition		Total				
Easement Acquisition	\$	-		0	\$ -	\$	10,000.00	\$	10,000.00				
Contractor Mobilization	\$	180,000.00	LS	1	\$ 180,000.00	\$	-	\$	180,000.00				
Traffic Control	\$	45,000.00	EA	6	\$ 270,000.00	\$	-	\$	270,000.00				
Site Preparation	\$	50,000.00	LS	1	\$ 50,000.00	\$	-	\$	50,000.00				
Site Dewatering	\$	45,000.00	LS	1	\$ 45,000.00	\$	-	\$	45,000.00				
Bridge/Culvert Removal	\$	200,000.00	LS	1	\$ 200,000.00	\$	-	\$	200,000.00				
Street Excavation	\$	45.00	CY	350	\$ 15,750.00	\$	-	\$	15,750.00				
Utility Relocations	\$	30,000.00	EA	1	\$ 30,000.00	\$	-	\$	30,000.00				
Reinforced Concrete Box Culverts	\$	-	LF	0	\$ -	\$	-	\$	-				
Concrete Headwalls & Aprons	\$	-	EA	2	\$ -	\$	-	\$	-				
Bridge & Appurtenances	\$	2,000.00	SY	980	\$ 1,960,000.00	\$	-	\$1	,960,000.00				
Street Reconstruction	\$	150.00	SY	7820	\$ 1,173,000.00	\$	-	\$1	,173,000.00				
Temporary Erosion Controls	\$	35,000.00	LS	1	\$ 35,000.00	\$	-	\$	35,000.00				
Permanent Erosion Controls	\$	25,000.00	LS	1	\$ 25,000.00	\$	-	\$	25,000.00				
	\$	-		0	\$ -	\$	-	\$	-				
	\$	-		0	\$ -	\$	-	\$	-				
	\$	-		0	\$ -	\$	-	\$	-				
	\$	-		0	\$ -	\$	-	\$	-				
	\$	-		0	\$ -	\$	-	\$	-				
	\$	-		0	\$ -	\$	-	\$	-				
TOTAL	\$	612,195.00			\$ 3,983,750.00	\$	10,000.00	\$3	3,993,750.00				

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Cal	dwell County										
Site/Activity Title:	FM 672 @ DRAW											
Eligible Activity:	Flo	Flood control and drainage improvements										
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction	Acquisition			Total		
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$	5,000.00		
Contractor Mobilization	\$	35,000.00	LS	1	\$	35,000.00	\$	-	\$	35,000.00		
Traffic Control	\$	8,000.00	EA	4	\$	32,000.00	\$	-	\$	32,000.00		
Site Preparation	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$	6,000.00		
Site Dewatering	\$	12,000.00	LS	1	\$	12,000.00	\$	-	\$	12,000.00		
Bridge/Culvert Removal	\$	800.00	LF	30	\$	24,000.00	\$	-	\$	24,000.00		
Street Excavation	\$	45.00	CY	550	\$	24,750.00	\$	-	\$	24,750.00		
Utility Relocations	\$	12,000.00	EA	1	\$	12,000.00	\$	-	\$	12,000.00		
Reinforced Concrete Box Culverts	\$	1,200.00	LF	88	\$	105,600.00	\$	-	\$	105,600.00		
Concrete Headwalls & Aprons	\$	20,000.00	EA	2	\$	40,000.00	\$	-	\$	40,000.00		
Bridge & Appurtenances	\$	-		0	\$	-	\$	-	\$	-		
Street Reconstruction	\$	75.00	SY	1800	\$	135,000.00	\$	-	\$	135,000.00		
Temporary Erosion Controls	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$	6,000.00		
Permanent Erosion Controls	\$	8,000.00	LS	1	\$	8,000.00	\$	-	\$	8,000.00		
Water Level Sensors & Equipment	\$	50,000.00	EA	1	\$	50,000.00	\$	-	\$	50,000.00		
	\$	-		0	\$	-	\$	-	\$	-		
	\$	-		0	т	-	\$	-	\$	-		
	\$	-		0	\$	-	\$	-	\$	-		
	\$	-		0	т		\$	-	\$	-		
	\$	-		0	\$	-	\$	-	\$	-		
TOTAL	\$	159,120.00	_		\$	490,350.00	\$	5,000.00	\$	495,350.00		

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

Seal



Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Caldwel	l County									
Site/Activity Title:	FM 672 @ DRAW										
Eligible Activity:	Flood control and drainage improvements										
Materials/Facilities/Services	\$/נ	Jnit	Unit	Quantity	С	onstruction	Α	cquisition		Total	
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$	5,000.00	
Contractor Mobilization	\$ 35	,000.00	LS	1	\$	35,000.00	\$		\$	35,000.00	
Traffic Control	\$ 8	,000.00	EA	4	\$	32,000.00	\$		\$	32,000.00	
Site Preparation	\$ 6	,000.00	LS	1	\$	6,000.00	\$	-	\$	6,000.00	
Site Dewatering	\$ 12	,000.00	LS	1	\$	12,000.00	\$	-	\$	12,000.00	
Bridge/Culvert Removal	\$	800.00	LF	30	\$	24,000.00	\$		\$	24,000.00	
Street Excavation	\$	45.00	CY	550	\$	24,750.00	\$		\$	24,750.00	
Utility Relocations	\$ 12	,000.00	EA	1	\$	12,000.00	\$	-	\$	12,000.00	
Reinforced Concrete Box Culverts	\$ 1	,200.00	LF	88	\$	105,600.00	\$	-	\$	105,600.00	
Concrete Headwalls & Aprons	\$ 20	,000.00	EA	2	\$	40,000.00	\$	-	\$	40,000.00	
Bridge & Appurtenances	\$	-		0	\$	-	\$		\$	-	
Street Reconstruction	\$	75.00	SY	1800	\$	135,000.00	\$		\$	135,000.00	
Temporary Erosion Controls	\$ 6	,000.00	LS	1	\$	6,000.00	\$	-	\$	6,000.00	
Permanent Erosion Controls	\$ 8	,000.00	LS	1	\$	8,000.00	\$		\$	8,000.00	
Water Level Sensors & Equipment	\$ 50	,000.00	EA	1	\$	50,000.00	\$	-	\$	50,000.00	
	\$	-		0	\$	-	\$		\$	-	
	\$	-		0	\$	-	\$	-	\$	-	
	\$	-		0	\$		\$	-	\$	-	
	\$	-		0	\$	-	\$	-	\$	-	
	\$	-		0	\$	_	\$	-	\$	-	
TOTAL	\$ 159	,120.00			\$	490,350.00	\$	5,000.00	\$	495,350.00	

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

Identify and explain any special engineering activities.

n/a



Seal

Date: 9/21/2020

Phone Number:

Signature of Registered Engineer/Architect Responsible For Budget Justification:

512-632-4517



Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Cald	well County								
Site/Activity Title:	PR 1	.0 @ CLEAR I	ORK PLUM CRE	EK						
Eligible Activity:	Floo	d control an	d drainage impro	ovements						
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction	P	Acquisition		Total
Easement Acquisition	\$	-		0	\$	-	\$	10,000.00	\$	10,000.00
Contractor Mobilization	\$	125,000.00	LS	1	\$	125,000.00	\$	-	\$	125,000.00
Traffic Control	\$	30,000.00	EA	4	\$	120,000.00	\$	-	\$	120,000.00
Site Preparation	\$	45,000.00	LS	1	\$	45,000.00	\$	-	\$	45,000.00
Site Dewatering	\$	25,000.00	LS	1	\$	25,000.00	\$	-	\$	25,000.00
Bridge/Culvert Removal	\$	100,000.00	LS	1	\$	100,000.00	\$	-	\$	100,000.00
Street Excavation	\$	45.00	CY	250	\$	11,250.00	\$	-	\$	11,250.00
Utility Relocations	\$	25,000.00	EA	1	\$	25,000.00	\$	-	\$	25,000.00
Reinforced Concrete Box Culverts	\$	-	LF	0	\$	-	\$	-	\$	-
Concrete Headwalls & Aprons	\$	-	EA	2	\$	-	\$	-	\$	-
Bridge & Appurtenances	\$	2,000.00	SY	488	\$	976,000.00	\$	-	\$	976,000.00
Street Reconstruction	\$	150.00	SY	3600	\$	540,000.00	\$	-	\$	540,000.00
Temporary Erosion Controls	\$	25,000.00	LS	1	\$	25,000.00	\$	-	\$	25,000.00
Permanent Erosion Controls	\$	15,000.00	LS	1	\$	15,000.00	\$	-	\$	15,000.00
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
TOTAL	\$	392,195.00			\$	2,007,250.00	\$	10,000.00	\$2	2,017,250.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Ingineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Cal	dwell County							
Site/Activity Title:	RO	LLING RIDGE	RD @ ELM CREE	EK BRANCH					
Eligible Activity:	Flo	od control an	d drainage impr	ovements					
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	onstruction	P	Acquisition	Total
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$ 5,000.00
Contractor Mobilization	\$	35,000.00	LS	1	\$	35,000.00	\$	-	\$ 35,000.00
Traffic Control	\$	8,000.00	EA	4	\$	32,000.00	\$	-	\$ 32,000.00
Site Preparation	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00
Site Dewatering	\$	12,000.00	LS	1	\$	12,000.00	\$	-	\$ 12,000.00
Bridge/Culvert Removal	\$	800.00	LF	30	\$	24,000.00	\$	-	\$ 24,000.00
Street Excavation	\$	45.00	CY	550	\$	24,750.00	\$	-	\$ 24,750.00
Utility Relocations	\$	12,000.00	EA	1	\$	12,000.00	\$	-	\$ 12,000.00
Reinforced Concrete Box Culverts	\$	1,200.00	LF	88	\$	105,600.00	\$	-	\$ 105,600.00
Concrete Headwalls & Aprons	\$	20,000.00	EA	2	\$	40,000.00	\$	-	\$ 40,000.00
Bridge & Appurtenances	\$	-		0	\$	-	\$	-	\$ -
Street Reconstruction	\$	75.00	SY	1800	\$	135,000.00	\$	-	\$ 135,000.00
Temporary Erosion Controls	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00
Permanent Erosion Controls	\$	8,000.00	LS	1	\$	8,000.00	\$	-	\$ 8,000.00
Water Level Sensors & Equipment	\$	50,000.00	EA	1	\$	50,000.00	\$	-	\$ 50,000.00
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0		-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
TOTAL	\$	159,120.00			\$	490,350.00	\$	5,000.00	\$ 495,350.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Seal

Date: 9/21/2020

Phone Number: 512-632-4517

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Signature of Registered Engineer/Architect Responsible For Budget Justification:

Page 14 of 29 326



Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

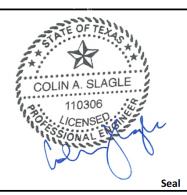
Applicant/Subrecipient:	Caldwell County					
Site/Activity Title:	POLONIA RD @	PLUM CREEK				
Eligible Activity:	Flood control an	d drainage impro	vements			
Materials/Facilities/Services	\$/Unit	Unit	Quantity	Construction	Acquisition	Total
Easement Acquisition	\$ -		0	\$ -	\$ 10,000.00	\$ 10,000.00
Contractor Mobilization	\$ 180,000.00	LS	1	\$ 180,000.00	\$ -	\$ 180,000.00
Traffic Control	\$ 45,000.00	EA	6	\$ 270,000.00	\$ -	\$ 270,000.00
Site Preparation	\$ 50,000.00	LS	1	\$ 50,000.00	\$ -	\$ 50,000.00
Site Dewatering	\$ 45,000.00	LS	1	\$ 45,000.00	\$ -	\$ 45,000.00
Bridge/Culvert Removal	\$ 200,000.00	LS	1	\$ 200,000.00	\$ -	\$ 200,000.00
Street Excavation	\$ 45.00	CY	350	\$ 15,750.00	\$ -	\$ 15,750.00
Utility Relocations	\$ 30,000.00	EA	1	\$ 30,000.00	\$ -	\$ 30,000.00
Reinforced Concrete Box Culverts	\$ -	LF	0	\$ -	\$ -	\$ -
Concrete Headwalls & Aprons	\$ -	EA	2	\$ -	\$ -	\$ -
Bridge & Appurtenances	\$ 2,000.00	SY	980	\$ 1,960,000.00	\$ -	\$1,960,000.00
Street Reconstruction	\$ 150.00	SY	7820	\$ 1,173,000.00	\$ -	\$1,173,000.00
Temporary Erosion Controls	\$ 35,000.00	LS	1	\$ 35,000.00	\$ -	\$ 35,000.00
Permanent Erosion Controls	\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
TOTAL	\$ 612,195.00			\$ 3,983,750.00	\$ 10,000.00	\$3,993,750.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Caldwell County					
Site/Activity Title:	ROLLING RIDGE	RD @ ELM CREEK	(			
Eligible Activity:	Flood control an	d drainage impro	vements			
Materials/Facilities/Services	\$/Unit	Unit	Quantity	Construction	Acquisition	Total
Easement Acquisition	\$ -		0	\$ -	\$ 10,000.00	\$ 10,000.00
Contractor Mobilization	\$ 125,000.00	LS	1	\$ 125,000.00	\$ -	\$ 125,000.00
Traffic Control	\$ 30,000.00	EA	4	\$ 120,000.00	\$ -	\$ 120,000.00
Site Preparation	\$ 45,000.00	LS	1	\$ 45,000.00	\$ -	\$ 45,000.00
Site Dewatering	\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00
Bridge/Culvert Removal	\$ 100,000.00	LS	1	\$ 100,000.00	\$ -	\$ 100,000.00
Street Excavation	\$ 45.00	CY	250	\$ 11,250.00	\$ -	\$ 11,250.00
Utility Relocations	\$ 25,000.00	EA	1	\$ 25,000.00	\$ -	\$ 25,000.00
Reinforced Concrete Box Culverts	\$ -	LF	0	\$ -	\$ -	\$ -
Concrete Headwalls & Aprons	\$ -	EA	2	\$ -	\$ -	\$ -
Bridge & Appurtenances	\$ 2,000.00	SY	488	\$ 976,000.00	\$ -	\$ 976,000.00
Street Reconstruction	\$ 150.00	SY	3600	\$ 540,000.00	\$ -	\$ 540,000.00
Temporary Erosion Controls	\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00
Permanent Erosion Controls	\$ 15,000.00	LS	1	\$ 15,000.00	\$ -	\$ 15,000.00
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
TOTAL	\$ 392,195.00			\$ 2,007,250.00	\$ 10,000.00	\$2,017,250.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.



Date: 9/21/2020 Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Caldwell County		-			
Site/Activity Title:	BOGGY CREEK R	D @ CLEAR FORK	PLUM CREEK			
Eligible Activity:	Flood control an	d drainage impro	vements			
Materials/Facilities/Services	\$/Unit	Unit	Quantity	Construction	Acquisition	Total
Easement Acquisition	\$ -		0	\$ -	\$ 10,000.00	\$ 10,000.00
Contractor Mobilization	\$ 125,000.00	LS	1	\$ 125,000.00	\$ -	\$ 125,000.00
Traffic Control	\$ 30,000.00	EA	4	\$ 120,000.00	\$ -	\$ 120,000.00
Site Preparation	\$ 45,000.00	LS	1	\$ 45,000.00	\$ -	\$ 45,000.00
Site Dewatering	\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00
Bridge/Culvert Removal	\$ 100,000.00	LS	1	\$ 100,000.00	\$ -	\$ 100,000.00
Street Excavation	\$ 45.00	CY	250	\$ 11,250.00	\$ -	\$ 11,250.00
Utility Relocations	\$ 25,000.00	EA	1	\$ 25,000.00	\$ -	\$ 25,000.00
Reinforced Concrete Box Culverts	\$ -	LF	0	\$ -	\$ -	\$ -
Concrete Headwalls & Aprons	\$ -	EA	2	\$ -	\$ -	\$ -
Bridge & Appurtenances	\$ 2,000.00	SY	488	\$ 976,000.00	\$ -	\$ 976,000.00
Street Reconstruction	\$ 150.00	SY	3600	\$ 540,000.00	\$ -	\$ 540,000.00
Temporary Erosion Controls	\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00
Permanent Erosion Controls	\$ 15,000.00	LS	1	\$ 15,000.00	\$ -	\$ 15,000.00
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
	\$ -		0	\$ -	\$ -	\$ -
TOTAL	\$ 392,195.00			\$ 2,007,250.00	\$ 10,000.00	\$2,017,250.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

Seal



Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

	1				
Caldwell County	,				
SE RIVER RD @	MORRISON CREEK	(			
Flood control ar	nd drainage impro	vements			
\$/Unit	Unit	Quantity	Construction	Acquisition	Total
\$ -		0	\$ -	\$ 10,000.00	\$ 10,000.00
\$ 125,000.00	LS	1	\$ 125,000.00	\$ -	\$ 125,000.00
\$ 30,000.00	EA	4	\$ 120,000.00	\$ -	\$ 120,000.00
\$ 45,000.00	LS	1	\$ 45,000.00	\$ -	\$ 45,000.00
\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00
\$ 100,000.00	LS	1	\$ 100,000.00	\$ -	\$ 100,000.00
\$ 45.00	CY	250	\$ 11,250.00	\$ -	\$ 11,250.00
\$ 25,000.00	EA	1	\$ 25,000.00	\$ -	\$ 25,000.00
\$ -	LF	0	\$ -	\$ -	\$ -
\$ -	EA	2	\$ -	\$ -	\$ -
\$ 2,000.00	SY	488	\$ 976,000.00	\$ -	\$ 976,000.00
\$ 150.00	SY	3600	\$ 540,000.00	\$ -	\$ 540,000.00
\$ 25,000.00	LS	1	\$ 25,000.00	\$ -	\$ 25,000.00
\$ 15,000.00	LS	1	\$ 15,000.00	\$ -	\$ 15,000.00
\$ -		0	\$ -	\$ -	\$ -
\$ -		0	\$ -	\$ -	\$ -
\$ -		0	\$ -	\$ -	\$ -
\$ -		0	\$ -	\$ -	\$ -
\$ -		0	\$ -	\$ -	\$ -
\$ -		0	\$ -	\$ -	\$ -
\$ 392,195.00			\$ 2,007,250.00	\$ 10,000.00	\$2,017,250.00
	\$E RIVER RD @ Flood control ar  \$ /Unit  \$	Flood control and drainage impro   \$/Unit   Unit	SE RIVER RD @ MORRISON CREEK           Flood control and drainage improvements           \$/Unit         Quantity           \$ 125,000.00         LS         1           \$ 30,000.00         EA         4           \$ 45,000.00         LS         1           \$ 25,000.00         LS         1           \$ 100,000.00         LS         1           \$ 25,000.00         EA         1           \$ 25,000.00         EA         1           \$ - LF         0           \$ 2,000.00         SY         488           \$ 150.00         SY         3600           \$ 25,000.00         LS         1           \$ 15,000.00         LS         1           \$ 15,000.00         LS         0           \$ -         0           \$ -         0           \$ -         0           \$ -         0           \$ -         0           \$ -         0           \$ -         0	SE RIVER RD @ MORRISON CREEK           Flood control and drainage improvements           \$/Unit         Quantity         Construction           \$ 125,000.00         LS         1 \$ 125,000.00           \$ 30,000.00         EA         4 \$ 120,000.00           \$ 45,000.00         LS         1 \$ 45,000.00           \$ 100,000.00         LS         1 \$ 100,000.00           \$ 45,000         CY         250         \$ 11,250.00           \$ 25,000.00         EA         1 \$ 25,000.00         \$ 25,000.00           \$ 25,000.00         EA         1 \$ 25,000.00         \$ -           \$ 25,000.00         EA         1 \$ 25,000.00         \$ -           \$ 2,000.00         EA         1 \$ 25,000.00         \$ -           \$ 25,000.00         EA         1 \$ 25,000.00         \$ -           \$ 2,000.00         EA         1 \$ 25,000.00         \$ 25,000.00           \$ 150.00         SY         488         \$ 976,000.00           \$ 25,000.00         LS         1 \$ 25,000.00           \$ 25,000.00         LS         1 \$ 25,000.00           \$ 15,000.00         LS         1 \$ 25,000.00           \$ 25,000.00         LS         1 \$ 25,000.00           \$ 25,000.	SE RIVER RD @ MORRISON CREEK   Flood control and drainage improvements   \$\frac{\text{Flood control and drainage improvements}}{\text{S}\text{Unit} & \text{Unit} & \text{Quantity} & \text{Construction} & \text{Acquisition} \

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



 Date:
 9/21/2020

 Phone Number:
 512-632-4517

Signature of Registered ingineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

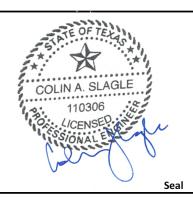
Applicant/Subrecipient:	Cal	dwell County								
Site/Activity Title:	RO	CKY RD @ BR	USHY CREEK							
Eligible Activity:	Flo	od control an	d drainage improv	vements						
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction	A	Acquisition		Total
Easement Acquisition	\$	-		0	\$	-	\$	10,000.00	\$	10,000.00
Contractor Mobilization	\$	125,000.00	LS	1	\$	125,000.00	\$	-	\$	125,000.00
Traffic Control	\$	30,000.00	EA	4	\$	120,000.00	\$	-	\$	120,000.00
Site Preparation	\$	45,000.00	LS	1	\$	45,000.00	\$	-	\$	45,000.00
Site Dewatering	\$	25,000.00	LS	1	\$	25,000.00	\$	-	\$	25,000.00
Bridge/Culvert Removal	\$	100,000.00	LS	1	\$	100,000.00	\$	-	\$	100,000.00
Street Excavation	\$	45.00	CY	250	\$	11,250.00	\$	-	\$	11,250.00
Utility Relocations	\$	25,000.00	EA	1	\$	25,000.00	\$	-	\$	25,000.00
Reinforced Concrete Box Culverts	\$	-	LF	0	\$	-	\$	-	\$	-
Concrete Headwalls & Aprons	\$	-	EA	2	\$	-	\$	-	\$	-
Bridge & Appurtenances	\$	2,000.00	SY	488	\$	976,000.00	\$	-	\$	976,000.00
Street Reconstruction	\$	150.00	SY	3600	\$	540,000.00	\$	-	\$	540,000.00
Temporary Erosion Controls	\$	25,000.00	LS	1	\$	25,000.00	\$	-	\$	25,000.00
Permanent Erosion Controls	\$	15,000.00	LS	1	\$	15,000.00	\$	-	\$	15,000.00
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
TOTAL	\$	392,195.00			\$	2,007,250.00	\$	10,000.00	\$2	2,017,250.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

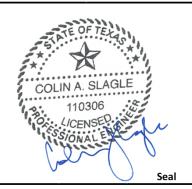
Applicant/Subrecipient:	Cal	dwell County							
Site/Activity Title:	CO	UNTY LINE RE	@ LYTTON CREE	K					
Eligible Activity:	Flo	od control an	d drainage impro	vements					
Materials/Facilities/Services		\$/Unit	Unit	Quantity	С	onstruction	Δ	Acquisition	Total
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$ 5,000.00
Contractor Mobilization	\$	20,000.00	LS	1	\$	20,000.00	\$	-	\$ 20,000.00
Traffic Control	\$	8,000.00	EA	3	\$	24,000.00	\$	-	\$ 24,000.00
Site Preparation	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00
Site Dewatering	\$	10,000.00	LS	1	\$	10,000.00	\$	-	\$ 10,000.00
Bridge/Culvert Removal	\$	15,000.00	LS	1	\$	15,000.00	\$	-	\$ 15,000.00
Street Excavation	\$	45.00	CY	350	\$	15,750.00	\$	-	\$ 15,750.00
Utility Relocations	\$	8,000.00	EA	1	\$	8,000.00	\$	-	\$ 8,000.00
Reinforced Concrete Box Culverts	\$	1,200.00	LF	44	\$	52,800.00	\$	-	\$ 52,800.00
Concrete Headwalls & Aprons	\$	15,000.00	EA	2	\$	30,000.00	\$	-	\$ 30,000.00
Bridge & Appurtenances	\$	-		0	\$	-	\$	-	\$ -
Street Reconstruction	\$	75.00	SY	980	\$	73,500.00	\$	-	\$ 73,500.00
Temporary Erosion Controls	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00
Permanent Erosion Controls	\$	8,000.00	LS	1	\$	8,000.00	\$	-	\$ 8,000.00
Water Level Sensors & Equipment	\$	50,000.00	EA	1	\$	50,000.00	\$	-	\$ 50,000.00
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0	\$	_	\$	-	\$ -
TOTAL	\$	147,320.00			\$	319,050.00	\$	5,000.00	\$ 324,050.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:



Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Cal	dwell County							
Site/Activity Title:	OLE	COLONY LIN	IE RD @ DANIEI	LS CREEK					
Eligible Activity:	Floo	od control an	d drainage impr	rovements					
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction	-	Acquisition	Total
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$ 5,000.00
Contractor Mobilization	\$	35,000.00	LS	1	\$	35,000.00	\$	-	\$ 35,000.00
Traffic Control	\$	8,000.00	EA	4	\$	32,000.00	\$	-	\$ 32,000.00
Site Preparation	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00
Site Dewatering	\$	12,000.00	LS	1	\$	12,000.00	\$	-	\$ 12,000.00
Bridge/Culvert Removal	\$	800.00	LF	30	\$	24,000.00	\$	-	\$ 24,000.00
Street Excavation	\$	45.00	CY	550	\$	24,750.00	\$	-	\$ 24,750.00
Utility Relocations	\$	12,000.00	EA	1	\$	12,000.00	\$	-	\$ 12,000.00
Reinforced Concrete Box Culverts	\$	1,200.00	LF	88	\$	105,600.00	\$	-	\$ 105,600.00
Concrete Headwalls & Aprons	\$	20,000.00	EA	2	\$	40,000.00	\$	-	\$ 40,000.00
Bridge & Appurtenances	\$	-		0	\$	-	\$	-	\$ -
Street Reconstruction	\$	75.00	SY	1800	\$	135,000.00	\$	-	\$ 135,000.00
Temporary Erosion Controls	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00
Permanent Erosion Controls	\$	8,000.00	LS	1	\$	8,000.00	\$	-	\$ 8,000.00
Water Level Sensors & Equipment	\$	50,000.00	EA	1	\$	50,000.00	\$	-	\$ 50,000.00
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
_	\$	-		0		-	\$	-	\$ -
	\$	-		0	\$	-	\$	-	\$ -
TOTAL	\$	159,120.00			\$	490,350.00	\$	5,000.00	\$ 495,350.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020
Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Ca	Idwell County								
Site/Activity Title:	CR	OOKED RD @	LYTTON CREEK							
Eligible Activity:	Flo	ood control an	d drainage impro	vements						
Materials/Facilities/Services		\$/Unit	Unit	Quantity	(	Construction	P	Acquisition		Total
Easement Acquisition	\$	-		0	\$	-	\$	10,000.00	\$	10,000.00
Contractor Mobilization	\$	100,000.00	LS	1	\$	100,000.00	\$	-	\$	100,000.00
Traffic Control	\$	25,000.00	EA	4	\$	100,000.00	\$	-	\$	100,000.00
Site Preparation	\$	35,000.00	LS	1	\$	35,000.00	\$	-	\$	35,000.00
Site Dewatering	\$	20,000.00	LS	1	\$	20,000.00	\$	-	\$	20,000.00
Bridge/Culvert Removal	\$	75,000.00	LS	1	\$	75,000.00	\$	-	\$	75,000.00
Street Excavation	\$	45.00	CY	200	\$	9,000.00	\$	-	\$	9,000.00
Utility Relocations	\$	15,000.00	EA	1	\$	15,000.00	\$	-	\$	15,000.00
Reinforced Concrete Box Culverts	\$	-	LF	0	\$	-	\$	-	\$	-
Concrete Headwalls & Aprons	\$	-	EA	2	\$	-	\$	-	\$	-
Bridge & Appurtenances	\$	2,000.00	SY	488	\$	976,000.00	\$	-	\$	976,000.00
Street Reconstruction	\$	150.00	SY	1900	\$	285,000.00	\$	-	\$	285,000.00
Temporary Erosion Controls	\$	15,000.00	LS	1	\$	15,000.00	\$	-	\$	15,000.00
Permanent Erosion Controls	\$	10,000.00	LS	1	\$	10,000.00	\$	-	\$	10,000.00
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	т	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
TOTAL	\$	297,195.00			\$	1,640,000.00	\$	10,000.00	\$1	,650,000.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Cal	dwell County								
Site/Activity Title:	CR	224 (HOLZ RE	O) @ ELM CREEK	BRANCH						
Eligible Activity:	Flo	od control an	d drainage impr	ovements						
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction	P	Acquisition		Total
Easement Acquisition	\$	-		0	\$	-	\$	10,000.00	\$	10,000.00
Contractor Mobilization	\$	100,000.00	LS	1	\$	100,000.00	\$	-	\$	100,000.00
Traffic Control	\$	25,000.00	EA	4	\$	100,000.00	\$	-	\$	100,000.00
Site Preparation	\$	35,000.00	LS	1	\$	35,000.00	\$	-	\$	35,000.00
Site Dewatering	\$	20,000.00	LS	1	\$	20,000.00	\$	-	\$	20,000.00
Bridge/Culvert Removal	\$	75,000.00	LS	1	\$	75,000.00	\$	-	\$	75,000.00
Street Excavation	\$	45.00	CY	200	\$	9,000.00	\$	-	\$	9,000.00
Utility Relocations	\$	15,000.00	EA	1	\$	15,000.00	\$	-	\$	15,000.00
Reinforced Concrete Box Culverts	\$	-	LF	0	\$	-	\$	-	\$	-
Concrete Headwalls & Aprons	\$	-	EA	2	\$	-	\$	-	\$	-
Bridge & Appurtenances	\$	2,000.00	SY	488	\$	976,000.00	\$	-	\$	976,000.00
Street Reconstruction	\$	150.00	SY	1900	\$	285,000.00	\$	-	\$	285,000.00
Temporary Erosion Controls	\$	15,000.00	LS	1	\$	15,000.00	\$	-	\$	15,000.00
Permanent Erosion Controls	\$	10,000.00	LS	1	\$	10,000.00	\$	-	\$	10,000.00
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
TOTAL	\$	297,195.00			\$	1,640,000.00	\$	10,000.00	\$ :	,650,000.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020
Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

			p.s. 00 0. 0000							
Applicant/Subrecipient:	Cald	well County								
Site/Activity Title:	N BL	ANCO SREE	Γ@ TOWN CREE	K						
Eligible Activity:	Floo	d control an	d drainage impro	vements						
Materials/Facilities/Services		\$/Unit	Unit	Quantity	С	onstruction	-	Acquisition		Total
Easement Acquisition	\$	-		0	\$	-	\$	10,000.00	\$	10,000.00
Contractor Mobilization	\$ :	100,000.00	LS	1	\$	100,000.00	\$	-	\$	100,000.00
Traffic Control	\$	25,000.00	EA	4	\$	100,000.00	\$	-	\$	100,000.00
Site Preparation	\$	35,000.00	LS	1	\$	35,000.00	\$	-	\$	35,000.00
Site Dewatering	\$	20,000.00	LS	1	\$	20,000.00	\$	-	\$	20,000.00
Bridge/Culvert Removal	\$	75,000.00	LS	1	\$	75,000.00	\$	-	\$	75,000.00
Street Excavation	\$	45.00	CY	200	\$	9,000.00	\$	-	\$	9,000.00
Utility Relocations	\$	15,000.00	EA	1	\$	15,000.00	\$	-	\$	15,000.00
Reinforced Concrete Box Culverts	\$	-	LF	0	\$	-	\$	-	\$	-
Concrete Headwalls & Aprons	\$	-	EA	2	\$	-	\$	-	\$	-
Bridge & Appurtenances	\$	2,000.00	SY	488	\$	976,000.00	\$	-	\$	976,000.00
Street Reconstruction	\$	150.00	SY	1900	\$	285,000.00	\$	-	\$	285,000.00
Temporary Erosion Controls	\$	15,000.00	LS	1	\$	15,000.00	\$	-	\$	15,000.00
Permanent Erosion Controls	\$	10,000.00	LS	1	\$	10,000.00	\$	-	\$	10,000.00
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
TOTAL	\$ 2	297,195.00			\$	1,640,000.00	\$	10,000.00	\$1	1,650,000.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020
Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Cald	well County									
Site/Activity Title:	OAK	GROVE RD	@ WEST FORK PL	UM CREEK TRIB							
Eligible Activity:	Floo	d control an	d drainage impro	vements							
Materials/Facilities/Services		\$/Unit	Unit	Quantity	С	onstruction	Acquisition		truction Acquisition		Total
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$ 5,000.00		
Contractor Mobilization	\$	20,000.00	LS	1	\$	20,000.00	\$	-	\$ 20,000.00		
Traffic Control	\$	8,000.00	EA	3	\$	24,000.00	\$	-	\$ 24,000.00		
Site Preparation	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00		
Site Dewatering	\$	10,000.00	LS	1	\$	10,000.00	\$	-	\$ 10,000.00		
Bridge/Culvert Removal	\$	15,000.00	LS	1	\$	15,000.00	\$	•	\$ 15,000.00		
Street Excavation	\$	45.00	CY	350	\$	15,750.00	\$	•	\$ 15,750.00		
Utility Relocations	\$	8,000.00	EA	1	\$	8,000.00	\$	-	\$ 8,000.00		
Reinforced Concrete Box Culverts	\$	1,200.00	LF	44	\$	52,800.00	\$	-	\$ 52,800.00		
Concrete Headwalls & Aprons	\$	15,000.00	EA	2	\$	30,000.00	\$	-	\$ 30,000.00		
Bridge & Appurtenances	\$	-		0	\$	-	\$	•	\$ -		
Street Reconstruction	\$	75.00	SY	980	\$	73,500.00	\$	•	\$ 73,500.00		
Temporary Erosion Controls	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00		
Permanent Erosion Controls	\$	8,000.00	LS	1	\$	8,000.00	\$	-	\$ 8,000.00		
Water Level Sensors & Equipment	\$	50,000.00	EA	1	\$	50,000.00	\$	-	\$ 50,000.00		
	\$	-		0	\$	-	\$	•	\$ -		
	\$	-		0	\$	-	\$	-	\$ -		
	\$	-		0	\$	-	\$	-	\$ -		
	\$	-		0	\$	-	\$	-	\$ -		
	\$	-		0	\$	_	\$	-	\$ -		
TOTAL	\$	147,320.00			\$	319,050.00	\$	5,000.00	\$ 324,050.00		

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020
Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Cald	well County									
Site/Activity Title:	OAK	GROVE RD	@ WEST FORK PL	UM CREEK TRIB							
Eligible Activity:	Floo	d control an	d drainage impro	vements							
Materials/Facilities/Services		\$/Unit	Unit	Quantity	С	onstruction	Acquisition		truction Acquisition		Total
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$ 5,000.00		
Contractor Mobilization	\$	20,000.00	LS	1	\$	20,000.00	\$	-	\$ 20,000.00		
Traffic Control	\$	8,000.00	EA	3	\$	24,000.00	\$	-	\$ 24,000.00		
Site Preparation	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00		
Site Dewatering	\$	10,000.00	LS	1	\$	10,000.00	\$	-	\$ 10,000.00		
Bridge/Culvert Removal	\$	15,000.00	LS	1	\$	15,000.00	\$	•	\$ 15,000.00		
Street Excavation	\$	45.00	CY	350	\$	15,750.00	\$	•	\$ 15,750.00		
Utility Relocations	\$	8,000.00	EA	1	\$	8,000.00	\$	-	\$ 8,000.00		
Reinforced Concrete Box Culverts	\$	1,200.00	LF	44	\$	52,800.00	\$	-	\$ 52,800.00		
Concrete Headwalls & Aprons	\$	15,000.00	EA	2	\$	30,000.00	\$	-	\$ 30,000.00		
Bridge & Appurtenances	\$	-		0	\$	-	\$	•	\$ -		
Street Reconstruction	\$	75.00	SY	980	\$	73,500.00	\$	•	\$ 73,500.00		
Temporary Erosion Controls	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00		
Permanent Erosion Controls	\$	8,000.00	LS	1	\$	8,000.00	\$	-	\$ 8,000.00		
Water Level Sensors & Equipment	\$	50,000.00	EA	1	\$	50,000.00	\$	-	\$ 50,000.00		
	\$	-		0	\$	-	\$	•	\$ -		
	\$	-		0	\$	-	\$	-	\$ -		
	\$	-		0	\$	-	\$	-	\$ -		
	\$	-		0	\$	-	\$	-	\$ -		
	\$	-		0	\$	_	\$	-	\$ -		
TOTAL	\$	147,320.00			\$	319,050.00	\$	5,000.00	\$ 324,050.00		

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

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Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

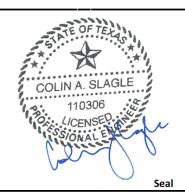
Applicant/Subrecipient:	Cald	well County									
Site/Activity Title:	OAK	GROVE RD	@ WEST FORK PL	UM CREEK TRIB							
Eligible Activity:	Floo	d control an	d drainage impro	vements							
Materials/Facilities/Services		\$/Unit	Unit	Quantity	С	onstruction	Acquisition		truction Acquisition		Total
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$ 5,000.00		
Contractor Mobilization	\$	20,000.00	LS	1	\$	20,000.00	\$	-	\$ 20,000.00		
Traffic Control	\$	8,000.00	EA	3	\$	24,000.00	\$	-	\$ 24,000.00		
Site Preparation	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00		
Site Dewatering	\$	10,000.00	LS	1	\$	10,000.00	\$	-	\$ 10,000.00		
Bridge/Culvert Removal	\$	15,000.00	LS	1	\$	15,000.00	\$	•	\$ 15,000.00		
Street Excavation	\$	45.00	CY	350	\$	15,750.00	\$	•	\$ 15,750.00		
Utility Relocations	\$	8,000.00	EA	1	\$	8,000.00	\$	-	\$ 8,000.00		
Reinforced Concrete Box Culverts	\$	1,200.00	LF	44	\$	52,800.00	\$	-	\$ 52,800.00		
Concrete Headwalls & Aprons	\$	15,000.00	EA	2	\$	30,000.00	\$	-	\$ 30,000.00		
Bridge & Appurtenances	\$	-		0	\$	-	\$	•	\$ -		
Street Reconstruction	\$	75.00	SY	980	\$	73,500.00	\$	•	\$ 73,500.00		
Temporary Erosion Controls	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$ 6,000.00		
Permanent Erosion Controls	\$	8,000.00	LS	1	\$	8,000.00	\$	-	\$ 8,000.00		
Water Level Sensors & Equipment	\$	50,000.00	EA	1	\$	50,000.00	\$	-	\$ 50,000.00		
	\$	-		0	\$	-	\$	•	\$ -		
	\$	-		0	\$	-	\$	-	\$ -		
	\$	-		0	\$	-	\$	-	\$ -		
	\$	-		0	\$	-	\$	-	\$ -		
	\$	-		0	\$	_	\$	-	\$ -		
TOTAL	\$	147,320.00			\$	319,050.00	\$	5,000.00	\$ 324,050.00		

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

Page 27 of 29 339



Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Applicant/Subrecipient:	Caldwell County									
Site/Activity Title:	OAk	GROVE RD	@ WEST FORK P	LUM CREEK TRIB						
Eligible Activity:	Floo	od control an	d drainage impr	ovements						
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction		Acquisition		Total
Easement Acquisition	\$	-		0	\$	-	\$	5,000.00	\$	5,000.00
Contractor Mobilization	\$	20,000.00	LS	1	\$	20,000.00	\$	-	\$	20,000.00
Traffic Control	\$	8,000.00	EA	3	\$	24,000.00	\$	-	\$	24,000.00
Site Preparation	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$	6,000.00
Site Dewatering	\$	10,000.00	LS	1	\$	10,000.00	\$	-	\$	10,000.00
Bridge/Culvert Removal	\$	15,000.00	LS	1	\$	15,000.00	\$	-	\$	15,000.00
Street Excavation	\$	45.00	CY	350	\$	15,750.00	\$	-	\$	15,750.00
Utility Relocations	\$	8,000.00	EA	1	\$	8,000.00	\$	-	\$	8,000.00
Reinforced Concrete Box Culverts	\$	1,200.00	LF	44	\$	52,800.00	\$	-	\$	52,800.00
Concrete Headwalls & Aprons	\$	15,000.00	EA	2	\$	30,000.00	\$	-	\$	30,000.00
Bridge & Appurtenances	\$	-		0	\$	-	\$	-	\$	-
Street Reconstruction	\$	75.00	SY	980	\$	73,500.00	\$	-	\$	73,500.00
Temporary Erosion Controls	\$	6,000.00	LS	1	\$	6,000.00	\$	-	\$	6,000.00
Permanent Erosion Controls	\$	8,000.00	LS	1	\$	8,000.00	\$	-	\$	8,000.00
Water Level Sensors & Equipment	\$	50,000.00	EA	1	\$	50,000.00	\$	-	\$	50,000.00
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0		-	\$	-	\$	-
	\$	-		0	\$		\$	-	\$	-
TOTAL	\$	147,320.00			\$	319,050.00	\$	5,000.00	\$	324,050.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

Page 28 of 29 340



Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

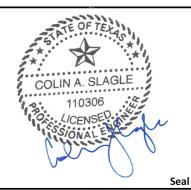
Applicant/Subrecipient: Caldwell County										
Site/Activity Title:	_		SAN MARCOS RI	VER TRIB						
Eligible Activity:	Flo	ood control an	d drainage impro	vements						
Materials/Facilities/Services		\$/Unit	Unit	Quantity	C	Construction	4	Acquisition		Total
Easement Acquisition	\$	-		0	\$	-	\$	10,000.00	\$	10,000.00
Contractor Mobilization	\$	100,000.00	LS	1	\$	100,000.00	\$	-	\$	100,000.00
Traffic Control	\$	25,000.00	EA	4	\$	100,000.00	\$	-	\$	100,000.00
Site Preparation	\$	35,000.00	LS	1	\$	35,000.00	\$	-	\$	35,000.00
Site Dewatering	\$	20,000.00	LS	1	\$	20,000.00	\$	-	\$	20,000.00
Bridge/Culvert Removal	\$	75,000.00	LS	1	\$	75,000.00	\$	-	\$	75,000.00
Street Excavation	\$	45.00	CY	200	\$	9,000.00	\$	-	\$	9,000.00
Utility Relocations	\$	15,000.00	EA	1	\$	15,000.00	\$	-	\$	15,000.00
Reinforced Concrete Box Culverts	\$	-	LF	0	\$	-	\$	-	\$	-
Concrete Headwalls & Aprons	\$	-	EA	2	\$	-	\$	-	\$	-
Bridge & Appurtenances	\$	2,000.00	SY	488	\$	976,000.00	\$	-	\$	976,000.00
Street Reconstruction	\$	150.00	SY	1900	\$	285,000.00	\$	-	\$	285,000.00
Temporary Erosion Controls	\$	15,000.00	LS	1	\$	15,000.00	\$	-	\$	15,000.00
Permanent Erosion Controls	\$	10,000.00	LS	1	\$	10,000.00	\$	-	\$	10,000.00
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
	\$	-		0	\$	-	\$	-	\$	-
TOTAL	\$	297,195.00		_	\$	1,640,000.00	\$	10,000.00	\$ :	1,650,000.00

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

Monthly inspections (bridges, culverts, pavement, channel conditions, etc) and debris clearing. Est. \$1,000-2,000/yr.

2. Identify and explain any special engineering activities.

n/a



Date: 9/21/2020

Phone Number: 512-632-4517

Signature of Registered Engineer/Architect Responsible For Budget Justification:

Page 29 of 29 **341** 

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Ordinance

**Subject:** To discuss an Ordinance prohibiting the placement of signs on

a right-of-way of public roads and imposing criminal

prosecution for violation.

**Costs:** \$0.00

**Agenda Speakers:** Commissioner Thomas/Richard Sitton

Backup Materials: Attached

**Total # of Pages:** 17





2

4

6

# Volunteers Confiscate and Discard Signs

- In the public right-of-way
- In unincorporated areas
- Valued at less that \$25 "bandit signs"



"Bandit Signs"

- Illegally placed in the public right of way
- Plastic, cardboard, vinyl, wood
- Normally used for temporary purposes
- Valued at less than \$25







### **Trained Volunteers**

• 18 or older

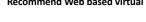
3

- Familiarized with the Ordinance
- Certified ability to follow the provisions of Ordinance
- Responsible for his/her actions
- Assumes risk involved
- Releases County of liability
- Received a certificate of training



### **Training**

**Recommend Web based virtual** 



- Easy access 24/7
- Greater participation
- Self directed training
- Minimal County resources





How Houston does it https://www.houstontx.gov/neighborhoods/bandit-signs.html

5

343



I recommend the approval of this Ordinance and ask for a second to my

8

**Motion to Approve** 

# AN ORDINANCE OF CALDWELL COUNTY, TEXAS PROHIBITING THE PLACEMENT OF SIGNS ON A RIGHT-OF-WAY OF PUBLIC ROADS AND IMPOSING CRIMINAL PROSECUTION FOR VIOLATION

**WHEREAS**, the Commissioners Court of Caldwell County, Texas is aware of the multitude of signs, known as "bandit signs," being placed in the rights-of-way of public roads by persons without governmental authorization;

**WHEREAS,** Caldwell County officials have been confiscating said bandit signs in accordance with the authority granted in the Texas Transportation Code, Chapter 393; however, the placement of these signs continues to be problematic for the County;

**WHEREAS,** the Commissioners Court of Caldwell County, Texas has determined that a necessity exists for prohibition of the placement of signs on rights-of-way by way of this Ordinance; and

**WHEREAS,** Section 393.003(a) of the Texas Transportation Code provides that the Commissioners Court may authorize trained volunteers to assist overburdened local officials in the confiscation and disposal of bandit signs.

### NOW, THEREFORE, BE IT ORDERED BY THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS:

#### Article I. Definitions

Section 1.1 In this Ordinance, the following words and phrases shall have the meaning ascribed in this

*Person*: An individual, company, partnership, firm, corporation, association or other legal entity.

Right-of-way of public road: The right-of-way of a public road or highway that is in the unincorporated areas of the County and is not part of the state highway system.

*Sign*: An outdoor sign, display, light, device, figure, painting, drawing, message, plaque, poster, or other thing designed, intended, or used to advertise or inform.

#### Article II. Offense

Section 2.1 Pursuant to the provisions of Chapter 393 of the Texas Transportation Code, a person may not place, nor commission the placement of a sign on a right-of-way of a public road, unless the placement is authorized by state law.

Section 2.2 A person commits an offense under Section 393 of the Texas Transportation Code if the person violates Section 2.1

#### Article III. Exception

- Section 3.1 The offense does not apply to a temporary directional signs or kiosks erected by the County as part of a program approved by the Texas Department of Transportation and administered by the County on highways within the unincorporated areas of Caldwell County, Texas.
- Section 3.2 The offense does not apply to a sign placed in a right-of-way by a public utility or its contractor for purposes of the utility.

#### **Article IV. Criminal Prosecution**

- Section 4.1 A person commits an offence if such person places a sign in violation of Article II of this Ordinance.
- Section 4.2 An offense under Article II of this Ordinance is a Class C misdemeanor and is punishable by a fine not to exceed \$500.00, pursuant to Section 12.23 of the Texas Penal Code.
- Section 4.3 In addition to Section 4.2, an offense under Article II of this Ordinance may subject the violator to liability for a civil penalty of not less than \$500.00 nor more than \$1,000.00 for each violation and a separate penalty may be collected for each day a continuous violation occurs.

#### **Article V. Confiscation and Notice**

- Section 5.1 A Sheriff, Constable may confiscate a sign placed in violation of this Ordinance.
- Section 5.2 Subject to Articles VI of this Ordinance, if the owner of a confiscated sign is known, the Sheriff or Constable shall notify the owner of the confiscation by certified mail, return receipt requested, not later than the 10<sup>th</sup> day after the date of confiscation. If the owner of the sign is not known, the Sheriff or Constable shall publish notice of the confiscation in a newspaper of general circulation in the County no later than the 10<sup>th</sup> day after the date of the confiscation.
- Section 5.3 A notice under Section 5.2 must:
  - (a) include a description of the sign and the location from which the sign was confiscated; and
  - (b) include a statement that the owner may reclaim the sign before the 21<sup>st</sup> day after the date the notice was mailed or published if all fines imposed under this chapter are paid; and

- (c) state the date, time, and location of the public auction where the sign will be sold if the sign is not reclaimed.
- Section 5.4 A notice by publication under Section 5.2 may contain multiple listings of confiscated signs.
- Section 5.5 A trained volunteer authorized by the Commissioners Court of the County may confiscate and discard a sign that is exempt from notice requirements under Article VI of this Ordinance.

#### **Article VI. Exemptions from Notice Requirements**

- Section 6.1 The Sheriff, Constable, or other trained volunteers authorized by the Commissioners Court of the County, may discard a sign of less than \$25.00 in value without giving notice required in Article V of this Ordinance. Signs deemed to have a value of \$25.00 or less are those signs constructed of paper, cardboard, wood, plastic, metal, or vinyl and normally used for temporary purposes.
- Section 6.2 The Commissioners Court of the County has determined that the following types of signs are unlikely to be reclaimed if confiscated, and hereby exempt the following types of signs from the notice requirements of Article V of this Ordinance:
  - (a) any yard signs advertising garage sales, the sale of vehicles, the sale of animals, the sale of any household or any similar items;
  - (b) any signs regarding leisure activities, including but not limited to sporting registration and gym membership;
  - (c) any signs advertising real estate development, property sales and rentals;
  - (d) any signs related to commercial retail activities; and
  - (e) any signs promoting general solicitation.

#### **Article VII. Disposition of Confiscated Signs**

- Section 7.1 For those signs not authorized to be automatically discarded or exempted from notice under Article VI of this Ordinance, the Sheriff or Constable shall store a confiscated sign for twenty-one (21) days after the date the sign is confiscated and shall make the sign available for reclamation by the owner.
- Section 7.2 For those signs not authorized to be automatically discarded or exempted from notice under Article VI of this Ordinance, the Sheriff or Constable may sell the sign at public auction if, before the 21<sup>st</sup> day after the date notice under Section 5.2 of this Ordinance was mailed

or published, the sign has not been reclaimed. The Sheriff or Constable shall sell the sign to the highest bidder at the auction.

Section 7.3 The Sheriff or Constable shall remit the proceeds of an auction under Section 7.2 to the County Treasurer for deposit to the credit of the County road and bridge fund.

#### Article VIII. Trained Volunteers

- Section 8.1 A trained volunteer is a person who:
  - (a) is at least 18 years of age;
  - (b) has been familiarized in the provisions of this Ordinance that apply to a trained volunteer; and
  - (c) has executed an acknowledgement of review and receipt of this Ordinance, certified his or her ability to carry out the provisions herein, and received a certificate of training issued by the County.
- Section 8.2 Trained volunteers must strictly comply with Section 5.5 and Article VI of this Ordinance in confiscating and discarding signs.
- Section 8.3 Trained volunteers shall be responsible for its (their) own actions and shall assume all risks involved in the confiscation of said signs, hereby releasing the County of all liability.
- Section 8.4 The Commissions Court hereby designates all persons that meet the requirements of Section 8.1 and 8.2 as "trained volunteers" and authorizes them to assists in the confiscation of signs placed in violation of this Ordinance in accordance with the provisions hereof.

#### Article IX. Defense

- Section 9.1 It is a defense to prosecution for a violation under this Ordinance if at the time of the alleged violation the defendant is a candidate for an elective public office and the sign is placed:
  - (a) by a person other than the candidate; and
  - (b) in connection with a campaign for an elective public office by the candidate.

#### Article X. Effective Date

Section 10.1 The effective date of this Ordinance shall be October 8, 2024.

#### **Article XI. General Provisions**

Section 11.1 If any provision, section, exception, subsections paragraph, sentence, clause or phrase of this Ordinance, or the application of same to any person or set of circumstances, shall for any reason be held unconstitutional, void or invalid, such provision(s) of this Ordinance or its (their) application to other sets of circumstances are declared to be severable.

<b>ORDERED</b> this 22 <sup>nd</sup> day of October, 202	24.
	Hanny Hadan
Ca	Hoppy Haden aldwell County Judge
B.J. Westmoreland	Rusty Horne
Commissioner, Precinct 1	Commissioner, Precinct 2
Ed Theriot	Dyral Thomas
Commissioner, Precinct 3	Commissioner, Precinct 4
ATTEST:	
Teresa Rodriguez	

Caldwell County Clerk

#### TRANSPORTATION CODE

#### TITLE 6. ROADWAYS

#### SUBTITLE H. HIGHWAY BEAUTIFICATION

#### CHAPTER 393. OUTDOOR SIGNS ON PUBLIC RIGHTS-OF-WAY

Sec. 393.001. DEFINITION. In this chapter, "sign" means an outdoor sign, display, light, device, figure, painting, drawing, message, plaque, poster, or other thing designed, intended, or used to advertise or inform.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

Sec. 393.002. SIGN PLACEMENT PROHIBITED. Except as provided by Sections 393.0025 and 393.0026, a person may not place a sign on the right-of-way of a public road unless the placement of the sign is authorized by state law.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 1997, 75th Leg., ch. 1393, Sec. 1, eff. Sept. 1, 1997.

Amended by:

Acts 2007, 80th Leg., R.S., Ch. 612 (H.B. 413), Sec. 4, eff. September 1, 2007.

Sec. 393.0025. MUNICIPAL AUTHORITY TO REGULATE SIGN PLACEMENT. (a) A person may not place a sign on the right-of-way of a road or highway maintained by a municipality unless the placement is authorized by the municipality.

(b) This section does not apply to the right-of-way of a road or highway in the state highway system.

Added by Acts 1997, 75th Leg., ch. 1393, Sec. 2, eff. Sept. 1, 1997.

Sec. 393.0026. EXCEPTION. (a) This chapter does not apply to a temporary directional sign or kiosk erected by a political subdivision as part of a program approved by the department and administered by the political subdivision on a highway within the boundaries of the political subdivision.

(b) This chapter does not apply to a sign placed in the right-of-way by a public utility or its contractor for purposes of the utility.

Added by Acts 2007, 80th Leg., R.S., Ch. 612 (H.B. 413), Sec. 5, eff. September 1, 2007.

Sec. 393.003. CONFISCATION, NOTICE, AND PUBLIC AUCTION. (a) A sheriff, constable, or other trained volunteer authorized by the commissioners court of a county may confiscate a sign placed in violation of Section 393.002.

- (b) If the owner of a confiscated sign is known, the sheriff or constable shall notify the owner of the confiscation by certified mail, return receipt requested, not later than the 10th day after the date of the confiscation. If the owner of the sign is not known, the sheriff or constable shall publish notice of the confiscation in a newspaper of general circulation in the county not later than the 10th day after the date of the confiscation.
  - (c) A notice under Subsection (b) must:
- (1) include a description of the sign and the location from which the sign was confiscated;
- (2) include a statement that the owner may reclaim the sign before the 21st day after the date the notice was mailed or published if all fines that are imposed under this chapter are

paid; and

- (3) state the date, time, and location of the public auction where the sign will be sold if the sign is not reclaimed.
- (d) A notice by publication under Subsection (b) may contain multiple listings of confiscated signs.
- (e) The sheriff or constable may sell a sign at public auction if, before the 21st day after the date notice under Subsection (b) was mailed or published, the sign has not been reclaimed. The sheriff or constable shall sell the sign to the highest bidder at the auction.
- (f) The sheriff or constable shall remit the proceeds of an auction under Subsection (e) to the county treasurer for deposit to the credit of a fund in the county treasury designated by the commissioners court.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by:

Acts 2007, 80th Leg., R.S., Ch. 612 (H.B. 413), Sec. 6, eff. September 1, 2007.

Sec. 393.004. EXEMPTION FROM NOTICE REQUIREMENTS. (a) The commissioners court of a county by order may:

- (1) determine types of signs that are unlikely to be reclaimed if confiscated; and
- (2) exempt those types of signs from the notice requirements of Section 393.003.
- (b) In determining the types of signs that are unlikely to be reclaimed, the commissioners court may consider:
  - (1) the value of the materials in the signs; and
  - (2) the nature of the things advertised by the signs.
- (c) If the commissioners court exempts certain types of signs under this section, the sheriff or constable shall store a confiscated sign that is exempted for 21 days after the date the sign is confiscated and shall make the sign available for reclamation by the owner. After that period, the sheriff or constable may discard the sign.
- (d) The sheriff, constable, or other trained volunteer authorized by the commissioners court may discard a sign of less than \$25 in value without giving the notice required by Section 393.003.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by:

Acts 2007, 80th Leg., R.S., Ch. 612 (H.B. 413), Sec. 7, eff. September 1, 2007.

Sec. 393.005. PLACEMENT OF UNAUTHORIZED SIGN; PENALTY. (a) A person commits an offense if the person places a sign in violation of this chapter.

(b) An offense under this section is a Class C misdemeanor.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

Acts 2007, 80th Leg., R.S., Ch. 612 (H.B. 413), Sec. 8, eff. September 1, 2007.

Sec. 393.006. DEFENSE. It is a defense to prosecution or suit under this chapter that the defendant was a candidate for an elective public office and the sign is placed:

- (1) by a person other than the defendant; and
- (2) in connection with a campaign for an elective public office by the defendant.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by:

Acts 2007, 80th Leg., R.S., Ch. 612 (H.B. 413), Sec. 9, eff. September 1, 2007.

Sec. 393.007. CIVIL PENALTY. (a) A person who places or commissions the placement of a sign on the right-of-way of a public road that is not otherwise authorized by law may be liable for a civil penalty. A district or county attorney or a municipal attorney in the jurisdiction in which the placement of a sign on the right-of-way of a public road is alleged to have occurred may sue to collect the penalty.

- (b) The amount of the civil penalty is not less than \$500 or more than \$1,000 for each violation, depending on the seriousness of the violation and whether the person has previously violated this chapter. A separate penalty may be collected for each day a continuing violation occurs.
- (c) A penalty collected under this section shall be deposited to the credit of the general fund of the municipality in which the violation occurred if collected by a municipal attorney, or to the credit of the county road and bridge fund of the county in which the violation occurred if collected by a district or county attorney.
- (d) A district or county attorney or a municipal attorney may recover reasonable attorney's fees incurred in an action brought under Subsection (a).

Added by Acts 2007, 80th Leg., R.S., Ch. 612 (H.B. 413), Sec. 10, eff. September 1, 2007. Amended by:

Acts 2009, 81st Leg., R.S., Ch. 68 (H.B. 875), Sec. 2, eff. May 20, 2009.

# Caldwell County Volunteer Sign Removal and Disposal Program

### **VOLUNTEER PARTICIPANT WAIVER OF LIABILITY AND RELEASE**

This form must be signed by each volunteer (Participant) who will participate in or otherwise be involved with Caldwell County Volunteer Sign Removal and Disposal Program (Program).

I UNDERSTAND and ACKNOWLEDGE that I have received, reviewed and have been familiarized in the provisions of the Ordinance Prohibiting the Placement of Signs on the Right-of-Way of Public Roads (Ordinance) and certify my ability to strictly comply with Section 5.5 and Article VI of the Ordinance.

I UNDERSTAND that I will be participating in the **Program** at my own risk and I will be responsible for my own actions. I affirm that I am at least 18 years of age and physically fit and prepared to perform services in the **Program**.

I UNDERSTAND that I am volunteering my services to the **Program** gratuitously, without any express or implied promises by the **County** to compensate me for my services, and that I am not entitled to, and will not receive remuneration of any kind, including, but not limited to, salary or reimbursement for my transportation, parking, travel, or any other expenses whatsoever which may be incidental to my services as a volunteer for the **Program**.

I UNDERSTAND that I am not an employee or agent of the County and that I am not entitled to any benefits normally associated with employment or agency, including but not limited to, Workers Compensation, retirement, and leave accrual and that there has been, and will be no promise of future employment or agency with the County.

IN CONSIDERATION OF AND AS A CONDITION OF BEING PERMITTED TO PARTICIPATE IN THE *PROGRAM,* I, THE UNDERSIGNED; FOR AND ON BEHALF OF MYSELF, MY HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS; DO HEREBY RELEASE, ACQUIT AND FOREVER DISCHARGE CALDWELL COUNTY, TEXAS, TOGETHER WITH ITS FORMER AND PRESENT ELECTED AND APPOINTED OFFICIALS, DIRECTORS, LEGAL REPRESENTATIVES, AGENTS, SERVANTS, EMPLOYEES, SUCCESSORS, ASSIGNS AND ALL AFFILIATED PERSONS AND ENTITIES (HEREINAFTER COLLECTIVELY **COUNTY**), OF, FROM AND AGAINST ANY AND ALL LIABILITIES OF EVERY KIND, CLAIMS, CAUSES OF ACTION, WHETHER AT LAW OR IN EQUITY, IN CONTRACT OR TORT, UNDER STATUTORY OR COMMON LAW OR PURSUANT TO THE TEXAS OR UNITED STATES CONSTITUTION(S) (INCLUDING ALL EXPENSES OF LITIGATION, COSTS AND ATTORNEYS FEES), KNOWN AND UNKNOWN, LOSSES, JUDGEMENTS, FINES, DEMANDS, DAMAGES, LOSS OF USE OR SERVICES, OR INJURIES TO REAL AND/OR PERSONAL PROPERTY AND/OR PERSONS (INCLUDING DEATH) (COLLECTIVELY CLAIMS), CAUSED BY, ARRISING OUT OF, TOUCHING UPON OR IN ANY WAY RELATING TO THE PROGRAM.

Signature of Participant	Date of	Birth
(Print) Name of Participant	Date	
Address	City	State zip

#### Hoppy Haden

From:

Richard Sitton

Sent:

Wednesday, October 23, 2024 4:22 PM

To:

Hoppy Haden; Dyral Thomas

Cc:

Mike Lane; Arthur Villarreal; Michael Bell; Tom Will; Clemente Verastegui; Matt Kiely;

Anita De Leon; Shanna Conley

Subject:

Re: Bandit Signs Issue

Hoppy, see my responses in red below:

Richard L Sitton Assistant District Attorney – Civil Caldwell County, Texas

From: Hoppy Haden <a href="mailto:hoppy.haden@co.caldwell.tx.us">hoppy Haden <a href="mailto:hoppy.haden.tx.us">hoppy Haden <a href="mailto:hoppy.had

Sent: Wednesday, October 23, 2024 10:26 AM

To: Dyral Thomas < Dyral. Thomas@co.caldwell.tx.us>; Richard Sitton < richard.sitton@co.caldwell.tx.us>

Cc: Mike Lane <mike.lane@co.caldwell.tx.us>; Arthur Villarreal <arthur.villarreal@co.caldwell.tx.us>; Michael Bell

<michael.bell@co.caldwell.tx.us>; Tom Will <tom.will@co.caldwell.tx.us>; Clemente Verastegui
<clemente.verastegui@co.caldwell.tx.us>; Matt Kiely <matt.kiely@co.caldwell.tx.us>; Anita De Leon

<anita.deleon@co.caldwell.tx.us>; Shanna Conley <shanna.conley@co.caldwell.tx.us>

Subject: RE: Bandit Signs Issue

Good Morning Commissioner,

Yes, I am happy to send a list of questions.

- 1. Under definitions it says these are not TXDOT highways so the volunteers would have to know the difference. Strongly agree, this needs to be an integral part of the training.
- 2. How are we going to enforce an offense of section two? Who enforces it? Have you discussed manpower issues with Constables and the Sheriff to see if we have enough manpower to enforce this ordinance. This verbiage is straight out of the Trans Code, but only law officers can enforce. This needs to be coordinated with SO and Constables and incorporated in the training.
- 3. Section 4.2 discusses fines of a civil nature. Who issues these citations? Are the JPs going to handle the civil procedure? Same as 2.
- 4. 4.1 discusses violation being a Class C misdemeanor. I have the same questions about this as I did on 4.2 Agree, it is my reading that the volunteers cannot enforce/fine/sue violators. All they can do is retrieve the signs. Again, SO and Constables need to be on board and training needs to be clear to volunteers.
- 5. Who is going to pay for notification of violators outlined in Article 5. I presume the SO and Constables need to factor this into their budgets, This is an elaborate process and should be considered when preparing their budgets.
- 6. Under article VII where are confiscated signs going to be stored and are the Constables and Sheriff willing to do this? Excellent question.
- 7. Who is going to conduct the auctions for signs described in Article VII Same issue, this language is straight from the Trans Code and implementation needs to be discussed with SO and Constables.

- 8. Under section 8.1 do volunteers have to pass a test to verify that they understand the provisions of the ordinance and who maintains the list of certified volunteers? If they violate the provisions of the ordinance, can the county be held liable for the cost of reparations should the volunteer not be able to pay those costs? The Trans Code doesn't define "Trained Volunteer" further, where it uses Trained Volunteer it is followed by "authorized by the commissioners court". If there is a training course we should review and be satisfied it address all concerns. And yes, the County will be liable for any violation of a volunteer because it authorizes them. We need to be comfortable with the requirements set out in the definition of a Trained Volunteer in 8.1 and determine if anything else is needed.
- 9. Do the volunteers have to sign some sort of waiver releasing the county of all liability and responsibilities as described in section 8.3 There is no provision in the draft ordinance for this, not only should they release the County, they should also indemnify the County for their acts.
- 10. Who is going to create a training program whereby the Commissioners Court is comfortable certifying all volunteers? Who pays for this training or the development of the training and how much will the development of the training cost? Excellent questions.
- 11. I don't like article IX at all. The SOS strictly prohibits the placement of political signs in a public ROW and candidates are responsible for the conduct of their volunteers. This article seems to state that if a candidate volunteer violates SOS rules we are going to give the candidate a pass. Agree with your reading but this comes straight from Section 393.006 of the Trans Code.
- 12. Article X if this passes in commissioners court the effective date would need to be changed. Agree.
- 13. Additionally, the types of signs listed in 6.2 are not listed in the Trans Code, it is vague and leaves this matter up to the commissioners. Thought needs to be given to this and when final included in the training.
- 14. We should also consider if there are individuals that would be willing to be trained and then remove the bandit signs. We need to guard against untrained or unauthorized individuals taking off on their own.

I have copied Richard Sitton on this so that he can review the ordinance.

From: Dyral Thomas < Dyral. Thomas@co.caldwell.tx.us>

Sent: Tuesday, October 22, 2024 6:08 PM

To: Hoppy Haden <a href="hoppy.haden@co.caldwell.tx.us">hoppy Haden <a href="hoppy.haden.tx.us">hoppy Haden <a href="hoppy Haden & hoppy Haden & hoppy

Subject: Bandit Signs Issue

Hi Judge, following up on the issue of Bandit Signs that was discussed today.

Could you let me know what questions and concerns you have about the ordinance?

Please send over a list so we can correct things.

Thank you

#### **Hoppy Haden**

**From:** Dyral Thomas

Sent: Saturday, October 26, 2024 12:45 PM

**To:** Hoppy Haden; Richard Sitton

Cc: Mike Lane; Arthur Villarreal; Michael Bell; Tom Will; Clemente Verastegui; Matt Kiely;

Anita De Leon; Shanna Conley

Subject: Bandit Sign Issues

Attachments: TRANS CODE CHAPTER 393.pdf; Volunteer WAIVER.docx

Judge,

Thank you for the thoughtful questions.

This Ordinance is really nothing more than a restatement of the current Transportation Code 393 that went into effect in 2007. A courtesy copy is attached. There is no need or justification for additional enforcement resources. Statewide, from inception to the present, resource limitations have made enforcement of Trans Code 393 a low priority. I don't expect and don't desire priorities to change and this Ordinance doesn't change the priorities of the Sheriff and Constables. **The ONLY reason for the Ordinance is to create an avenue for Volunteers to assist in the collection and disposal of illegal signs**. Also, the Ordinance is written is such a way that Volunteers do **not** create work for the Sheriff or Constables in that Volunteers only collect signs that they are allowed to discard.

I have attached a suggestion Waiver of Liability and Release for review which attempts to address concerns over liability.

To minimally effect the resources of the County, I see these steps for becoming a Trained Volunteer:

- Candidate Volunteer: Access County website, click on link, review introduction and training slides, link to ordinance, link to waiver and print, sign waiver, mail or take to Environmental
- Environmental: Receive waiver, prepare Certificate of Training, mail to Volunteer, file signed waiver

I see ZERO cost to develop the training by minimally using County and donated resources.

- Donor: Prepares and sends training slide show in Powerpoint form to Communications Director and Attorney
- Attorney: Review
- Comm Director: Converts Powerpoint to on-line

Many of the answers to the questions/concerns below become apparent when it is recognized that the Ordinance is merely a restating of the State Trans Code in effect since 2007 with no effect on enforcement resources.

Questions / Concerns

Under definitions it says these are not TXDOT highways...

- Error/mistake in preparation; will remove, "and is not part of the state highway system" and revise to, "Right-of-way of public road: The right-of-way of a public road or highway that is in the unincorporated areas of the County."
- State Code requires a municipality to exclude the state highway system. State Code does not require this exclusion from counties.

How are we going to enforce an offense of section two?

This Ordinance restates State Transportation Code 393.003 in effect since 2007. Statewide, from
inception to the present, resource limitations have made enforcement a low priority. One purpose of this
Ordinance is to make it possible for the County to have volunteers remove and discard illegal signs.
Removing and discarding illegal signs discourages repeat offenders.

#### Who enforces it?

• Enforcement is by Sheriff or Constable as required by State Transportation Code 393.003, in effect since 2007.

Have you discussed manpower issues with Constables and the Sheriff to see if we have enough manpower to enforce this ordinance?

- No. There is no need or justification for additional manpower in that
  - this Ordinance is a restatement of the State Transportation Code 393.003 in effect since 2007
  - o this Ordinance does not change the priorities of the Sheriff or Constables.

#### Section 4.2 discusses fines of a civil nature. Who issues these citations?

Trans Code 393.007 (a) A district or county attorney or a municipal attorney in the jurisdiction in which the
placement of a sign on the right-of-way of a public road is alleged to have occurred may sue to collect the
penalty.

#### Are the JP's going to handle the civil procedure?

- Trans Code 393.007 (a) A district or county attorney or a municipal attorney in the jurisdiction in which the placement of a sign on the right-of-way of a public road is alleged to have occurred may sue to collect the penalty.
- 4.1 discusses violation being a Class C misdemeanor. Who issues these citations?
  - Trans Code 393.005 (b) An offense under this section is a Class C misdemeanor
  - Law enforcement

Who is going to pay for notification of violators outlined in Article 5?

- This Ordinance restates State Transportation Code 393.003(b) in effect since 2007.
- This Ordinance does not change who pays for the certified mailing.

Under article VII where are confiscated signs going to be stored and are the Constables and Sheriff willing to do this?

- This Ordinance restates State Transportation Code 393.003(b) in effect since 2007.
- This Ordinance does not change who or where confiscated signs are stored.

Who is going to conduct the auctions for signs described in Article VII?

- This Ordinance restates State Transportation Code 393.003(e) in effect since 2007.
- This Ordinance does not change who conducts auctions.

Under section 8.1, do volunteers have to pass a test to verify that they understand the provisions of the ordinance?

• No, rather they are receiving a certificate of training after self-training from an on-line slide presentation, accessing a copy of the Ordinance, and signing a Waiver of Liability and Release.

#### Who maintains the list of certified volunteers?

- The Ordinance calls for "trained volunteers"
- Upon completion of on-line self-training, the candidate prints out the waiver, signs it, mails it to Environmental
- Environmental prepares and sends to the Volunteer a Certificate of Training identifying the candidate as a Volunteer in the Caldwell County Sign Removal and Disposal Program.
- A file containing the signed waivers serves as the maintained list.

If they violate the provisions of the ordinance, can the county be held liable for the cost of reparations should the volunteer not be able to pay those costs?

- See Waiver of Liability and Release
- A sign on private property is, by definition, not an illegal sign. If a Volunteer is caught stealing a sign from private property, the Volunteer is responsible.
- If a Volunteer trespasses on private property, the Volunteer is responsible for their own actions.

Who is going to create a training program whereby the Commissioners Court is comfortable certifying all volunteers?

- The Ordinance calls for "trained volunteers" so individual "certification" is not required
- A donor will donate a training slide show to the County
- County resources (Director of Communications) to convert slide show to on-line with appropriate links to the Ordinance and to the Waiver of Liability and Release

#### Who pays for this training cost?

• There is no training cost as it is on-line self-taught by the Volunteer.

Who pays for the development of the training and how much?

- The development cost is 0 if:
  - Donor: Prepares and sends training slide show in Powerpoint form to Communications Director and Attorney
  - o Attorney: Review
  - o Comm Director: Converts Powerpoint to on-line

#### I don't like article IX at all.

- Article IX restates State Transportation Code 393.006 in effect since 2007.
- Appeal to your TX legislator;)

#### Attachments:

Volunteer Participation Waiver of Liability and Release Transportation Code Chapter 393. Outdoor Signs on Public Right-of-Way

#### Hoppy Haden

From:

Hoppy Haden

Sent:

Monday, October 28, 2024 9:57 AM

To:

Dyral Thomas; Richard Sitton

Cc:

Mike Lane; Arthur Villarreal; Michael Bell; Tom Will; Clemente Verastegui; Matt Kiely;

Anita De Leon; Shanna Conley; Ezzy Chan; Stephanie McKee

Subject:

RE: Bandit Sign Issues

#### Commissioner,

We do not have anyone at the county qualified to put a training together for this ordinance and that would have to be done at cost to the county. I respectfully disagree with this statement. I also disagree with the statement that this ordinance won't place an additional burden on our constables and sheriff office. Those resources are already stretched thin and understaffed and adding additional ordinances to their plate adds to their inability to enforce these ordinances. I am opposed to an ordinance that we do not have the manpower to enforce.

A waiver of liability by volunteers will not keep the county from being sued.

Additionally, I feel that volunteers working on the side of the road exposed the county to liability for the volunteer's safety. What happens for instance if a volunteer is struck by a car while taking down these signs.

We can discuss these issues in court as I am sure that other members of the court will have questions. I will ask that my questions and Richard Sitton's question and your responses and your responses be part of the backup.

I also respectfully ask that this be place as discussion only on the next agenda because I believe that there will be other questions that will need to be responded to, now that the commissioners have had a chance to review.

I will also include any responses from the constables or the SO as backup.

The fact that all of this is in the transportation code does not relieve the county of liability for the safety of the volunteers while they are doing county business. The fact that the transportation code does not require the volunteer to be certified does not relieve us of the liability for certifying that they have been trained and understand that they are financially liable for any mistakes they make etc.

Regards,

Hoppy Haden Caldwell County Judge 110 South Main Street Lockhart, TX 78644 512-213-8983

### **Caldwell County Agenda Item**

**AGENDA DATE:** November 12, 2024

**Type of Agenda Item:** Client-Attorney Privilege

**Subject:** Pursuant to Texas Government Code Section 551.071(1):

Consultation with counsel regarding pending or contemplated litigation or settlement offers involving No. 21-O-272 in the

421st District Court.

**Costs:** \$0.00

**Agenda Speakers:** Judge Haden/Richard Sitton

**Backup Materials:** None

**Total # of Pages:** 0

### **Caldwell County Agenda Item**

<b>AGENDA DATE:</b> No	ovember 12, 2024
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**Type of Agenda Item:** Texas Local Government Code

**Subject:** Pursuant to Texas Government Code Section 551.071(1):

Consultation with counsel regarding pending or contemplated

litigation or settlement offers regarding a portion of Palm

Street fronting property owned by Melvin Bibbs.

**Costs:** 

**Agenda Speakers:** 

**Backup Materials:** 

**Total # of Pages:**